

# The First Book of Moses called GENESIS.



CHAP. 1.1.

The first Sabbath. 4Th mannes of the greation. 8 The standing of the greation of Edward fellon, 10 and the river the roof, 17 The tree of knowledge only forbiddin, 19, 10 The number of the treature. 11 The smalling of woman, and institution of marriage.

This the heavem and the earth were finished, and all the holt of

#Exact. 1 Admin the feventh day Goale ended his work which he had made;
#Exact. 1 Admin the feventh day Goale ended his work which he had made;
#Exact. 1 Admin the feventh day from all his work which he had made;
#Exact. 1 Admin the feventh day from all his work which he had made;
#Exact. 1 Admin the feventh day and find the feventh day and find the feventh day and find the feventh day which Goal of created and made.
##Exact The feventh day from all his work, which Goal of created and made the feventh day day that the LOND Goal made the earth, when they were created a in the day that the LOND Goal made the earth and day, the cream,

upon the belly flait thou go, and dust flait thou extantine days on the life.

15 And I will put entity between thee and the woman, and between the field and her feed; it fillular limit the head, and thought the through flower and the feed; it fillular little through and thought the former of the fillular little flower the fillular little flow

	-स्व	•				
The birth of Cain and Abel.	Senesis. Mans wickednefe,	The wor	ld drowned.	Chap.	viii, i <b>x, x.</b>	The generations of Noah
19 In the fivest of thy face that thou eat bread, till thou return the ground; for out of it will thou taken: for duit thou are, and the		with	h him into the ark, because of Oi clean beaits, and of beaits th	the waters of the floud,	And the fear of you and the	dread of you shall be upon every beast whol the air, upon all that movethup- shes of the seajinto your hand are they
	The transfer of the state of the transfer transfer to the transfer of the tran	and 9	of every thing that creepeth upo There went in two and two unto	nothe earth, Nouh into the ark, the male and	on the earth, and upon all the fi delivered.	ifice of the fea; into your hand are they
† Heb. Could Alian called his wives name † Eve, because the was the ther of all living.  1 Ump Adam allo and to his wife did the LORD God make coa  1 Ump Adam allo and to his wife did the LORD God make coa	to Anid Manadatee Invest after its legal after eligit numered and year, thirty years, and begat for an daughters.  17 And all the days of Mahalaleel were eight hundred ninety and five years, and beying.	007 ·		Noan. I days, that the waters of the floud	green herb have I given you a	iveth shall be meat for you, even as the lithings: creof, which is the bloud thereof, shall 1.10.
22 (1) And the LORD God faid, Behold, the man is become 25 of	cof 18 And Jared lived an hundred fixty & two years, & he begat Enoch.	Inventb the	I In the lix hundredth year of	Noahs life, in the fecond moneth, te lance day were all y fountains of windows of heaven were opened.	you not eat.	creof, which is the bloud thereof, fhall 1, 19,
us, to know good and evil. And now left he put touth his hand, and: allo of the tree of life, and eat, and live for ever: 23 Therefore the Lonn God lent him forth from the garden o	begations and daughters, E 20 And alithedays of Jared were nine hundredfixty and two years;					our lives will I require: at the hand of the the hand of the the hand of the the life of man, at the hand of the the life of man. loud, by man shall his bloud be fited: Mat. 16.
den, to till the groun 1, from whence he was taken, 24. So he drove out the man: and he placed at the eaft of the ga of Eden, Cherubinas, and a flaming fword which turned every wa	20 And altine days of parts were nine inunderatively and two years:  and the cycle Enoch lived lixey and five years, and begat 4 Mechanichan. † Gr.  and the cycle Enoch lived lixey and five years, and begat the high side of the hindred years, and begat thousand adaptivers.  34 And all the days of Enoch were three hundred fixey and five years.  35 And all the days of Enoch were three hundred fixey and five years.  36 And Mechanichan were three hundred fixed to the hindred three three hundred three hund	gata. Phe	3 In the felf fame day entred No. th, the funs of Noah, and Noah	n fourtydays and fourty nights. ah, and Shem, and Ham, and Ja- wife, and the three wives of his	6 Wholo fleddeth mans be for in the image of God made	te the life of man, loud, by min fall his bloud be fitted: Mat 16, le man, le man, le man, did multiply, bring forth abanklantly in Rev. 13, 15, h, and to his fons with him, faying, my covenant with you, and with your
of Eden, Cherubinis, and a flaming fword which turned every was keep thoway of the tree of like. CHAP. IV.	to 22 And Enoch walked with God after he begat Methodean three Majaga hundred years, and begat ions and daughters.	IONA IA	with them, into the ark:  4 They, and every beatt after he winds, and every beatt after he winds.	is kinde, and all the cattel after	the earth, and multiply therein	idinuitiply, bring forth abandantly in Rev. 13, 12, 13, 14, 14, 16, 17, 17, 17, 17, 17, 17, 17, 17, 17, 17
" The high trade and religion of Cain and Abel. & The murder of a	18d. 24 And * Enoch walked with God and he mes not for God took him. * Ecchs	j lleb. ter i	his kinde, and every lowl after his And they went in unto Noah in	s kinde, every bird of every flort.	9 And I, behold I eliablish	th, and to his fons with him, faying, 27.  my covenant with you, and with your
wive. 25 The birth of Seth, 16 and Enos.	begat + Lamech. Hebrits ain. 26 And Methufelah lived after he begat Lamech feven hundred + lieb.	when whe	rein is the breath of life. And they that went in, went in	male and female of all flesh, as	to And withevery living ere	eature that is with you, of the fowl, of
1 The birth train, and nilly thin and Abil. 8 The murde of 6 1 I The cuty of Cann. 1 Finish the fiftility 10 I Lamach and bir wives, 13 The birth of Sith, 36 and Sind.  All All All minemed with in whice 1 and the connectival, and lates the All All All All All All All All All Al	eighty and two years, and begat ions and daughters.  27 And all the days of Methodelah were nine hundred fixty and nine	G00 17	I had commanded him: and the l  And the floud was fourty days:	LORD shut him in. upon the earth: and the waters	of the ark, to every bealt of the	e earth.
fleb. a fleep, but Cain was a tiller of the ground. † Heb. a 3 And † in process of time it came to pais, that Cain brought	the 28   And Lancch lived an hundred eighty & two years, & begat a fon, 20 And he called his name + Noah, faving, This fame that comfort + Gr.	ti eart	And the waters prevailed, and h: and the ark went upon the fac	were increased greatly upon the	any more be a floud to deftroy the	waters of a floud: neither fhall there is earth.
freter. fruit of the ground an offering unto the LORD.  And Abel, he affor brought of the firstlings of his + flock, and the land to his offer and his	fthe us concerning our work and toll of our hands, because of the ground Nor,	the l	And the waters prevailed exce high hills, that were under the wh	e of the waters, edingly upon the earth; and all tole heaven, were covered.	between me, and you, and ever perpetual generations:	y living creature that is with you, for
days, 5 But unto Cain and to his offering he had not respect that were weet and he were weet and he were weet and he were weet and his countenance fell.	iwas 30 And Lamech lived after the begat Noah five hundred ninety and five years, and begat fins and daughters.	20 1000	o, enteen cubits upward did the w	aters prevail; and the mountains	t3 I do let my howe in the c covenant between me and the e	loud, and it shall be for a token of a
6:tp, or 6 And the LORD faid unto Cain, Why art thou wroth? and why	sthy 31 And all the days of Lameen were leven numered leventy and levels years: and he died.			upon the earth, both of fowl, and creeping thing that creepeth upon	that the bowe shall be seen in the	s, when I bring a cloud over the earth, * Ecclus
outhernance (allen? 11cb.11.4. 1 Or, here 1 over the secretary and it thousand the beaccepted? and if thousand the secretary and the secre	tro to the control of	theb. the the	2 All in whose nottrils was + th	breath of life, of all that was in	you, and every living creature of	covenant, which is between me, and of all fleft; and the waters fixed no norce
the excel- lency.  A And Cain talked with Abel his brother: and it came to pair  Or, his pair  they were in the field, that Cain role up against Abel his brother		the frieit face	of the ground, both man, and ca	s deltroyed, which was upon the ttel, and the creeping things, and	nay remember the everlasting	loud, and: that be for a token of a arth.  5, when I bring a cloud over the earth,  6 Eccluse colouds, which between me, and 43-16,12.  6 July 18 Colouds, and the seven me, and 43-16,12.  6 July 18 Colouds, and I will look uponit, that I concern between God and every living.  This is the token of 5 covenant, which and all theth that it young the earth.
*Wild.to. 9   And the LORD faid unto Cain, Where is Abel thy brother	and A rearth and day there were born into them, 2. That the fone of God law the daughters of men, that they were fair, there and they took them wives of all which they choice.	10.4. N	oah onely remained alive, and the	ey that were with him in theark.	17 And God faid unto Noah,	the earth. This is the token of 9 covenant, which
	thers and they took them wives of all which they choic.  And the Lorn fail. My Spirit fhall not always firing with man, for	1 Pd.1.5. 17.	CHAP. le waters affinave, 4Thearb refle	VIII.	18 ¶ And the fons of Noah t	and all fielh that is upon the earth. hat went forth of the ark, were Shem, + 11-1.
1 Jon. 3.12, I blood creen unto me from the Browns which both onen	A har that he allo is flesh: yet his days shall be an hundred and twenty years.	D bi	ove. 15 Noab, tains commandel, uil leth an altar, and offreth face	18 goeth forth of the ark. 20 He ifice, 21 which God accepteth, and	to Their are the three ions i	of Noah; and of them was the whole Clemans
Houds. 12 When thou tilled the ground, it hall not henceforth yeel	thers and they took them sweet of a light fried fried rough.  3 And the Long light, by Spirit final not arous firite with man, for the light fried rought fried the light fried rought fried fri	Å'	Nd God rememored Noah, and e	every living thing, and all the cat-	20 And Noah began to be an 21 And he drank of the wine	husbandman, & he planted a vineyard, and was drunken, and he was uncover-
iniquity is 13 And Cain tiid unto the LORD, a My punishment is greater greater, then can bear.	then I of renown.  5   And God faw that the wickedness of man was great in the earth, and that a every imagination of the thoughts of his heart was onely a Ot, at	úvei 2	the earth, and the waters allway. The tountains allo of the deep.	ed.  and the windows of heaven were	22 And Hamthe father of C	and if deligiand the water shall in noure the cloud, and I will look inposit, that I towenant perwent God and every living the earth. This is the token of \$5 concents, which and all field that it is upon the earth. In the went fourth of the ark, were Shem, that went fourth of the ark, were Shem, that went fourth of the ark were Shem, the word of the waste the whole  Clemans, I Nobli and of them was the whole  Clemans, and was attunken, and he was uncroce- nand was the make cled of his father, the the control of the waste of the state of the the control of the clemans of the waste of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the control of the control of the the control of the contro
Jude 11.  11 And now are those curried from treated by sound more than 11 Heb.  12 Cet, mine; the cheef frength, A fingine and a variable and finite time to greate the frength. A fingine and a variable and finite time to greate the frength. A fingine and a variable and finite time to greate the frength. A fingine and a variable and finite time to greate the first study by form the greatest and bear.  13 And Can India unoue the Davie, it by possible ment is greater that it may be forgion.  14 Behold, thou full driven me out this day from the face of the both mile certo, and it that it come to pass, that every one that I have been the certo, and it that it come to pass, that every one that I	avija evil + continually.  Solution of And irrepented the Lord that he had made man on the earth, and gination gination.	+ Heb. in 2				
		soing and tert	The end of the hundred and fifty di And the ark reited in the leve of the moneth, upon the mountain	ays the waters were abated, on the feventeenth	their tather, and their faces wer	ook a garment, and laid it upon both kward, and covered the nakedness of a backward, and they faw not their fa-
15 And the LORD faid unto him, Therefore wholever insystute vengeance shall be taken on him feven-fold. And the LORD let a upon Caim, left any linking him should kill him. 16 1 And Gaim wentout from the presence of the LORD, and in the length their or the Early. Each.	mark the face of the earth, † both man and beart, and the creeping thing, and lignific the lowls of the air: for it repented methat I have made them.	Heb.were "	And the waters + decreated con	ntinually, until the tenth moneth:	24 And Noah awoke from his had done unto him.	s wine, and knew what his youngerfo <b>n</b> naan; a fervant of fervants fhall he be
in the fand of Nod, on the East of Eden.	the two to the control of the contro	and decrea- the	mountains feen.  ¶ And it came to passat the end	of fourty days, that Noah opened	unto his brethren.	naan; a fervant of fervants shall he be the LORD God of Shem; and Canaan # Or,
in the familof Nod, on the East of Eden. † Heb.  17 And Grin knew his wite, and fine conceived and bare † E Chanoch. and he builded a city, and called the name of the city, after the n	me of 10 And Noah begat three loss, Shem, Hans, and Japketh. 11 The earth allo was corrupt before God; and the earth was filled and determined to the correction of the correc	the the				
18 And unto Enoch was born Irad: and Irad begat Mehujae  18 And unto Enoch was born Irad: and Irad begat Mehujae  19 And unto Enoch was born Irad: and Methufael begat Tamech.  10 Mehujael begat Mehufael: and Methufael begat Tamech.	and with violence.  12 And God looked upon the earth, and behold, it was corrupt: for Mar. 15.	forthers wat	Allo he fent forth a dove from hi	th. m, to fee if the waters were aba-	Shem; and Canzan fhall be his 28 ¶ And Noah fived after th	neth, and he shall dwell in the tents of forward to stervant.  e though tree hundred and fifty years.  a Or, purwer nine hundred and histy years: and frait.
Longeb.  19 ¶ And Lamech took unto him two wives: the name of the of Adah, and the name of the other Zillah.  Adah, and the have Jake, be was the father of fuch as dwell in	in the earth allow was certure before Gol 3 and the earth was fitted a man with the control of the carth and behold, it was corrupt; for Maria and the fitted and the control of the carth and behold, it was corrupt; for Maria and the fitted and the control of the carth and the control of the carth and the control of the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the carth is fitted with violence through them: and behold, I will be the cart for the carth is fitted with violence th	† Heb. ed i	But the dove found no reit for the	e fule of her foot, and the return-	he died.	cell, and he final dwell in the tents of from tents of the final field of the fiel
obletter. 20 And Adah bare Jabal; he was the father of fuch as dwell in	destroy them a with the earth.  14 1 Make thee an ark of Gopher-wood: † rooms shall thou make untake	swiftd ber eart	h. Then he put forth his hand, a o him into the ark,	nd took her, and † pulled her in	1 The generations of Noah. 2 T	be fons of Jachib. 6The fons of Ham.
whetter.  Or 1.  To and of fluthest store cattel.  14 And his brothers name was Jubal: he was the father of all the harp and organ.  The harp and organ.  And Zillah, the allo har of the harp and organ.  And Zillah, the allo har of the harp and organ.	in the ark, and that pitch it within and without with pitch.  15 And this is the fastion which thou thalt make it of: the length of 44.17.	dur	o And he Hayed yet other feven	days, and again he fent forth the	Ow thefe are the generation and Japheth: and Jupto the	ms of the fons of Noah; Shem, Ham, m were fons born after the floud
8c. in 23 And Lamech Lid unto his wives Adah and Zillah, liter m 80r. in 23 And Lamech Lid unto his wives Adah and Zillah, liter m	the ark field be three hundred cubits, the breacht of it first cubits, and a pets	mou	that the dove came in to him	in the evening, and lo, in her : So Noah knew that the waters	and Tubat, and Methech, and	mer, and Magog, and Madai, and Javan, * r Chron.
wy yeard, 2 And Zillah, the ālio bare Tubal-can, an't intraced to e.  10 f. in wy fert. + Heb Heb Leg	a man 10 h window mart thou mark thought thou feet in the fide thereof.		e abateu Rom on the earth. 2. And he flayed yet other feven da graed not again unto him any mor	: So Roan knew that the waters lys, and fent forth the dove; which is hundredth and first year, in the th, the waters, were dried up from	4 And the fons of Javan; E	lithah, and Tarihith, Kittim, and Do-
Shirts. 24 If Cain that I be avenged leven loki, truly Lameen teventy	17 And behold, I, even I do bring a floud of watersupon the earth, + Itel	firlt	3 ¶ And it came to pals in the i	ix hundredth and first year, in the	5 By thefe were the ifles of	the Gentiles divided in their lands;
Frofb. 15 1 And Adam knew in which again, and the list in the another Or, to call his name + Soth: For God, faid be, hath appointed me another	ccd in and everything that is in the earth shall die.  18 But with thee will I citabilith my covenant: and thou shalt come	offi	he earth: and Noah removed the behold, the face of the ground w	e covering of the ark, and looked, as dry. he leven and twentieth day of the	6 1 And the ions of Ham; C 7 And the ions of Cufh; Sels	the Gentiles divided in their lands; their families, intheir nations. Julh, and Mizram, and Phut, & Canzan, • t Chron, a, and Havilah, and Sabtah, and Raz-t. 8, ns of Raamah, Sheba, and Dedan.
tifeb. ven-folk.  57 fl. and Adam knew his wife again, and fle-bare a fon, and 57 fl. and Adam knew his wife again, and appointed me another hemelikes. Good of Adaly known Cain like when Cain like he Cain like a like a man to the cain when the Cain like he began into a flat your the name of the L. and the Cain like when Cain like a like when Cain like a like when Cain like a like a like when Cain like a	with tower Cound and third fariety that thou make it.  Think behald, I even id or bring a thould own acroup on the earth, a faithful of the country all tieth, wherein is the breath or life, from under heaven: ###/fi.  The country all tieth, wherein is the breath or life, from under heaven: ###/fi.  The country all tieth, wherein is the breath or life, from under heaven: ###/fi.  The country all tieth, wherein is the breath of life, from under heaven: ###/fi.  The country all tieth, wherein is the country all tieth the coun	100	neth, was the earth dried.	ne leven and twentieth day of the faying, hy wife, and thy fons, and thy fons	mah, and Sabtecha: and the fo 8 And Cush begat Nimrod	ns of Raamah, Sheba, and Dedan. : he began to be a mightyone in the
The sensalotis, see, and death of the Patriacis from Adam unce  17 fee, and the Death of the Patriacis from Adam unce  17 fee, and the Death of the Patriacis from Adam unce  17 fee, and the Death of the Patriacis from Adam in the chyth  Wiki. 1.  All is if the Death of the Patriacis of Capital Adam in the Chyth  Created lum, in the "likeness of Capital Adam in the Chyth  Myle and lember created the though and action  Myle and lember created the though and action  Myle and lember created the though and action  The Company of the Chyth of the Chyth of the Chyth  The Company of the Chyth of the Chyt	Noab. 20 Of firmls after their kinde, and of cattel after their kinde, of every	wiv	Go forth of the ark, thou, and t	hy wife, and thy fons, and thy fons	9 He was a mighty hunter h	efore the LORD: wherefore it is faid, iter before the LORD: kingdom was + Babel, and Erech, and † Gr. Fa-of Singar.
*1Chr.1.1. The goddine frank transfation of Enock.  11is is the book of the generations of Adam: In the dayth	Noah. and Kmale.  1 and Kmale.	flét f	7 Bring forth with thee every liv h,botb of towl, and of cattel, and o	ing thing that it with thee, of all it every creeping thing that creeped abundantly in the earth, and is	to And the beginning of his Accad, and Calneli, in the land	of Sunar.
Wikl, 2. Male and female created he them; and befiled them, and call	their at And take thou unto thee of all food that is eaten, and for them, gather if to thee; and it shall be for food for thee, and for them.	Heb.fa- frui	itlul, and multiply upon the eart	th.	the city Rehoboth, and Calala	orth Aftur, and builded Nineveh, and SOr, be
3 ¶ And Adam lived an hundred and thirty years, and begat a his own likenets, after his image; and called his name Seth	for in 11. Thus and roam; according to an east of the community of the foldidhe. 7.	t Reb. a wis	o And North went forth, and h	is fons, and his wife, and his fons	12 And Refen between Nine 13 And Mizraim begat Ludi	with Albur, and builded Nineveh, and s Or, bo went out yet and Calab: the fame is a great city, into Allimit, and ris.
3 Maie and female created be themand thefeel them, and cain a men Adom, in the day when they were created. 3 mane Adom, in the day with only were created. 4 I can be compared to the compare	t Noab with his family and the living creatures enter into the ark, 17 The	Atour of cre	erethupon the earth, after their	kinds, went forth out of the ark.	14 And Pathrufim, and Cal	luhim (out of whom came Philiftim) first of
years: and he dyed.	A lid the * Lord fakt unto Noah, Comethou, and all thy houle into * 2 pe	15. Cles	an bealt, & of every clean low!, & I And the LORD imelled † a fiv	offered burnt offerings on y altar.	15 ¶ And Ganaan begat † S 16 And the Jebulite, and the	idon his first-born, and Heth, † Heb.
years: ank ne dyet. 6 And Seth lived an hundred and five years, and begat Enos. 7 And Seth lived after he begat Enos eight hundred and level and begat lines and daughters.		t Heb. es the	neart, I will not again curle the g * imagination of mans heart is of	round any more for mans fake; for wil from his youth: neither will	17 And the Hivite, and the A	rkite, and the Sinite, he Zemarite, and the Hamathite: and
8 And all the days of Seth were nine hundred and twelve year		arth.	2 † While the earth remaineth, (i	red-time and harvet, and cold and	19 And the border of the Car	the Canaanites fireadabroad. naanites was from Sidon, as thou comeft
† Heb. 9 fl And Enus lived ninety years, and begat T Cantan. to And Enus lived after he begat Cantan eight hundred and	fifteen 4 For yet feven days, and I will cause it to rain upon the earth fourty days and lourty nights: and every living substance that I have made	1 6	OHAP	. 1X. der are forbidden. 8 Gods covenant.	Admah, and Zeboim, even unt	we hand Cashe; the lame is a great city, into Affi- my, and Ansumin, and Lebabim, and the color and
11 And all ble days of Elios were infine nation of and	And Night did according unto all that the LORD commanded him. blot	sh et	3 fignified by the rainbowe. 18 No bavineyard, 21 is drunken, and n	abreplenisheth the world, 20 plant- nocked of his son, 25 cursith Ca-	in their countreys, and in their 21 Junto Shemalfothe fati	nations, her of all the children of Eber, the bro- t Chron.
+ Gr. Ma 12    And Cainan lived feventy years, and begat + Mahalalee   Himi	6 And Noth not by hundred years out, when the houd of warets was top in the earth. 7 If And Noah went in, and his fons, and his wife, and his fons wives	Chap.r. A	Nd God bleffed Noah and his for	wil Irom his youth: neither will living as I have done. eel-time and harvelt and cold and y and night thail not ceale. . IX. . IX.	ther of Japheth the elder, ever	to him were children born.  1. 17.  Lam, and Aftur, & Arphaxad, and Lud, 11cb. Arrashlad.
fourty years, and begat four and daughters.	A fi caus Come acut cut ann me const ann an ann an ann an an Anna		tand Mertifelbilane teliente	n tree was (Me	and Aram.	Ba as And
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2. \*And he filips his regress and coulocity, and fo, three men flood by the men than the men tha

\*\* O And An Arbaham Intendemto the tentum to Sarah, and Islad. † Make 17 Tele.

\*\*\*Mayban and the learnth.\*\*

\*\*\*Tele.\*\*

\*\*\*And Abraham ran unouth hered, and feechs call fender and good, and the sarah and the sa

belighted the control of the cities and many through the control of the cities and many through the control of the cities and many through the cities and control of the cities and many through the cities and control of the cities and many through the cities and control of the cities and many through the cities and control of the cities and many through the cities and cities and control of the cities and many through the cities and cities and control of the cities and many through the cities and cities and cities and control of the cities and cities and control of the cities and control of th

or of the property of the prop

1 Abraham formation control of the Nation 1 of

to buttle men partous them, and that the door of the house with • Wift, st And they finate the men • dist reveat the door of the house with • Wift, blindness, both final and great; fo that they wearied themselves to finde 19, 17.

tongs and the native victors are the second of anything till thou be come thinker; therefore the name of the cly was called Zoog; and the second with the cut the cut the cut the cut the second of th

pillarof fait.

27 (I and Abraham gat up early in the morning, to the place where Amos 4.11,
he flow be fure the Load.

28 And he booked toward Sodomand Gomorrah, and toward all the
land of the plain and beheld, and lo, the fmoke of the countrey went up

thou that thou that furely die, thou, and all that see thine.

8 Therefore Abinelech role early in the morning, and called all his fervants, and told all thele things in their cars: and the men were fore

which came in to the citia ingert continuous unexpected in the continuous con

Isaac & born.

chip. (2.

Chip. 17.

1. And Abinutech Aldunn Abraham, What fiweli thus, that thou hit done this thing?
1. And Abinutech Aldunn Abraham, What fiweli thus, that thou hit done this thing?
1. And Abinutech Aldunn Abraham, What fiweli thus, that thou hit done this thing?
1. And the file of the transfer of the done that thing?
1. And the file of the transfer the wildernefaci Beer-(fields).

15 And the water was light in the bottle, and fine calt the childe under once of the firmula.

16 And fine water was light in the bottle, and fine calt the childe under once of the firmula.

16 And fine water was light in the field. Let no not fee the death of the childe. And fine over spaint files, and filt up the role, and wenty of the files and fine fine over spaint files, and filt up the role, and wenty of the files and file angle of God called grant of, the file of the files of the

18 Airs, lift up the lad, and hold min in time mans, we a write make kina greatman, or a had Godopened her eyes, and the law awell of water; and afthe tent, and filled the bottle with vater, and gave the lad drink, to and God was with the lad; and he grew, and dwelf in the vilder-at and he decided in the wilderness of Paran; and his mother took him a wife out of the land of Egyst.

1. ¶ And term to palast that time, that Ahimmetech, and Phicot the chief equation of his bott bake wato Abraham, flying, God is with these to althat that dockt.

11. [In addictanie to pains that time, that shimstech, and Phico the their capation to the hot factors and Nathania, phing, God is with the experiment of the hot factors and Nathania, phing, God is with a state of the pains and the state of the state o

Sarab was buried.

A Nd Sarah was an hundred and feven and twenty years old: the was the was an hundred.

A Net saran was an annoted and teven and twenty years old: emp were the years of the life of Sarah.

2 And Sarah diel in Kirjath-arbay the fame is Helston in the land of Canazan and Abraham came to mourn for Sarah, & to weep for her.

3 J And Abraham flood up from before his dead, and flooke unto

a. And Stath del in Kirjath-arba; the line is Helvon in the tind to have a state of the common for Stath. So weep for her. The state of the common for Stath. So weep for her. The state of the common for Stath. So weep for her. The state of the common for stath. So weep for her. The state of the common for stath. So weep for her. The state of the common for stath. So we state of my fight.

A less alterage and a lipioner with your; the state of my fight.

B lear up, my fort, glow are 7 a mighty perms. So my fight and the common for the common

1 Abraham is tempted to offic I has 3 He giveth troof offis faith and shadow it tempted to offic I has 3 He giveth troof offis faith and a shadow it tempted to offic I has 3 He giveth troof offis faith and a shadow it will be shadow it with the shadow it will be s

Facob bleffed; and fent to Padan-aram : Genesis. He meeteth Rachel He meeteth Rachely

GHAP, XXIX.

Jacob comits to the will of Home, a Historial State and the residual state will of Home, a Historial State and the residual sta Rachel beareth Fofeph. Chapitant, xxxi. Labans covenant with Facob. 7 And Biliah Rachels maid conceived again, and bare Jacob a 8 11the field thus, The special that the state of the special that the little special that the state of the special that the special th ther, and faid duty his father, Let my father artic, and cat of his fons veilon, that thy foul may held me.

32. And liase his lather laid unto him, Who we thou? And he faid, I 33. And liac his father faid anno him, Who are thus? And he faid, 1

11ch. 13ch And liac his father faid anno him, Who are thus? And he faid, 1

13ch And liac of terminol and the state of Membrane and the second 3 That is,
3 A mineral, any notice came with update, and natural away

3 That is,
3 A find he fald, is not he rightly named a facult of fur he hath flug
Application.

3 That is,
3 A mineral and a problem of the problem of the fald o 37 And Hase antweed and faid unto Efau, Behoth, I have made him thy lord, and all his brothen have I given to him for fervants, and with corn and wine have I a listained him; and what thall I do now unto # Or. Jufported. thee, my fon? 38 And Elan said unto his father, Hast thou but one bleffing, my fa-ther? blefs me, even me also, O my father. And Elan lift up his voice, the first bleft me, from me allo, O my tather. And mean me we make and well, the shall be finded of the care of the deep of bedyen from above, for the mine of the me we have the first bleft of the care of the deep of bedyen from above, of And by the work of the well of the care of the deep of bedyen from above, of And by the work of the wor 17 And God Interknetium Leah, and the conceived, and bare 7 at 18 And Leahidi, God bath legen me nine hie, becaule I have gleven my nation to my humbant: and the called his name a liftecher. 19 And Leah conceived again, and har Je about hie ishift low. The conceived again, and har Je about hie ishift low. The conceived have been and have a good down y now will my humband then the manner of the called have born thin its toom and the gealight in many a "Coult have been the line to man and the gealight in many as "Coult have been and the gealight in many as "Coult have been and the gealight in many as "Coult have been and the gealight in many as "Coult have been and the gealight in many as "Coult have been and the gealight in many as "Coult have been a support to many and the support to the su ours - and our childrens: now tien windower God han faid tinto
1 y Then Laceb rolleu, and delth is finan and his wives upon coment.
18 And he cartical away all his catted, and all his goods which he had
gotten, the catted of his getting, which he had gotten in Padan-aram;
for to go to like the print the land of Canazin.

I to go to like his print the land of Canazin.

1 to go to like his print the lates and Rachel had folen the
1 thought the way for lather,
1 to And Jacob fole away 1 unawres to Labon the Syrian, in that trast bin,
1 the toul him not that he field.
1 to the flow with all that he had, and he role up, and paffed over text of
1 to the flow with all that he self, and he role up, and paffed over text of
1 to the flow with the three delth much the field by that Jacob was fled,
1 and he two kin brethern with him, and purified after him feech
asy journey, and throe year cook lim in the mount Gilesh,
1 and the trast by an the syrian in a dream by night, and tid
1 the labon werenow flexob. Now Jacob had piched his tent
1 the house it is a flash with his brethern piched in the mount of to Jacob.

1 The labon werenow his When he diverges a base had not be a flash of the color. When Jacob down the shad of the labor of the color with the labor of the shad he labor of 12, 17. Verl.28. e Or, of the fatsand the called his many a "Second file called his many and fail, and fail, and fail and the called his many and the called his many and fail and the called his many and his fail and the called his many and fail and the called his many and the called his many and the called his many and the calle • Obad, to. 12. And Jacob told Rachet bit the was her fathers brother, and that herear Rebelskis for: and fire an and tolder fittedings of Jacob + 18.

13. And it came to pais, when Jahan heard the + tickings of Jacob + 186.

14. And it came to pais, when Jahan heard the + tickings of Jacob + 186.

15. And it came to pais, when Jahan heard the heard + 186.

15. And Laban faid to him, Surelythou set my bone and my delh: and he abode with him; the place of a moneth.

15. And Laban faid outnot Jacob, Becaule thou set my brother, assumed to the place of the pla 43 Now therefore my fon, obey my voice: and arife, flee thou to La-ban my brother to Haran. bain my brither to Hazzi.

44. And tary with him a few days, until thy brothers fury tirn away;
45. Until thy britches anger turn away from thee, and he lorger task
which thou had hone to bim; then 1, will feed, and often thee from
thence. Why thould I be deprived allow you both in one day?
46. And Recheda jind to Jiang. 27 am weary of my like, because of the
daughters of letch; if Jacob iske a wife of the daughters of I tech, then
a their wide are of the daughters of the land, what good that in wife wages be? 16 And Laban had two daughters; the name of the elder ross Leah, and the name of the younger ras Rachel.

17 Leah was tender-eyed, but Rachel was beautiful and welldo me?

I first Nelfith Tech, and findth binn to Palei-Hain. 9 Epamaritht Mediath tet daughter of fightime to Palei-Hain. 9 Epamaritht Mediath tet daughter of fightime to Palei-Hain.

A Nel lisac called Jacob, and helfed him, and charged him, and fall unto him, Thou links not take a wife of the daughters of Canana, 2 Artis, go to Padan-aram, to the house of Bethiel thy mothers fall the control of the control 18 And Jacob loved Rachel; and faid, I will ferve thee feven years for Rachel thy younger daughter. 10 And Labin 1814, It is better that I give her to mee, men man a floud frie her to another min : solide with me. However, and they feemed unto him betar a lew days, for the love he had to her. 2. 1 And Jacobi lad unto Laban, Give ms my wife (fur my days are fulfilled) that I may go in min her. 2. 3. And Labin gather do uggiether all the men of the place, and midde 2.3. And Labin gather do uggiether all the men of the place, and midde 2.3. And Labin gather do uggiether all the men of the place, and midde The first parameters of the property of the pr all the fleeched and forteed exteel, and all the brown cared among the fleethed and the forteed and fleethed anaffinish of people. T Heb. of thy for yournings. an landurid.
3. And le came to riff, that in the morning, behold for mer Leah; and
he faid to Laban, What if this thou halt done into me? Ald not lerve
with thee for Rachel? Wherefore then halt thou be pulled me?
26. And Laban slid, It main not be to done in our recountrey, to give 

17. And Laban slid, It main not be to done in our recountrey, to give 

18. Ho. firanger, which God gave unto Abraham.

5 And Haac fert away Jacob, and he went to Padan-aram unto Laban, jon of Bethuel the Syrian, the brother of Rebekah, Jacobs and Elias mother.

6 ¶ When Elias aw that Isac had bleffed Jacob, and sent him away to Padan-arm, to take him a wife from thence; and that as he bleffed him, he gave him a charge, laying, Thou shalt not take a wife of the 20. And Education I rinder rute to use in our To chance; Ogy e 7 ne, the younger before the first-born.
27. Fulfil her week, 'and we will give the this allo, 'for the fervice f<sup>last</sup>, which then that let we with meyer leven other years.
28. And Jaçob didlo, and fulfilled her week: and he gave him Rachel his daugher to wide allo daughters of Canaan ; 7 And that Jacob obeyed his father, and his mother, and was gone to And Laban gave to Rachel his daughter Bithah his handmaid, to And Elau feeing that the daughters of Canaan + pleafed not Ifaze weiervijkte.

\*\*Tervijkte.

\*\*Calleda, Mahalat the daugher of Illmael Abrahams fon, the fifter of Mah. Mahalat the daugher of Illmael Abrahams fon, the fifter of Mah. Mahalat the daugher of Illmael Abrahams fon, the fifter of Mah. Mahalat the daugher of Illmael Abrahams fon, the fifter of Mah. Mahalat the daugher of Illmael Abrahams fon, the fifter of Mah. Mahalat the daugher of Illmael Abrahams fon, the fifter of Mah. Mahalat the daugher of Mahalat the d reevil in his father : be ner maid.

30 And he went in also unto Rachel, and he loved also Rachel more then Leah, and served with him yet seven other years. their Leah, and ferved with him yet (view other years, 34 f) And where the Lono Biv what Leah was hated, he opened her womb; but Rachel was but and Leah was hated, he opened her womb; but Rachel was barren.

3. And Leah conceived and bare a jon, and fite called his name. "Their Recision: work free conceived and bare a jon, and fite called his name." Their Recision: work free fitting the conceived and hate a fitting and fitting the last a fitting and fitting the last bearing.

I Rackl in grief for bet berreumf giveth Bilbob ber insid unto Jacob. prilie.
Sich werth Dan und Norglain. Stack private Zilpab ber mid, who floodigat
bearth Gal and Alya Lin. Stack private Zilpab ber mid, who floodigat
bearth Gal and Alya T. (a Ruben findstonmentacky) with while Lack training
beyond be dushafin of Racklel. Yack bearth glickery. Exclusion.
Dinsh. 11 Racklel deserth forfish. 35 Nord-divirte be deprie. 22 Lack
has flootif bit mo a new communit. 37 Lackber piloty, when it is A bid when Ruchel faw that the bare Jacob no children, Rachel enviA bid when Ruchel faw that the bare Jacob no children, Rachel envide the trifler; and lift du tho Jacob, Give me children, or celle I die.
2 And Jacobs anger was kindle againt Rachel; and the filid, An I
16 Gode fleed, who hath withheld from thee the fruit of the womb f
2 And the Jach, Bebuday must bil bilb, not not ney and the final
betar upon my knees, that I may also f have children by the file
4 And the gaze time Bilbah ner landmantit out wife 2 and Jacob went in
4 And the gaze time Bilbah ner landmantit out wife 2 and Jacob went in
4 And the gaze time Bilbah ner landmantit out wife 2 and Jacob went in on the top of it.
19 And he called the name of that place # Beth-el: but the name of t That is,

19 And he called the name or marpines a sent to the buffer of that city rost saled Lux at the fulf.

Sed. on And Jacobowed a way, laying, If God will be with me, and will keep me in this way that I go, and will give me bread to cat, and raikeep me in this way that I go, and will give me bread to cat, and raike me the sale of the model of the sale of th not toward him; as before,

3. And the Loop Brid unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee,

there, and to thy kindred; and I will be with thee,

4. And lidd unto them, I be seen stable to the transact, the it is

toward mean before; but the Gol of my father to the more with me,

toward mean before; but the Gol of my father hab been with me,

toward mean before; but the Gol of my father hab been with me,

of And yet know dut with all my power I have ferred your father,

and shanged my wages ten

times; but Gold infliered bin not burn me.

ment to put on 3 21 So that I conseagain to my fathers loude in peace; then shall the unto

inchit to putton 1.

1. Sothat I conneagain to my fathershoule in peace: then final the unto her. I so that I conneagain to my fathershoule in peace: then final the unto her. I so that I conneagain to my fathershoule in a Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar, final be Godshoule: So Andthia finon, which I have let for a pillar final be Godshoule: So Andthia finon, which I have let for a pillar final be Godshoule: So Andthia finon, which I have let for a pillar final be Godshoule: So Andthia finon, which I have let for a pillar final be Godshoule: So Andthia finon, which I have let for a pillar final be Godshoule: So Andthia finon, which I have let for

so, anceune was un pame of te called Salecti.

49 And 40 Migraph, for the fight. The Lonn watch between me and w That is,
they when we are able in one from another,
of 1 thou that affile my daughters, or if thou that take order watch
wive helicles my daughters, no ninn is with us y See, God by wintels toner,
betwists meanther. 51 And

27 The fons of Jacob came upo

and the card wherein the difference of the Edon.
9 1 And the Eagle the generations of Efau the father of the Edo-

q.

J. Haddinelesse the generations of Esta the statuer of the Ede-ter, immunit Ser., to Thefe age the names of Efaus fons, \* Fliphaz the fion of Adah "Chi.t. the for Figlas, Reuel the fon of Balkemath the wife of Esta, et And the fons of Eliphaz were, Penian, Omar, Zepho, and Gatam, and Remag.

13 If And his brethren went to feed their fathers flock in Shechen.

13 If And his brethren went to feed their fathers flock in Shechen.

3 And lirael fath unto Jokeh, Do not they brethren feed the fack in Shechen? Come, and I will fiend the outtoo live. And he fatheup to him, the fact of

14 And he faid to him, Go, I pray thee, † fee whether it be well with tirm, &c.

Here am I.

the water of the last of the

+ Heb. an Interpreter unto them by an interpreter.
24 And heturned himfelf about from them, and wept; and returned

A4. An in heur med limited l'about from them, and went; and returned it to them again, and communed with them, and took from them SI-when and bound limited before their eyes.

24 ¶ Then jobept commanded to fill theft facks with orm, and to the strength of the strength o

30. The man who is the lord of the land, place "coughly to us, and took up to live the country."

31. And they fet on for him by himfelly, and for them by themfelves, and to the Egyptlans, which did cat with him, by themfelves, and to the Egyptlans, which did cat with him, by themfelves, and to the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, which did cat with him, by themfelves, and the Egyptlans, by the Egyptlan

37. And tecement path when they had east on up the corn which they had it comes to path when they had go the they had been up the corn which they had it comes to path when they had go they had been up the corn which they had it comes to path when they had go they had been up the corn which they had it comes to path when they had go they had been up the corn which they had it comes to path when they had go they had go they had been up the corn which they had it comes to path when they had go they had go they had been up the corn which they had it comes to path when they had go they had been up the corn which they had it comes to path when they had go they had 1 oring min norto mee; cenverimm into my main, and 1 who may a min the again, 38 And he faid, My fon fitall not go down with you; for his brother's dead, and he is left alone, if mitchief befal him by the way in the which ye go, then shall ye bring down my gray hairs with fortow

+ Heb.

the hair gereich, a littiebalm, and a little honey, spices, ann nyrm, mits, and altumals.

11. And take double money in your hand: and the money that was a brought again in the mouth drywardsets, earry te gain in your land; and the spices of the spices o

to the earth.

27 And the saleed them of their + welfare, and faid, at Iryour fa28 and the saleed them of their + welfare, and faid, at Iryour fa29 And they and wreat. Thy fervant our father it in good health, help, they
28 And they and wreat. Thy fervant our father it in good health, help, they
29 And hell fit up his goes, and faw his brother Benjamin, his mo20, And hell fit up his goes, and faw his brother Benjamin, his momer? And hell fit up his goes, and faw his brother Benjamin, his momer? And hell fit up his goes, and he mere to whom ye picke un30 And Joseph made hatle, for his bowlets did yern upon his brother; and he fought where we weep, and he centred thus the familier,

and wept there.

31 And he washed his face, and went out, and refrained himself, and fald, Set on bread.

6 which by himself, and for them by themselves,

led ones a mother,
34 And between any office times from the fore him; but
Benhamin meld was five times for much as any of theirs. And they Heb,
dramk, and were merry with lims. XLIV,
1 Joseph folios to ho bit settern. 14 Juddes tumble stupplies than to
A listed with food, as much as they can carry, and pur every man finitest
money in his lacks mouth.

A lack with noted as much as they can carry, and pactery mans min ren money in his lacks mouth.

And put my cup, the filter cup, in the facks mouth of the youngs bit louds, and his curn-money; and he did according to the word that Jo-

h had fpoken. 3 Affoon as the morning was light, the men were fent away, they

for ever.

3. Now therefore, I pray thee, let thy fervant abide in flead of the 1sd, a bondman to my lord; and let the ladge up with his brethren. 34. For how thal I go up to my father, and the lad be not with me? left persodenture I let the revit that that I's come on my faither. I fleat the ladge with the left persodenture I let the revit that that I's come on my faither. I fleat the left persodenture I let the revit that that I's come on my faither in Gods gravilence. 9 He funded by his faither, 16 Phar cohe configuration, 12 fleat purpose the my faither with the I shall be supposed to the rest in 1.3 (1949) from fleat being for either just my god at the feet faither to contend, 25 fleath is revited with the my in.

Then Judge and out not related in faintell before all them that flood the man widt him, while Judge mans himself known unto his brethren.

mine j.) left thou, and thy houlitods, and all that thou half, come to prove the labeloid, your geye fee, and the eyes of my brother Benjamin, that if i my mouth that idealecth unto you.

13 And you have feen jand ye flail half, and bring down my lather hither that you have feen jand ye flail half, and bring down my lather hither that you have feen jand ye flail half, and bring down my lather hither 14 And he fell youn his provide Benjamin suck, and wept it and 15 Moreover lock floid at his brothern, and wepe upon them: and after that his before natisfied which at his brothern, and wepe upon them: and after that his before natisfied which at his brothern, and we provide his floid in the second of the second

for the way.

13. To all of them begave each man changes of rainemakur to Benjamin be gave three hundred piezes of filter. & five changes of rainemakur, 23 And to this father be fent after this manner, 3 ten after 1 this production with the good things of Egypts, and ten the after laden with corn and bread and meat for his lattler by the way.

13. So the fent his brethere way, and they departed; and he faid untelling the seek per seek the seek per seek per seek the seek per s

them not.

27 And they told him all the words of Joseph, which he had faid unto them; and when he hav the wagons which Judeph had fent to carry
him, the lipit to Jacob ther lather revived.

28 And Hitael Bid, It forenoush, Joseph my fon hyet alive: I will
go and he him before I de. [A. P. XIVI.]

1 Jacob is comforted by God at hter-fields. Theme be with his company
goats in the Egypt. STEs unaffer of his family that men time Egypt.

28 Joseph metab Jacob. 31 He infindible his bettern how to suffer
unto Egypt.

23 (I And he feet pacids before min ming jougns, to mere mis race min Golden, and they came into the land of Golden.

20 And Jolgen made ready his chartots and went up to meet Brasel and the came interest himself much him: a mind he fell on his neck not Golden and preferent himself much him: a mind he fell on his neck not Golden and preference when the meeting himself his meeting the mind had been as to a still the meeting himself and the meeting himself himself his meeting himself himself

30 on a triget list unto Joieph, kow tet me die, unce I have been thy face, become from a fyet allow, the content of the list of the list

13. Moreower he killed all his perhetnen and were upon them; and all that feet the table in betther in tabled with him.

14. The way, he plan bettleren are comes and it planted be under the planted beautiful that the planted beautiful th

I will give you the good of the fand of Egypt, and ye fhall ear the rat

of the land.

10 Now thou art commanded, this do yet take you wagons out of the
hand of Egypt to your little ones, and for your wives, and bring your
hand of Egypt to your flutten one, and for your wives, and bring your
little sixet them last identifies and minimum, 1.3 He extent of the
Egyptians money, to they cateful, 18 their these has a first the sixet them last identifies them last identifies the sixet them last identifies them last identifies them last identifies the sixet them last identifies them last identifies them last identifies them last identifies the sixet them last identifies them last identifie

2 And he took some of his brethren, even five men, and presented

And the cook come of the blocking, What is your occupation?
 And Pharach faid unto his brethren, What is your occupation?
 And they faid unto Pharach, Thy fervants are the pherets, both we and

anattary intuitio Paratoh, 'Thy fervants or lhephreds, both we and allo our fathers,'
4. They faid moreover unto Pharaoh, 'For to Gjourn in the land are we come; for the forwards have no padlure for their flocks, for the 1smitter for fire in the land of Canaan: now therefore we pray they fee thy fervants dwell in the land of Golfen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy bre-

5 And visitant pace once posent a property of the land make the farmed account of the land make the father are competitive to the land of Gothen let them dwell; and if thou knowed any man of activity amongst them, then make them and if thou knowed any man of activity amongst them, then make them rulers over my cattel. + Heb. + And Joseph from the In Jacob his father, and fet him before Phara-How many on and Jacob hieffed Pharaoh.

on sour sects better marson.

8 Am (Prizambidi unto Jacob, † How old set thou?

9 And Jacob Bid unto Pharson, \* The days of the years of my pilgifted the grant of the prizambidi unto the days of the thirty cars: few and cell large the days of \* Hob, 11,
the years of my life been, and have not attained unto the days of the
9,13.

cattel, if money fail.

Heb the

tears of bis lije. Ch.14.2.

\* Hebr.

them: to the land became Pharaohs.

axamases, as Pinaraon had commanded.

§ Or, as a there boulhold with bread # according to their families.

It has been been a second with the said # according to their families.

If had feer year no foread in all the lands or the familie was very company for the families.

If had feer year no foread in all the lands of Cansan fainted by read from the families.

facob bleffeth his fons.

head; guiding his hands wittingly; for Manafleh was the first-born.

15 ¶ And \* he bleffed Joseph and faid; God, before whom my fathers \* Heb., Abraham and Mac did walk, the God which ted me all my life long 21. unto this day,

16 The Angel which redeemed me from all cvil, blefs the lads a

and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them 1 grow into a multitude in the midit of 1 H. 47 And when Joseph faw that his father laid his right hand upon the intrafalency of Ephraimat dilpleased him: and he held up his fathers hand to remove it from Ephraims head unto Manafeths head.

18 And Joleph Baid unto his Steley, No. John List Bender of the first born; put thy legislating his Steley, No. Joyn Jahre; for this is the first born; put thy legislating his head, or he allo shall be formed and bid, I know it, my fon, I know it; he allo shall become a people, and he allo shall be great; but truly his younger for the libe greater then he, and bis feed shall become a younger for the libe greater then he, and bis feed shall become a

is jour job.

1. Hoh.

1. Hoh. Younger Oronia man be getter that the final fine of maligner of mations, and fine them that day, faying, In thee shall lifael bleft, filings saying, God make thee as Ephraim, and as Manasteh: and he set Ephra.

tacter, it money tark.

17 And they brought their cattel unto Joieph: and Joieph gave them bread in exchange for bories, and for the flocks, and for the cattel of the herds, and for the affest and he + fed them with bread, for all their isymby, God mark user as reprisingancias as parametri, and ne ter repris-in before Almafilch, into Joleph, Behold, I dies but God fhall be with you, and bring you again unto the land of your fathers. 23. Moreover, I have given to the one-portion above thy brethren, which I cook out of the hand of the Amortee with my fword and with cattel, for that year.

18 When that year was ended, they came unto him the fecond year,

18 When that year was ended, they came unto him the fecond year,

18 Indiad unto him, We will not hide fe from my lord, how that our money is spent, my lord also hath our herds of cattelythere is not ought left

ney is jent, niy (or land) usaturur retar to catestitutes from to ough retar in the light or land (or hexal and we and or land show and our land). 19 Wherefore half we die before thine eyes, both we and our land in 50 yes and our rain (for bread, and we and our land will be fervants our our Pharaoh); and give us leed, that we may live and not die, that the land be not eleft) bought all the land of Egypt for Pharaoh; for the Egyptian; fold every main his field, becaute the familine prevailed over CHAP. XLIX. 1 Jacob calleth bis font to bin tebm, 3 Miker blefting in particular, 29 He charged belon about bis buriel, 33 He dieth. And Jacob called unto his liourial, 33 He dieth. And Jacob called unto his lious, and listle, Gather your felves together, that I may tell you fake which that be tal you in the talt days. 2 Gather your felves together, and hear, you found in the said and licarken unto Ifrael your father.

ken unto lifed jour stater.

3. ¶ Reuben, dou act my firb-born, my might, and the beginning of my firength, the excellency of dignity, and the excellency prower.

4. Untables a water, from link into excet-because from \*wented up a return to the finites best then deflicit thou stay he went up to my couch, do mad a levi act beforem: I finituments of cruelty set in excel.

5. ¶ Simon and Levi act brettern: I finituments of cruelty set in excel. bleit: 10 the land become Plausoha.

11 And as for the people, he removed them to cities from one end of
the bonders of Egypt, even to the after end thereof.
22 Once; the fain of the lip priciles bought he not: for the pricils had
a vortion offirmed teem of Plausoh; and did ext their portion which
Plausoh; gave them, wherefore they fold did ext their portion which
Plausoh; gave them, wherefore they fold in or their late bought you this
they are large that of Plausoh; to be, the is feed to ryosamily of final flow
they are large that of the cash to be, there is feed to ryosamily of final flow
they are large that the state of the cash of 24. And it finall come to pals in the increale, that you finall give the fitth part unto Pharaoh, and four parts finall be your own, for feed of the field, and for your food, and for them of your houfholds, and for food

their habitations. "Chira-G O my foul, come not thou into their feeret; unto their affembly, C thr.1, milue honour, he not thou united; for in their anger they flew a man, 10 Or, he and in their felf-will they il dieged down a wall. So the 10 Curled by their anger, for it was freece, and their wrath, for it was found; I will divide their in 13 cells, and feature them in life. I 10 Units of the second of the second of the second of the second of the 10 Units of the second of the second of the second of the 10 Units of the second of the second of the second of the 10 Units of the second of the second of the second of the second of the 10 Units of the second of the 10 Units of the second of the second

before thee.

Judah 1, a lions whelp; from the prey, my fon, thou art gone up: he || Orthopod down, he couched as a lion, and as an old lion; who fhall route Justin

field; and, for your fixed, and for them of your housholds, and for foxi-or your little cont. Thus had fixed our lives; let us finde grace in \$2. And they fail, and we will be Patrashis fevenus. \$2. And Joseph made it a low over the land of Egopt unto this day, that Patrashi flouid have the fifth perspected the fail of theil pricts only, wheel became noe Parashis. 2.7 If And Hitzel dwict in the land of Egopt in the countrey of Go-fress, and, they last policibious therein, and grew, and multiplyal num up :

to The Cepter (hall not depart from Judah, nor a law-giver from
between his feet, until Shiloh come, and unto him healt the gathering
of the people 4.

t Binding his fule unto the vine, and his affes colt unto the choice
whies he walked his garments in wine, and his clothes in the bloud and they had policious untering an egeo, but more rescondingly.

28 And Jacob lived in the land of Egypt Jeventsen years: fo † the whole age of Jacob was an hundred Journy and Jeven years, and the time drew nigh that lifear hund diesand he cathed his forephand lidd unto him, I moy! I have Jound grace in thy light, P. pt., I Joseph, and lidd unto him, I moy! I have Jound grace in thy light, P. pt., I

of graces.

If His eyes faeld be red with wine, and his teeth white with milk, at 1 Hiz deplan falls duet in the bowen of the fee; and he faeld is the second of the fee; and he faeld is the feel of JOSCHAJABATA AND UNION THE TAY TO COUNTY THE TAY THE T

20 I Out of After his bread foll be fat, and he fhall yeeld royal

dainties.

2. ¶ Naphthali is a hinde let tool: he giveth goodly words.

2. ¶ Naphthali is a hinde let tool: he giveth goodly words.

2. ¶ Joloph is a lirutital bough, even a intuital bough awell is more than the second of the

A thy father is felex: and he took with him his two lons. Manather and Epiralim.

3. And Epiralim.

3. And a shall a rook, and fail. Beabil, it by for JoGula counted unto a displaced him to the property of the property of

of the deep that here under openings of the preasts, and of the wome.

26 The bellings of thy lather have prevailed above the blellings of ny progenitors, unto the utmet bound of the everlating hills; they shall be on the head of foleph, and on the crown of the head of hint that was leparate from his brethren. that was leparate from his preturen.

27 [Benjamin shall ravin as a wolf: in the morning he shall deyour the prey, and at night he shall divide the fioli.

28 [All these are the twelve tribes of Iliael; and this is it that their

father lipake unto them, and bleffed them; every one according to his bleffing he bleffed them.

29. And the charged them and faid unto them, I am to be gathered unto my people: \* bury me with my fathers, in the cave that is in the \*Ch.().

unto my ecopie: "bury me with my fathers, in the cave that #in the #Chaty field of Epithenh, which it #belief bury for in the cave that Gramm, "which Abraham bought with the field #Chaty for the cave that Gramm, "which Abraham bought with the field #Chaty of Epithen the Hillittle; or a prolificion of a buryline-piece.

3.1 (There they buried Abraham and Sarah his wife, there they buried lifacan flat Reckelsh his wife, and there I buried (Lash)

3.3 The purchase of the field and of the cave that it bereim, was from the children of Heth, makes and of grouponation; his loss, be

tee) And he brought used near until 14 and the bound to the chyf fice: and in God lath flewed me ailo thy feed.

and in God lath flewed me ailo thy feed.

It And Jodych brought the more ust from between his kneese, and he bowed himself with his face to the earth.

It And Jodych took them both, Epihraim in his right hand towards Hraels left hand, and Manatleli in his left hand towards lireds right and, and hought them near unto bim.

It And His effected out his right hand, and latel 4 puon Epihrain head, who mast head with ones the youngers, and this left hand upon Manatlelis. 23 And when Jacob had made an end of commanding his ions, he gathered up his feet into the bed, and yeekled up the ghoir, and was ga-

thered unto his people.

thered unto his people, I The mourning for Jacob. 4 Juppb setteth leave of Phorovb to go to bury him. 7 The funeral. 15 Juleph conforteth his besteren who cra-ush his pardon, 22 His age. 23 He feeth the third generation of his-

stacobs funcral.

is functal,

Some 34 the respirate that his institutes of tisheratum, 32 the talgets
and sto fitting for his bonts, 26 the dieths, and it deeled.

And Joigh liefluyon his lithere size, and were upon him, and
there and the polysicians embalmed litting.

And Joigh liefluyon his lithere size, and were upon him, and
there and the physicians embalmed litting.

And how the constant his firey are the physicians to embalm his
taker: and the physicians embalmed. I am the Egyntian 1 mourned for
the provide which are embalmed. I am the Egyntian 2 mourned for
the choule of Pharach, laying, I mour I have found grace in your eyes,
pleat, I gray you, in the east of Pharach, laying, it move I have found the houle of Pharach, laying, it move I have found the houle of Pharach, laying, it move I have found the continued to the choice of Pharach, laying, it move I have found the continued to the c O. After inflation many of the property of 19 And Josephiale unto them, Fear motifur and 1 in § place of Goli \* Ch45.5

20 But a for you, et hought cert againt ma, for God meant for une could good, to bring to rela, as if it is day, to lare much people alive.

11 Now therefore fear ye not will morthly you and your little ones.

11 Now therefore fear ye not will not unto them.

21 And Joseph and Paker Kandy unto them.

23 And Joseph and Paker kandy unto them.

24 And Joseph law Ephratins children of the third generation. The challenge of the country of t

9 And there went up with him both chariots and horf-men: and it

9 And there went up with him both chariots and horf-men: and it was a very great company.

10 And they cante to the threling-floor of Atal, which it beyond joining and the content by mourned with a great and very fore lomentations and he used a mounting for his father lever days.

21 And joining the floor of Atal-him the beyond joining and the said a mounting for his father lever days.

22 And joining the floor of Atal-him the beyond joining in the floor of Atal-him (dil Thir) is a great out to the land which he fewer with the proportion of the floor of Atal-him (dil Thir) is a great out to the floor of Atal-hi

The fecond book of Moses, called EXODUS.

I The fecond book of Mofes, called EXODUS.

I The solidam of feat ofter Josphians do multiply. BTls most let me there are oppyfild by a new first, the most ber multiply, as The gailingt of the indiance in the interest of the most ber multiply, as The gailingt of the indiance in the interest of the most bereath of the interest of little with the indiance in the collection of little which can be common at the standard of the most bereath of the interest of little with the indiance in the collection of little with the most between the collection of little with the little most of little with the little with the little most of little with little

their burdens. And they built for Pharaon treaure-cities, a mount of Ramiles.

1. † But the more they affilded them, the more they multiplyed and grew. And they were grieved because of the children of Heal.

13. † And the Enystein smale? Children of Heal.

14. And the Enystein smale? Children of Heal.

15. And the Enystein smale? Children of Heal.

16. And the High of Enystein smale? Children of Heal.

17. And the third of the the the they have the Herbert with right of the their rivole; and they make them force, war with right of their rivole; and the mane of the third of the them they came to the cut their father, to find, Mont it they are come to toon to day?

16. And he king of Enystein the order to the there we women, and for few more than the children alive.

17. But the more they affilded them, he he order they make them force, war with right of their rivole; the mane of the head of the them they came to the cut their father, to find, Mont it few them they came to the cut their father, to find, Mont it few them they came to the cut their father, the find of the them they came to the theory that the find of the them they came to the cut their father, the find of the them they came to the cut their father. The standard waters and filled the tree plan to water their fathers the first the first the first them they came the three them they came to the them they came to the flowers and fellow the theory them they came the first three them they came the first three them they came to the flowers and fellow the three them they came to the flowers and fellow them.

18. And the king of Enystein the flowers and father them they came the flowers and fellow the flowers and fellow them they came the flowe

women, and the trace is not not seen the shall live.

Thin, but it it is a sloughter, then she shall live.

The shall be shall be she should be shall be sha

A And Multi-was content to dwell with the man a usu ne gave anofee Zeigend his daughter.

1. And the bare ship a sun, and he called his name \* Gerfhom: for \* Ct \*p.
fee Zeigend be can a tranger in a flarage land,
fee Early, have been a tranger in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a flarage land,
fee Early been a flarager in a f

8 And I am come down to deliver there one of the land of the Engiterians, and to bring them up one of their land, there is a land if lowing with milk and honery unto the place of the Canonit vs. and the Hittites, and the Amorties, and the Perizettes sand the Littites, and the Amorties, and the Perizettes sand the Littites, and the Amorties, and the Perizettes sand the Littites of the children of Hirel is come non up; and I have allo leen the opprefilion whereouth the Exputans opprefichem.

10 Come now therefore, and Juff End these more Dragab, these

10 Come now therefore, and I will find these into Pharacht, that show nearly bring forth my people the children of liked unto If Egyat-toon near the property of the children of liked to the Italy. such as a find that I thought bring forth the children of liked out of Egyat-ta And he falls, Certainly will be with these, and this pull be a textually a find that the property of the

me unto you; and they man to be to be 1 by unto them?

14 And God faid unto Mofes, I A M T H A T I A M: And he faid, Thus flialt thou fay unto the children of lirael, I A M hathlent

15 And God faid moreover unto Moles, Thus fhalt thou fay unto the children of Hiael, The Lorn God of your fathers, the God of Abraham, the God of Hiae, and the God of Jacob, hath fent me unto you: children of Ifficiel, The Lond Gold year fathers, the Gold of Abrainan, the Gold of likes, and the Gold of Jecob, half them ne men you it this I my mem for ever, and this I my memorial unto all generations. If Gold of Jecob, half them ne men you it this I my memorial unto all generations and Gold of Jecob, and Jecob them of Gold of Jecob, appeared unto me, Isyling, I have furely whited you, and Jem of Jecob, appeared unto me, Isyling, I have furely whited you, and Jem it at which is done to you in Inglue, and the Indian of Expert. If And I have field, will bring you up out of the affiliation of Expert, and the Indian of Expert, and the Indian of the Canadians, and the Indian of Expert, and the Indian of Ind

appeared unto thee, 2 And the Loru faid unto him, What is that in thine hand? And

2. A file time LORD from the ground; and the call it on the ground, and it became a frequent; and a lotes field from before it.

And the Lord field from long, put forthely hand, and take it by the call. And the put forth his hand and caught it, and it became a row.

111 in a name.

5 That they may believe that the LORD God of their fathers, the
God of Abraham, the God of Hazes and the God of Jacobshath appear-

God of Abraham, the God of Haccand the God of Jacoopanan appear-chanto the.

6 ¶ And the Lord Bidd furthermore unto him, Put now thine hand into the polione; and he pot his land into his bolome; and when he cook; to out, behold, his hand was leyrous as flow.

And the Bidd he thine hand fun to bolome again; and he put his hand the Bidd he the hand fun to bolome again; and he put his bold, it was turned again as his after field.

8 And it that Come to pola; it they will not helevee thee, neither hearken to the voice of the first figure, that they will believe the voice of the latter file.

hearken to the voice of the first figure, that they will betwee the worce of the hirter figure.

Of the hirter figure.

Of the hirter figure to post, if they will not beleeve after their control of the hirter figure to the hirter of the hirter and post proposed to the water of the triver, and pour ty quous the deplication at lack to the other triver, and pour ty quot the deplication and the water which thou taked to tot of the river, if final the conte bload upon the days land to fine the post of the post

ye fhall do.
To And he fhall be thy fpokefman unto the people : and he fhall be, egg he fhall be to thee in flead of a mouth, and \* thou fhalt be to him

17 And thou fhalt take this rod in thine hand, wherewith thou shalt

17 And the limit near cours to an unite land, was contained and the land of causing and proposed and the land of causing and proposed and the land of causing the land of causing the land of their pligrinage, wherein they were to highly a contained the land of causing the land of causin

The same of the sa

19 And the LORD faid unto Mofes in Midian, Go, return into Egypt: for all the men are dead which fought thy life.

20 And Moles took his wife, and his lons, and let them upon an als, and he returned to the land of Egypt. And Moles took the rod of God

21 And the LORD faid unto Mofes. When thou gotft to return into Egyptsiee that thou do all those wonders before Pharaoh which I have put in thine hand: but I will harden his heart, that he shall not let ne people go. 22 And thou fhalt fay unto Pharaoh, Thus faith the LORD, Ifrael is

22. And thou mait sy unto Charaoh, Thus faith the Load, Brach in ylon,even my furl-born.

13. And I fay unto thee, Let my fon go, that he may ferve me: and if thou refule to tech him go, behold, it will flay thy fon,even thy first born.

14. And it came to pais by the way in the inn, that the Load met him; and longer to kill film.

hin; and lought to kill him.

25 Then Zipporah took a fharp II flone, and cut off the fore-skin of II Or, her fon, and + call it at his feet, and faid, Surely a bloudy husband are knife.

1 lick

ner ion, and rean rearms recess and rate, surery a bloway musuand are conjective thoutome.

26 5 the let him to: then file faid, A blowdy husband than art, be-mate it cause of the circumction.

27 ¶ And the Lord, faid to Aaron, Go into the wilderness to meet

Moles. And he went and met him in the mount of God, and killed him.
28 And Moles told Agron all the words of the LORD, who had fent

2.7 \$ And the Lono fide to Aaron, Go into the wilderness to meet Mode-And he weemand met him in the mount of Good and kittle him.

1.00 \$ And Mode: sold Aaron all the words of the Lono, who had fent to the sold and the sold and the long an

13. And the dark maters hated rem, jayings unit your works, your daily takes, as when there was fraw.

14. And the officers of the children of fifael, which Pharabh take a mater had fet over them, were besten, and demanded, Wherefore a dayah have ye not fulfilled your task in making brick, both yellerday and to day. as heretofore

5 Then the officers of the children of Ifraet came and cried unto Pharauh, faying, Wherefore dealest thou thus with thy servants?

I There is no firaw given unto thy servants, and they say to us, Make brick: and behold, thy servants are beaten; but the fault is in

thine own people.

17 But he faid, Ye areidle, yeare idle: therefore ye fay, Let us go, and do facrifice to the LORD.

and dufactifice to the LOAD.

18 Gotherior now and work; for there thall no thraw be given you, yet thall ye different to the orbit his control of the three you, yet that yet give the the orbit his different to the orbit his different to the orbit his different yet first of your daily task.

2 \$ And they mee Myles and Aaron, who flood in the way, as they

20 ¶ And they first Moles and Azon, who most intro way, as sucy canne forth from Pharaoh.

21 And they faid unto them, The LORD look upon you, and judge; because you have made our fawur + to be abhorced in the eyes of Piae + Hebraoh, and in the eyes of his fervants, to put a fword in their hands to to find.

| The continue of the continue

Henrite Lord Jaid unto Notes, Now that thousee what I will do
to Pharabh; for with a firing Jand hall he jet them go, and
with a firing Jand hall he drive them out of his land hall he
2. And God Jake unto Moles, and laid unto him, I am the Lord;
and lappeared unto Abraham, unto Ibac, and unto Jacob, by the
name of God Annighty, but by myname JEHOVA Huas I not known.

7. And Have also heards the grouning of the children of Hinel, who have a wall of the time of the blood.

18. And the will be another ground the flegs and the wall the waters which are in the river, and they fluid the much to blood.

18. Another fifth that it in the river fluid dis, and the first fluid it in the waters which are in the river, and they fluid the made the fluid the made the fluid they are the fifth that it in the river fluid dis, and the first fluid and the fluid they are the fluid the made the fluid they are the fluid the fluid they are the fluid the fluid they are the fluid they are the fluid they are the fluid the fluid they are the fluid the flui

Reuben, Simcon, and Levies gencalogy,

are the families of Bimeon,
16 ¶ And thefe are the names of \* the fins of Levi, according to
their generations (Gerfhon, and Kohath, and Merari: And the years of
the life of Levi ware an hundred thirty and leven years.

17, The fons of Gerfhon; Libni; and Shimi; according to their

The fine of Certifion is described and Mercari is and the year of the file of Lewiver an humbarded thirty and leven years.

17 The fine of Gerffton is Libral, and Shimb, according to their the file of Lewiver an humbarded thirty and Leven years.

18 Nam. 36. May 4 the fine of Morbard harman, and Ealars and Helvens, and Uzzlet: And the years of the life of Kohath were an humbarded thirty and the years of the life of Kohath were an humbarded thirty and the years of the life of Morbard harman and Mofers, and the years of the life of Andras miles of Sharman and Mofers, and the years of the life of Andras miles of the Sharman and Mofers, and the years of the life of Andras and Mofers, and Morbarded Harman and Mofers, and the years of the life of Andras and Mofers, and Morbarded Harman and Mofers, and the years of the life of Andras and Mofers, and Morbarded Harman and Mofers, and the years of the life of Andras and Mofers, and Morbarded Harman and

but Arous red (wallowed up their rods.

1 And he burdined Pharois heart, but he hearkned not unto them, at the Logo had find.

2 And he burdined Pharois heart, but he hearkned not unto them, at the Logo had find.

2 And Moure God in the land of the Logo had find.

3 Cart thee tunto Pharois his the morning, to be goeth our unto the safer and thou flat than by the virus ristings, and will safer and thou flat than by the virus ristings, and the comes and the rod which was turned to a kerpent flat thou take into thine hand.

3 And Moure God in the Heiger to the Logo to the Heiger and the land that they under the rose of the logo of the Heiger was term in the walderned; a man kehold, hithere to go, that they may fever me in the walderned; and kehold, hithere to go, that they may be read to the logo of the Heiger and the walderned; and kehold, hithere to go and the logo of the Heiger and the walderned; and the logo of the Heiger an

eight of flore.

20 And Moles and Aaron didle, as the LORD commanded: and he of tehr

\* lift up the rod and finute the water stat were in the river; in the light water,

\* lift up the rod and finute the water stat were in the river; in the light water,

\* lift up the rod and finute the water stat were in the river; in the light water,

\* lift up the rod and finute the water stat were in the river; in the light water,

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\* lift up the rod and finute the water state were in the river;

\* lift up the rod and finute the water state were in the river;

\* lift up the rod an

bristy,
10 And the Lora fysic unity Moles, 13ying,
11 Go in-freek unity Diarrob king of Egypt, shall be a characteristic of the firety were turned into blast the "More than 11056".
11 Go in-freek unity Diarrob king of Egypt, shall be a characteristic of the firety were turned into blast the "More than 11056".
12 And the firety were turned into blast the "More than 11056" and through four all the hard of third the was not the river; and all the "was not the river; dick; and their firether was not the river; and three was not the river; and three was not the river; and three was not the river for the firety were turned into blast the "More than 11056".
13 And the firether before the Lora Displays, and the proposed of the firether was not the river; and all the "was not the river; dick; and their three was not the river; and all the "was not the river; dick; and their three was not the river; and all the "was not the river; dick; and their three was not the river; and all the "was not the river; dick; and their three was not the river; and all the "was not the river; dick; and their three was not the river; and all the "was not the river; dick; and their three was not the river; and all the "was not the river; and all the "was not the river; dick; and the river was not the river; and all the "was not the river; dick; and the river; and all the "was not the river; and the river; and all the "was not the river; and the riv the river.

Frogises fint. 8 Phases he that to Majs. 12 and Majn by treat consultation away. 16 Tele dud in turned him him, which the matching could not do, and the foremen fillin. 3 of the race him limit to let the telestical to the filling of the filling the filling of the filling the major filling and the filling that they have filling the filling the filling the filling the filling that the filling the filling the filling the filling that the filling the filling the filling the filling that the filling the filling the filling the filling that the filling

forth miner hand upon Egyrs and bring out the children of liract into an anong them.

6 And Moles and Aaron did as \$1.000 to commanded them, ford it beyone and the property of the morning and data before the property of the morning and the property of th

Exodus.

7 And Paragol lent, and behold, there was not one of the catted of the fitted bedeat. And the heart of Phrarols was Indiands, and he had fitted bedeat. And the heart of Phrarols was Indiands, and he had been as the property of the paragon, in the fight of Paragol, and that the bend of Egypt, and fluid bedeate, in the fight of Paragol, and the bend of Egypt, and fluid be a boyl breidening forth party bedians, upon man, and upon bedit, throughout all the land of Egypt.

10 And they took alless of the firmace, and, flood before Phrarols, and the property of the paragon, and the paragon of the paragon o

refree is some like me in all the earth.

15 For now I will flerech out my hand, that I may finite thee and thy people with pedilience; and thou final the cut off from the earth.

16 And in very deed for \*\* whis saugh have 1 † raifed the cup, for to fliew in thee my power; and that my name may be declated throughout all the earth.

17 As yet exalted thou thy felf against my people, that thou wilt

17. † Heb. made thu fland.

\* Pfal.

Leart unto.

attent at the examination that the land of Egypt, all the wait in the field, both man and bealt; and the half inside every herb of the field, and have every tree of the field.

25 Onely in the land of Goften, where the children of Ifrael were,

was there no hail. 27 J And Pharon fent, and called for Mofes and Aaron, and faid unto them, I have finned this time: the LORD is righteous, and I and

my people are wicked. 23 Intreat the Lord (for it is enough) that there be no more † mighty thundrings and hall; and I will let you go, and ye fhall

Thingay tension was a series of the city, and the city and longer. It is a series of the city, and the characteristic content of the city, and the characteristic content of the city and the city and the characteristic content of the city and the city a

how that the "cathlift the LORDS.
30 But as for the and thy ferrant, I know that ye will not yet fear
the LORD God.
31 And the flax, and the barley was finitten: for the barley was in
the car, and the flax was bolled,
33. But the wheat and the rie were not finitten: for they were i not

rain was not poured upon the earth.

34 And when Pharaon law, that the rain, and the hall, and the thunders were cealed, he finned yet more, and hardned his heart, he and his fervants.

† Heb. by • Ebe band of Mafil as Lervants.

35 And the heart of Pharaon was hardned, neither would be let the children of lifaci go; as the LORD had boken t by Moles.

Grount, and from his people, to morrow: but let not Plaraoh deal decitifully any pure; in not letting the people go to lettifice by Lord, and the Lord did morning and interest the Lord plate of the Lord did morning and the Lord did morning the Lord did

the office of the control of the con

all the carth.

17 A3 yet exalted thou thy lelf against my people, that thou wish not believe to the carth of the carth of

we know not with what we must serve the LORD, until we come thicker,

17 ¶ But the LORD hardned Pharaohs heart, and he would not let

27 11 but the Local State of the from me, take heed to them go, 28 And Pharaoh fald unto him, Get thee from me, take heed to thy fell, fee my face no more: for in that day thou feelt my face, thou that die, the feel of the front hat fooken well. I will fee thy face

again no more. CHAP. XI.

CSIAP. X.1.

Gods welges to the Irealism to borow | rewlief their neighbour.

4 Might Expertantic Plastrob with the duals of the frift-born.

A Mot the Lond field unto Modes, 'Yet will 1 foring one plague

p more upon Phanob, and upon Egypt; afterwards he will let you

concerning the final let you go, he final literity throut you out

2. Speak now in the ears of the people, and let every man borrow

of his neighbour, and every woman or her neighbour, 's | weeks of \* Chap,'s

filver, and jeweis of gold.

3 And the Lond, gave the people flower in the fight of the Egyp.

3 And the Lond, gave the people flower in the fight of the Egyp.

4 And Modes field Thus faith the Lond, 'A Show midnight will Chap,

1 go out into the midtle of Egypt.

4 And Modes field Thus faith the Lond, 'A Show midnight will Chap,

1 go out into the midtle of Egypt that ide, from the

1 And of the finith-orm in you on his thour, even must be faithborn of be midd fervant that Is behinde the mills and all the first
born of be midd fervant that Is behinde the mills and all the first
born of be midd fervant that Is behinde the mills and all the first-

born of beatts.

The institution of the pass-over.

11 If And thus final ye exit; a with your grinche, where no your feet, and your flatf in your know; a not per shall can it in linles; if the Loxin yeak-green, you know; a see that can it in linles; if the Loxin yeak-green, you know have the same of Egypt, this night, and will indice all the first born in the lead of Egypt, this night, and will indice all the first born of the lead of Egypt will execute judgagent; I are; to see that the lead of lead of the lead of lead of the lead of leaf of leaf of leaf of the lead of leaf o

18 ¶ × In the first moneth, on the fourteenth day of the moneth at even, ye shall eat unleavened bread, until the one and twentieth day of the moneth at even.

Chap, xii, xiii.

The inflitution of the pals-over.

Chap. Xii, Xiii,

And there that he a great cry injughout all the land of Egypt for an all the region is an all the region and all the region of the pals of the pa

of the field abroad out of the noute: \*\* neuner man ye oreas a pone \*\* Noun.9. thereof. \*\*

14. An all when kelles of the flower method, and will keep the John 19. Palsework to the Long ten the flower method the safety, and then a palsework to the Long ten the flower method to the follower method to the flower method the flower method to the flower method the flower method the flower method to the flower method to the flower

Interiest your one of them. It Goligibility thin by a plan of a cloudy.

To Tee some to Etem. It Goligibility thin by a plan of a cloudy.

A Notice Lo p to place unto Mofer, giving,
A Notice Lo p to place unto Mofer, by ing.
A seasoftle unto me all the firlt-born, whatever openeth the "Chap, 121.

When the thin the firlt-born whatever openeth the "A thin to some the children of litrach, but to man & others it is in mine. 29, and

3 that holder had mote the copie, temmelre this day, in which 34-10,

it rengits of hand the Tyte, out of the notice of the honders for the control of the honders of the control of the control of the control of the control of the honders of the control of the co

in this moneth.

6 Seven days that those term traverse bread, and in the feventh of Seven days that those term traverse bread, and in the feventh of seventh of seven

ye find it in mothing leavened: in all your habitations fluil by the cut unleavened breath.

2 of third in mothing leavened: in all your habitations fluil by eart unleavened breath.

3 of the cut unleavened breath.

4 Then Mode called for all the elders of Hired, and faid unto a lift the property of the county of the count

although that was near: for God fald, Left peradventure the people repent when they fee war, and they return to Eight.
18 But God led, the people about, through the way of the wiklerness of the Red lea; and the children of first went up it harnested R Ot, by fiveina rank. \* Gen.50.

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Egypt, and captains over every one of them.

8 And the Load hardned the heart of Pharson king of Egypt, and be purfued after the children of Ifrael; and the children of Ifrael and the children of Load went out with an high land.

"Y And the Local brother of the based king of Egypt, and he purfied after the children of Irizel: and covernot them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* Match of Planch, and his broth-men, and his army) and overtook them.

\* And his fall his broth-men, and his army his

Or, for the service of the service o

† Heb. ans led against it; and the LOBT TOPETHERY the Experiments in the Monte of the Lorentz and the India of Pharaob that came into the fit a fifter them:

\* PIRI, tech there remained not for much as "more through a first them:

\* p. But the children of lifest walked upon dy-land in the mild of the Lorentz and the waters are a wall unto them on before light hand, the contract and the waters are a wall unto them on before light hand, the contract and the waters are a wall unto them on before light hand, the contract and the waters are a wall unto them on before light hand, the contract are a wall unto the on before light hand, the contract are a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contract and the water was a wall to be contrac

and on their left.

30 Thus the Lo R D faved lifaet that day out of the hand of the
Egyptians: and lifaet flaw the Egyptians dead upon the feathure.

31 And lifaet flaw that great † work which the Lopp did upon the
Egyptians: and the people feated the LORD, and beloeved the LORD. and his fervant Mofei.

CHAP, XV. I Mofes fung. 22 The people want water. 23 The waters at Marab are bitter. 25 A tree freetnesh blom, 27 At Elim are twelve wells, and

Exodus.

Then is no sholes and the children of Ifiael this fong unto the \*Willing Long, and pake, laying, I will ling unto the Long, for he hath 20, triumphed glorioully; the horse and his rider hath he thrown into

11 Who is like uncodice, O Loots, amongt the ligots who is like if Ori, been glotton in holiticit, jearful in prairie, shong wonders?

13 Thou freeched/tout thy right hand, the cartificity holiticity of the control o

and with dances, 21 And Miram answered them, Sing ye to the Lorus, for he bath tri-umphed gloriously; the horie and his rider bath he thrown into the sea, 22 So Moles brought Hrael from the Red sea, and they went out in-to the whigheness of shur 1 and they went three days in the wilderness.

and found no water.

23 ¶ And when they came to Marsh, they could not drink of the waters of Marsh, for they mere bitter: therefore the name of it was cal-

led || Marah, 24 And the people murmured against Moses, saying, What shall || Thitis bitters

a And the people murmured against Mostes Payings. What shall I I amily editing?

we drink?

And the people murmured against Mostes Payings What shall I I amily editing.

And he had call from 5 watersphe waters were made fewer; there are the people of the

h hunger. ¶ Then faid the Lon D unto Mofes, Behold, I will rain bread + Heb from heaven foryou; and the people fhall go out and gather + a cer-tain rate every day, that I may prove them, whether they will walk

rain rate every day, that I may prove them, whether they will walk trip in my law, or mo. 5 And it find come topols, that on the fixth day, they find propose his day, that is the law of t

No Manna found on the Cabbath. the children of Ifraci. Come near before the Lond : for he hath heard the one on the one fide, and the other on the other fide , and his hands

the children of Hract, Come near before the LORDs i for he hash heard your numrunings.

To And it cannot up off as A norm place unto the whole congregation of the distinction of Heart, that they looked, loosed a the whiteleness, and the children's repeated in the wilderness of the children's repeated in the children's 11 and 14 and the Lords picke unto Moles, thying,

11 I have heard the mamurings of the children of Hract fipelak unto them, faying, At even ye that I can tidely and in the mouring ye that be filled with breach and ye final know that I are the Lords your God.

13 . And it came to pair, that at even "the qualit came up, and continued the continued of the children's the continued that the continued of the wilderness of the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good and the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good and the second of the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good of the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good of the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good of the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good of the wilderness (for lay 2 intuit count thing, at final last the boat foul on the good of the wilderness (for lay 2 intuit count thing). Chip. froll on the ground.

15 And when the children of Ifiael faw is, they faid one to another, if It is manua: for they with not what it was. And Mofes faid unto them, \* This is the bread which the LORD hath given you to cat.

is the me, "This is the bread which the LORD had given you to eat, added, it is 4 This is the thing which the Lord had had had had a fairly a fairly a the manacording to his eating; an ome 7 for every man for team of the safe of the number of your p realms, skeeper you han for team (10,016, 10, 10). And the children of liked lide is, and gathered, fome more, the break of the manacording to the number of the safe of the saf

(one class) when they did mete it with an oner, \* he that gathered is 4, had no hig over, and he that gathered little, had no lack: they gathered every man according to his earned; little morning: 19. And Moles tald, Let no man leave of it till the morning; an Norwithlanding they hearkned not muto Moles, but tome of the first of the mid the morning; and it berd women and liank: And Moles of the morning and it berd women and liank: And Moles of the morning and the second liank is a first of the morning and the second liank. i On. 8,

left of it until the mutining, and it bred worms and Itanis: And Molecus was worth with them.

11 And they guide normaling every man according to his attention of the molecular was to have a considerable of the second of the s

24. And they laid it up till the norming, as Moles bade; and it did not little, netther was there any warm therein.

25. And Moter faid, East that up day for to day is a fibbath unto the LORN; to day yell hall not rided it in the field.

27. And it came to pafs, that there went out form of the people on the leventh day witch it the fibbath, in it three fluid be none.

27. And it came to pafs, that there went out form of the people on the leventh day for to grather, and they found none.

28. And the Lorn lital must bloics. How long refule ye to keep my as Man and the properties of the leventh day for the fiber of the fiber of the day with the fiber of the fiber

mai like corfainter feed, white jam use one over the same with honey,

3.3 ¶ And Moles fall, This is the thing which the Load commandthe, Fill an unset of it trobe keep for your generations is that been you 
tee the breast wherewish I have fed you in the wildernels, when I 
wherewish I have fed you in the wildernels, when I 
will fall the breast wherewish I have fed you in the wildernels, when I 
will fall the one of the property of the same of the

nerations.

34 As the Logo commanded Mofes, fo Asron laid it up before the etilinomy, to be kept.

58(5):25.

58 And the children of lifeated det manna fourty years, 4 until New 151, they came to a land inhabited: they did ear manna, until they came until the borders of the land of Caman.

35 Now an once is the tenth year of an ephah.

CHAP, XVII.

38 Now an other is the central part of an epinals.

The topide mounts for water as Replations God Indict team for water to the teach in Hurch. 8. Annalet is overcome by the belding up of the folding up of the f

\* Numb

Numb

take with thee of the electron trace; 1 and thy roat, wherever the insect the river, take in thine hand, and go.

6 \* Behold, I will than before the there upon the rock in Horeb, and then that finite the rock, and there final come water out of it, that the people may drink. And Moker did fo in the light of the elders of these 10. 9. Pla. 78.11.

Will 11.4. A dath exalted the name of the layer. A faith and if Meritah 1 Gotto, because of the children of little with grant to the cross to will be faithful to the land of Egypt, the same day came they after the faithful to the land of Egypt, the same day came they after the land of Egypt, the same they came to the land of Egypt, the same they came to the land of Egypt, the same they after the land of Egypt, the same they came they after the land of Egypt, the same they came they after the land of Egypt, the same they came they after the land of Egypt, the same they are the land of Egypt, the same they are the land of Egypt, the same they came they after the land of Egypt, the same they are the land of Egypt, the same they are the land of Egypt, the same they are t

were Heady until the going down of the fun.

13. And Johna dilcomfited Amalek and his people with the edge of
the food. the word.

14. And the LORD faid unto Moles, Write this for a memorial in a book, and telearle it in the cars of Joshua: for \* 1 will usterly put out \* Numb.

the remembrance of Amalek from under heaven. 15 And Moles built an altar, and called the name of it | JEHOVAII - 1 Sam, 15.8

The July Beauty of the Loron bath from the the Loron B. That is, with least war with Annaleic from generation to generation.

1 let for the fail, ill Recaule 4 the Loron bath from the the Loron B. That is, with least war with Annaleic from generation to generation.

1 letter with the letter of the Loron B. The Loron

2003 J. And Jelton, Mole father in how, come with his figns and his wife. ORB, upon Moles into 8 witherest, where he encounted as 9 mount of God. 6 chap. A And Jestino Moles into 8 witherest, where he encounted God. 6 chap. 6 And he failum 6 Miles. 1 his plane in 10 february come up. 6 chap. 2 chap with the control of t

and helical himses were now considered the second of the s

evening.

14 And when Mofes father in law faw all that he did to the people 14 And when Mofes father in law faw all that he did to the people? why litted he faid, What he his thing that thou doeft to the people? why fittelt thou thy felf alone, and all the people fland by thee from morning

15 And Mofes faid unto his father in law , Because the people come

13 and processing and one state of the process of t

mayeff bring the coules unto God.

20 And thou flat teach them ordinances and laws, and flat if thew
tham the way wherein they mult walk, and the work that they mult do
11 Moreover, thou flat provide out of all the people, able men,
fach as fear God, men of truth, hating covetonine's a naplace rute
over them, to be run, rest thousands, and ruters of Inlunctes, ruters of
fillets, and ruters of tens.

11 Moreover them to the people as all fedions; and it fhail be, the
every great mater they finall bring unto thee, but every finall mater
they finall pulge; 50 that it be causer for thy left sand they flat ibera
they final pulge; 50 that it be causer for thy left sand they flat ibera

1 The people come to Sinal 3 Gods meffage by Mofes unto the people out 1 The frogle come to Sinal. 3 Gods mights by Mefre unto the profit one of the mount. 8 The forful myther victural again. 10 The profit are prepared again, the birdden, 11 The mountain muft not be couled. 16 The fragility refines of God upon the mount.
18 the third mounth, when the children of Hiral were gone fourhout of the land of Egypt, the lanne day came they into the wildernels of

6 And 14.Pl.24.1,

\* Dat. 4.

Judg. 2. 3.

• 1Pct.3-9.

Rev.1.6.

And we shall be unto me a \*kingdont of priest, and an holy nation. These sex the words which thou shalt speak unto the children of Itrael. 7. § And Modes came and called for the elders of the people, and ladde for the their source and ladde for the their source and the Logo command-8 And sall the people answered together, and faid, All that the LORD hath floken, we will do. And Moles returned the words of the

\* Chap.

\* Chap.

\* A flat us proposed and a floid a returned the words of a flat user proposed and floid a returned the words of a flat user proposed and floid a returned the words of a flat flat user floid fl

to death.

3 There find into a hand touch it, but he find if firely be flored or

3 There find into a hand touch it, but he find in tilver, when the

8 trumper floradesh long, they find in

8 trumper floradesh long, they find in

14 3, And Moles ward down from the moint unto the people, and

3 call filed the people, and they walked their clother.

3 the firely down to the people, for easy against the third day: come

13 and 13 and 13 and 14 and 15 and 1

11. And he låld unio the péople, Be realy against the third day come not at zour wites to past on the hird day in the morning, that those were thunders and lightning, and a third; totud upon the mount, and the voice of the rompet exceeding loud jo that all the people that rout in the camp, trembled, the state of the camp trembled, the camp, trembled, the camp to the camp to meter with Goal, and the food at the netter part of the points.
13. And \* mount.\* Sinal was altogether on a finoke, because the Lordon defensely the point is in the sun the finoke, the revery alternoid as the camp to the ca

13 And \* nount\* Sina! was altogether on a finales, because the class defended upon its rice; and the flushes thereof alcended as without money.

13 And with the value of the temper to made if flushing, and waxed to be compared to the property of the compared to the comp

nount: and the LORD child unto Mofes, Go down, † charge the people,
21 And the Lord field unto Mofes, Go down, † charge the people,
22 And let they break through unto 9 Lord to gaze, be many of them perifit.
23 And let the priefts allo which come near to the Lord, Janckin
24 And let the priefts allo which come near to the Lord, Janckin
25 And let the priefts allo which come near to the Lord, Janckin
27 And the Lord break this thirt, or his mother, fhall furely people cannot come up to
28 And the first first break the Lord break and the Lor

Star. 5.23. 9 \* Six days flatthout laboir, and do all thy work.

\*\*Chap. 3.5

\*\*Lon. 3.5

\*\*Lon. 3.5

\*\*Lon. 3.5

\*\*Lon. 3.6

\*\*Lon. 3.6 Mat. 5. 33. Chap. 23.

hist. 15, 4. your the land, which the Loun thy God givent three.

# hist. 2, 3. 3. 4. Thou flish too kill,

# hist. 2, 3. 4. Thou flish too kell,

# hist. 2, 3. 4. Thou flish too kell,

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour.

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour,

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour,

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour,

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour,

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour,

# hist. 2, 3. 4. Thou flish too bear talle winted againft thy neighbour,

# hist. 2, 3. 4. Thou flish too bear too be the lightnings and the second and the second again the property of the second and the second again the secon

and you good of gold.

A? An alact of each thou flash make unto me, and flash factifice

A? An alact of each thou flash make unto me, and flash factifice

therein thy burn-officings, and thy neare-officings, thy flicer, and

the corn: In all praces where I record my mains, I will come unto

the gard I will be take.

25 And \* if thou wilt make me an altar of flone, thou finite not \* Den thould it of hewen flone; for if thou lift up thy tool upon its thou hat John

15. And \$ if show with make me an alter of flore, then shat may be a possible of the shat of the shat

the they break through used \$ Lona to gaze, be many of them permits allowing to come near to the Lona, justified the denderse, left the Lona break forth upon them.

32. And Most fide the Lona break forth upon them.

33. And Most fide that the Lona break forth upon them.

34. And the fide that the Lona break forth upon them.

35. And Most fide that the Lona break forth upon them.

36. And the fide that the Lona break forth upon them.

37. And the find that the Lona break forth upon them.

38. And the fide that the Lona break forth upon them.

39. So Most want down unto the people, and fighte unto them.

39. So Most want down unto the people, and fighte unto them.

39. So Most want down unto the people, and fighte unto them.

30. So Most want down unto the people, and fighte unto them.

30. So Most want down unto the people, and fighte unto them.

30. So Most want down unto the people, and fighte unto them.

30. So Most want down unto the people fide and fight completed for the later fould forth the later fould fight.

30. So Most want down unto the people fide that for fould fight the properties of the first state for fight fight and tigger to the found fight to the first firs

that he hash kilited a man or a woman a the ox flush be florined, and his womer allo that he put to death;

as I there be fall on him a flum of money, then he final give far all the control of the cont

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in 3 he shall furely pay ox for ox, and the dead shall be his own.

CHAP. XXII.

Gean mail oc mis own:

Of theft, 50 (Johannes, 70 (Frequi)n, 14 (5) (Frequi)n, 14 (5) (Frequi)n, 16 (5) (Frequi)n, 18 (5

he flipsing mass, and activation 1, and find in his hand alive, whether it be own or also, of they jee find live fliver double.

4 If the their be certainly found in his hand alive, whether it be own or also, of they jee find live fliver double.

5 If a man find it cause a field or vine-yeard to be eaten, and that it you in his beath, and find it seed in another man field; of the belt of his own vineyard that he make refittivelon the countries of the period of the countries of

Divers lares and ordinances.

4 I first break one, and each in horse, fothat the flacks of corp.

4 I first break one, and each in horse, fothat the flacks of corp.

5 I first break one, and each in horse, fothat the flacks of corp.

6 I first break one, and each in horse, fothat the flacks of corp.

7 I is a man flail delict or must be registrour morey or first because it is a finished to be part of the control of the flower flat of the corp.

8 If the the first been for must he proposed to the house flat is been corp. I control of the corp.

8 If the the first been for must he have put his hand must his registrour against a vicinity with related to the proposed to the propo

to 113 man deliver unto us neignout; an ais, or an ostor a message any beat to keep [8 it discor be hurt, or driven awayno man feeing ir:

11 The final an each of the Lorar be between them both, that he shar not put his land unto the neighbour spoats; and the owner of it shall accept driven; and he final not make it goods.

12 And 41 fit he tout in from him, see fluit make reflication unto the

owner thereof.

owner thereof.

1 If the term in pieces; then let him bring it for witnels, and he fall not make good that which was torr.

1 And if a man porrow oughed to his neighbour, and it he hunt, or die, he owner thereof heirs not with it he fall furely make it good.

15 But if the owner thereof he with it, he fall in the hist if good. It is an intentity in the fall in the hist if good. It is an intent they if a man intent in the fall in the history is came to his hire.

15 And 11 aman inter a maid that is not betrothed, and lie with

20 4 He that facrificeth unto any god, fave unto the LORD onely, he shall be utterly destroyed.
21 5 Thou shalt neither yex a stranger, nor oppress him: for ye

21 4 Thou that neither yet a tranger, not oppose him. To yource trangers in the land of Egypt.
22 4 8 felial not afflict any widow, or fatherless childe.
23 I thou afflict them in any wile, and they cry at all unto me: 1 will furely hear their cry ; 24 And my wrath flial wax hot, and I will kill you with the fword;

\*\* Zenta:\* will furely hear their cry;

| 17. | 24 And ny warsh hills | wax hot, and I will kill you with the fivord;
| 18. | 24 And ny warsh hills | wax hot, and I will kill you with the fivord;
18.	25	26	27	27	27	27	
28.	28.	28.	28.	28.	28.	28.	28.
29.	29.	29.	29.	29.	29.	29.	
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29							

\*\*\*Breut.

16.19.

16.19.

16.19.

16.19.

17.

18.10 But the feventh year thou fhalt let it reft, and lie flill 4 that the poor of thy people may eat: and what they leave the bealts of the field Ecclus 40. Thall eat. In like manner thou fhalt deal with thy vineyard, and with

thy N olive-yard. Tiles, 12 Six days thou flalt do thy works, and on the feventh day thou files, 12 Six days thou flalt do thy works, and on the feventh day thou files, make technically the files, and the files of the hand files, and the firence may be refredible unto you, be circumficed and before make one on mention of the name of other goals, notice tetribe heard out

for the least of sparset, the first length of sparset length of sparset length of sparset length of sparset, length of sparset length of sparset length of sparset length, sparset length of sparset len

them out before thee.

32 \* Thou thait make no covenant with them, nor with their gods, \*Ch.44.74. 37 They flail not dwell in they land, left they make thee lin a Deut. 7. 2. gainfil me: for if thou ferve their gods, \* it will furely be a finate 19ect.7.1.

CHAP. XXIV. the office of the state of the

A Naibh and Abihu, and leventy of the chlets of intact: and worthip years of the pall come near the Long; but the final not come night-interfer final the geolegoup within the come night-interfer final the geolegoup within the come and all the pulgements: and all the pulge aniwered with one colors and fail? All the words, within the Long hair third, will we do. \*Ch. 19. 8.

and faile All the words, within the Long hair thing will we do. \*Ch. 19. 8.

and faile All the words, within the Long hair thing will we do. \*Ch. 19. 8.

and faile All the words, within the Long, and role up carly Verf ?.

In the morning, and builded an alar under the hill, and weeke pall Dec. 1. 37.

Band Moles words and an arranged the fill, and weeke pall Dec. 1. 37.

And hope the many men of the children of fireal so offered burnts.

Offerings, and hertificial pecco-ufferings of own unto, the Long.

And Moles took half of the bloud, and year re in bolons 3 and half of the bloud he brinked on the alars.

6. And Moder took haif of the bloud, and you re in balons; and haif of the bloud he firsticked on the stare.
7. And he took the took of the covenant, and real in the audience of the bloud, and the pink, 24 lift hat he Lourh half faid, will we \*Verf. 3.

8. And Modes took the bloud, and firinkled it on the people, and taid, Behold \*Che bloud of the covenant, which the Lourh last \*1 Pet. 1.3 made with you concerning all these worsts.

18. And Modes took the bloud of the covenant, which the Lourh last \*1 Pet. 1.3 made with you concerning all these worsts.

18. And Moder took held and Anony Nadab and Abbins, and telling the start of the s

4. If thou meet thine enomies ox or his als going after, thou that for the pink to the pin

out of the middle of the cloud.

17 And the light of the gipty of the LORD was like devouring fire on the top of the mount, in the eyes of the children of Ifrael,

18 And Moles went into the middle of the cloud, and gat him up into the mount; and \* Moles was in the mount lourly days and four
Ch.34.38

ty miguts.

1 What the I featilites must offir for the making of the tabernach. to The form of the ark. 17 The inters, 12 th with the chembins. 22 The table with the foundings thereof. 31 The candisplick with the infirmments

10 of the make non-mention of the names of other goals, nichtool telt the heard out the control of the mane of other goals, nichtool telt the nicht of the control of the c

14 And thou shalt put the slaves into the rings, by the sides of the

ark, that the ark may be born with them.

15 The flaves shall be in the rings of the ark : they shall not be ta-

14 The layer limit be in the range of use and it was made like from it.

When from it.

And thou flash put how the such the jettiment, \$1 fmill pipe thee. 17 And thou flash make a mercy-lest of mile gap like two cubits and a last fault for the length thereof, \$2 a cripit and a list flee breadth thereof. 18 And thou flash make two cherubins of gold; of beaten work and the mercy lest from the last make two cherubins of gold; of beaten work in the last control of the mercy learn from both on the tuber end; even il of the mercy-lest flash pine to the tuber end; even il of the mercy-lest flash years which therefore it even il of the mercy-lest flash years which therefore it even il of the mercy-lest flash years which therefore it even il of the mercy-lest flash years which therefore it even il of the mercy-lest flash years which therefore it is the sum of the mercy-lest flash years which therefore it is the sum of the mercy-lest flash years which ye

mandment unto the children of Irael.

23 9 7 Thou flat allo make a table of filttim-wood: two cubits

Asil be the length thereol, and a cubit the breadth thereol, and a cubit
and a half the height thereol.

24 And long flat overlay it with pure gold, and make thereto a crown

24 And thou mate oversay it with pure possible that the original round about.

25 And thou first make unto it a border of an hand-breadth round abouts and thou first make a golden crown to the border thereof round

thou make them,
30 And thou flall feet upon the table flew-bread before me always,
31 T And thou flalt make a candidlike of pure gold is observed,
work flalt the candidlike he make it is flatly, and his branches, his
bowls, his knops, and his flowers flall be of the farm;
23 And his branches flall come upon the flades of it; three branches
of the candidlike out of the one file, and three branches of the candidlike out of the other file.

33 Three bowls made like unto almonds, with a know and a flower in one branch and three bowls made like almonds in the other branch, with a know and a flower; fo in the fix branches that come out of the

canditative.

34 And Jn the candiedlick field is four bowls made like unto almonds, with their knops and their flowers.

37 And term field 14 a knop under containing to the first, and a standard field their flowers and their containing to the first panel of the fine, and a fine first panel of the fine, according to their knops and their first principles of the fine, according to their knops are first proceed out of the candidate.

dictitick.

36 Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

50 the beaten work of pure gold.

50 the beaten work of pure gold.

50 the beaten work of pure gold.

51 the beaten branch beaten, that then may give light over a rapashiff it.

52 And the tongs thereof, and the sumf-littless thereof, shall be of pure gold.

53 Of a talent of pure gold shall be make it, with all these vessels.

54 And it is ook clust thou make them after their patterns, I which was saufe to a be one
jeend. 37 /
j Heb. the lan
the face 28 /
of it. pare gr

flewed thee in the mount.

Heb.

the word the in the mount.

OHAP XXVI.

OHAP XXVII.

measure.

2 And thou shalt couple five curtains by themselves, and fix curtains by themselves, and shalt double the fixth curtain in the forefront of

the toberracie.

10. And thou flait make fifty loops on the edge of the one curtain that a commod in the coupling, and fifty loops in the edge of the curtain that a commod in the coupling, and fifty loops in the edge of the curtain that it is a support of the curtain that it is a support of the curtain that it is an a further teacher that it may be one.

12. And the remnant that remain that it may he one, it is a further than the curtain of the curtain of the curtain that it is a further than the curtain that it is a further than the curtain that it is a further than the curtain that is a further than th

couring.

11 And then fluit overlay it with pure gold, within and without fluit overlay it with pure gold, within and without fluit overlay it is displainable upon it a rown of gold or in and put then in the four comers thereof; and two rings field is in the one lide of it, and the surface in the other cities of the tent, it fittli hang in then four comers thereof; and two rings field is in the one lide of it, and the surface in the other cities of it. The comers the contract of the

15. 4 And, thou That make boards for the tabernacle, of finitium-wood, itanding up.

16. Ten cubits fault be the length of a board, and a cubit and a half fault be the breadth of one board.

17. Two it tenons fault beine be in one board, fiel in order one against it field, another that falls fulsou make loral jub boards or the tabernacle, which could be a supported by the supported on the fourth-line, insult-week boards for the tabernacle, rempt boards or the fourth-line, insult-week pokers of its two tenons, and two for-kets under number board for its two tenons, and two for-kets under another board for its two tenons, and two for-kets under another board for its two tenons.

10. And for the fecond ideo of the tabernacle on the north-field, there boald be teneny boards.

other with the condition of the mercy-feet fluid ye make the cherubina on the off-tee unit would thereof.

1. A set of the feet condition of the the cherubina on the off-tee unit would be cherubina fluid freech forth their wings on high, coverant of the cherubina fluid freech forth their wings on high, coverant of the cherubina fluid freech forth their wings on high, coverant of the cherubina fluid freech forth their wings of the freech fluid freech forth their wings of the freech fluid freech freech fluid freech fluid freech freech fluid freech freech fluid freech freech fluid freech freech freech fluid freech fr

ther board.

26 ¶ And thou fhalt make bars of filitim-wood: five for the boards

of the one file of the tabernacle,

27 And five bars for the boards of the other fide of the tabernacle, &

representations of the boards of the fide of the tabernacle for the two fides

five bars for the boards of the fide of the tabernacle for the two fides well-ward. And the middle bar in the midft of the boards shall reach from

end to end.

39. And thou flait overlay the boards with gold, and make their rings of gold for places for the barreke thou flait overlay the bars with gold.

40. And thou flait overlay the barsek thou flait overlay the bars with gold.

40. And thou flait rear up the subernacte's according to the faithout thereot, which was flewed their in the mount.

41. And thou flait rear up the subernacte's according to the faithout flait.

42. And thou flait hang to upon four pillars of flaitim-moved, overlaid with gold-dich rhoods fall by 60 gold, upon 5 four fockets of lifeer.

43. And thou flait hang up the wait under the taches, that thou shall hang to upon control to the thinoupy and 9 and flait flait floid four moy up, between all, he and to the thinoupy, and 9 and flait floid four the unit of the control of the

34. And how that two the mercy-lear upon the ark of the relitiniony, in the most holy place.

35. And thou final ties the table without the vall, and the candellite, we re againft the table, on the disco of the abornace toward the fourth and thou finite put the table on the north-ride.

36. And thou finite put the table on the north-ride.

37. And thou finite put the table on the north-ride.

38. And thou finite make for the languing, five pillars of finite invoke, and our put place from with pool, and their blooks, fall be of gold 1 and thou finite cast live fockets of brail for them.

37. The slave of funite-finite part them, see the supplies of the control of the contro

A Not thou that thake an ait of of thickin-wood, five cubits lung, and the height thereof fall be three cubits.

A find cubit broad: the slate has he was the four corners thereof has been that the cubits.

A find cubit has been the forms of it upon the four corners thereof has been that the cubit fame: and thou flate wereiny fe with brails and his balons, and his finds on crecive his after, and his browelf, and his balons, and his left-host or cecive his after, and his browelf, and his balons, and his left-host or crecive his state, and his thought had his after the will have a state of the work of brail a new the was the work of the his control of the his control of the his control of the late had been the the three the compate of the later breach, that we find the history had been the terminated by the history had been that the terminate his control of the later, there of filtetin-wood, and we'rely them with brails.

6 And thou man make rayes for the paragraph of the first shall be upting them. 7 And the flaves flall be put into the rings, and the flaves flall be upting the rings, and the flaves flall be upon the two fides of the altar to bear it.

8 Hollow with boards flalt thou make it: ar it was flewed thee in the flat of the rings.

\*\*\* Hollow, with boards flait thou make it: at fit was flowed the in the mount, of hall they make!

O \*\*, And thou flait has make the court of the tabernacle for the fourther of the flait has the flait has the flait has flait has the flait has the flait has flait has the flait has

cubits.

14 The hangings of one fide of the gate field be fifteen cubits: their pillars three, and their lockets three.

15 And on the other fide field be hangings, fifteen cubits: their pillars.

115, And on the other lide hall be langings, fifteen earlies their pil-ters thece, and beloef toelect them. Abold be an anging of recept ca-bles, of blus, and purple, and it catter, and fine twinted lines wrought with needle-work; and being lines and the court, and their fookest four. 17, All the pilters guind about the court, full be filtered with filters: 18, 47 he registor the court, food the an indicated cubits, and the † Hob-breadth † fifty every where, and the height five cubits of fine twinted fifty lines, and their fookets of frest.

19 All

10 All the welfels of the takermacle in all the fervice the personal and the pinot the court fall to provide the pinot the pinot the pinot provide provide the pinot provide t

And thou that trained the principle of the spits of the s

the circumstance of the control of the circumstance of the circums llings of

II Or

being it, and thou flair make over ingas of gold, and thou flair put them New the two ends of the bready-lite, in the border thereof, which in the fide of the ephod inward.

2. And two other rings of gold thou flair make, and, flair put the or the two fides of the ephod, undermeath towards the fore-put there-on the two fides of the ephod, undermeath towards the fore-put there-thered the end of the ephod, undermeath towards the fore-put there-thered the end of the ephod, undermeath towards the fore-put there-thered the end of the ephod, undermeath towards the fore-put there-thered the end of the end of

a8 And they shall binde the breast-plate by the rings thereof, unto the rings of the ephod with a lace of blue, that is may be above the cu-rious girdle of the ephod, and that the breast-plate be not loosed from the place. 29 And Aaron shall bear the names of the children of Israel in the

\* Ecclus

make for them girdler, and bonners fluit thou make for them, for givry and for beauty. And thou fluit put them upon A aron thy botther, and his form the standard them, and t conferent chem, and facility fluit them, that the standard them, and t conferent chem, and facility fluit them, that the loyar even unto the thigh shep fluit fract.

42 And thou fluit have them linen breeches to cover their makel.

43 And they fail be upon Aaron, and upon his fons, when they proportion must be tasternated us the congregation, or when they come around the conferent must be tasternated unto the holy place; that they bear net thing, and life, it fail to a standard to rever must him, and his fail to the fail the standard to rever must him, and his fail to the fail to the standard to the conferent him, and his fail to the standard to the conferent him, and his fail to the standard to the conferent him, and his fail to the standard to the conferent him, and his fail to the standard to the conferent him to the standard to the

and the final process of the second of the place of t

great upon to test appearance of the bload that is upon the alter, and of the anomalous the man and the anomalous that are upon a sarous and upon his pariners, and upon his loss, and upon the garments of the foundations, and upon the garments of the foundation that the analysis of the sarous with the first that the sarous with their and his garments, and his foundations and his foundations.

he fluid be hathowed, and his gaments, and his fone, and his four garments with his take of the run the fat and the runns, and the stata textual control that covered the invariate, and the caul about the liver, and the stata covered the stata to upon them, and the right flowinders for a 4 and one tool for the stata dome cake of oped breach and one wafer out of the basket of the unleavened breach, that he between the Lorto, 24 And thou fluid run the hands of Acroun, and in the Lands of the state of the state

s And some lost of breaks and one case of oyled break and one water of policy place of independent, upon his heart, when he goed his holders the best by the place of independent to goed his best by the best by the place of independent to goed his best by the best by the original place of the best by the original policy of the best by the best by the original policy of the best by the best of the best by the best by

at & And font.

Exodus.

+ Chip.

The atter of intensic.

3.4 And thou that take the ram of the confectation, and feethe his dred and filly delety, and of fivest calamus two bindred de fifty factor.

4.4 And for all a five hospitate.

4.4 And for all a five hospitate.

4.5 And a far and the form of the ram, and ram and intensity in the ram, and ram and

• breat that is in the basked, by the door of the tabernacle of the congression of the tabernacle of the congression of the tabernacle of the congression of the conference and to shafflife them; but a litraryer fault not extend to shafflife them; but a litraryer fault not extend to the conference of the conference

to all things which I have commanded they leven days that thou conflictate them. The state of the translation of the translatio

13. ¶ Now that a that which that that to fire upon the latta, a two lambs of the first year, dayly day continually.

33. ¶ Now that a that which that that offer upon the latta, a two lambs of the first year, dayly day continually.

33. ¶ Now this was the which the latta is the lamb that the lamb that the latta is latta is the latta is the

A. This fall be a continual burnt-offering throughout your genera-nts, at the door of the abernacle of the congregation, before the unto thee holy for the LORD.

38 Wholever flush make the unto that, to finell thereto, flush even

tions, a tile-tooy of the tabernacte of the congregation, perior the LORD.

2. When will mercy you, offsek there must be a second of the secon

46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell amongh them:

I am the LORD their God. CHAP. XXX.

t The alter of intenfe. It Theranjom of fouls. 17 The brafin lavir.
22 The boly anointing oyl. 34 The composition of the persume.
A Not thou shalt make an alter to burn sincense upon: of shittim-wood A fhalt thou make it.

A that thou make it.

2. A cubit fully is the length thereof, and a cubit the brealdst thereoft four-figure final it to be and two cubits fall is the height thereoft four-figure final it is the and two cubits fall is the height thereoft the branch thereoft four-final two final cubits, the two fundamental cubits, and the final the thereoft nound about, and the forms thereof; and thou final make unto it a crown of gold round about.

4. And two golden rings fhait thou make to it under the crown of it, by the two 4-four-ent thereof, upon the two filed on it final thou make it and they final he for places for the three to lear it withal.

If the final the final the first the content of the first thou make the content of finiting the content of the first thou make it and they final he for places for the three to lear it withal.

+ Heb. infpices.

your generations.
O Ye shall other no strange incense thereon, nor burnt-facrifice, nor meat offering; neither shall ye pour drink-offering thereon.

To And Aaron hall make an atomical upon the norm or it one in a year, with the bload of the tim-offering of atomements: once in the year thail he make atomement upon it, throughout your generations: it is stold to by unto the LORD.

11 And the LORD flake unto Moles, skying,
12 "When though the the thin of the children of Ifrael, after † their tween the

number; then shall they give every man a raniom for his foul unto the LORD, when thou numbers them: that there be no plague a-

them take the Lovin. when thos mininged them: has there be no plagues—are to be numbered the fear numbered them.

13 This they finall girly, every one that passifts monage them that are resulted to the fast passing them.

14 Livery one that passing them to the fast passing them.

15 The first finall girly, every one that passing them to the fast passing them.

16 Livery one that passing them that are numbered from twen-types to the fast passing them.

17 The first finall not girly more, and the poor finall not regive more, and the poor finall not regive more, and the poor finall not passing them.

16 And those finall trace passing to more than the first passing the firs

19 For Artin and not not stall used neit indust exert feet thereis.

30 When they go into the takernacle of the congregation, they that we have a considered the congregation of the that the state to mittiller, to borro obleving nade by the throughout the state to mittiller, to borro obleving nade by the more to borrow at 50 they fall used their takes and their lest, that they die not and it that it is a flature for ever to them, ever to him and to his feed, throughout their generations.

22 Moreover the LORD spake unto Moses, saying, 23 Take thou also unto thee principal spices, of pure myrth five bundred settle, and of sweet cinnanum half so much, even two hun-

26 And thou mait anomit one cancernacte or the congregation incre-with, and the ark of the tellinony, 27 And the table and all his wellsts, and the candleflick and his Adhlets, and the after of incorfic, 28 And the after of burnt-offering with all his veffels, and the la-

ver and his foot.
20 And thou shalt landtific them, that they may be most holy: what-

19. And thou that fandlife them, that they may be not holy: whatever couches them, that the only all storing, and confecrate them, to all the holy and confecrate them, to all the holy and the first them the colliders of least first, and the storing of the st

18 Most received tet no telfer.
Abdite Long Diples unto Moste, farings.
See, Hawc called by rame, Bezaleed the \*fin of Uri, the fin \*1 cke.
They called by rame, Bezaleed the \*fin of Uri, the fin \*1 cke.
They of the effect of judin.
They called the seed of th

O And December 2. On the December 2. On the December 2. On the tribe of Dyna and in the hearts of all that are wise-nearted a have put wildown that they may make all that I have commanded the.

7. The tabernale of the congression, and that are of the tellimony, and the mercy-feat that it therepoon, and all the † turniture of the † Moh. Wild.

8 And the table and his furniture, and the pure candleffick with all his furniture, and the altar of incente,
9 And the altar of burnt-offering with all his furniture, and the la-

1.4 \*Ve fhall keep the fability interfore: for if it noty unto you. Every \* Chail cone that defined in final linery be gut to deathfor woologeer doubt any 20.8, 31.1 \*Six days may work be done, but in the fewenth it in the first of the fability of the first of the

16 (Wherefore the entitaten of maci man need us a accountage operated behavior the fallowing the first and their generations, for a perpetual covenant, 17 lt is a figure between me and the children of lineal for ever; for a finited as the LOND made heaven and earth, and on the feventh \* Gentlement and the state of t

"Mink days (i.e. 1.000 mag nearmann earth, and on the feventh 5 Gent. toly he reflect, and was refricthed.

18 4 And he gase unto Molés, when he had made an end of communing with him uyon mount 5-nai, 5 two tables of tellimony, tables 5 Dendo of thone, written with the linger of God.

10,

oftlone, written with the finger of God.

The people in the about A.P. XXXII.

It as the first the about A.P. XXXII.

It as the first the about A.P. XXXII.

It as the first the

and bring them unto me.

3. And all the people brake off the golden ear-rings which were in their cars, and brought few unto Auron.

4. \*And he received it me at their hand, and fifthinged it with a gra-\*! King wing tool, after the hand indee it a motient call; and they filld, 'Thele is 12.25.

5. And when Aaron flow it, he built am after before it, and Aaron 19.

19. The people of the stander began after he for the for Rep.

5. And when Aaron flow it, he built am after before it, and Aaron 19.

19. The people of the stander began and the stand

The molten calf.

pople which thou broughted out of the land of Egypt, have corrupted family the control of the land of Egypt, have corrupted family the control of the land of Egypt, have corrupted family the control of the land of Egypt, have corrupted family the land of the land of Egypt, and the land of the land of the land of Egypt, and the land of the land of the land of Egypt, and the land of the land of Egypt, and the land of the land of Egypt, and the land of the land of the land of Egypt, and the land of Egypt, and the land of Egypt, with great power, and with land in land of the land

unto his people,

15 4 And Moles turned, and went down from the mount, and the two

anno his people.

15 4 And Mofat turned, and went down from the mount, and the two piles to the cellinoury reor in his hand; the tables were written on the source of the tellinoury reor in his hand; the tables were written on 15 And he withing two the two the control of the tables.

15 And he withing two the work of God, and the writing two the writing of God graven upon the tables.

17 And when Johns hard the notice of the people as they flouted, but the writing of God graven upon the tables.

18 And he kides, feer as a noticed war in the camp, the relation of the work of the writing was the camp, the control of the writing of the most of the work of the writing was the writing to the most of the writing was the camp, that a solid the writing of the writing was the writi

out this call.

25 ¶ And when Mofes faw that the people were naked (for Aaron had made them naked unto their finance, amongif † their enemies).

25 Them Moiss flood in the gate of the camp, and faid, Who is not the LORD's fidel let bim consentione. And all the form of Levi gathered them that the consention me.

in the state of the state of the camp, and faid, Who it on the part of the camp, and faid, who it on the part of the state of the camp, and faid, who it on the camp, and faid, who it of the camp, and faid, who it of the camp, and faid the found of the camp, and faid the faid the camp, and the ca

which aeron muce.

CHAP. XXXIII.

The Lordrespirit to go, as the had promisely with the projet. 4 The projet mourn therest. 7 the tabernated irremound out of the camp. 9. The Lord talkyth familiarly with Mosts. 12 Mosts desired to fee the claves of the selection.

4 7 And when the people neard these eyi tanings, they mourhed and no man did put on him his ornaments.

5 For the LORD had fald untor Moles, Say unto the children of Hiracl, Years attliff-necked people: I will come up into the midll of thee in a noment, and continue thee; therefore now put off thy or-

5 for the LORD had lated unthey hoter, Say imports. Chifaren of the Lord, Year affilling announg in Use (3.4) and the chifa naments, and continue there therefore how part off thyermore from the Spatial Part of the Chifaren of Chif

by the mount Horeb. . 7 And Moles took the tabernacle and pitched it without the camp, a ... 7 And Moles took the tabernacle and pitched it without the camp, a 7. And Moles took the abstracts and pitched it without the camps at 1 f 1 six days thou that work, but on the teventh day mountain 1 cm 244-25, and if the moles camps and called the charge and the companies of the first from the control of the co

not up theree.

(5) For wherein fhall it be known here, that I and thy reople have found grace in thy light? It it not in that thou gooth with us? So that the found of the control of the project that we have been found in the project that are the feet partial, and thy people, from all the people that are made to the feet partial of the project that are made to the feet partial of the project that are made to the feet partial of the project that are made to the feet partial of the project that the feet partial of the project that the project tha

17. And the LOND 18th unto Directs with 10 this tring 300 y 1000 rane.
18 And be first 5 before the eye or my sight, 81 thious the by name.
18 And be first 5 before thee, thew me thy glony.
18 And be first 5 before thee, 1000 y goodness had be force thee, 3 and will be year.
19 And the behavior of the LOND before thee; 3 and will be year.
10 to whom 1 will be gracious, and will thew mercy on whom 1; will flew mercy, 20 And he faid, Thou canst not seemy face: for there shall no

ar ree me and nye. 21 And the LORD faid, Behold, there is a place by me, and thou flialt fland upon a rock.

fland upon a rock.

2) And it final come to pale, while my glory paffeth by, that I will put
thee in a clift of yrock, skiwili cover thee with my hand while I pail by.

2) And I will take away more then with my hand while I pail by.

23 And I will take away more than the part is but my face flish not be feen.

21 the state are recorded to the feen.

21 the table are recorded.

22 the state are recorded to the first of the LORD proclaimst. 8 More
tensetted God to so with them of the LORD proclaimst. 8 More
tensetted God to so with them of the first part of the recorded the first of the sounds, cometh down with the tables. 29 His Jack glotted year
the mounts, cometh down with the tables. 29 His Jack glotted year
the converted to with a way.

in the mount, counted some water the country.

A hild the Lotte hid at mile and the three two tables of flone like \* Deut, A hild the Lotte hid unto Moles, \* How the two tables of flone like \* Deut, and to the little and will write upon the fet ables the word that to 1,1, were in the full tables which the brakes!

were in the full tables which the brakes!

were in the initiables which must braken.

2 And be regardy in the morning, and come up in the morning unto mount Sinal, and prefer they fell there to me, in the top of the mount.

3 And no man fhall \*come up with thes, neither let any man be \* Chap, feen throughout all the mount: neither let the flocks nor herds feed 19,12.

belove that profinit.

4 And the heveral two tables reflore like unto the first analysis, to deep early in the number of the first analysis, to deep early in the number of the first analysis, to deep early in the number of the first analysis, to the head commanded limar, down in the land the two tables of from, and the Lone of the first the fir

8 And Moles made halte, and bowed his head toward the earth, and Jer. 33.18.

of the power mase tantes and consumers and consumers and property of the power power

post mount terest. The tabeniate it removed out of the camp, post mount terest. The tabeniate it removed out of the camp, post mount terest of the camp of the cam

\*empty.
21 9 \* Six days thou shalt work, but on the seventh day thou shalt \* Ch. 23.16.

ĉÉ

cenfe of

f Heb.

1,2,5, + Heb.

\* Deut.4. 13. \* Chap.

+ Chap.

· Chap.

. Chap.

30.1.

28 4 Thirtee in the vest flish all your men-children aphear before
the Lord Goos the Good to Hinesi.
29 For Fairling and the Company of the Control of Chap.23. Deut.16. \* Chap. 23.18. \* Chap.

23.19. Deut.14.

Exodus.

18 And he was there with the LoRb fourty days and fourty nigness 18 And he was there with the LoRb fourty days and fourty nigness 18 And he was there with the LoRb fourty days and fourty nigness 18 And he was there exhibe a children of the weeker, ease of them that do any work, ease of them that do not not the congregation from a policy with the lord has the skin of his act flown, while the talked with him. A lord has the skin of his heart flown, while the talked with him and the congregation returned up him and Moles talked with the transport of the congregation returned up him and Moles talked with the transport of the congregation returned up him and Moles talked with the transport of the congregation returned up him and Moles talked with the transport of the congregation returned up him and Moles talked with the transport of the transport o

94 But when Moles went in before the LORD to speak with him, he took the vall off, until the came out, and he came out and seen as the came out and fine and peak unto the children of littles which he was commanded.

35 And the children of littles have the sea of Moles, on the skin of shoke face thous: and, blodes put the vall upon his face again until he went in to speak the state of the stat

20.9. Lev.23.3. Luke 1 3. Heb.

the breatt-plate.

10 And every wife-hearted among you, shall come and make all that the LORD hath commanded,

11 \* The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his lockets, 12 The ark and the flaves thereof, with the mercy-feat, and the vail

of the covering, 13 The table and his flaves, and all his veffels, and the fliew-bread,

13 The table and his taxes, and at his ventes, and the worked, it The candlettick allo for the light, and his furniture, and his lamps, with the oyl for the light,

15 \* And the incenfe-altar, and his flaves, and the anointing oyl, and the tweet incenfe, and the hanging for the door at the entring

15 \* And the incent-calari, and instrates and us anonthing by and the lovest incentes, and the hanging for the door at the entiring and the lovest incentes, and the hanging for the door at the entiring 16 \* The alars of burn-offering with his braften grate, his faves, and all his welfalls, the layer and his book.

17 The hangings of the court, his pillars and their fockets, and the 18 The long to the court, and their court, 19 The cluthes of lervice, to do ferrice in the holy piece, the holy promost for Aran the prefet, and the grate may be prefet, such the grant of the long to minimal their and the prefet and the prefet and the grant of the long to minimal their and the prefet and their calary and the prefet and the

and line linen, and goats beir, and red skins of rants, and badgers

tet, and the linet, and gots bety, and red with our rains, and coagers skins, brought from students and offering of filter and bards, brought for the last offering of filter and bards, brought for the last offering of filter and bards, and the work of the fervice, brought fr.

12. And all the women table were wile-leasted, did jipin with their hands, and brought that whichthy had four, both of blue, and of purple, and of fine finet.

12. And all the women whole beart filtered them up in wistoms, from 12. And all the women whole beart filtered them up in wistoms, from

goats bair.
27 And the rulers brought onyx-flones, and flones to be let, for the

27 And the rulers brought obyx-flones, and flones to be let, for the ephal, and for the breath-plate;
ephal, and for the breath-plate;
23 And # breath-plate;
24 And # breath-plate;
25 And # breath-plate;
26 And # breath-plate;
26 And # breath-plate;
27 Breath-plate;
27 Breath-plate;
28 And he overfaile
gold to deplace for the working of the anomalog of the working old and the working of the plate of the plate of the plate of the working of the plate of the working of the plate of the working of the plate of the plate of the working of the plate of the plate of the working of the plate of the plate of the working of the working of the plate of the working of the plate of the working of the plate of the working of the worki

to make,
6 And Mofes gave commandment, and they caufed it to be proclaimed throughout the camp, faying, Let neither man nor woman make any more work for the offering of the landuary; to the people were reflected from his

A Most gasheed all the congregation or the church of the control o

annu anounce with the taches. So it became one under date:

14 And he made curriant of goats sir, for the tent over the tabernacle: eleven curtains he made them.

15 The legand of one currain was thiny cubits, and four cubits may
the breadth of one currains the eleven curtains are of one cife.

16 And he coupled five currains by the milever, and its curtains by

themicives.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and hity loops made he upon the edge of the curtain which coupleth the lecond.

18 And he made fifty taches of brass to couple the tent together, that

might be one. 19 And he madea covering for the tent, of rams skins died red, and tovering of badgers skins above that.

20 ¶ And he made boards for the tabernacle, of thittin-wood,

flanding up. 21 The length of a board was ten cubits, and the breadth of a board

11 The length of a board may retroubt amount or occur or a board more choice and the water only equally different one from another; thus did he make for all the boards of the tabernacle.

21 And he made boards for the tabernacle : twenty boards for the fouth-like, fouth-ward.

24 And he may force or of liver he inside under the twenty boards.

24 And he may force or of liver he inside under the twenty boards.

24 And purely locked of their two tenons, and two fockets under one board for his two tenons, and two fockets under another board for his two tenons.
 25 And for the other fide of the tabernacle which is toward the north-

35 And for the other meet or the character are not of what the corner, he made twenty boards, 36 And their fourty lockets of filver: two fockets under one board, and two fockets under another board.
37 And for the fides of the tabernacie well-ward, he made fix boards.
38 And two boards made he for the conners of the tabernacie in the

130 Afterwo Double Incident in our Company of the C

31 I And fee bars of minimized in the tabernacie of the tabernacie, dream different between the bars of the tabernacie for the bars for the bars of the tabernacie for the fides well-ward.

33 And he made the middle bar to floor through the boards from \* Chr.)

And he made the mindele for in more introduction to the content of the collect.
 And he overlaid the boards with gold, and made their rings of gold to be places for the hars, and overlaid the taxs with gold.
 And he made a vail of blue, and overlaid the tax with gold.
 And he made the made that is to cumning work.
 And he made thereund four pillars of fintuin-royal work.
 And he made thereund four pillars of fintuin-royal control them with gold: their tooks were of gold, and he call for them

The ark, mercy-feat, table & candleftick. Chap, xxxvii, xxxviii, xxxix.

37 ¶ And he made an hanging for the tabernacle-door, of blue, and purple, and fearlet, and fine twined tinen, for needle-work, 38 And the five Pillars of it with their hooks: and he overlaid their andle chapiters, and their fillets with gold but their five fockets were of brais. CHAP, XXXVII.

I The set, 6.71bs integry-face with betwithin, 10.71bs table with bis weight.

17 He sendefilled with be integrs and information. 27 He stare of insetyl. 2078 an anothing of he independent products were debit as made a half

A Milled between between the cast of flattime would; two cubits and a half

and half the height of fic.

2 And be overlaid is with pure good within and without, and made a
cown of good to I round about.

3 And be overlaid is with pure good within and without, and made a
cown of good to I round about.

de of it. 4 And he made flaves of flittim-wood, and overlaid them with gold. 5 And he put the flaves into the rings, by the fides of the ark, to bear

the ark.

6. ¶ And he made the \* mercy-fast of pure gold, two cubic sandar half was the length thereof, and one cubit it an half the breadth threof.

7 And he made two chrulinn's of gold, beaten out of one proce made be them, on the two ends of the mercy-leat.

8 One cheruly in othe end on this lide, and another cheruls in other end on that lide; to cut of the mercy-leat made he the cherubius on the two ends thereof.

the two ends thereor,

9. And the chernfolms spread out thelr wings on high, and covered
with their wings over the mercy-leas, with their faces one to another;
zens to the mercy-leat-ward were the faces of the chernfolms.

7. And the made the third of withtim-wood; two cubits must the
their control of the control of the

the height thereof. 11 And he overlaid it with pure gold, and made thereunto a crown of gold round about

on the state of th

Made no the candietice, mismate and mis branch, mis bowns, mis covers, as follows: the covers were the fame.

18 And his branches going out of the fides thereof: three branches of the candietities out of the one fide thereof, and three branches of the candietities out of the one fide thereof.

19 Three bowls made after the fathion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower; for throughout the fix branches, going out of the conduction the candleflick.

20 And in the candleflick were four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the fame, and a knop under two branches of the fame, and a knop under two branches of the fame, according to the lix branches going out of it.

22 Their knops and their branches were of the fame: all of it was one beaten work of pure gold. 23 And he made his feven lamps, and his fnuffers, and his fnuff-di-

nes, of pure gold. 24 Of a talent of pure gold made he it, and all the veffels thereof.

34 Of a fairnt of pure flowing are not, almost not veites thereon, and a fairness and the flowing flowing are cubic flower and the flowing flower and the flower of gold round about.

of gold round about.

27 And he made two rings of gold for it under the crown thereof, by
the two corners of its, upon the two fides thereof, to be places for the
flaves to bear it withal.

28 And he made the flaves of fluitin-wood, and overlaid them with
mild had be made the flaves of fluitin-wood, and overlaid them with

23036. 29 ¶ And he made \* the holy anomining oyl, and the pure incende of weet lifeces, according to the work of the absoluterry.

1 The alters of homorogical H.A. P. XXXVIII.

2 The alters of homorogical H.A. P. XXVIII.

3 The alter of homorogical H.A. P. XXVIII.

3 The alter of homorogical H.A. P. XXVIII.

3 The alter of homorogical H.A. P. XXVIII.

4 The analytic hast or of homorogical flittine-wood; five cubits was the length thereof, and five cubits the bright of hereof (it was flow righter) and littice cubits the height thereof.

4 And he made the later, and he overside the with brists.

3 And he made for the alter a briden grate of net-work, under the

4 And he made for the arrar a oraten grace or net-work, under the compais thereof, beneath unto the middle of it.
5 And he cast four rings for the four ends of the grate of brash, to be places for the flaves.
6 And he made y staves of shittim-wood, & overlaid them with brash.

And he put the flaves into the rings on the lides of the altar, to ritwithal, he made the altar hollow with boards.

bear it withful; he made the aitar notion with boards.

8 ¶ And he made the laver of brais, and the foot of it, of brais, of the

8 tooking-glaffes of the women f affembling, which affembled at the
door of the thebracele of the congregation,

9 ¶ And he made the court: on the fouth-fide fouth-wards the hang-

9 And he made the court of the fourt-ide fourth-ward, the hanging of the court were of first where diverged in the court of the whole diverged in the court of the three diverged in the court of the three diverged in the court of the product of th

12 And for the well-fide were hangings of fifty cubits, their pillars ten, and their fockets ten: the hooks of the pillars, and their fillets

of hilver.

13 And for the call-fide call-want fifty cubits.
13 And for the call-fide call-want fifty cubits.
14 The hangings of the one fide of the gate was fifteen cubits, their
plilars thee, and their fuelcest three.
15 And for the volter fide of the count-cate, on this hand and that
15 And for the volter fide of the count-cate, on this hand and that
15 And for the volter fide of the count-cate, on this hand and that
15 And for the volter fide of the count-cate, on this hand and that
15 And for the volter fide of the count-cate, on this hand and that
15 And for the volter fide of the count-cate, on this hand and that
16 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
19 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on this hand and that
18 And for the volter fide of the count-cate, on the volter fide of the volter fide

ets chiese.

16 All the hangings of 5 court round about race of fine twind linen.

17 And the injects for the pillars were of brails the books of the rights and their filters, given; and the overlaying of their chapters of their filters, and their many of their chapters of their filters, and their many of their chapters of the second of their chapters of their chapters, and their filters of filters, and their filters of filters, and their filters of filters.

20 And all the \* pinsof the tabernacle, and of the court round about, \*Ch.27.88.

of filler.

20 And all the \*pinsof the tabernace, and of the court round about, \*Ch.47.14

20 And all the \*pinsof the tabernace, and of the court round about, \*Ch.47.14

21 This is the fum of the tabernace, are of the tabernace for endingering the second of the tabernace of the following the tabernace of the following the tabernace of the ferrice of the Levice, by the hand of Islamar, for to Aaron the prict,

22 And Seafer the for of Uri, the for of Hory Ch. the tribe of Dudd,

23 And with him was Aboliable to Market and the Company of the

29 And the brash of the offering was seventy talents, and two thou-

20 Ann one orasi of the outering was levenly talents, and two tow-lands and the manner the factors. The factor is the chory of the Laternaria of the congregation, and the braich alars, and the braich grate for it, and all the weller is of the calor.

34 And the factors of the court round about, and the fockets of the court within a leaf at the princip of the Libernaria, and all the Princip the court within a leaf at the Princip of the Libernaria, and all the Princip of the Libernaria of

court routh about.

1 The clothes of the firvice and boly parament. 2 The styles. 8 The breaf-plate. 32 The robot of the spikels. 47 The continuities, and girds of fine li-nen. 30 The plate of the boly crown, 32 All is wireld and approved by

A Rd of the bius, and purple, and fearlet, they made clothes of fervice, to do fervice in the holy flass, and made the holy garments for Ch. 31.19.

Aaron 3 as the Lord commanded Moles.

82 35.19. 2 And he made the ephod, of gold, blue, and purple, and fearlet, and

2 And the mate time errors of Econo Orangament, and cut it into wiers, 3 And they did beat the gold into thin plates, and in the fearlet, and in the work it in the blue, and in the purple, and in the fearlet, and in the

to work it in the blue, and in the purple, and in the learner, and in the fine item, with cuming wark.

4. They mude fluoulder pieces for it, so complet to gether; by the two facts and in the fine properties of the complete to gether by the two facts and in the violent gridle of his report to the work, may of the fines, according to the work thereof; of gold, buseand purple, and fearler, and intervined linesp as the Lotte commanded flader, where the groups of the work of the finespectation of the properties of the groups of the work of the groups of the gr

tioned spot a "memorial to the cinturence in items," at the LOND come \*Ch.a.y. manded the predictable of coming work like the work of the children and the predictable of coming work like the work of the children and purple and fractical fine the control line. If the control predictable is also predictable in the control control the control control

15 And they made upon the breath-place chains, at the ends, of wreathen work of pure gold.
16 And they made two unches of gold, and two gold rings: and put the two rings in the two ends of the breath-place.
17 And they put the two weathen chains of gold in the two rings on 18 And they put the two weathen chains of gold in the two rings on 18 And they live ends of the two wreathen chains they fallend in the two outless, day put then on the bown for pieces of the ephod holior etc. 19 And they made two rings to gold, and put them on the two ends of the breath-place upon the border of it, which was on the fide of the ephod inward.

# Chap.

the cybod, with a nec of blue, that fi might be above the curiou girdle of the cybod, and that the break-plain might not be flooded from the cybod, and that the break-plain might not be flooded from the cybod, and the flooded flooded from the cybod and t

pontegranates, upon the heni of the robe, roundabout between the pontegranates, properties and the pontegranates and pontegranates

his intrinsers, his tackets, his boards, his bera, and his pillars, and his object, and the covering of To challenge to everying of rans selin died red, and the covering of the badgets skins, and the vall of the covering, and the flow between the covering of the cable, and all the velfets thereof, and the flow between the constraint of the cable of the c

CHAP. XL. 1 The tabranale is commanded to be reards. 9 and amointed, 13 Agran and his four to be faultiful. 16 Indep performed bill things according to 3.4 Action to cover the tabranal billing.

A 20 the first day of the first moment hists thou feet up the tabranale of the tent of the conference of the tent of the

ask with the vail.

4. And \* thou flint bring the table, and f.t. in order † the things
that are to be fet in order upon it, and thou flint bring in the candicflick, and light he lamps thereof;
the control of the control of the control of the control
of the telinony, and put the hanging of the door to the tabernacle.

6. And thou flint jet the allary of the bours of the control
of the tabernacle of the tent of the congregation.

7. And thou flint it to the laws of between the tent of the congregation.

1. The launt-difficults at 18 P. 1.

1. The launt-difficult at 18 P. 1.

1. The launt-difficult

field burn att of the stars; to 0? south-retrittee, an overing mase of the first of a five-frower unto the LONE.

10 ¶ Andil his oldering he of the locks, namely, of the states, or to the goats, for a burne-facrifice the field bring it a male without blendth, 11 And be field little on the ideo of the alter north-want before the LONE; and the prieth Aronn four field lighthich me blood round.

about upon the altar.

12 And he shall cut it into his pieces, with his head and his fatand the pried shall lay them in order on the wood that is on the fire

which is upon the alter,

13 But he shall wash the inwards and the legs with water: and the
priedts shall bring it all and burn is upon the alter; it is a burnt-lacti-

and all that it therein, and flatch failow it is and all the veifiels thereof; and it final be individually the solution of the above the transferring, and all his veifiels, and fairlish the alter; and it final be an altar if mult holy, it is solven to the solution of t

they may miniter unto me in the pricits office: for their anothring fall lurely be an everlating pricit-hood, throughout their generation, 16 Thus did Moles: according to all that the LORD commanded him, to did he.

nm, to did he,

17, ¶ And it came to pais, in the first moneth in the fecond year, on
the first day of the moneth, that the \*tabernacle was rearred up.

18 And Moles reared up the tabernacle, and fastned his fockets, and
fet up the boards thereof, and put in the bars thereof, and reared up
the boards thereof, and put in the bars thereof, and reared up

his pillura.

19 And he fyread abroad the tent over the tabernacle, and put the covering of the tent above upon it, as the Look ocumnand the first of the covering of the tent above upon it, as the Look ocumnand the first of the look o

fide of the tabernacle north-ward, without the wall.

23 And he fet the bread in order upon it, before the LORD; as the

23 And he let the breat in order upon theoror the LOND; as the LOND had commanded Moles.
24 ¶ And he put the candleffick in the tent of the congregation, over againft the table, on the lide of the tabernacle fouth-ward, over a gainft glicked the lamps before the LOND, as the LOND commanded Moles.

26 ¶ And he put the golden alter in the tent of the congregation.

before the vail. 27 And he burnt sweet Incense thereon, as the LORD commanded

Notes.

8 ¶ And he fet up the hanging, at the door of the tabernacle.

2) And he pat the alter of humi-off-ring by the door of the tabernacle of the tent of the compregation, and off-red upon it the huminacle of the tent of the compregation, and off-red upon it the huminacle of the tent of the compregation and the alternand purwater there, to wash with sites.

3 And below the tent of the tent of the congregation and the alternand purwater there, to wash with sites.

3 And Modernand Azona and his fors, washed their hands and their feet thereat.

feet thereat.

32 When they went into the tent of the congregation, & when they came near-unto the alter, they walk digas the LORD commanded Moles,

33 And he reared up the court round about the tabernacie and the alter, and fet up the hanging of the court-gate: 10 Moles finished the

on because the cloud above increomand the grory of the LOND..ni10,
de the tabernacie.
36 And when the cloud was taken up from over the tabernacie, the
hiklern of lifted † went onward in all their journeys;
† 1237, But if the cloud were not taken up, then they journeyed notatill journey.

e day that it was taken up.
28 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the light of all the house of lirael, through-out all their journeys.

#### The third book of Moles, called LEVITICUS.

A did the remnant of the meat offering full be Azons and his fones: \* Be fix a thing mot holy of the pifering so the LORD made by fire.

4. \* And if the pring an obtation of a meet-offering backen in the covered by t

ovenit hall be unleavested cases us the most nanges who system is the leavened wafest annited with color of the leavened wafest annited with cyl. 5 Tand if thy oblation be a mest-oring before it in a pan, it filled with the of fine flow unleavened, mingled with thy the flow in the leavened mingled with the color of the leavened with the color of the leavened with the color of the leavened with the leavene

The peace offering.

offering made by fire unto the LORD.

12 ¶ And if his offering be a goat, then he shall offer it before the

13 And he fhall lay his hand upon the head of it, and kill it before

13 And he fhall lay his hand upon the head of it, and kill it hefore the tabernace of the congregation; and the inno of Aron hiall finished the blood diserced upon the altar round about.
14 And he flat loffer there of his offering, core an offering made by fire unnot the LOND; the fat that coverent the inwards, and all the Stoth as upon the inwards.
3 And the two kines, and the fat that it upon them, which is to fands, and the ceut above the liver; with the kidneys, it final it has

the fanks, and the caul above the liver, with the kidneys, it finds the cause of th

(controling things which ought not to be done) and thall do against any

of them, a temp, with consign the too temperature, a temp and the second of the second

tabernacle of the congregation,

8 And he shall take off from it all the fat of the bullock for the sinoffering, the lat that covereth the inwards, and all the fat that hupon

Obering 4 to be use conservations the first but on them, which is by § flanks, be impacted.

By flanks, and the caul above the liver, with the kidneys, it that like take away, and the caul above the liver, with the kidneys, it that like take away, to As it was state oul firms § bullook the flacing to preceding, and the pricit flash i burn them upon the alter of the burnt offering, and the pricit flash i burn them upon the alter of the burnt offering,

The politic beauties to a measure of the politic beauties to a measure of the politic beauties to a measure of the politic beauties to the politic beauties to a measure of the politic beauties to the politic beauties and the politic b

A the heal, whether it is a mate or familes, he filled offer it without health for the LORD.

2 And he shall say like hand upon the head of his offering, and kill it is received an analysis of the control of the cont

and the state of t

fus of ignorance. Not 1 a foul lin, and hear the voice of fwearing, and a a witnels, whe-ther he hath feen or known of it, if he do not utter it, then he that!

A ther we nature to a nown of its index whether it lea carcafe of an unclean beat, or a carcafe of unclean cattel, or the carcafe of unclean creeping things, and if it be hidden from hims he also shall be unclean, admits.

creeping things, and if it be hidden from him, he also that be unclean, and guify,

3. Or it he touch the uncleannels of man, what Gover uncleannels if he that a man fittal he defiled with all, and it be hid from him; when he knowed he is the the season of its then he final he guilty. What is the to do evil, or to do good, and whethere it is that a man fittal promounter with an ord, and it he hid from himsyshen he knowed he for the first he guilty in one of their. So that is that the man fittal he guilty in one of the fething, that he hald confest has he he had be guilty in one of the fething, that he hald confest has he heart in med in that thing.

6 And he final bring his register oftering, unto the Long for his final confession, in the principle of the confession of his final confession, and he principle his final confession, and he principle his final confession, in the principle his final confession, and the principle his final confession and the principle his final confess

goats, for a un-opering; and use price that make an acceleration of interconcerning his fin.

7. And if I fie be not able to bring, a lamb, then he final bring for I leducated the strength of the heat committed two turtle-doves or two young pictures. The beautiful of the bring for a fin-offering, and the other for a burnt-cannot the LORD joine for a fin-offering, and the other for a burnt-cannot be a burn

The state of the s

ton of the altar: it is a lin-offering,
to And he shall offer the second for a burnt-offering, according to

19.10

Or, the manner; another pried that make an atomement for finds, for his ordinance; (ill which he bad linned; and it fluid be forgiven him.
(I that if he be not able to bring two turtle-dover, or two young process), the checked linned; that the jung for his offering the tenth part process, the checked part is not been processed, the checked part is not been processed, and the principle of the line finds the principle of the line finds the principle of the line finds the principle of the princip

is cording to the olifering, made by fire unto the Loxus. It is a finolifering the perfect his lime are momenter (iv) him, as touching his
in that he hash fainted in one of the casa in the half being price him: and
the streament faillible the price is, as a mace often may be
the streament fails to the price is, as a mace often may
if a fail commit a registry, and find through representing the the
Loxus, a faint who to the fail the price is the best of the
Loxus, a faint without the fail has to the fail that price arterings of limits
of And he finally make amends for the horm that he had done in the
first of the price is the price is the fail that price is the
price is a fail with a fail most of the fail that price arterings of limits
of And he finally make a mends in our thereon, and giver turn to the
price is a fail to red final may come to the fail that price is the
price is a fail that he commit any of the fail finally which are
will it not, yet is be gainty, and finally may the price is and the price
of the fail that is a fail that the price is a fail to the fail that
yet is the gainty of the fail that the committer of the Loxus it founds have
the fail that the fail that the fail that the price is and the price
of the fail that the fail that the price is the fail procedure of the
price is the fail that the fail that the price is the fail that the fail
of the fail that the f

· Chap.

LORD.

The trip of realizing for Parkons within 19, 8 The law of the burstoff ring. It shall not for Parkons within 19, 8 The law of the burstoff ring. It shall not be the office of first of the conferetion of triple. It shall not be the office of the office.

And the Lord triple with the office of the office of the office.

A list of the office of the offic n Or, in dealing, † Heb.

is f. fellowfilly, or in a thing taken away by violence, or measures the intelligence of the violence of the intelligence of the violence of the intelligence of the violence of violence of the violence of the violence of v tutting of the kand. \* Numb.

• Chap,

5.15. Or.

in the principal and many act the finite part more thereto, and give it in the day of his brief.

And he fluid bring his telpoli-offering, unto the Loxo, a ran found surface of the brief.

And he fluid brings his telpoli-offering, unto the Loxo, a ran found surface of the brief.

And he fluid brings his telpoli-offering, unto the Loxo, a ran found surface of the brief.

And he fluid brings his telpoli-offering, unto the Loxo, a ran found to the surface of the surface

13 The fire shall ever be burning upon the altar; it shall never

a. And the pricial of this flow, that is anoticed in inside at, final other, in a free free month (tel. Com. ), if final be wholly burnet, a few every meet offering for the pricial final be wholly burnet, a final in the betarin;

24. And the LORO Joske unto Morks, faying, a few that the control of the final final the final final

27. Whatfoever flail touch the flefa thereof flail be holy: and when there is lyrinkied of the bloud thereof upon any garnent, thou that with that whereof it was lyrinkied, inthe holy plain is the cattlers well wherein it is loken, "that lib both be broken;" Oba and the cattlers well wherein it is loken, "that lib both focused, and rinted it. 3].

in water.

20. All the majes among the priests shall eat thereof; it is most holy,
20. All the majes among the priests shall eat thereof; it is most holy,
20. And no tip-offering, whereof any of the bloud is brought into \* Hat,
20. And no tip-offering, whereof any of the thereoffering, and the priests of the boundary of the thereoffering, and the continued of the thereoffering, and the continued of the thereoffering, and the bloom are provided in a William and the priests of the continued.

offering:

Likewifethis is the law of thetrefipsis-offering:

I the wind the second of the second of

about upon the altar.

about upon the alar,

3. And he full offer of it, all the fat thereof the rump, and the fat that
covereth the inwards,

4. And the two kidneys, and the fat that is on them, which is byte
flanks, and the caul that is above the liver, with the kidneys, it fluid he

take away,
5, And the prieft thall burn them upon the altar, for an offering made by fire unto the LORD: it is a trefpals-offering.

6. Every male among the pricits thall cat thereof: It that be caten

D. Levery mate among one principles and carefacts: A man be caused in the body place; it is much be betterfined.

A which in-offering is to a the tree fined-offering; there is one law for the best to the principle of the offering, then have it, the principle of the offering, then the principle of the offering of

offered, 9 And all the meat-offering that is baken in the oven, and all that is dreffed in the frying-pan, and  $\epsilon$  in the pan, fhall be the priefls that  $\eta$ 

olierchit;

15 Anlevery meat-offering mingled with oyls, and dry, flust all the flut flut of Arom have, once as much a nonder;

17 And this aylic have flut offering mingled with oyls, which he flut flut offer unou the Losts.

18 If he offer it for a thanklighing, then be flust offer with the factifiered of utanklighing unleavened; cakes mingled with oyls and unlease the flut of fine flut of the flut of the flut of the flut of fine flut of the flut of the flut of the flut of the flut of fine flut of the fl

yeards amouted with oyl, and cakes ningled with oyl, of fine in the control of th

15 And the dish of the freelies of his peace-offerings for thanklighting, that he escent the fame day that its offered: he flush in ot leave any off the unit observable, which have been the fame of the third of the morning. It would be morning to a suffering to a vow, or a wountsproffering, it had be extent the lame day that the direct his facilities; and on the insurow allot the remainder of it final the exten.

17 But the remainder of the field of the facilities on the third day, it was the first of the facilities of his peace-offering a be extent at all on the third day, if thall not he accepted, neither final it be imputed unto him that offered hi; if thall be an abomination, and the first offering t

and But the four three tests of the first of the service of the country and th \*\*Cha.1. Support of the final ever be burning upon the altar; it final never the final court of the final co

nave given them unto Arroit nee priect, and unto nistons, by a fixtuite for ever, from among, the children of fires, of Airon, and of the anointing of his first profilm of the anointing of his flows, but of the offerings of the Lord made by fire, in the day, when he preferred that in, to minifier unto the Lord in the priefls.

Aaron and his fons confectated.

their conferences.

Not the Lo Ro i pake unto Moles, faying,

12.18-14. A 2 Take Aaron and his ions with him; and \* the garments, and

12.10-24. \* the anolating oyl, and a bullock for the fin-offering, and two rams,
and a basict of unleavened bread. and a brance of unleavened breat,

3. And gather thou all the congregation together unto the door of
the tabernacle of the congregation.

4. And Moles did as the LORD commanded him, and the affembly
was gathered together unto the door of the tabernacle of the con-

4. And holded act as the John Combrained him, and the intensity of the projection in the dotter of the theorems of the competition drive near pregation.

4. And bodies field into the congregation, "This is the thing which is Lord to commanded to be found from the Lord to commanded to be found from the Lord to commanded to the found from the Lord to the

profited thin with the currous gridle of the cephad, and pound it must on the distribution of the control of th e Foxi.

offering.

15 And he flew ie, and Mofes took the bloud, and put is upon the hornsof the altar round about with his finger, and partified the altar, and poured the blond at the bottom of the altar, and fanctified it, to

make reconciliation upon it.
1. And he took all the fact hat ross upon the inwards, and the caul
40 out the liver, and the two kidneys, and their lat, and Moies burned it.

the pices, and mide hit.

1 And he wified the invaridant the light in water, and Moles burnt the pices, and myon the little if twa a burnt-effective for a level tile whole ram upon the little if twa burnt-effective for a level tile whole ram upon the little if twa burnt-effective for a level tile whole ram upon the little if twa burnt-effective for a level tile whole ram upon the little if twa burnt-effective for a level tile whole ram upon the little in the brought the other ram, the ram of confectation and has lose in little in the little whole in the little whole in the little in the little whole in the little whole it is and the little whole it is an experiment of the little whole whole it is an experiment of the little whole whole it is an experiment of the little whole whole

Ex. and the right thousand.

And noting the basket of unleavened bread, that more before the LORUs he took one unleavened cakes and a cake of typic bread, and one LORUs he took one unleavened cakes and a cake of typic bread, and one LORUs he took one unleavened cakes and a cake of typic bread, and one of the control of

doir of the isternacte of the congregation; as a formamanded, Johnson Header of the congregation of the congregation of the commanded, Johnson Header of the factor of the congregation of the factor of the factor of the congregation of the factor of the congregation of the congregation of the factor of the congregation of the congregation of the confliction of the congregation o

As Which the LORD commanded to be given them of the children of Itracl, in the day that he amounted them, by a fasture for ever, throughout their generations.

37 This is the law of the burn-boffeing, of the mest-offeing, and the mest-offeing, and the mest-offeing, and the mest-offeing and the mest-offeing and the confication, and of the field field the confication, and of the field field to the pre-offeing and the confication and the LORD commanded the discipling of the conficulty of the confidence of the conficulty and the LORD is in the wildered to Similar theory of the confidence of the confiden

uhon fée alter.
A bli tic meuro passon the eighth day, that Moses called Anton and
histons, and the elders of listed,
A find in the meuro passon the elders of listed
A find better the meuro file of the sound call flora sin-offer. \*Ex. 49.1,
ing, and a rant for a burnt-offering, without blennish, and offer them

ing, and a panto a nuntrouscup; more and panto a puntrouscup; man a panto a puntrouscup; man a panto a puntrouscup; a fail and under children of lifest hou flust fleek, flying, Takeye a kidot the goate, hor a inte-offcing a san a fail a man, for pace, unlering a to facilities before a fail to a but both at a ram, for pace, unlering a to facilities before a fail to the children and the part of the children and t

the LORD) and a meacularing imaged with oyl; for to day the LORD will appear unity out.

3 fl And they brought else which Moles commended before the tzbancke of the congregation; and all the congregation drew near and tood before the Lord.

the II manner.

17. And he brought the mest-offering, and † tooken bandiat here. or discovered to the best of the property of

the liter round blott.

2. And there we into uffice from the LORD and derivided them, and a 1st the far that we rejeated beginned to the LORD. In 1st 1st the LORD and derivided them, and the cast above the liver, and the two kidneys and title?

3. Then blotte fait was to the control them that came apply to me, and before all the LORD. In the blotte fait was to first the LORD. In the took one unletweed cake, and a cake to Gytest bread, and one wife, and quest from the Blotte and the Control them that came apply to me, and before and the control the literature of the state of the literature of literature of the literature of lit

hoot: he a unclean unto you,
6 And the hare, because he cheweth the cud, but divideth not the

of the function mental mental

of the content many emotion and the content are content and the content and th

11 They inail be even an abomination unity you; ye shall not eat of their sless, but you shall have their carcales in abomination.

12 Whattoever hath no fine nor scales in the waters, that shall be an

20 All lowls that creep, going upon all four, fall be an abomination and of the own to a second plant of the control of

hopper after his kinde.

33 But all other flying creeping things, which have four feet, fall

23 Dut all of the rying creeping inings, which have four feet, figure an abomination unity over.
24 And for their ye first be unclean; who feeter toucheth the carcate of them, first be unclean until the even.
25 And who between beareth ones to the carcate of them, first wash.

case of them, flat the unclean unit if the even.

3.5 And who here been the repet of the caracide of them, flatt want to the control of the caracide of them, flatt want to the control of the caracide of them, flatt want to the control of the caracide of them, flatt want to the control of the caracide of them, flatt want to the control of the caracide of them, flatt work, the caracide of them, flatt work, the caracide of them, flatt want to the caracide of the caracide of them, flatt want to the caracide of the caracide of them, flatt want to the caracide of the caracide of them, flatt want to the caracide of th

hill be unclein: and all drink that may be drunk in every/netwelled, hall be unclean. Substitution of the care of the care of the learned filled, that he unclean patheter is deven in range in root, any fill fill be broken down; for they are unclean, and find he unclean in the care of the care

28 Butifary water be gut upon the feed, and any part of their car- nounce him uncleans it is a plague.

Leviticus,

\*\*Pound indeed have acten it in the holy plate. \*\* Chap. The Partification of women. \*\*

\*\*Pound in the wave-liveal and heise-fronteder thally exit in a clean of the plate plate, and thy lone also, which are given not other fictifices of peace of the plate plate, and thy lone also, which are given not other fictifices of peace of the plate plate plate. \*\*

\*\*A that "the wave-liveal in the plate plat

1 The profitation of a woman after childs birth. 6 Hat offerings for her Intelligent of the profitation of t

ner, and the final be cleanfed from the fine of the to pout. Into a the law for her that has born a male or a female.

8 ° And if 'f file be not able to bring a lamb, thea file final bring two • Luk a.t. tutle, or two young pigeons the one for the burnt-offering, and theo • Heb. there is a fine of the file of the fil

and the thall be clean. CHAP, XIII.

1 The laws and tokens whereby the prieff u to be guided in differning the of

1 Telesm und tolem wiserely the prieflu to be guided in agreeming we optersely.

A Notite Louts guide unto Motes and Aaron, Raying.

A Notite Louts guide unto Motes and Aaron, Raying.

A White Louts guide unto Motes and Aaron, Raying.

I would be the selection of the selectio

the Pricti man pronounce man team to the priction and the priction of the pric

Is healed,

19. And in the plice of the bile there be a whiter iting, or a bright foot white, and fonewhat reddith, and the flewed or the priest;

20. And it when the priest letter it behold, it is might lower then the skin, and the hair thereof be turned white; the priest letter has unclean; and the hair thereof be turned white; the priest light pronounce at the priest look on it, and behold, days & no white hirs therein hand; it is not lover then he skin, but & fonewhat dark; then the hand it is not lover then he skin, but & fonewhat dark; then the skin priest look of the pr

ents to differn the Leptofier

3.3 But I the bright foot flay in his place, and fired not, it is a birnhis flay to the ten be any field, in the sidn whereof first is a birnhis flay to the ten be any field, in the sidn whereof first is to burning, and the quick-type that burneth have a white bright floot, flowwhat care
flaiding, or while, sidn that burneth have a white bright floot, but what the
bright pool be turned white, and it is in fight deeper then the sking it as
fleptule to how one of the burningswhet corect perfect that promounce
him unclean; it is the piege of leptule.

The production of the burningswhet corect perfect that promounce
him unclean; it is the piege of leptule.

The production of the third is the production of the production of the burningswhet corection of the burney
dark; then the pred that if the time of the centh day; and if it the
receive it is the piege of leptule.

2.3 And if the bright by the lay is a piece and pred head of the
production of the piece of the piece of the piece of the
production of the piece of the piece of the piece of the
2.3 And if the bright by the is a ming of the head or the beard;

3.5 Then \$\frac{1}{2}\$ price that is a ming of the head or the beard;

3.6 Then \$\frac{1}{2}\$ price that is a ming of the head or the beard;

3.7 Then \$\frac{1}{2}\$ price that is a ming of the play of the piece of the
production in the mind that is a ming of the piece of the first piece of the
production in the price of the piece of the first piece of the piece of t

2. And if the prieft look on the plage of the fatal, and belook, it is not in fight desper then ticaking & task the priest look on the fatal to the fatal that the priest fatal that who is that the plage to the fatal the relationships, and the priest fatal that who is that she the plage to the fatal keepen days, as And in the feventh day the priest fittal look on the plague and belook, if the fatal fire and not in the rebe in it no yellow hair, and the fatal is not in light desper then the skin light look on the fatal was the fatal to the fatal that the priest that the place is the fatal to the fatal the priest that the place is the fatal to the fatal that the priest that the skin, not a finight desper them the sking the the priest that the fatal wash had scheften, and be final to with the fatal with his scheften, and be final to with the contribution of the scheften, and be final to with the scheften, and be final to with the scheften, and the final to with the scheften, and be final to with the scheften, and be final to with the scheften, and a be called the scheften, and be final to with the scheften, and be final to with the scheften, and a be called the scheften, and the final to with the scheften, and the scheften, and the scheften and the scheften

man pronounce num cream.

38 ¶1 a manalilo or a woman have in the skin of their flesh bright
spots, war white bright spots;

49 Then the pried flash look; and behold, if the bright spots in the skin
of their flesh be clarkish white; it is a freekled spott but groweth in the skin; he is clean. 40 And the man whose † hair is fallen off his head, he is bald: yet is

1 llob.

40 And the man whole† hair is fallen out his head, he is balk; yet is dai if the clear the characteristic and if the clear the characteristic and in the characteristic and in the characteristic and the characteristic and

for 69 where recount in me pane nearly of in the part nearly of the profile appeared in the skin of the field is period in the skin of the field is period final pronounce the uterly unclear. He had been a final in the field in

50 And the Priest man 1006 agont the Progressian that of the 1500 the plague, Generally 8.

51 And he flull 100k on the plague on the feventh day, if the plague be forcad in the gament, either in the warm, or in the worf, or in a skin, or in any work that is made of skin 3 the plague is a freeting 16profie i it sunclean. 52 He flial! therefore burn that garment, whether warp or woof, in

4 Then fhall the prieft command to take for him that is to be cleanfed.

4 Then that the prieft command to take furtime that it not be cleaned, when is that the term of the te

Is to be made clean anothous things before the Louis, at the down of the year.

12. And the prief first lake one he lamb, and lifter him for a trefpairthe louist late to year, and wave them for a wave-offering before \* Excel,
to And the prief first lake one he lamb, and wave them for a wave-offering before
13. And he final flay the lamb in the place where he final kill the first
14. And he final flay the lamb in the place where he final kill the first
15. And he final flay the lamb in the place where he final kill the first
16. The prief law flay for most of the blast of the replain offering,
17. And the prief that flace from of the blast of the replain offering,
18. And the prief that flace from of the blast of the replain offering,
18. And the prief that flace from of the blast of the replain offering,
18. And the prief that flace from the blast of the right ear of him that is to
18. And the prief that flace from the blast of the right ear of him that is to
18. And the prief that flace from the blast of the right ear of him that is to
18. And the prief that flace from the blast of the right ear of him that is to

be clearled, and upon the dumb of his right hand, and upon the great
the defit, then the prieft that if colors and the failt and the second the defit, then the prieft hall ground me him clear, and he failt wall
is clother, and be clean.

38 But it the fail liferand much in the skirn after his cleanling;
37 Then the prieft that if conton him: and behold, if the facility
is pread in the skir, the prieft hall indicks for yellow har the same term
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in the skir, the prieft hall indicks, in a clean a small the prieft
in the skir that is to be cleanled, and upon the prieft
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the skir that the prieft hall tool the skir that

agon the field of min may trop be cleaned; and the prict thall make an advancent chrolim before the Debuggier. And make an atomate for the first to be cleaned from his uncleaned, and attenuate for him that is to be cleaned from his uncleaned, and attenuate for him that is to be cleaned of the him to be cleaned from his uncleaned, and attenuate for him that is to be cleaned from his uncleaned, and attenuate for him that is to be cleaned from his uncleaned, and the prict that to cleaned for him that is to be cleaned from his uncleaned, and the prict that to be cleaned from his uncleaned for his department of the first that the control of the first that the fir

ing upon the arra; and the price main make a second manager in the libral be clear.

2. And if the beport, and frem to the wavel, to make an atomicine the libral for him, and one tenth deal of how they also to make an atomicine the libral for him, and one tenth deal of how they are they are the libral for him, and one tenth deal of how though they have the libral for him and the second to the flower mingled with oyl, for a mean transfer of the libral for him and the libral for

his head beet and he find for a covering upon his upper his, and that or the control of the cont

of the regarder of min maters to be creamed, and upon the thumboot his right hand, and upon the great toe of his right loot; upon the place of the bloud of the trefust-offering.

29 And the rest of the opticate of the price hand, he shall put upon the head of him that it to be cleanfed, to make an atomient for him

30 And he fhall offer the one of the turtle doves, or of the young pi-

profile 3. It american.

3. He flat lithered reburn that garment, whether warp or woof, in woulknown in the part of the page is from the page in the p

The problem (finds) and the control of the control	ingilo, id	attle years we	an pathing the contest title	Separation of same distantion of	erica a paradicio de la productiva esta esta esta de la productiva de la composición de la composición de la c	Same of the second second	- P-91	and the second s	
A planting of the property of		The	unclean issues	Leviti	icus. The fine offering f	or the priest end		seing of bloud farbidden. Chap' vui	Will vie Austrian of finding land
# 1 And the fill different desirable count makes with, or with a state of the county o		2	43 And if the plague come again	, and break out in the house, after	30 And the prieft thall offer the one for a fin-offering	g, and the other	Air	23 And he shall make an atonement for the holy sanduary, and it	21 And thou shalt not let any of thy seed to alk through the fresh Mr Chan
# 1 And the fill different desirable count makes with, or with a state of the county o			andafter it is plaintered;	klook, and behold, Whe place be	fore the Lond, for the illue of her uncleannels.	n their unclean		thall make an atonement for the tabernacle of the congregation, and for the altar: and he shall make an atonement for the priests, and for	lech, neither shalt thou prolane the name of thy God: Lam the LORD, 20.2. 22 Thou shalt not lie with mankinde, as with womankinde; it is a Kinga
# And the fill all the control desirables control excitation and the control of t	,		foread in the house, it is a freiting in 45 And he shall break down the	protic in the houle ; it is unclean. In	nels , that they die not in their uncleannels, when they nacle that is among them.	defile my taber-		34 And this shall be an everlalling statute unto you, to make an a-	abomination.  23 Neither shalt thou lie with any heaft to defile thy felf there- Called,
# And the fill all the control desirables control excitation and the control of t			out of the city into an unclean place	pules and he thatt carry them forth	32 This is the law of him that hath an iffue, and of goeth from him, and is defiled therewith:	bim whole feed	Exo1.30.	And he did as the LORD commanded Moles.	to: it is confusion.  14 Design on your one follows in any of the feethings. for the ottable for
# And the fill all the control desirables control excitation and the control of t		100	up,fhall be unclean until the even	the house all the while that it is shut	33 And of her that is nek of her howers, and of him the of the man, and of the woman, and of him that lieth w	nat hath an iffue, with her which is	H(211)-\-	I The bloud of all flain brafts must be offired to the Lord, at the door of the tabrenasie. They must not offer to devils. 10 All eating of bloud	the nations are defiled which I calt out before you.  20.15.  And the land is defiled: therefore I do wife the injurity there.
# And the fill all the control desirables control excitation and the control of t		t Heb.	cateth in the house, shall wash his c	othes,	CHAP, XVI.	le Com e Cirlano		is forbidden, 15 and all that diet balone, or is torn.  A Not the LORD ipake unto Moles, taying,	of upon it, and the land it left vomiteth out her inhabitants. 26 Ye shall therefore keep mystotuce and my judgements, and shall
# And the fill all the control desirables control excitation and the control of t	•	in coming	the plague bath not foread in the ho y pricit shall pronounce the house	ule, after y house was plaittered: then	bimfelt. 15 The fin-officing for the people, 20 Thi feat yearly least of the explations.	pe-goat. 19 The	Ñ	of Ifrael, and fay unto them, This is the thing which the I <sub>4</sub> ORD hath	not commit any of their abominations; neither any of your own nation, nor any stranger that sojourneth among you:
The company of the property of the company of the c					A Notine LORD finke unto Mofes, after the death of Agron, when they offered before the Lord, and	of the two fous * Chep,	Ä	3 What man foever there be of the house of Ifrael, that killeth an	which were before you, and the land is defiled
The company of the property of the company of the c			running water.	ebirdsinan earthen vellel, over h	a And the LORD faid unto Moles, Speak unto Aaron ha come not at all times into the holy place within the	thy brother, that	8	4 And bringeth it not unto the door of the tabernacle of the con- gregation, to offer an offering unto the LORD before the tabernacle	ed out the nations that was before you.  20 For wholiever shall commit appet their about patients.
- A full finding register in the full control of the production of			and the living bird, and dip them i	n the bloud of the flain bird, and in the	the cloud upon the mercy-feat,	1 will appear in Hebr. 91,	1	of the LORD, bloud shall be imputed unto that man, he hath shed bloud, and that man shall be cut off from among his people;	fouls that commit reem, shall be cut off from among their people.  30 Therefore shall ye keep mine ordinance, that is commit not ent
And the second properties of the control of the con			52 And he first cleanfe the houfe the running water, and with the liv	with the blond of the bird, and with form bird, and with the cedar-wood,	for a lin-offering, and a rant for a burnt-offering.  4 He final put on the holy linen coat, and he fina	Il bave the linea	9	which they offer in the open field, even that they may bring them unto	that ye defile not your felves therein: 1 am the LORD your God,
And the second properties of the control of the con		٠.	and with the hyllop, and with the fo	bird out of the city into the open w	breeches upon his fleft, and fhall be girded with the li with the linen mitre fhall he be attired; thelears holy g	nen girdle, and arments ; there-	M .	the pricit, and offer them for peace-offerings unto the LORD, 6 And the pricit shall sprinkle the bloud upon the altar of the LORD,	A Nil the LORD finds Market Market Market
And the policy analyses the first filter for filter. Whether his filter is unclear and the filter of the filter for filte		* Ch.13.30	o sa This it the law for all manner	of plague of leprolie, and a feath.	fore that he wall has held in water, and so put them on	ren of Ifrael, two	Erod.	at the door of the tabernacle of the congregation, and burn the lat for a "fweet layour unto the LORD.	2 Speak unto all the congregation of the children of Ifrael, and fay unto them. Ye shall be holy: for the LORD your God on holy. A Change
And the policy analyses the first filter for filter. Whether his filter is unclear and the filter of the filter for filte		in the day	56 And for a riling, and for a for	ab, and for a bright foot:	6 And Agron that offer his bullock of the fin-offerin	ng, which is for	629,10. Chap.4.31.	7 And they shall no more offer their facrifices unto devils, after whom they have gone a whoring: This shall be a statute for ever un-	3    Ye shall fear every man his mother and his father, and keep my 44. & 20.7. fabbaths: I am the LORD your God.
And the policy analyses the first filter for filter. Whether his filter is unclear and the filter of the filter for filte		tlean, and in the day	law of leprolie. CHA	P. XV.	7 And he flial take the two goats, and prefent them be at the door of the tabernacle of the congregation.	forethe LORD, 9.7.	M	B ¶ And thou finalt lay unto them, whatfoever man there be of the	an the Lord your God.
**Company of the control of the cont		oj tbeclean	t The uncleanness of men in their ill uncleanness of women in their ill.	luer, 13 The aleanfing of them. 19 The	8 And Agron flall caft lots upon the two goats one ic and the other lot for the ficape goat.	t for the Lord,	M .	fereth a burnt-offering or facilities,  9 And bringeth it not unto the door of the tabernacle of the con-	ye shall ofter it at your own will.  6 It shall be eaten the foundations of the love is and on the market of the foundation in the foundation of the foundation in the foundat
**Company of the control of the cont		#Or.	A rid the LORD space unto Mose	Flirael, and for Agron, raying, Flirael, and fuy unto them, When any	and offer him for a lin-offering.	ORDs lot + fell, Atat /.		gregation, to offer it unto the LORD; even that man shall be cut off from among his people.	if ought remain until the third day, it shall be burnt in the fire. 7. And if it be eaten at all on the third day, it is abominable, it shall
4. Jake the first time of the control of the contro		unning o	f unclean. 3 And this shall be his unclean	nefs in his iffue; whether his flosh i	fented alive before the LORD, to make an atonement let himgo for a fcape-goat into the wildernels.	with him, and to wentup,		frangers that fojourn among you, that catch any manner of bloud; I	Not be accepted,  8 Therefore every one that eateth it shall bear his iniquity, because
4. Jake the first time of the control of the contro			run with his iffue, or his fleih be	thopped from his tilue, it is his un-	tr And Aaron fhall bring the bullock of the fin-of for himfelf, and fhall make an atonement for himfelf,	fering, which is nd for his house,		him off from among his people.  11 For the life of the field is in the bloud and I have given it to you	be cut of from among his people.  9 St And * when we rear the harrest of sour land, thou shate our * Char.
And the dataset can be seen the second to the control of the second to the sec		† Neb.	every thing whereon he litteth, f	hall be unclean.	12 And he first take a center-full of huming coals	of fire from 6ff		upon the altar, to make an atonement for your fouls; for it is the bloud that maketh an atonement for the foul.	wholly reap the corners of thy field, neither shalt thou gather the 23.12. gleanings of thy harvest.
an inclination of the common place in the serve of principal states and per limit and principal states are principal states and principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states			binglifin water, and be unclean un	itil the even.	13. And he first put the incente upon the fire before	the LORD, that	Ž.	12 Therefore I faid unto 9 children of Ifrael, No foul of you fhall est bloud, neither fhall any firanger that fojourneth among you, eat bloud.	to And thou shalt not glean thy vineyard, neither shalt thou ga- Dout, 5, 11, there our grape of thy vineyard, thou shalt leave them for the poor and Mat, 5, 34.
an inclination of the common place in the serve of principal states and per limit and principal states are principal states and principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states			firall wallt his clothes, and bathe b the even.	imfelf in water, and be unclean until t	the cloud of the incense may cover the mercy-seat that	upon the tefti-	Hd.	frangers that fojourn among you, + which hunteth and catcheth any	tranger: I am the LORD your God, 11    Ye shall not fleat, neither deal failly, neither lie one to another. Ecclus
an inclination of the common place in the serve of principal states and per limit and principal states are principal states and principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states			7 And he that toucheth the field his clothes, and tathe bimfelf in w	of him that hath the iffue, firall waft ater, and be unclean until the eyen, y	14 And * he shall take of the bloud of the bullock, a with his singer upon the mercy feateast-ward: and be	and * iprinkle it * Hebr.o. fore the mercy- 13.86 10.4	they	of, and cover it without.	Profine the name of thy God: Lamthe Lord. *Deut.
an inclination of the common place in the serve of principal states and per limit and principal states are principal states and principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states as a principal state of the common principal states are principal states		4	wall his clothes, & bathe bimfelf in	tupon minituat is cicanjuien ne inam i water, and be unclean until y even.	15 I Then field bekill the goat of the lin offering th	at is for the peo-	Gen.	therefore I faid unto the children of Ifrael, Ye shall eat the bloud of no manner of slesh; for the life of all fiesh a the bloud thereof; who-	the wages of him that is hired, shall not abide with thee all night Tob.4.14, until the morning. Deut.
berniacied it is conjected and prediction, the one of a limit of control trip, the one of a limit of the control that is a mone of the control trip, and the price limit of the control that is a mone of the control that is a limit of the control tha			unclean,	thing that was under him, fhall be	did with the bloud of the bullock, and iprinkle it upor and before the morey leat.	i the mercy-feat,	Hob.	15 And every foul that eateth + that which died of it fif, or that	for the blinde, but shalt fear thy God: I am the LORD. 27.18.
berniacied it is conjected and prediction, the one of a limit of control trip, the one of a limit of the control that is a mone of the control trip, and the price limit of the control that is a mone of the control that is a limit of the control tha			unclean until the even; and he that his clothes, and bathe bippelf in wa	beareth any of those things, shall wash ter, and be unclean until the even, u	16 And he shall make an atonement for the holy place uncleanness of the children of lirael, and because of the	e, because of the cirtransgressions	araji.	altranger) he shall both walls his clothes, and bathe bimfelf in water, and be unclean until the even: then shall be be clean.	* relpect the perion of the poor, nor honour the perion of the mighty. Deut. 1.17.
berniacied it is conjected and prediction, the one of a limit of control trip, the one of a limit of the control that is a mone of the control trip, and the price limit of the control that is a mone of the control that is a limit of the control tha			fed his bands in water ) he first wat	that listli the iffue(and hath not rin- h his clothes, and bathe bimfelf in t	in all their lins; and is shall he do for the tabernacle of tion that † remaineth among them, in the midit of thei	f the congrega- runcleannels. + Heb.		16 Butif he wash them not, nor bathe his slesh; then he shall bear his iniquity.	to il Thou shalt not go up and down as a tale-bearer among thy Prov.24, people; neither shalt thou fand against the bloud of the neighbour.
berniacted the conjectation, and give them unto the price it.  17 And the riching the one for a limited price in the content of the content of the price in the content of the price in the		Chap.	12. And the * veffel of earth, tha	the toucheth which hath the iffue, a	gation, when he goeth in to make an atonement in the	holy place, until * Luk, t. it	2	1 Unlawful marriages. 19 Unlawful lufts.	James 3.9. 17 1 Thoushalt not hate thy brother in thine heart: *thou shalt * 1 Johns.
berniacied it is conjected and prediction, the one of a limit of control trip, the one of a limit of the control that is a mone of the control trip, and the price limit of the control that is a mone of the control that is a limit of the control tha	i.		13 And when he that hath an iffi fhall; number to himfelf_feven o	ie, is cleanfed of his iffice; then he lays for his cleaning, and wash his	hold, and for all the congregation of lifael. 18. And he shall go out unto the altar that is before	the LORD, and	8	2 Speak unto the children of lifael, and fay unto them, I am	18 ¶ Thou shalt not avenge, nor bear any grudge againft the chil- Ecclus
berniacied it is conjected and prediction, the one of a limit of control trip, the one of a limit of the control that is a mone of the control trip, and the price limit of the control that is a mone of the control that is a limit of the control tha	ŀ		clothes, and bathe his flesh in runr 14 And on the eighth day he sha	ing water and fhall be clean. If take to him two turtle doves, or	make an atonement for it; and shall take of the bloud of the goat, & put it upon 9 horns of the all	if the bullock, &c ltar round about.		3 After the doings of the land of Egypt wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan whither I bring	am the LORD. Mat. 18.15. 19 fl Ye shall keep my flatutes: Thou shalt not let thy cattel gender if Or.
other for a burnt-offering a and the price that the state of production of the control of the co			bernacle of the congregation, and	give them unto the pricit, t	times, and cleanle it, and hallow it from the uncleanned	is of the children		4 Ye shall do myjudgements, and keep mine ordinances, to walk	neither shall a garment mingled of linen and woulden come non thee bear not
station is a company to provide the pedage of many through the following and the pedage of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following the people			other for a burnt-offering; and the	pricit fliall make an atonement for	10 ¶ And when he hath made an end of reconciling § tabernacle of the congregation, 8c the altar, he shall have	the holy place, &c	Ezek,	5 Ye shall therefore keep my statutes and my judgements: • which	and a floridied to an husband, and not at all redeemed, nor free-bim.
station is a company to provide the pedage of many through the following and the pedage of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following the people	ì		wash all his flesh in water, and be a	lation go out from him, then he shall inclean until the even,	24 And Aaron finall lay both his hands upon the head and confess over him all the infiguities of the children	lof the live goat, of Brael, and all	010.	6 ¶ None of you fhall approach to any that is † near of kin to him, to uncover their nakedness: Lam the LORD.	death, because she was not free.  21 And he shall bring his tressis instead on the shall bring his tressis instead of the shall bring his tressis in the shall be sha
station is a company to provide the pedage of many through the following and the pedage of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following the people	ľ		17 And every garment, and ever lation, fluil be washed with water,	and be unclean until the even.	and final fend bim away by the hand of 'f' a fit man into	9 head of 9 gost, o the wilderness, 4 Hea	Hcb.	7 The nakedness of thy father, or the nakedness of thy mother, flast thoungt uncover: the is thy mother, thou shalt not uncover her na-	door of the tabernacle of the congregation, even a rant for a trelpals- Roin. 13.9.  Offering.  Gal. 5.14.
station is a company to provide the pedage of many through the following and the pedage of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following and the period of the people is a finite following the people			they flatt both bithe themfilves in a	water, and be unclean until the even.	int inhabited; and he shall let go the goat in the will as And Aaron shall come into the tabernacle of the	dernefa. aman of	bu fleft.		
As a final wholever touched his beautiful and the beautiful and the period and many days one of the final flag woman have an iffee of the possible filler of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and have the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period and many days one of the final flag woman have an iffee of her period woman have an interest in his period of her period woman have an interest in his period of her period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period of his period woman have an interest in his period woman ha	•	tu ber spa	fte ftall be t jut apart feven days beunglean until the even.	: and wholoever toucheth her, fhall	and flattput off the linen gamients, which he put on w	heli he went into theb.	(1),11,	9 The nakedness of thy fifter, the daughter of thy father, or daughter of thy mother, whether fie be born at home, or born abroad, even	23 ¶ And when ye shall come into the land, and shall have planted by any.  all manner of trees for fixed, then we shall come the fruit the roof as + 1 kel-
A find the control that	١.	ration.	clean:every thing allo that the little	th upon in her leparation, inall be un- th upon thall be unclean,	on his garments, and conic forth, and offer his burnt-	offering, and the on.		their nakedness thou shalt not uncover, to The nakedness of thy sons daughter, or of thy daughters daugh-	uncircumcifed: three years shall it be as uncircumcifed unto you: it reproaches shall not be eaten of.
his clether, and some disrupt/firm water, and the uncleam until the even.  3 And lift it on this Peak, or on any thing whereon the little, which was to compare the production of the little of the peak of the little water below. The little water below t			Limstlf in water, and be unclean us	thing that the fit poon, that wath	for the people,	or minicil, and	X	own nakedness, and the rest of the same and	24 But in the fourth year all the fruit thereof shall be holy to praife man. the LORD witbal. "Or,
**A Amil fa woman have an iffue of her Housd many days one of the time of her Floration, or if it in the parties in the or in the floration of			his elethes, and bathe bimfelfin wa 23 And if it be on ber bed, or on	iter, and be unclean until the even.	26 And he that let go the goat for the fcape-good clothes, and bathe his field in water, and alterward con	t, thall wash his	Chap,	father, (the a thy lifter) thou shalt not uncover her nakedness.	yeeld unto you the increase thereof: I am the LORD your God. Heb.
** A shalf a woman have an fittee of her bound many days one of the time other feporation or fit it mosponit the time to the freparation or fit it mosponit the time to the freparation or fit it mosponit the time to the freparation or fit it mosponit the time to the freparation or fit it mosponit the time to the freparation or fit it mosponit to time to the freparation of the fitted in the fitted frequency of the fitted in the fitted frequency of the fitted in the fitted frequency of the fitted frequency o			he toucheth it; he shall be unclear 24 And I any man lie with her	until the even.	27 * And the bullock for the fin-offering, and the coffering, whole bloud was brought in to make atone	coat for the lin- +Cha. A. is nent in the holy Heb. 11.11	.19,		27 * Ye shall not round the corners of your heads neither shalt thou ing.
be unclean, a stite unclean a stite unclean that of the fayeration.  3. An althoughour routes that under thing shall be unclean, and first clean for you, the state of the sta	-		he inall be unclean leven days; an be unclean.	a of her blood many days out of the	place, Ittalione carry forta without the camp, and they ince their skins and their fleft, and their dung,	inali burn in the	Chap.	the is thy mothers near kindwoman.  14 Thou flatt not uncover the nakedness of thy fathers brother,	may the corners of thy beard.  28 Ye shall not * make any cuttings in your flesh for the dead, nor bolings of
be unclean, a stite unclean a stite unclean that of the fayeration.  3. An althoughour routes that under thing shall be unclean, and first clean for you, the state of the sta			time of her feparation, or if it run i	beyond the time of her feparation; all mels finall be as the days of her fepa-	flesh in water, and alterward he shall come into the ca	nip. Me in the Eventh	Chip.	15 * Thou shalt not uncover the nakedness of thy daughter in law; the it thy sons wife, thou shalt not uncover her nakedness.	29 Do not profit ute thy daughter, to cause her to be a whore sleft to the LORD, the land fall to whore sleft the LORD,
be unclean, a stite unclean a stite unclean that of the fayeration.  3. An althoughour routes that under thing shall be unclean, and first clean for you, the state of the sta			ration : the flatt be unclean.	all the days of her iffue, thall be unto	moneth, on the tenth day of the moneth, ye shall afflic do no work at all, whether it be one of your own country	tyour louis, and ey, or a franget	,11,	16 Thou shalt not uncover the nakedness of thy brothers wife: it is thy brothers nakedness.	30 ¶ Yeshali keep my jabbaths, and reverence my fanttuary: 1 am 21.5, the LORD.
22 And it all ranges for our land, such the first manner to their manner to the manner to their manner to the ma	è		be unclean, as the uncleannels of i	nt whattoever me intern upon, itself the feparation.	30 For on that day finall the prieft make an atom	cuent for you, to	ı	17 a nou mait not uncover the nakedness of a woman & her daughter, neither that thou take her fons daughter, or her daughters daughter, to	31 ¶ Regard not them that have familiar spirits, neitherseek after † Heb. wizards, to be desiled by them: I am the LORD your God. trofant.
felifiven days, and after that fine fluid lice clean, 39. And on the eighth day the final title unto her two turties, or two young pigeons, and bring them unto the revoluties of two young pigeons, and bring them unto the priefit, to the door of the laber and the lines of the congregation.  As And the priefit whom he final it for one— 1 Heb. Young pigeons, and bring them unto the priefit, to the door of the laber and the lines of the laber of the lines of the laber of t	ŀ.		wath his clothes, and bathe bingelf	in water, & beunclean until 9 even.	31 It fisil be a fabbath of reit unto you, and ye fhall by a flatute for ever.	adlict your louis	Dro one		
young pigeons, annoning untau uniquine prietis, to une about neutroness. Stonether, and thou shall towe them as thy fells for ye as 3.6 and some the carnelly with the respectable that the carnell with the respectable that the respectable th			felf feven days, and after that the ff 29 And on the eighth day the fh	all be clean, all take unto her two tortles, or two	32 And the prieft whom he shall anoint, and whom crate tominisher in the priest office in his fathers shall	ne inali + confe- + Heb.	hap.20.	19 Alfo thou fliait not approach unto a woman to uncover her na- kedness, as long as the 1s put apart for her uncleanness.	B vex him.  34 * But the ftranger that dwelleth with you, shall be unto you * Fxod.
	į.		nacle of the congregation.	Morae farettito me doot on the 13061-	stonement, and that that on the tinen crotice, town the	34 And		20 moreover, thou shalt not lie carnally with thy neighbours wile, to defile thy felf with her.	as one born amongst you, and thou shalt love him as thy felt; for ye 23.9.
	<b>.</b>						1		
				معادات رائين		: فلاست مجاری با ا	1	<b>*</b>	

were frangers in the land of Egypt; Lam the Lord by your God. their God; for the offerings of the Lord made by fire, and the bread 33 fl Ye theil do no unrighteouned in judgement, in meta-pard, of their God they do offer; therefore they fluid be boly. In weight, or in measure.

36 \*Jul balances, jult t weights, a jult eplah, and a jult hin fluid in the land to take a wife that a whore, or pointen neither years; Law the Lord your God, which brought you out of the uniquits God. 13 ft Vs Buildo no unrightenounces in pagement,

15 ft, 16 ft, 17 ft, 16 ft, 17 ft, 17

10 Offimit that glots of 6 is fact to Molech. Of him that facoureth factor and the factor of the fac

from among his people: because he hash given of his feed must Mo-teck, to delicht my findraugs, and no profaten my holy name, est And If the pourse of the land, do any ways hide their eyes from the man, when he given of his feed anno Molech, and kill him must, a Then I will let my lace against that man, and against his family, and will cut him ofto, and all that go a whoring a term him, to commit where the my design of the most many their people. When the my design of the my d

and after wizards, to go a whoring after them, I will even fet my face against that foul, and will cut him off from among his people, 7 1 \* Sandific your lelves therefore, and be ye holy: for I am the

44. R19.2. LORD your God.

1 Pet.1.16. 8 And yelliall keep my flatutes, and do them: I sm the LORD Ex.21.17. which fanctitie you,

9 1 \* For every one that curfeth his father or his mother, final be furely put to death; he hath curfet his father or his mother; his blond father or his mother; his blond Mat. 1 5.4. 10 ¶ And \* the man that committeth adultery with another mans

to 1 And \* the man that committeen adjurcery with another mans wife, sum & that committeen adjurcery with his neighbours wife, the additerer and the adjuterers that furely be put to death.

11 \* And the man that heth with his fathers wife, hath uncovered his fathers pakednels; both of them flath furely be put to death, their

• Chap. 18.

r Chap.

\* Chap.

madens.

1819.

+ H:b.a fe-

his unexpected his form.

It was a summary and do them: that the land witther a many and the first in that the land witther a many and do them: that the land witther a many and do them: that the land witther a many and do them: the third has been the land witther a many and do them: the third has been the land the land with the land wit

4 But a not main not define infinitely, soing a cinci man among his people, to protate himidit.
5 \* They thail not make baidness upon their head, neither thail they have of 9 corner of their beard, nor make any cuttors in their field.
6 They thail be holy unity their God, and not profone the name of

unio fir Col.

\*\*Section of the American Port away from her husband; for fice in holy to B. Thou that farifie him therefore, for the oligerath the breath of thy Goddine that libe holy unto the cipe 1 the Louro & fineltine years and you of I and the doughter of any pricit, if the proposale net rich to propose the way, the product of the proposal to the proposal topen to the proposal to the proposal to the proposal to the propos

on him; Lan the Loan.

13 And he final takes a wife in her virginity.

13 And he final takes a wife in her virginity, or a harlot, their wides, or a directed woman, or profine on people to wife.

14 And he wides, or a directed woman, or any or a contract to the Loan to direct many his profiter to it the Loan to directified man, or any o

fenerations, max max my occurrent, the state of the final fine of the fi

prozen: a onnute man, o. thing \* loperfluous, 19 Or a man that is broken-flooted, or broken-handed 19 Or a man that is broken-flooted, or broken-handed 19 Or a man that is broken-flooted, or broken-handed 19 Or a man that is broken-flooted. 20 Or crouk-backt, or il a dwarf, or that hath a blemith in his eye, il Or or be feuryy, or feabled, or hath his flones broken: or beforevy, or feabled, or nath his tiones broken:

11 No man that hath a blendift, of the feed of Aaron the prieft, fall come righ to offer the offerings of the Logan made by fire; he hath a blendift, he fall not come nigh to offer the bread of his God.

22 He final eat the bread of his God, both of the molt holy, and

or the poly,

3] Onely he shall not go in unto the vail, nor come nigh unto the
altar, because he hash a blemssh, that he prolane not my languaries:
for I the L. O. B. to disadification,

24 And Moles told it unto Aaron, and to his sons, and unto all the

children of Ifrael.

11 s' And the man that heth with his abstract wite, have uncovered in latter anyther and the man that heth with his daughter in taw, both of them flatil freely be put to death they have wrought continuounfuler bloud, half at part of the state of the st

And whole feed goeth from him; that it unclean by the dead, or a man † Med whole feed goeth from him; 5 Or wholoever toucketh any creeping thing, whereby he may be the fit min made unclean, or a man of whom he may take uncleannels, what foeyer uncleannels he hath:

and flust the converse the remarkabets, he had 1. differenced beer founcing and the last uncered the foundation of her bloust; and both of them flust be cut off from among their geople.

19 And thou that not uncovere the intended in the state of the property of the state of the

bed, ye hall not offer these unto the Lord, nor make an offering | Or, by fire of them upon the alter unto the Lord,

23 Bither a bullock, or a li lamb that hath any thing \* fuperfluous 25.18

Holy convocations.

or lacking in his parts, that mayoft thou offer for a free-will-offer-ings, but for a you it fhall not be accepted. -14 Ye shall not offer unto the Lorp y which is bruiked, or erasting, or broken, or cutypelitier shall you make any offering thereof in your land. broken, or cutyfielter fhall you make any offering thereof in your land, at Neither from all rangers than thall ye offer the forced of your Golof any of their, be beauth their corruption is in them, and blemost any of their beauth their corruption is in them, and blemost any offer has been been allowed by the second of the

both in one-day.
20 And when ye will offer a facrifice of thankfgiving unto the

LORD, offer it at your own will.

30 On the fame day it flail be eaten up, ye fhall leave \* none of it until the morrow; I say the LORD. 7.15.

31 Therefore shall ye keep my commandments, and do them: I

31 Tuescote and It was In the Lord but I tuescote and the Lord but I tuescote and the Lord but I tuescote and the Lord which hallow you, 37 That brought you out of the land of Egypt, to be your God: I to the Lord but I tuescote and the Lord but I tuescote I tuesco chip.

am the Lord.
CHAP. XXIII.
I The fiells of the Lord. 3 The jabbath. 4 The post-over. 9 The frees of first-field. 12 The field of fruitcost. 22 Cleanings to be left for the poor. 23 The feel of trumpets. 20 The day of atomsmut. 33 The feel

of tabennates.

And the Loan place muon Moles, fasing.

And the Loan place muon Moles, fasing.

2 Speak muon the challeng of Hard, and fay unto them, Concording the Loan place of the Loan plac

pair-over.

6 And on the lifeconth day of the firm rometh, is the fealt of unlea6 And on the lifeconth of the firm rometh, is the fealt of unlea7 in the first day ye fluil have an loby convection: 12 third of
lotterile ways (keptin.
8 But ye fluil older an offering, made by fire unto the LOAD. feven
18 But ye fluil older an offering, made by fire unto the LOAD. feven
18 But ye fluil older an loften on the low of the load of the lo

9 ¶ And the LORD fpake unto Moles, faying,
10 Speak unto the children of lirael, and fay unto them, When ye be
come into the land which I give unto you and fhall reap the frayelt thereof, then ye shall bring a | + shear of the first-fruits of your hat-

Tay And ye fhall eat neither bread, nor parched corn, nor green ears, until the fell-fame day that ye have brought an offering unto your God: It fall be a flatute for ever throughout your generations, in all

14 Abstract and the fell-time day that ye share brought an offering unto your deterlines.

15 ¶ And \*\* pellad count throughout your generations; in all before the fell of the wave-offering, if ¶ And \*\* pellad count throughout your generations; in all behalf, from the day that ye brought the fleaf of the wave-offering, in the pellad pell

35 Ye fhall do no tervite work elevating but ye shall other an other-ing made by the unpot the Lounce of the many of the strength on the tenth day of this strength on the tenth day of this strength on the strength of th

a8 And ye shall do no work in that same day: for it is a day of atone-22 And ye in all do no work in that rame day; for it is a day or amorent, to make an atomement for you before the LORIN your Good,

25 For what Gever four it is to that that I not be affilled; in that fame
day, he final the cut off from a moning his people, work in that fame
day, he final the cut off from a moning his people,
the tame foul will I defined from among his people,

31 We find I do no manner of work: It fault is a flatute for ever offended by our generations in all your deadlings, the property our generations in all your deadlings, the property of the p

reft. \* Numb.

of a presention of children of lifeel, faying, \* The fifteenth day \* Namboth of the leaft of takenales for feven day \* 39.11.

37. On the first day foul be an holy convecation; ye fhall do no review own; feven first lower from the leaf of the lea

And be a mooth.

40 And yell flatticke you on the first day the thoughs of goodly treets, † H-5b branches of pain-trees, and the boughts of thick trees and willows of Futte, the browsy and yell built project before the Loury paur God leven days in the browsy and yell which leven the Loury bear H-5b branches and the H-5b branches

the first three and the torter in your generations, ye find eet-sely end in the first three and three and

44. And Moles declared unto the children of Ifract the feafts of the LORD.

1 The oft for the lampt, 5 The flow-beach, 10 Shelomith, for Usifier that 1, 17 the law of biafferny, 17 Of marder, 18 Of damage, 23 The A Nith 1 Countries.

A Not the Lorent just onto Moles, faying,
2. Command the children of litaely that they bring unto thee
pure oyl-olive, beaten, for the light, † to caule the lamps to burn † Heb. to

pure dyreutines to seem, no seem of continuity.

3. Without the vail of the tellinony, in the tabernacle of the configuration, flati Agron order it from the evening, unto the morning registron, flati Agron order it from the evening to the morning before the Log D continually: If fail be a floute for ever in your 4 He shall order the lampsupon the pure candlestick before the \* Exod.

4. The mart order we hampsupen the pure standards obstacles of the Lordon continually.

5 fl And thou finds take fine flour, and bake twelve \* cakes there \* Exod, of And thou finds feet them in two rows, fix on a row, upon the gure the backs and the standard of the stan

table, before the LORD.

7 And thou fhalt put pute frankingenfe upon each row, that it may be on the bread for a memorial, even an offering made by fire unto

the LORD.

S Every labbath to first let it in order before the LOND community.

Size Argon from the children of fract by an everfalling covenant.

Size Argon from the children of fract by an everfalling covenant.

Size Argon from the Control of the Control

\*\* Ye field have \* one manner of two, as well for the flammer, as lift for lor one of your own country; for I am the LoRb your Gol. 1919.

33 (I find Moles have min the children of Heast, that they mould in the history of the histo

3 Six

• Exod.

3 Six years thou shalt fowerthy field, and fix years thou shalt prune thy vincyards and gather in the fruit thereof.
4. But in the feventh year shall be a Sibath of rest unto the land, a fabligh for the LORD : thou shalt neither lowe thy field, nor prune

fabbath for the LORO: 1 mon man neture rower my news, new course, why vineyard,

5. That which groweth of it own accord of thy harvell, thou fhalt not reap, neither garder the grapes + of thy wine underfield: for it is

6. And the fabbath of the tand fhall be mate for you, 5 for thee, and for thy ferson, and for the promised with thee.

7. And for the variet, and for the badd, and for thy lived fersons, and for the first provided the provided the provided that the provided the provided the provided that the provided the provided that the provided the provided that the provided that

toy iteranger that folgourneth with thee,

7. And for the yeartel, and for the beaft that are in thy land, fluit all
the increafe thereof be meat.

8. ¶ And thou fluit number fewen fishbaths of years unto thee, fewen
times fewen years, and the frace of the fewen fishbaths of years fluit be unto thee fourty and nine years,

9 Then fluit thou caule the trumpet + of the jubile to found, on

9 Then Italy mon came me trumper for the jubic rotound, on the tenth day of the leventh month, in the day of atoment, that ye make the trumper found throughout all your land.

to And ye that I hallow the fitterth year, and proclaim liberty throughout all the land, unto all the inhabitants thereof: it finall be

a jubile unto you, and ye fhall return every man unto his policilion, and ye fhall return every man unto his family.

14. A jubile thall that flitted year be unto you: ye fhall not fowe, neither reap that which growth of it fell in it, nor gather the graph in it of thy vine underfield.

12 For it is the jubile, it shall be hely unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubile ye shall return every man unto his possession.

policifion.

14 And if then fell ought into thy neighbour, or buyel ought of
thy heighbour hand ye shall not upverfor one another, the
thoughbour hand ye shall not upverfor one another half, thou shalt
buyof thy neighbour, and according unto the number of years of the
fault for shall fell unto the good years thou shalt increase the
to According to the multitude of years thou shalt increase the
parties thereof, and according to the fewnest of years thou shalt distifruits of the fell unto thee.

with the price of it: for a fording to the number of the year of the fruits doth he fell unto thee.

17 Ye shall not therefore opprefs one another; but thou shalt fear thy God: For I shall be I on By our God.

18 4. Wherefore we shall do my flatures, and keep my judgements, and ye may be shall to the price of the form of the shall be god to the work of the shall be god to the week of the shall be god to the week of the shall be god to the shall be god to the week of the shall be god to the shall be go

23. The land shall not be fold || for ever : for the land a mine, for ye are finengers and fojourners with me. 14. And in all the land of your polletilon, ye shall grant a redemication of the property of the property of the property of the property of the polletilon, and if any of his kin come to redeem it, then shall he redeem that which his bruther fold.

16 And if the man have none to redeem it, and + himfelf be able to redeem it :

for sut-sing off.

bis band

tained and

found fuf-

22.15, Deu, 23,

piciency.

Overplast and the man to smooth to be something of the his poffelion.

28 But if he be not able to reflore it to him, then that which is fold, shall remain in y hand of him that hath bought frundl the year of jubile; and in the jubile it shall goout, and he shall return unto his

+ 11ch servicement is some of the service of the se

flrengtben. Exod.

Leviticus.

45 Moreover, of the children of the firangers that do flojum among you, of them fliall ye buy, and of their families that see with you, which they begat in your fand; and they fliall the your profittion,

46 And ye fliall take them as an inheritance for your children after you, to inherit team for a quolitation, † they flial by your bond-men † 18. In tever; but over your brethen the children of lifted, ye fliall not you to be a seen to be a seen to be a seen and the seen and they will regularly the seen and the seen and they will regularly the seen and they will regularly the seen and they will regularly the seen and the seen and they will regularly the seen and the seen and they will regularly the seen and the seen anew seen and the seen and the seen and the seen and the seen and t

"Affer that he is fold, he may be redeemed again, one of his bre-letter may redeem him:

49 Effect his uncle, or his uncles four may redeem him, or any that is sugle of the uncotain, of his family, may redeem him or if he be so And he final redeem him by if he he so And he final redeem him by the redeem him or if he be so And he final redeem him by the her was folded him, unto the year of jubilize and the price of his labe hall be according unto the number of years, according to the time of an hird fervant that it he weth him.

If they are yet many years believely according unto them he final jubilized price of his redeempton, out of the money that he was found to the money that he was

bought for,

5. And if there remain but few years unto the year of jubile, then
he thall count with him, and according unto his years that the give
him again, the price of his redementagion;

5.3 And as a yearly lifed derivan(thall thee with him; and the other
hall not rule with rigour over him in thylight.

1.4 And to be be not redeemed as in their years, then he final go out
years the most of the price of the price of the price of the years of the

5.5 For uno me the children of lifed are derivants, they ser myter. Mean,
years whom I brought forth out of the land of Egypt Lan the Lond

vants whom I brought forth out of the land of Egypt Lan the Lond

your God.

Of Idoloty: A Rilgion in A 14 Melling to them that kep the commandment. A 4 couple is A Melling to them that kep the commandment. A 4 couple is the breef tham, so God from yield
for rounding them that spran.

Y E Bull make your \* no thole nor graven intege. nelther reary you up \* Ex.
a a flanding mage, neither fland yele tup any flinger of (lone in Dead)
your land, to bow down unto it: for Lan the Long your God.

Refer

Long Dig flanding is a flanding to the Long your God.

E Color of the comp in Debaths, and reverence up flanding;

3.4 \* If ye walk in my flatutes, and keep my commandments, and

do them;

4 Then I will give you rain in due feafin, and the land finall yeeld for the large and the trees of the field finall yeeld their truit.

5 And your trichfling finall reach unto the vinitage, and the winter of the final reach unto the towing-time: and ye final text your bread to the a float link, and "beet lin your land laid; all, and "beet lin your land laid; all, and "beet liny using the laid; and a long the laid of the laid of the laid of the laid of the laid.

7 And ye finall chaff your enemies, and they finall fall before you be the fivord.

8 And \* five of you shall chase an hundred, and an hundred of you a fall put ten thousand to flight; and your enemies shall fall before 19 you by the sword. you by the lword.

9 For I will have refrect unto you, and make you fruitful, and mule suph;
tiply you, and elabiliful my covenant with you.
To And ye final eat old titor, & bring forth 9 old because of the new. \* you's

11 \* And I will fet my tabernacle amongh you: and my foul final \* Ezd.

10 Annu with the control of the file thereof, and reflore the control of the cont

13 Lan the LORD your God, which brought you forth out of the land of Egypt, that ye flould not be their bond-men, and I have broken the bands of your yoke, and made you go upright.

14 ¶ • But if ye will not hearken unto me, and will not do all

public among the pools are seen to the pools are seen to the pools and the pools are published.

10 And if a man fell a dwelling, heule in a walled city, then he may theke commandments in the pools are published. The public is a walled city, then he may theke commandments in the pools are published. The published is a wall of the published in the pools are published. The published is a published in a walled city, then he may theke commandments in the pools are published. The published is a published in a walled city, then he may theke commandments in the pools are published. The published is a wall of the published in a walled city, then he may theke commandments in the published in a walled city, then he may theke commandments in the published in a walled city, then he may theke commandments in the published in a walled city, then he may theke commandments in the published in a walled city, then he may theke commandments in the published in a walled city, then he may theke commandments in the published in a walled city, then he may theke commandments in the published in the pu

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when none puritiesh: and ye fluit have no yower to thand better your nemerics.

38 And ye finalt perit hamour the beather, and the land of your enemerical fluid they have been part of a field of purities.

38 And ye finalt perith amour the beather, and the land of your enemerical fluid they have been part of a field of purities of their factors.

38 And ye finalt perith amour the land of your enemerical fluid perither of the purities of their factors of

45 But I will for their large remember one coverant or furth ance-floors, whom I brought forth out of the land of Egypt, in the fight of the heathen that I might be their God: I am the Lord. 46 Thele are the litatuos, and judgements, and laws, which the Lord made between him and the children of Ifrael, in mount Sinai, by the

CHAP, XXVII.

1 He telat makelb a fingular wax muß bitet Terdi. 2 Ne effination of tapperson Of a leaf stan to Yww. 14 Of a bouft-16 Of a field, and teredimption thereof. 28 No devoted thing may be redemed. 32 The title may not be desirated.

may not belong!.

A Rold the Lond video unito Moles, flying, and fay unito them. When a nan that in wise a fingular vow, the perions fluid be for the Loxib, by the defination, mination fluid be, of the male from twenty years old, even unito first years old, even the velocity of the first fluid be, and the first fluid be the first fluid be for the first fluid be fluid be for the first fluid be fluid be for the first fluid be f

20.9 And ye final cet the fleft of your font, and the fleft of your found the fleft of your found the fleft of your final year.

30. And ye final the fleft of your final year of the fleft of your final year.

31. And I will have found your final year of your final year of your final year.

32. And I will have found your fine year of your final year of your final year.

33. And I will have your cities walle, and bringyour final that it underly your final year.

34. And I will bring the final into defoation: and your cities walled your final year.

35. And I will bring the final into defoation: and your cities walled your final year.

36. And I will bring the final into defoation: and your cities walled your final year.

37. And I will bring the final the defoation you final year of your final year.

38. Then final the final decipied your final year.

39. And I will bring the final the defoation your final year.

30. And I will bring the final the final the your final year.

31. Then final the final county final final the final the your final year.

32. Then final the final county final final the final the your final year.

33. Then final the final county final final the final the your final year.

34. Then final the final county final final the final the your final year.

35. Then final the final county final final the final the your final year.

36. But it he be power then thy elimination, but it was all the year.

38. But it he be power then thy elimination then he final the final the year.

39. And I will be she think then he final the final the year.

30. And I will be she will be the year.

31. And the year of the final that it whether it be yound broad it as the year.

with ye for in your elements family seen should be about a state of the should be about a state

And the state of t

ly unto the LORD.

29 None devoted, which shall be devoted of men, shall be redeemed:

but stall lurely be put to death.

30 And all the tithe of the land, whether of the feed of the land, or of

Fig. 1011 mass a fingular vow, the perions goal for the LORD, by the definition of the lord of the lor

## The fourth book of Moses, called N H M B E R S.

the province jets Lond.

Not the Lonn haske unto Moles in the wilderness of Sinal, in the cabernacie of the congregation, on the first Jay of the feet and the congregation, on the first Jay of the feet and the congregation of the water of the congregation of the water of the congregation of the congregation, princes of the congregation of the congregat

The state of the first state of the first state of the found under the policy of the first state of the found underly, and they defined to get the first state of the found underly, and they defined to get the first state of the found of the flower, according to be the first state of the found of the flower, according to make of the first state of the found of the flower, according to make of the flower than the first state of t

19 A UTIL CARD COMMENSAGE ROOTS, to be unmarked turn in the written of Reuben flares theld from by their generations, after their families, by the houle of their fathers, according to the animber of the names, by their copil, every male from teenty years old a complete of the names, by their copil, every male from teenty years old a complete of the transfer of the

1. In the charge commerce of them, region of the tree of technical control of the charge of the char

milies, by the houle of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth ao Thole:

Numbers.

33 MIO the challeton Denjamin, by their generations, after their miles, by the houled their interest, according to the number of the interest of the miles of the interest of the challeton of the three seconds and upward, all that were able to go forth on a second of the second of t

Iffael: and the Leviter finalt keep the charge of the teoemarch of teitimony,

54 And the chiklern of Iffael did according to all that the Lord commandal Moies, foold they,

55 And the chiklern of Iffael did according to all that the Lord commandal Moies, foold they are the commandal Moies, and they have not not all the their fact of the tribet in their trutt.

A Nother Lord picket was builded, and then damon, brings,

4 Every man of the children of Iffael finall pitchly his own flandard, with the entigne of their flaters houle: 1 far of about the tabernacie of the congregation final they pitch.

5 If And on the call-index own of the riming of the fram flater and the short of the children of Indah.

4 And life hold, and their that were numbered to them, were threelore and fourteen thoulandand its hundred.

5 And their distribution of the children of

6 And his hoft, and those that were numbred thereof, were fifty and

O. Alta nis nort, and those care were numbered unercony were my own of our thouland and four hundred and four hundred.

7. Then the tribe of Zebulum; and Eliab the four of Helton, fisal be experient of the children of Zebulum.

8. And his thot, and touch that were numbered thereof, were fifty and fewer thouland and four hundred.

Zurifraddal. 3 And his hoft, and those that were numbred of them, were fifty and safe those three hundred,

10 Thus that were numbred of them, soy of the tribe of IRichar, severally and four boundard and four hundred and the state of the state

the names, from twenty years old and upportal, all that were to be to go furth to war;

4. Those that were numbred of them, own of there is no designed to the company of the names, from twenty years old and upportal, all that were to be to go furth to war;

4. Those that were numbred of them, own of there there for Napshire were fifty and three thousand and four hundred.

4. Those that were numbred of them, own of the tribe of Napshire were fifty and three thousand four insufficed.

5. Were prince of lifest, king twelve men: each one was for the boulk of his labers,

4. So were all those that were numbred of the children of Hiraci, but he boulk of their rathers, from tearly years old and upward, all that were numbred of the children of Hiraci, but he boulk of their rathers, from the years of the children of Hiraci, and the choldren of Hiraci did according to all that the Lond of the children of the campaint of the control of the campaint of the children of Hiraci and the children of Hiraci did according to the house of the children of Hiraci did according to the house of the campaint o

were and they has were.

46 Even all they has were.

46 Even all they has were.

46 Even all they has were.

47 Even all they has were more than the second of the second

9 And thou shalt give the Levites unto Aaron and to his fons: they are wholly given unto him out of the children of lifred.
10 And thou shalt appoint Aaron and his sons and they shall wait on their priets office : and the (tranger that cometh nigh, shall be put to death.

to death.

11 JAnd the Lord plake unto Moles, faying,
12 And I, behold, I have taken the Levites from among the chikkren
of lirael, in flead of all the first-born that openeth the nature among
the children of lirael; therefore the Levites shall be mine,

01 fired), in usem 05 min of the Carlier faul be mine.

\*\*Esol to children di liferi e therefore the Leviter faul to entire the the best best finete \*\*Esol to children di liferi the common the tand of Egypt, I hallowed unto me all the first 1.1.

11 ¶ And the LORD space unto Moles in the wilderness of Simil, Clep.35.

12 ¶ And the LORD space unto Moles in the wilderness of Simil, Clep.35.

en bunfind and four hunded.

9 All that were numbred, in the came of Jush, way an hundred, thoughout their armies; their final first fet forth, according to their armies; their final first fet forth, according to their armies; their final first fet forth, according to their armies; and the captain of the came of Reuben, according to their armies; and the captain of the children of Reuben, according to their armies; and the captain of the clinication of Reuben, according to their armies; and the captain of the clinication of Reuben, according to their manufactures.

15 Ambien were the first of Levi, after the hundre of their final first firs

And their earth cannot get the state of Singon; and Lish (and Share).

Share the state of the fone of Gerthon by their families; Bookship, the And their which pitch by him, fast let het tibe of Singon; and Lish (and Share).

Chash; Typh their families of Singon; fact let Shelumetheir on or "yo hat the forms of Kobath by their families. Amen. and Lish (2015).

Libbi, and Shinei.
10 And the fisnot (Khath by their families 1 Anram, and Izehr, 1 Chuddichen, and Uzzlei.
20 And the fisnot of Merarl by their families 1 Anram, and Muffli : thefe are the families of the Levites, according to the houle of their fathers,
21 Of

at Of Gerfhon was the family of the Libnites, and the family of the Shimites: their are the families of the Gerfhonites.

2. Those that were numbred of them, according to the number of all the males, from a moneth old and upwards reen those that were number of all the males, from a moneth old and upwards reen those that were num-

bred of them, were feven thousand and five hundred 23 The families of the Gershonites shall pitch behinds the taberna-

ele well-werdt.

14. And the chief of the boufe of the father of the Gerfloutites, fail to 15. And the chief of the boufe of the father of the Gerfloutites, fail to 15. And the chief of the loud of Carlino, In the tabernate of the congrection, and the three the covering thereof, and the three, the covering thereof, and the hanging of the court, and the cuttin for the door of the tabernate of the congrection.

25. And the hangings of the court, and the cuttin for the door of the court, and the cuttin for the door of the court, and the cuttin for the door of the court of the cuttin for the door of the court of the cuttin for the door of the court of the cuttin for the door of the court of the cuttin for the door of the court of the cuttin for the cuttin for the door of the court of the cuttin for the cuttin

18 In the number of all the males, from a moneth old and upward, were eight thousand & fix hundred, keeping the charge of the fand saty, 19 The families of the fons of Kohath shall pitch on the side of the

tabernacle fouth-ward.

30 And the chief of the house of the father of the families of the Ko-

And the circle of the house of the father of the families of the Kondines, July Be Elizaphan the join of Uzziel.
 Elizaphan the join of Uzziel.
 Elizaphan the join of Uzziel.
 Indian the alternation of the family of the family of the family ministry and the langing, and all the fervice thereof.
 And Elezar the firm of Aaronthe prictle, July less for the forest the field of the Live sand save the overlight of the family that less put he charge.

chief of the Leviters, man constitution of the Mahiltzs, and the family of the making of the Mahiltzs, and the family of the Mahiltzs, and the family of the buildings; their see the families of Merant.

3. And those that were numbered of them, according to the number of all the males from a moneth old and upward, were in thousand and

ner pins, and their cords.

38 (But those that encamp before the tabernacies toward the edg.

39 (But those that encamp before the tabernacies toward the edg.

30 (But those that encamp before the tabernacies toward the edg.

31 (And they final hear the curtains of the benefacts), and the tabernacies and the convering of the benefacts and the final toward the foreign toward, but the sales of the coverings, and the covering of the benefacts and the print of the converge, and the covering of the benefacts and the print of the converge, and the covering of the benefacts and the converge towards to covering and the covering of the benefacts and the converge towards to covering and the covering of the benefacts are the converge towards to covering and the covering of the benefacts are the converge towards to covering and the covering of the benefacts are the converge towards to covering and the covering of the benefacts are the converge towards to covering and the covering of the benefacts are the converge towards to covering and the covering of the benefacts are the covering of the covering of the benefacts are the covering of the covering of the benefacts are the covering of the

and before the experiment of the congregation enterward, Model And Model and Anony, and his foots, keeping the clarge of the landeauty, but a substitute of the congregation of the landeauty of the landeauty of the substitute of the congregation.

30 All that were numbered of the Levites, which Modes and Aron, and the commandment of the Lova, throughout their families, the commandment of the Lova, throughout their families, the bodfind.

40 And the LoAD field unto Modes, Number all the first-born of the children of Hard, Kronn a mounted old and upward, the children of Hard, thom a mounted their children of Hard, and the cast of the Children of Hard, and the Children of Hard, and

Levites, inflexed of all the infillings among the catted of the children of litted, 100 in litte

45. Take the Levites in Head of alithe first-form among the children of hinds and the cated of the Legites in field of their cattle), and the office and the Legites in field of their cattle, and the 45 And for those that are to be redeemed of the two hundred and therefore and thirteen of the first born of the children of lizarilyhide are more then the Levites are to be redeemed by the companion of the companion

CHAP. W.

The age and time of the Latter forcie. 4 The variest of the Koksthite, when the triefs have taken down the takernate. 16 The charge of Eleater. V. The office of the cripfeln. 1. The surriese of the Gripfonites.

20 Recarriage of the Interprite. 13 The number of the Koksthite, 38 of the Gripfonite, 4, and of the Normites.

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of hadgers skins, and shall put in the slaves

the clima with a covering of badgers skiths, and hall put in the flave the thereof.

of And they flatlitize a cloth of bue, and cover the "candellick of the cight," and his image, and his trongs, and his infined flitters, and they fine cloth the complete covering of the cight.

of And they flatlitize a cloth of bue, and cover the "candellick of the cight," and hall put it groups have the covering of the coverin

among the Levites.

19 But this do unto them, that they may live and not die, when they approach unto the noth holy things; A aron and his fons fhall go in, and approint them every once to his fervice, and to his burden.

20 But they shall not go in to fee when the holy things are covered, left they die.

of layer major trout a more trout and expense.

30 But they fluid intego in to fee when the holy things are covered, with the vice.

13 And it under the couldoy and charge of the financy of the financy

32 And the pillars of the court round about, and their fockets, and 32 And the prints of the Control of the influence, and with all their ferrice: and by name ye shall reckon the influences of the charge of their burden.

33 This is the fervice of the families of the fons of Merari, accord-33 This is true cervice or one samines of the consort sterart, according to all their fervice in the tabernache of the congregation, under the fauld of lithams the fon of Aaron the prieft.

34 \$1 And Modes and Aaron and the chief of the congregation numbered the fons of the Kohathitas, after their families, and after the hould be a supported the fons of the Kohathitas, after their families, and after the hould

4) And use mare give use money of them that were over 4) And Modes took the redemption money of them that were over 4) And Modes took the redemption money of them that were over 50 OI the first-bear out four them that were redemed, unto the findings, and the chundred and threefcore and five fields, after the filled of the findings, and the first three money of them that were redemed, unto the findings, and the first three money of them that were redemed, unto the findings, and the findings are the money of them that were redemed, unto the findings are the money of them that were redemed, unto the findings are the money of them that were redemed, unto the findings are the money of the find to the word on the LORL as the LORL as the first three money of the findings are the money of the first three money of the

of the LOND by the mand of Motes.

8. And third that were numbered of the fons of Gerfhon, throughout their families, and by the houfe of their fathers;

3. From thirty years old and upwand-teen unto fifty years old, every one that entreth in to the fervice, for the work in the tabernacle of the

† Heb.

\* Levit.

Numbers.

45 Thefe be those that were numbred of the families of the fons of

43 I note of those may were numbred of the families of the ions of Merari, whom Moles and Aaron numbred according to the word of the Lon by the hand of Moles, 45 All those that were numbred of the Levites, whom Moles and Aaron and the chief of lifted numbred, after their families, and after the boule of their failures 1

47 From thirty years old and upward, even unto fifty years old, every one that came to do the fervice of the ministery, and the fervice of the burden in the tabernacle of the congregation; 48 Even those that were numbred of them were eight thousand and five hundred and fourfcore.

nve numerica and iourtrore, 49. According to the commandment of the LORD, they were num-bred by the hand of Moles, every one according to his fervice, and ac-cording to his burden: thus were they numbred of him, as the LORD commanded Moles,

The anchon were provedual to the samp, \$Rollitation is to be made in the samp and wholever is designed, and the samp and wholever is designed, the samp and the s

1 dweil.

4. And the children of Ifrael did fo, and put them out without the plant of the children of Ifrael.

5. If And the Church plake unto Molea, by the children of Ifrael.

6. If And the Church plake unto Molea, by the Church of Ifrael.

6. If And the Church plant of Ifrael.

7. If And the Church plant of Ifrael.

7. If And the Church plant of Ifrael.

8. If And the Church plant of Ifrael.

8. If And the Church plant of Ifrael.

9. If And

commercially in that men committed du a treipas against the Dotto, and that person be guilty 3.

7. Then they shall confess their sin which they have done: and he shall recompens his tressais \* with the principal thereof, and add unto it the fills part thereof, and give it unto bim against whom he hath troposted. true into for energy, and give it unto bin against whom he hast trelpassed.

8 But if the man have no kinsman to recompense the trespass unto, tet the trespass be recompensed unto the LORD, even to the priest; be-side the ram of the atonement, whereby an atonement shall be made

tide the min of the atomenen, whereby an atomenen final be made in him.

NOT.

And every 1 offering of all the body things of the children of It.

Jestes-figs rate, which they bring unto the priedt, final be his.

Jestes-figs rate, which they bring unto the priedt, final be his.

Jestes figs rate, which they bring unto the priedt, final be his.

Jestes in the priedt is the priedt of the priedt of the priedt is the priedt in the priedt of the priedt is the priedt of the priedt is the priedt of the priedt is the priedt of the priedt of the priedt is the priedt of the priedt is the priedt of the priedt of the priedt is the priedt of the prie

put It into the water.

18 And the prieft fhall let the woman before the LORD, and uncover

18 And the prieft fhall let the woman before the LORD, and uncover

18 And the prieft fhall let the woman before the LORD, and uncover the womans head and put the offering of memorial in her hands, which is the jealoufic-offering : and the prieft fhall have in his hand the bitter

And the prief that clarge, her by an oath, and fay unto the was a fairnam, if no man lawe lien with thee, and if thou half not gone adject to uncleanned if \(\frac{1}{2}\) rich another in flexed of they hashand, be thou free from the big by a recent that exallet he curle;

27 And they ft if thou halt gone afide to another in flead of thy husband, and 27 And they ft if thou be defiled, and fome man hath lien with thee belief thing will blefs them. husband:

misbail; en the prieft fisal charge the woman with an oath of surfing, and a prieft fish life wime do woman. The Locus make there come and an oath among thy people, when the Locus doch makethy thigh to rot, and thy bell to fivel!

12. And this wage that cauleth the curfe flall go into thy lowels, no make right belly to livel!, and 24 high to or: And the woman flall flay, and the symmetry of the company of th

nake ego belly to twen, and ego ringto tote: And the woman man man had, Amen, amen, And the prieft flash write their curfes in a book, and he filsh loye the most with the bifter water: A, and he flash caulie the woman to drink the bitter water that cau-led, the curfe is and the water that cauliet the curfe flash enter into her,

and become bitter.

25 Then the prieft thall take the jeakouse-offering out of the womans hand, and shall wave the offering before the LORD, and offer it

And the priest last were the editing before the Long, and offer it purp the state.

1. And the priest final take an handitul of the offering, tour the membrathered pold burn it you on the alter, and afterward final cualities are priest, that if the be defield, and have does recipiol sagnifit her hair band, that the water that caucht the curle final ener into her, and the water that caucht the curle final ener into her, and a shall be a shall be a shall be clean, and the water that caucht the curle final ener into her, and the water that caucht the curle final ener into her, and the water that caucht the curle final ener into her, and the shall be a shall it the woman be not defield, but be clean, them the final to each of the manner of the shall be considered in the shall be clean that the shall be considered in the shall be sha

prieft shall execute upon her all this law,

31 Then shall the man be guiltleis from iniquity, and this woman

thall bear her iniquity.

The law of the Natarites, a The law of the Natarites, a Table of the Natarites, a Table of the Natarites. A Table of the Natarites as Table one of highling the people.

And the Loan index min Model, as a might not when, When Sarting to depart themselves must be Loan. A not considered the natural templers with the Loan in the Natarites, to depart themselves must be Loan.

3. All the days of themselves are must grave or disk.

4. All the days of themselves of the Natarites and themselves are the National Sarting to depart themselves must be considered to the National Sarting to depart themselves must be considered to the National Sarting to the National Sarting to the National Sarting the Nation

fecration of his God is upon his head.

8 All the days of his feparation he is boly numb the LORD.

9 And hi any man divery fieldenly by him, and he hash defiled the head of his confecration is then he fluid flive his head in the day of his elevation flive he fluid flive his head in the day of his elevation flive he fluid his properties of the confecration flive head of his flive his flive head of his flive head of his flive head of his flive his flive head of his flive his flive head of his flive head of his flive his flive head of his flive his flive his flip his flive his

of the congregation,

14. And he likal offer his offering unto the LORD, one he-lamb of
the inft year without blemifth, for a burnt-offering, and one cw-lamb of
the first year without blemifth, for a fin-offering, and one ram without

offering of relativity are transsecret thereon, but it am is a large of the prieft final wave them \*for a wave-breaft, and few \*Englishment, and the prieft final wave them \*for a wave-breaft, and few \*Englishment, and the prieft final take boty water in an earthen wells, and of a large of the take the first is the filter or of the take male the prieft final take boty water in an earthen wells, and of the offer in a first the first the water.

10 And the prieft final is the filter or of the take male the prieft final take boty water in an earthen wells, and of the offer in the water.

11 And the prieft final is the flow or of the take male filter from the water.

12 And the prieft final is the flow or of the take male filter from the water.

13 And the prieft final is the woman before the Loss D. and unever the first filter for the water.

14 And the prieft final is the woman before the Loss D. and unever the first filter for the water.

22 ¶ And the LORD (pake unto Moles, faying, 23 Speak unto Aaron and unto his tons, faying, On this wife ye shall blels the children of Jifael, faying unto them, 24 The LORD bleis thee, and keep thee: 25 The LORD make his face thine upon thee, and be gracious un-

26 The LORD lift up his countenance upon thee, and give thee

And they figall put my name upon the children of Ifrael, and I

will blefs them.

CHAP, VII.

The offiring of the times at the defication of the tabernacie. To Their Popular digiting at the tast at the defication of the tabernacie. To Their Popular digiting at the tast instanton of its after. By Godfpeaket to Most in the interesting at the tast in the tast

3 And they brought their offering before the Lord, fix covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox; and they brought them before the tabernacle,

one allow; and they brought them before the tabernacie.

4. And the Lond lipide unto Moles, faying 4.

4. And the Lond lipide unto Moles, faying the selected the congergation; and thou fliats give them unto the Levites, to every man according to his fervice.

Levitor Molles work the wagons and the oxen, and gave them unto the Levites.

non the priet.

9 But must the fons of Kohath he gave none: because the fervice of
the fanctuary belonging onto them, mas that they floud bear upon
this! floudlets,
the princes offered for dedicating of the altar, in the day
to [1] And the princes offered their offering belore
that it was anothered, even the princes offered their offering belore

11 And the LORD faid unto Moles, They shall offer their offering each prince on his day, for the dedicating of the altar.

12 ¶ And

The offerings of the princes:

Treit.

11. ¶ And he shat officed his offering the first day, was Nahhou the fonot famminaday, of the tribe of Judah.

13 And his officing and one-live thanger, the weight thereof met an hundred and thirty folder, one lives town offerency likeless after the control of the state of of the s

the flot the temotory reconstruction of Law, pence or ma-char, did offer, 19 He offered for his offering one filter charger, the weight where of max an hundred and thirty fields, one filter bowlot feventy fickets after the shekel of the fantaury, both of them full of fine flour num-

after the theelet of the landway! both of them that of the flow mineral gledwijthy, for a meta ufferting;

20 One poon of gold of the flowing, full with races of the state of

burnt-offering : 28 One kid of the goats for a fin-offering :

19 And for a facrifice of peace offerings, two oxen, five rams, five he-goats, five I ambs of the first year. This was the offering of Illiab the for it Helon.

and for a lacefulce of peace offerings, two oxen, five rams, five and a laceful of the first year. This was the oliciting of little before of Helphan and the first year. This was the oliciting of little before of Helphan and the first year. This was the oliciting of little before of Helphan and the first the form of Shedeur, prince of the children nde fights, type, tumos of the meant year, and was not unitering to instant of \$10.00 to fish day Schemilte the fines of zerollar distinction, and defire.

37. Illia offering was one liver charges, the weight whereof row as the children of Simonon, did effort, and the standard of the finest since the fixed of the landscape, both of them into the liver miningful with only, for a mean clienting. In such case, the simon similar distinction of the first period of the landscape of the similar distinction.

39 One young bullock, one ram, one tamb of the first year, for a burnt-ollering;
40 One kid of the goats for a fin-ollering;
40 One kid of the goats for a fin-ollering;
40 One kid of the goats for a fin-ollering;
41 One the strick of press. This was the ollering of Shehr-oller the fin of Zurilhadds, 1948. This was the ollering of Shehr-oller ollering for the strick of the stric

44 One golden foom often helder, full of finencie;
45 One young bulleck, one ram, one tamb of the first year, for a burnt-offening;
46 One kide of the goats for a fin-offering;
47 One kide of the goats for a fin-offering;
48 One kide of the goats for a fin-offering;
49 One kide of the goats for a fin-offering;
49 One held of the goats for a fin-offering;
49 One held of the goats for a fin-offering;
49 One held of the goats for a fin-offering fine could be find the goats, for the fine of goats for the fine of goats for a fine fine of goats for goats for a fine of goats for goats for a fine of goats for goats f

one the control and anticy and a layer powr of typenty intects after the property of the control and anticy and a layer power of the property in the control and a layer power of the property in the control and a layer power of the property of the first party of the control and a layer power power of the property of the control and a layer power of the property of

hundred and thirty Joseph, a filter bowt of faventy fickets after the fine-ket of the fanctuary, both of them full of fine door mingled with oyl, for a mass officing; 6.3 One golden flyon of ten Joseph, full of incenfe; 6.3 One golden flyon of ten Joseph, full of incenfe; 6.4 One golden flyon of ten Joseph, one lamb of the first year, for a burnts officentially for the first year, for a

65 On Sening Ballock, one rain, one tamo or to many party burto defined and party of the first o

ineken of the tan reary, out no them tent of time from mingred with oyr, 68 One golden from often fields, full of incenfe; 69 One young bullock, one tam, one tamb of the first year, for a

oy One young outlover, one same outleants of the ministers, we burn offering, and offering the goats for after offering; the owen, five rams, five 7st And for a fact fine of peace-offering, a two oxen, five rams, five the goats, five lambout the full year. This was the offering of Ablect the log of Annihiladdis.

the fin of Amerithaddis. The year of an tract the contention of America 7-3. To mice the extent that y Pagies the fin no f Ocean, prince of the children of Affret, offset.

7-3. His offering we one filter charger, the weight where of war an busined and thirty feels, one lifer lower of Eventy filedest after the content of the content of the total many filter of the content of the

nointed) by the princes of finest, twelve charges of libers, twelve the power to yet propose of the princes of

the uniform of the property of the alter, after that the control of the alter, after that the property of the

ndictick.

5 ¶ And the Lord ipake unto Moles, faying,

6 Take the Levites from among the children of Ifrael, and cleanfe

them.

7 And thus flish thou do unto them, to clean fe them; Sprinkle water of purifying upon them, and I tet them flave all their litch, and I the tet them with their cludles, and on make them they estend the state of the sta

or a fin-effering.

9 And thou fialt bring the Levites before the tabernacle of the con- fall or tegration; and thou fialt gather the whole affembly of the children of 1977, &c.

y fifth moral materials in the server agrees the tracerrance on the con-tregation and thou that grant the whole affembly of the children of 10 And thou that bring the Levites before the Loro, and the chil-10 And Asun that J offer the Levites before the Loro, for an I-othering of the children's I flates they may execute the ferryle of the Loro, the children's I flates they may execute the ferryle of the Loro, the children's I flates they may execute the ferryle of the Loro, the Levite fluid by their lands upon the heads of the but-bless and both that inferred them for a final meters, and the other for the lates and both that inferred meters are for the meters.

buint officing.

30 One kids of the goars for a fin officing;

30 And first afterlise of peace-officings, two axes, five rams, five posts, pive lamb of the kids of the goars, five lamb of the kind; Alba with the confortal the

of Birds.)

19 And I have given the Levite; at a glif to Aartin, and to his finish from among the children of listed; to do the levice of me children of listed in the children of listed come night unto the factor of listed when the children of listed come night unto the factor of listed did to the Levites according unto all chart of listed did to the Levites according unto all chart contents of listed when the children of listed did to the Levites according unto all chart children of listed did to the Levites according the Levites, for the children of listed unto them.

An And the Livites were required, and they wifted their clothes; and Anon offered before a no floring before the Loke's and Anon and an approximent for them to clothed the theoretic Loke's and Anon and a national for them to clothed the down their fervice in the case of the control of the c

the Love is last comminated blots conferming the Levices, to dust mey unto them.

13 That the Love fished more blots, from twenty and five war old, and upward, they fall go in 7 to wait them the fire received the elements of the congregation that they confirm the service of the congregation they confirm the service of the congregation of the service of the congregation the service of the congregation to keep the charge, and final too nietytes. Thus fluid thou into the Levices touching the foreign the congregation, to keep the charge, and final too nietytes. Thus fluid thou into the Levices touching the foreign the first the service of the serv

as had from the aye of lifty years they flash of cases withing from the former charges and flash lighter on more; as But flash minister with their bytchern in the aberiance of the congregation, and flash lighter with their bytchern in the aberiance of the congregation, and flash light minister with their bytchern in the aberiance of the congregation, to keep the charge, and final thou divertice. This minister with the congregation is the congregation of the cong

according to the manner thereof, to main be do." ye intrinsee ond of-dinance, both for the diranger, and for him the was both in the land. If I And on the day that the tabefraced was regared by, the cloud rovered the tabefracele, manife, the eith of the celling a small even there was upon the tabefracele as it wet the appearance of fire, until

So it was alway: the cloud covered it by day, and the appearance

one morning.

16 So it was alway: the cloud covered it by day, and the appearance
17 And when the cloud was taken up from the tahernacle; then af17 And when the cloud was taken up from the tahernacle; then af18 At the commandation of lifted pitched their terms.

18 At the commandation of the LORD the children of lifted pourneyed, and at the commandation of the LORD the children of lifted pour18 athe cloud should prome the Lord the children of lifted pour19 And when the cloud it furfiel long apon the beginning to the LORD, and
1995, then the children of lifted hetythe charge of the LORD, and

joinings to two when the cloud was for day upon the tabernacies, according to the commandment will Job at beyond in the transport of the transport of the transport of the transport of the John at they journeyed.

I And John twa when the cloud 4 slake from even until the morning, the the cloud was taken up in the morning, then they journeyed.

In Spain the the cloud was taken up in the morning, then they journeyed.

The property and the transport of the property and the cloud was taken up, payed, and the cloud was taken up, the property and the cloud was taken up.

Numbers.

A NATION OF THE CONTROL OF THE CONTR

of the sek.

A Nathe Loano Piske mino Moles, Byling,
A Limkee the elevant manner of livers of ran whole pelec flish the male them; that thou may let them for the calling of the allembly,
A little Loano Piske mino Moles, Byling,
A nath sheen they flash bow with tem, all the affembly flush affembly the themlelyer cluber, affection of thousabemede on the congregation,
A flush is the plant by the whole per them the princes, mide affection of the calling of the confidence with other affection of the miles of the confidence with other affection of the moles affecting of the miles of the mi

5 When ye blow an alarm, then the camps that lie on the calt-parts hall go forward 6 When you blowan alarm the fecond time, then the camps that lie on the fourth-fide, fhall take their journey: they fhall blow an alarm

for their journeys. 7 But when the congregation is to be gathered together; you shall blow, but you shall not found an alarm.
8 And the ions of Aaron the priests shall blow with the trumpets and they fhall be to you for an ordinance for ever throughout your genera-

tions,

9 And if ye go to war in your land against the enemy that oppresieth you, then ye shall blow an alarm with the trumpets; and ye shall be remembred before the LORD your God; and ye shall be laved from

Alfoin the day of your gladness, and in your folemn days, and in to Alloin the day of your gladness, and in your tolema days, and in the beginnings of your mouths, ye shall blow with the trumpets over your begin tolerings, and over the sherifaces of your peace offerings, they may be to you for a memorial before your God: 1 am the Lord Dyour God.

to all the extensibility here of thally extend the continued to the contin

over his bolt was hileser the for of Annufhaddis.

An dury the hold of the tribe of the children of After, was Paglel the fluid of Octan,

And and over the hold of the tribe of the children of Naphtall, was
After the form of Enan.

An and over the hold of the children of Ifrael, according

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and the children of Ifrael, according the control of the children of Ifrael,

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the control of the control of the control of the children of Ifrael,

and the children of Ifrael, of the control of the contro

certainly wards centering in the wincerners, and note maybe to the filed of eye.

3. And if that he if though within specifical highlight with the manner of the Lora health down to the there will be supported by the control of the Lora Described within the three charge journey, to facility of the reliable place of the control of the C went out of the camp.

35 And it came to pals when the ark let forward, that Moles fald,
• Rife up. LORD, and let thine enemies be leattered; and let them that hate thee, thee belong thee, 36 And when it redled, hellid, Return, O Long, unto the † matry thousands of Ifraci.

pythodiands of Itrael.

CHAP, XI.

The birming at Theräh gutnecht by Moles prayer, 4 The people lift for fifth of the thinks. To Moles complaints to foistherize. 'Is God alfoldet by birden unto fyont, tiders. 'I Qualit, are given in tweste

to the form of the second of t

Moles complains of his charge. 3 And he called the name of the place a Taberah; because the fire unto Miriany. Come out we three unto the tabernacie of the Congregation. And they three cause out.

4 Mand the "nine multitude that may among them; fella Inding; and dischildren of Irace allo t wept again, and faid," Who shall give the chort of the tabernacie, and called Anom and Miriann; and they be the contraction of the chord, and thought and they be the contraction of the chord, and they be the chord of the chord o

and including of licas allow tweet garing nothing. When that growth is the control of the contro

EL16.

their rathers:
13 Whenceshould I have field to give unto all this people? for they weep unto me, faying, Give us field, that we may cat.
14 I am not able to bear all this reople alone, because it is too hea-

13. Whence the upon a more name of the control of the two persons of the control of the control

23 And the LORD faid unto Mofes, \* Is the LORDs hand waxed land histor. 2. thou; then that the now whether my word fault come to pais unto thee,

and gainered the feverny men or too crosses of supervisors and what cities they for that they down in which in factor, and it can be propheted, and the Logic came down in a cloud, and finke unto him, and give if unto the fever yet-defers, and it came to you gain the propheted, and did not case.

18 But their erainalet use of it men in the came, the rame of the other Media! and the print relied upon them, they would not be the control of the men was Eldid, and the name of the other Media! and the print relied upon them are the control of the men in the came, the transport of the control of the men in the came, the transport of the control of th

tweethe

Thitis,

Eccius,

uncertain nomes; and oney presu tept an abroact for themselves. I the truit of it.

8 Neverther
33 And while the film ways the teneon their tech, ref it wis chescit the wrath of the Loss was kindled against the people, and the
Loss finore the people with a very great plague.

34 And the called the name of thirty lace, it Kibroth-hattswah: becalled there they harded the people that by the loss.

35 And the called the name of thirty lace, it Kibroth-hattswah: beand the closure of the people with a very that platfol.

35 And the people journeyed from Kibroth-hattaavah, unto Hazeroth: and † abode at Hazeroth.

and † aboxic at Hazeroth.

CHAP, XII.

God resultes the sedition of Miriam and Aaron. to Miriamy leprofic
is shaled at the prayer of Mosti. 14 God commandets ber to be soly out
of the stan.

A Nd Miriam and Aaron spake against Moses, because of the a Ethi-opian woman, whom he had married; for he had + married an -thinjulan woman.

2 And they gid, Hath the LORD indeed fooken onely by Moles?

buth he not looken allo by us? And the LORD heard if.

3 (Now the man bloder read very meek, above all the men which

men when the age of the earth)

4 And blo LORD in gake latakenly unto Mules, and unto Aaron, and

beforech thee.

14 ¶ And the Lown field unto Mofes, If the related but fifth in her face, thought flue not be although even days? Let ther be "flue out from a Levit, the campigewards; and letter that let ther be refore(ex] instain.

15 And Mit am was thus controm the campigewards; and the '3, 45, people journeyed me, it lib fluirs was shought in Asian.

16 An although die negoty removed from Hazeroth, and pitched in the widence for I branch.

thousenerties, and among a non-cell was just fring to fit.

28 Neverthelefs, the people be fitting that dwell in the land, and the cities are walled, and very great; and moreover, we saw the children

of Jank there, and very great; and moreover, we faw the children of Jank charge of Jank and the fault of the fourth; and the fittier, and the American the fault of the fourth of the fault of the fault

were in their light.

1 The trople mammer at the news 6 Jostus and Caliblabour to fill them. 11 God threatnib them. 13 Most professional body, and obtained parlon

fare of &c.

w Fral.

23. 7 Heb.

· Exod. 12, 1,%c. Levit,

· French.

\* Frent

Numbers Numbers

pages for the minimizers.

\*\*A Add Mots fild, wherefore now do you traing to the commands and the command of th

5 Then Moterand faron fell on their faces before all the altemby of the congregation of the children of facel.
For the congregation of the children of facel.
For the confidence of the control of the children of figure and the children of figure faring. The fand which we patted through to therefore, it is not exceeding good land.

sying. The find which we patied through to fearch it, it an exceeding the property of the first property of th 32, 12,

the wildernefa.

Redica.

16 ¶ And the Lorn frake unto Mofes, and unto Aaron, faying, 27 How long feall I bear with this evil congregation which murmure gainst me? I have heard the murmurings of the children of Iffice!,

againt me ! T have beard the manimizings of the children of Bact j.

6.15.65.7.

and 3.1-1. Budden in mining againt me, and they find the Loan, as ye have been seen to be a year of the children of Bact j.

bed. 1.5. Budden in mine texts, low will if durnyous produced to you, according tayour whole number, from townly years old to you, according tayour whole number, from townly years old to you, according to the seen to the land contenting which I all the little will be the land to you have the text just the land contenting which I all the little will be the land of little will be the land to the land will be the land to the land to the land to the land will be the land to the land

sent bear your whoredouts, until your carcites be waited in the willpegant of the first year.

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4 ministry spot and the survey of the survey

of frinct.

A Set the Donn I pake unto Moles, faying.

A 2 \* Speak unto the children of litrat yand fay unto them. When \* Lett.

ye be come into the land of your habitations, which I give unto you.

3 And will make an oldering by fire unto the LoRo, a burne-offering or a flerified, \* in prefronting a vow, or in a free-will-offering. \* I remained to the lower of the land of

12 According to the number that ye shall prepare, so shall ye do to every one, according to their number, 13 All that are born of the country, shall do these things after this manner, in offering an offering made by fire of a sweet layour unto

p. and which he have two them, therefore he hair flah them in the widerness.

17 And now, I believe them, betterower on y Lord be great widerness.

18 Ba.44.6.

18 Ba.44.6.

29 Ba.44.6.

20 The Lorn is a bright the standard great merey, formitying internal properties of the propert

y cheare it.

11. Of the first of your worsh ye fhall give unto the Lord, an heaveat. Of the first of your street in the first of the first which the Lord hash flowen unto Mode.

12. Kew all that the Lord hash commanded you by the haul of Mode, from the fact that the Lord hour commanded Mode, and hencefore, from the fact that the Lord box commanded Mode, and hencefore.

fea, from the day that the Lonnocoumanted Mofts, and henceforward among your reference;
24 Then it that he, I trough be committed by ignorance 1 without 1121,
25 Then it that he, I trough be committed by ignorance 1 without 1121,
26 Then it that he, I trough be committed by ignorance 1 without 1121,
27 Then it that he committed by the committ

fire unto the Loud, and their in offering before the Loun, for their ingurance, including the congregation of the children of Itrael, and the ifranger that fojourneth among them; feeling all the repole were in Jipmanice, . 23 Hand \* Hany tour in some time for the control of t

body of the hard home amongst the culturen or macry matter to be the first period of t

eupon hins. 32 ¶ And white the children of Hrael were in the wildernels, they tound a man that yethered flicks upon the labbath-day.
33 And they that found him gathering flicks, brought him unto Mofes

and Aaron, and unto all the congregation.

34 And they put him \* in ward, because it was not declared, what \* Let.

35 And the LORD faid unto Mofes, The man fhall be furely put

Korah, Dathan and Abiram's rebellion. Chap, xvi, xvii, xviii. to death: all the congregation thall flone him with flones without

the caup,
36 And all the congregation brought him without the camp, and
floored him with flones; and he died; as the Lorn Decommanded blots,
37 ¶ And the Lorn Disches most bollet; higher the the the properties
38 Speak unto the children of lired; and bid "them that they make
then fringer in 5 borders of their graments, without bord present
on and that they put upon the fringer of the borders a ribbond
39 And the lired by the properties of the borders are thought
30 And the lired by the state of the borders are thought
and that ye feel not after your own heart, and your own eyes, after which
se life to go a whoring: ye use to go a whoring:
40 That ye may remember, and do all my commandments, and be

40 This ye may reinember, and do all my commandments, and be below to your Gold.
41 I am the Lorn your Gold, which brought you out of the land of Egypt to be your Gold: I am the Lorn your Gold.

1 The rebellion of Korab, Dathan and Ablean. 33 High Reportation to people from the right terms; 3 The tenth Nullmeth to Rorab, and a free communities of the state of the sta

rate, two nuncreciant nty princes of the attembly, \* famous in the bourgergation, men of renown.

3 And they gathered themlolves together againft Moles and againft Aaron, and failt unto them, † Yazafe to much upon you, define all the congregation are holy everyone of them, and the Loux a mong them; the whole the them that the congregation are holy everyone of them, and the Loux a mong them; the properties of the properties wherefore then lift you up your felves above the congregation of the Lord?

LORD? 4 And when Mofes heard it, he fell upon his face: 5 And he fpake unto Korah, and unto all his company, faying, Even to morrow the Lord will flew who are his, and who is holy; and will caule him to come near unto him: even him whom he hath chofen, will

construction was LANEAU WILL HERWING ARE HAS, SHALWED IS HOLDY, SHAN WILL

LOUIS AND THE CONTROL OF THE CONTROL

assimithing?

1. ¶ And Modes fent to call Dathan and Abiram the fons of Eliabith 1. ¶ And Modes fent to call Dathan and Abiram the fons of Eliabith 1. ¶ And Modes fent to call Dathan and Abiram the fons of Eliabith 1. ¶ And Modes fent to call the find the

have I hart one of them.

16 And Moles field unto Korah, Be thou and all thy company before the Loudy, thou, and they, and Astron to morrow:

17 And take every main his centler, and pet incente in them, and bring we before the Loud every man his centler, and put incente and fifty centers; a thou allo and Astron each of 59 ml se center.

18 And they took every man his center, and put fire in them, and laid incente thereon, and flood in the door of the bedserrache of the

alid incense thereon, and shoot in the door of the electricate to the congregation with Mofes and Associated as the congregation against them, use to the congregation and the glory of the Loxa part of the congregation and the glory of the Loxa part of the congregation and the glory of the Loxa part of the congregation and the glory of the Loxa part of the congregation and the glory of the Loxa part of the congregation and the glory of the Loxa part of the congregation and the congregatio

the congregation?
3 ¶ And the Loron frake unto Mofes, faying,
44 Speak must be congregation, faying, Geryou up from about the
54 And holdes role up, and went unto Dathin and Abiram; and
the elders of lifeat followed him.
25 And help day unto the congregation, faying, Depart, 1972 you,
25 And help day unto the congregation, faying, Depart, 1972 you,

from the tents of thele wicked men, and touch nothing of theirs, left yebe confumed in all their ins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram on every fide: and Dathan and Abiram came out, and flood in the door of their tents, and their wives, and their fons, and their little

children, but the said the first state of the said the sa † Reb.
a root of the free men det the room non-death of all men, or if they be vifield after the vilitation of all men, sten the Loan high men det.
b Bob.
a root sten a
both the Loan high men the Loan high men the men
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both the Loan high men the loan men the men the men
base provides at the Loan.
Backett a 'A And it came to a fee a be had made an end of freeking all
Backett a And the carmington class athors that so worth the sten to a fee a be had made an end of freeking all
Backett a And the carmington class athors that so under that so under that so when the solution of the sol

33 They, and all that appertained to them, went down alive into the pit, and the earth cloicd upon them; and they perified from among the

angregation.
34 And all Israel that way round about them, fled at the cry of them;

134 A full of the control of the con they are hallowed.

only are naturows.

If the finances against their own fours, let them are the first the first fi

that were burnt had offered,) and they were make broad plate for a covering of the almoratal unto the children of filles, that mu flattings, 40-70 for a memoral unto the children of filles, that mu flattings, 40-70 for a memoral of force memorate to offer hereit before the CNR of that the be moras North, and as his company; as the Long-field to him by the hand of Moder, 41 flatt on other morrow, all the congregation of the children of 16-feet complete the Long-field to was at the table transition of the Long-field to was at the table transition of the Long-field toward the table transition of the Long-field transitio

LORD appeared 43 And Moles and Aaron came before the tabernacle of the con-

gregation.
41 ¶ And the LORD fishes unto Mofes, faying,
43 for those up from anong this congregation, that I may conforme
45 Get you up from anong this congregation, that I may conforme
45 fland Mofes flad unto Amorra Take a confired.
45 fland Mofes flad unto Amorra Take a confired.
47 fland Mofes flad unto Amorra Take a confired, and put fire therein
47 And Aaron took as Mofes commanded, and ran into the midtl of
47 And Aaron took as Mofes commanded, and ran into the midtle
48 congregation, and builded the plague was beginn among the people
38 flad for the flowd between the deed and the brings, and the plague
38 flad flad for the deed and the brings, and the plague

40 find he those between the dead and the fiving, and the progree
49 Now they that died in the plague, were fourteen thouland and feven hundred, befile them that died about the matter of Korah,
50 And Aaron returned unto Moles, unto the door of the tabernacie:

50 And Arous returned unto Moles, unto the door of the tahemacle of the congregation; and the aligne was Hayed.

A some sold money all the CLA TO William of the Moles of the Hayed State of Hayed State of the Hayed State of the Hayed State of the Hayed State of Hayed State of Hayed State of Hayed State of the Hayed State of Hayed Sta

according to the holife of their fathers, twelve rods: write thou every means anise upon his rod.

And thou flatt write Agrous name upon the rold of Levi: flor one roll feel of their fathers.

And thou flatt by them up in the cathernacie of the congregation, the lever the cellularmy, "where I will nece with you.

I hall blodfom: and twill make to ecale from me the numurings of the children of liked, barden they have been considered the configuration of the children of liked, where you have a considerable of their princes gove him; a roll spleec, for each prince on according to + 11ch, their fathers hould; seven twelve rolls: and the roll of Arion has among send their rolls; expect him; a roll spleec, for each prince on according to + 11ch, their fathers hould; seven twelve rolls: and the roll of Arion has among send their rolls. 7 And Mofes laid up the rods before the LORD, in the tabernacle of a rod for winefs.

8 And it came to pass that on the morrow Moses went into the taber-nacle of witness; and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed bioffons; and

yechel almouds.

9. And Moles brought out all the reds from before the Lond unto all the children of lifact; and they looked, and took every man his red, to 9. And Moles Bring. Advants red again, \*\* Hebr, before the celtimony, to be kept for a token against the † refel; and 9. Anto flat flatel keek away their unwarrings from me, flat they die not. † Heb. 11 And Moles did, 22 are the Long townsheld him, to did he. deblare of lifact looke them to Moles. Brings globally are redshiften.

in a mentile, we therefore the proper mention of the property of the property

portion.

A Not the Loru faidume Agron, Thou and thy four and thy fathers.

Not the Loru faidume Agron, Thou and thy four and thy fathers,

I had thy fine from the industry of the faithful and the control of the cont

their words, that the ground clave almost a that was under them:

1. ¶ \* And it is came to rain as he had made an end of ficaking all their words, that the ground clave almost that was under them:

5. And the earth opened the month, and followed them ungk their and the children of lifical; to you they serigiven at a glif for the 3.45, and the earth opened the month of the properties of the congregation.

5. And the earth opened the month of an approximate unito Korah, and all their goods.

6. Cora, the children of lifical; to you they serigiven at a glif for the 3.45, and the carting opened to the congregation.

gjevel. Heb.

7. Therefore thui and thy funis with thee, thall keep your priefts office for every thing of the after, and within the yail, and ye final ferve in Law given you prieft of line after you. As a fervice of gifts and the tranger that followed his action of lines, and not the itranger that followed his action of lines, and not the itranger that followed his action of lines, and not the itranger that followed his action of lines, and not the itranger that followed his action of lines, and not the itranger that followed his action of lines, and the prief lines of lines, and not the itranger that followed his action of lines, and not the itranger that followed his action of lines, and the action of lines, and not the itranger that followed his action of lines, and the tranger that followed his action of lines, and not the itranger that followed his action of lines, and the tranger that followed his action of lines, and the tranger that followed his action of lines, and the under the prief lines of lines and the lines

to In the most holy face finist thou east t, every mide that east:

that lie holy unto the.

that I holy unto the considering of their gift, with all the
that I holy unto the considering of their gift, with all the
that I had the finish that it is the considering of their gift, with all the
tent, and all that fin the tent, it all be unclean fever days
that the finish that is covering board upon it,
that the that is the considering that the considering the co

who the Louto, fiall be thind; I every one that is clean in thine become and the latest and the

eyer throughout your generation.

If they have no inheritance,

34 But the tithes of the children of Hizel, which they offer as an
heave offering unto the Lond, I have given to the Levites to inherit,
therefore 1 have faid unto them, Among the children of lifted they

therefore 1 have faid unto them, Among the children of lifted they

and nave to internance.

3. And the Lorn (place unto Moles, flying,
3. And the Lorn (place unto Moles, flying,
4. And the Lorn (place unto Moles, and fly mito them), When we take
of the children of I first the tithes which I have given you from them
to your inheritance, then we fill all offer up an heave offering of it for
the Lorn, come a tenth part of the tithe.

3.7 And fills your fleave, offering fall the recknest untoyou, a shough

it were the corn of the threshing-sloor, and as the fulnels of the

If were the corn of the threshing-stoof, and as the funded of the wine tree.

18 years the corn as a single stood of the children of lines; and ye fall your tithes which ye requive of the children of lines; and ye fall your tithes which ye requive of the children of lines; and ye fall your district your of all your gitts ye shall older every heave-offering, of the Long of all the pict het keeper when the hallowed part heterody out of it.

19 Out of all your gitts ye shall older every heave-offering of the Long of all the first het hallowed parts the heavest the best the heave of the heavest when the hallowed parts are the intention of the high late council and of Leyles as the intention of the high late council and of Leyles as the intention of the high late council and of Leyles as the intention of the high late council and provide the high late of high late

thereof remain them it that the counted unity yested, as the increase of the counter of the coun

The water of presention made of the after of a reliability, in The law for the upon of the

\* fightisket for bloud directly betwee the tabernacte of the configeration extent of the state o

his defin in water, and final the upclean until the even.

9 And a mm fet it clean final gather up the alter of the helfer, and you have the properties of t

wheat, the first futies them which they man one more more measurements, the first futies of them and the properties of the state of the

so one occas, or a grave:

19 And the clean pryon first liprinkle upon the unclean on the
third day, and on the leventh day; and on the leventh day he final
purific himlelf, and wall his clothes, and bathe himlelf in water, and
hiall be clean at even.

theil he client at even an extension and only an object hinter in water, sain a color to the client at even and the first feel the feel that feel that feel their feel to the congregation; because he inh delited the finduary of the LOMB, the water of feparation hat not been first field to a perpectual feel to make a feel that first a that he first feel that first to the first feel that first feel the water of feparation, that he tracted must even the water of feparation, find he unclean until even. 22 And whatever the unclean perport such chift, findible unclean and the foul that toucheth it, fluid be unclean until even; and the foul that toucheth it, fluid be unclean until even; and the foul that toucheth it, fluid be unclean until even; and the foul that toucheth it, fluid be unclean until even; and the foul that toucheth it, fluid be unclean until even; and the foul that toucheth it, fluid be unclean until even; and the foul that toucheth it, fluid foul finding the rock, beingeth forth which it deniablem, as at mount flor Auron riggants his glass to Elitery, and dithe.

which i denicities. It At motion for Auron trigants his place to Elizaçe, and children of Elea, and those congregation, in Elizaçe, and the Elizaçe, and Elizaçe, and Elizaçe. It is a Bode in Radelly, and addition dictal there, and was brinch there, and there was no water for the congregation: and they gathered then tilese together again if holder, and against thoroughing. Would \* Eram (Got that we finddled, when our brethern died before the London, \*\*Chath, 4 And why have we brought with congregation of the London that the wilderneis, the we and our carted floud die there. The work of the elization of the Elizape, and the wilderneis, the we and our carted floud die there, the was and the elization of the Elizape, and the wilderneis, the we and our carted floud die there, and the elizape, and the elizape of the e

o And Mofestook the rod from before the LORD as he communication

ed him, to And Mofesand Aaron gathered the congregation together before the rock, and he fald amounten. Hear now, ye rebels; must we text you water out of his rock?

11 And Motes lift up his hand, and with his rod he finite the rock wice: and the water, came out abundantly, and the congregation

11 Ann pure in any memorial abundanty, and the congregation force; and the long from our abundanty, and the congregation force in a fland the Long from the case of the congregation into the land which therefore ye final not bring this congregation into the land which the congregation into the land which the congregation into the land which is the congregation into the land which is the congregation into the land which is a "Pill" at the land of the congregation into the land which is a "Pill" at the congregation into the land of 184, 8c. (flow with the Logat); and he was indifficient in them.

13 \* That is the vactor of a Meritan, because the children of 184, 8c. (flow in the Logat); and he was indifficient in the land of 184, 8c. (flow in the land of 184, 8c.) and the land of 184, 8c. (flow in the land

Edoni, Thus fallsh thy brother Hiach, thou knowedt all the trave that fight, and the health of healt

high-way: and if I and my catted drink of thy water, then I will pay for it: I will onely (without doing any thing elfa) go through on

ny feet.

20 Andhe fàid, Thou fhait not go through. And Edom came out againft him with much people, and with a drong hand,

21 Thus Edom refuled to give lirael pallage through his border:

Flery ferpents. 23 And the LORD spake unto Moses and Aaron in mount Hor, by

33 This the LOAD pages turns, you can area on it mount every by the coalt of the land of Edonn, saying, 
34 Agron fits! he partered unto his people; for he flatinot enter into the land which. Thave given unto the children of liferel, because you checkled against my y word at the water of Meribash.

35 \*\* Take Arran and Elezzer in his flow, and bring them up unto mount.

3 Amories Doron carried to the vote of interfact and the Cananatics and they strettly delitroyed them and their cities: a mad be called the name of the places. Hormah.

4. ¶ And they journeyed from mount Hor, by the way of the Red lea, to compass the land of Edon; and the foul of the people was much welffer more albert when the stretch is and the foul of the people was much

to comparate man of a point as an use of use of the point of the point

90 must be a final manufacture of Hireklifed.

10 must be a final fin

Loub that he take away the Expents from us; and Molés prayed for the people.

8 And the Loun 1 sid unto Molés, Make thee a firet plermen, and kit it wown a pole; and if the word and the expense of the

them water.

them water.

17 ¶ Then Hraelfang this fong-† Spring un. O well, if fing ye unto it:

18 ¶ The prince digged the well, the nobles of the people digged it;

18 ¶ The prince digged the well, the nobles of the people digged it;

18 ¶ Then the well of the prince digged the prince digged it.

19 ¶ And Jonn Mattanhto Nahallel; and from Nahaliel to Bamoth:

20 ¶ And Jonn Banudh in the wellsy that in inter† countery of Mooh, to the top of it Fiftyah, which looked toward it Pellimon.

21 ¶ And Jane de lean mellingers unto Silon king of the Amorites, family and the prince digged the prince digged the Amorites, family and the prince digged the digged the prince digged the prince digged the prince digged the

to the top of a l'injan, which tooketh towant a jernimou.

The large fern nieflenger unto Silon king of the Amorites, piping. And litted fern nieflengers unto Silon king of the Amorites, piping.

1.\* Let me past shrough thy land y we will not turn into the fields, or into the vineyards, we will not drink of the waters of the well: but we will goalong by the kings bise-way, until we be past thy borders.

1.\* And Silon would not table frield via sit knough his border-but the will be such a supplied to the substitution of the substitution would be will be substituted to the substitution of the substitution was the city of Silon the king of the Amorites, who had fought against the former king of Mouls, and taken all his land out of his land, even unto Armon, the substitution of the substitution was the city of Silon the king of the Amorites, who had fought against the former king of Mouls, and taken all his land out of his land, even unto Armon, the city of Silon is that he confound Ar of Mouls, and the lords of the high place of Armon.

28 For there is a free gene out of Helihoun, a flame from the city of Silon is that he confound Ar of Mouls, and the lords of the high place of Armon. 51fs. \*Deu.1 17.

1Kin.11.

Deu. 3.1.
3.1. And they turned and went up by the way of Bafhan: and Og the king of Bafhan went out against them, he, and all his people, to the battel at Edgei.

34 And the LORD faid unto Mofes, Fear him not : for I have delivered him into thy hand, and all his reople, and his land; and \* thou fhalt do to him as thou didft unto Sibon king of the Amorites, which dwelt at Helikbun. do to him as thou didit onto Sibon king of the America, which do to him as thou didit onto Sibon king of the America, which doct at Hefibon.

35 Sorbey fronce him and his young, and all his people, until there was more left him all he; and they pointed be the many his people, and they not show the most him and his people, and they not show the most him and his people, and they not show the most him and his people, and they not show the most him and his people, and they not show the most show the most him and his people, and his people, and the people was the most shown to him and his people, and his people, and him as the people was the most shown to him as the people was the people was the most shown to him and his people, and his land; and \* thou that I have not been shown to be promote the cholongor?

38 And Balanan hid unto Balek, Io, I am come unto there have I have not shown to be promote the cholongor?

39 Sorbey fronce that many the people, and his land; and \* thou that I have not be promote the cholongor?

39 Sorbey fronce him and his people, and his land; and \* thou that I have not be promote the cholongor?

30 And Balanan hid unto Balek, Io, I am come unto there have I have not be promote the cholongor?

31 And Balanan hid unto Balek, Io, I am come unto there have I have not be promote the cholongor?

32 And Balanan hid unto Balek, Io, I am come unto the him and his come the him and his people, and him and his come him and his people, and him and his come him and his come him and his people, and him and his come him and hi

I Haleki ji ji ji niglase for Balaun iri fiyled 1.3 His ficond mellises obtain-the bim, 22 An angel vocal bow lials him jil jil ji had not faved bim, 30 Black mittriamit bim, 30 Black mitriamit bim, 30 Noblach mitriamo il fired left forward, and pitched in the plains of 30 Noblach mitriamit bim, 10 Angel may all that I frael had done to the Angel Market had to do 10 Appel may all that I frael had done to the

18 Hebe mostly 19 mostly and first the water of Membrane up unto mount 19 mostly and the mostly 19 mostly

to Ann Balasmian unto Gost, parakterion of Apport, king of No-la, hath feet too me, paying, and propie content of Egypt, which covered the second feet ariti. Come now, curic me them; peralventure † 1 thail † Heb. 12 And God fait unto Balasmi, from those, 1.4 And God fait unto Balasmi, from the desired to go with them, thou will in-clude the curic throughthe faith through the faith of the curic through the faith through through the faith through through through the faith through through the faith through the fai

the word type the one move cannot never an angion, i cannot go beyond 24, 12, 10. Now therefore, J prayon, a tray ye allo here this night, that I may louw whit the Lono will lay unto memor.

10. And God cane unto Blasan at miple, and fall unto him, If the new comes to rathete, rise unsured to the company to the word which I all a fall to the property of the company of the compan

heragain.
26 And the angel of the LORD went further, and flood in a narrow

26 And the angel of the LoRD went further, and flood in a narrow place, where was no way to turn either to the right hand or to the left. 27 And when the ais faw the angel of the LoRD, in Eell down under Balaman all Balaman angre was kindled, & he limbet the ais with a Haif, 28 And the LoRD opened the mouth of the air, and file hid unto Ba-jam, What have I down unto thee, that thou half finiteen mether there

And Balasm faid unto the als, Because thou hast mocked me : I

times 2 and Balasam field unto the els, Becarlic thou halt mucked mestal was a constituted with the balastic process and the time than for two would high them.

20. And the distribution Balasam, Am not I thin east, I upon which + Heb. thou halt indien ever fines I wet thine, unto that easy was I ever warm to be self-to do lois must thee? And he taid, Nay, or the self-to do lois must thee? And he taid, Nay, or the self-to do lois must thee? And he taid, Nay, or the self-to do loss that the se

34 And Balsam faid unto the angel of the LORD, I have tinned; for to lean ai-

A3 min Datasmina uniforme signer of the CMB i have infinitely in the CMB and t

meet him, unto a city of Moab, which is in the border of Arnon, which is in the utraoft coatt.

17 And Balak fad unto Balasm, Did I not earneftly fend unto thee to call thee? Wherefore cancil thou not unto me? Am I not able indeed

\* Levit. 10. 14. † Heb.

· Chap.

· Char.

· Chan.

8 Or, acity 39 And Balaam went with Balak, and they came unto H Kirjathof Preetin huzoth. nuzoto.

40 And Balak offered oven and fheep, and fent to Balaam, and to the princes that were with him.

At And it came to pair on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might fee the unmost part of the people.

CHAP, XXIII.

r, 13, 28 Balakı fartifatr, 18 Balasın parable. A Nil Balasın laktunto Balakı Build me here leven altarı, and prepare ber feven oxen, and leven rama. 2. And Balak did a Balasın itad fooken 1 and Balak and Balasın of

2. Anti Balak did at Balaam had fipiken, "anni Balak and Balazm offered on every alter a bullock and a rain,"
3. And Balaam field unto Balak, Stand by thy burnt-offering, and I full goperated from the top will come to meet me: an whether over he heaven me, I will tell thee, that a he went to an high place, which is the sent to be supported by the sent to an high place of the sent part and the sent part and the sent part and the sent part a word in Balaam mouth, and faid, Return the Balak, and thus then that the place to go the sent part and the s

near brought me from Aran, out of the mountains of the eath, pp/ins, Come, cutie fire placeb, and come, defiel fired? or how flatil i curie, whom God hath not curied? or how flatil is easy to the Lown bath not defield?

For from the two of the rocks I fee him, and from the blis I be hold him; Io, the propiel fall it well alone, and final not be reckon-

to the proper has a second the number of the fourth part of Ifrael? Let † me die the death of the righteous, and let my laft end be like his. my foulier, my life,

took thee to curie mine enemies, and behold, thou haft bleiled them

took thee to curie mine enemies, and benoth, took mat occure some altogether.

13. And he answered and faid, Mult I not take heed to fieak that which the LORO leath put it my mouth?

A shall bank faid unto him, come, pray thee, with me unto anough the place, from whence thou mayelf be them: thou flash ice but the utmott part of them, and fhalt not fee them all : and curle me them

from thence,

14, Il And he brought him in othe field of Zophin, to the top of
Pil-gah, and built leven altars, and offered a bullock and a ram on

15 And he faid unto Balak, Stand here by thy burnt-offering, while 15 And he faid unto Balak, Stand nere by uny partnerotring, while Innect tels 2079 younder.
16 And the LORD met Balam, and \*put a word in his mouth, and sld, Gozgain unto Balak, and fay thus.
17 And when he came to him, behold, he flood by his burnt-offer-lay, and they proce of hobb with him. And Balak faid unto him, all And he took up his parable, and faid, Rife up Balak, and hear, basedom unto meshould not fail to the parable.

to Ann ac too up in a parasic, amount, a tree up batas, an neary, the Ann ac too up in a parasic, amount, and a constraint a tree that up of 2/1 proposed and the second and the second and the second and the second and the not make it gots.

and find the not make it gots and find the not below it as the second and the not make it gots.

below it is not a second and the second and

at He hath not beheld iniquity in Jacob, neither hath he feen perverihels in Ifiael; the Lord his God is with him, and the shout of

a king it among them.
22 God brought them out of Egyptihe hath as it were the firength

ran on every altar.

C II A.P. XXIV.

1 Belasm leaving divination, probefield the happings of Ifrael. to Balaiv in energy diffurfield kinns He probefield of the Star of Jacob, and the diffusilion of four nations.

Fig. 15 in the second of the wilderness.

A And Balami Hit up his eyes, and he faw lifazel abiding the bit tents to get the electromagnetic properties of the second may be second m

fhall break thele bones, and pletce stem through with his arrows.

9 \* He couched, he lay down as a lion, and as a great ilon: who \* Ga.
fhall dir him up? Bletled is he that bletleth thee, and curled is he that 49.9.

curfeth thee, to ¶ And Balaks anger was kindled againft Balaam, and he finote to ¶ And Balaks anger was kindled againft Balaam, and he finote to hands together; and Balak faid unto Balaam, I called them their curfe nine enemies, and behold, thou haft altogether blefted them their triberefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from

Numbers.

honour, 12 And Balaam faid unto Balak, Spake I not also to thy messengers

13 And Ostavin ratu time datas, grave a time more data, in a 11 Balks conting time and pole, I can not go beyond the commandan not of the Lordo, to the other good or bad of miles own mind; far what the Lordo is, to the other good or bad of miles own princip are what the Lordo is the hat will I peak, and the continue of the Lordon is the state of the continue of th

latter days.

15 ff And he took up his parable, and faid. Balaam the fon of Beor hath faid, and the man whole eyes are open, hath faid; 16 He hath faid, which heard the words of God, and knew the knowledge of the most High, which law the vision of the Aimighty, falling

into a trance, but having his eyes open:

17 I shall lee him, but not now: I shall behold him but not night ty i mailtee min, but not now: a man person manage not interefinal comies Star out of Jacob, and a Scepter final rice out of Jacob there final comies Star out of Jacob and final a finite the corners of Moab, and dotroy all the chil. N Or,

dreii of Sheth.

18 And Lefon that he a poffetion, Seir alio that he a colletion for threads

18 And Lefon that he application of the colletion for threads

19 Out of Jacob thall come be that that I have dominion, and that for the city.

19 Out of Jacob thall come be that that I have dominion, and that for the city.

20 And when he looked on funded, he took up this parable, of threads

3 And when he looked on funded, he took up this parable, of threads

4 Out the periffic reverse for the the mature, but his latter endighed out the

4 Out the periffic reverse for the the mature, but the latter of the collection of the

anticin, Affilies was to entit of the nations, but his latter endigled "only a 21 And he louded on the Kenflers; and took up his parable, and fail, "send 31 And he louded on the Kenflers; and took up his carable, and fail, "send 31 Newertheless", the Kentle fail he waited it until After fail a great 32 Newertheless, the Kentle fail he waited it until After fail a great 32 And he took up his papable and faid, Alas, who fail live when "Office and the control of the send of the control of the

4. And flips full come from the coast of Chittim, and shall afflict from the Assurance of Chittim, and shall afflict fiber, and he also shall pership or ever, 15 and Balzam tole up, and went and returned to his place: and Kain.

Balzk allo went his way.

Of As D. XVIII.

Albury, and final antice beet, and ne amontaniperantic ever.

13.4 and Baira note up, and went and returned to his place: and kein.

13.6 and Baira note up, and went and returned to his place: and kein.

14.6 and the state of the state of the state of the state of the state.

15.6 and 16.6 and 16.6

a Singly administration of Egopthe hath as it were the iterages as the property of the control o

t chief house among the Sim onites.

15 And the name of the Midianitish woman that was slain, was Coz-

The Balan having diffunction perceptable the happing of If pain. Base 1 Balan having diffunction perceptable the happing of If pain. Base 1 Balan having diffunction perceptable the happing of If pain. Base 1 Balan having diffunction perceptable the happing of If pain. Base 1 Balan having diffunction perceptable the state of I package. And the wind properties of the winders of the part of the part of the winders. A side when a part of the principle of the part of the par

cup, the LORD \* commanded Moles and the children of Ifrael, which went forth out of the land of Egypt.

1. \*\*The Commanded Moles and the children of Ifrael; the children of Reuben Hassaden, noch, of whom copusts the family of the Halmochites; of Pallu, the (2004), 1. January of the Halmochites; of Pallu, the (2004), 1. January of the Halmochites.

6 Of Helron, the family of the Helronites : of Carmi, the family

6. Of Hedron, the family of the Helronites: of Carmi, the family of the Reubenites and they that were numbered of themselves families of the Reubenites and they that were numbered of themselves fouries & three thousand and leven hundred & thirty 8 And the fonso of Hillsoh Nemuel, and Dathan, and Abiem. This 9 And the fonso of Hillsoh Nemuel, and Dathan, and Abiem. This who from earlied Moles and against A amount in the congregation, when they frow against the Lo No. 1 to And the carthogened for mustly, and faultwood them up to the total to Amiliary and the Carthogened for mustly, and submoved them up to the congregation of the Amiliary of the Hillson of Stanfard of North Helman (1) to North Hillson of Stanfard of North Helman (2) the Jaminetes: of Stanfard Stanfard (3) Teachs, the family of the Zathites: the Smily of the Emiliary of the Shading.

13 Of Zerab the naming or one gammatics, twenty and two thouses fabalities.

14 Thefe are the families of the Sinconites, twenty and two thouses familiars of Zerbon, the family of the Arpointers of Haggal, the family of the Haggiles of Shanis, the family of the Caphonites of Shanis of the Jamily of the Shanises of Shanis of the Jamily of the Shanises of the Jamily of the Arbolites of Archi, the family of the Arbolites of Archi, the tamily of the Arbolites of Shanish of the Arbolites of the Shanish of the Shanis

17 Old Arods the family of the Arodices of Aroli, the family of processing the family of the Arolices. The family of the Arodices of the family of the Pharentes of Sindl, the Wilderness of Sind of Fortice Lordon half did of them, They finall furely die in the \*Chi.4.2.3, and the fortion solided halfer the families were of Sindl, the Wilderness of Sindle of the

family of the Shelanders 1 of Pharez, the family of the Pharezites of Cerah, the family of the Zaribis 2 of the Pharezites of Cerah, the family of the Zaribis 2 of the Pharezites 1 of the Pharezites 2 of Th

mily of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. 47 Thefe are the families of the Zebulunites according to those that

were numbred of them, threefcore thouland and five hundred.
28 Il The ions of Joseph after their families, was Manalich and

38 ff The lows of Joseph after their families, were Manufleh and Ephraim.
40 Of the fons of Manuflehof Machit, the family of the Machitites and Machit the gard Glorad correct family of the Glorad the Machite the family of the Jecates of Heleis, the family of the Heleis the family of the Jecates of Heleis, the family of the Heleis the family of the family of the Shechemites.
3.4 And of Manufle, the family of the Shemidaites: and of Hepher, the Helpit of the Shemidait the Heleis of the

33 ¶ And \* Zelophelast, the fin of Hepher had no fons, but drughters and the names of the drughters of Zelophelast, tyre Abilish, and Nosh, Hogish, Micha, and Tirgah.
34 Nosh, Hogish, Micha, and Tirgah.
35 man and the first and the first the first the remainded of them fifty and two thouldnad all leven hundred.
35 man and the first the first the first their families, of Shutchelb, the family of the Shubhiltes or in Ecler, the family of the Palannies.
18 depth of the first the firs

37 Thefe are the families of the fons of Ephraim according to those

37 There are the sammes of the ions of Espirain according to noise that were numbered of their, thirty and two, thouland and five fundred. Thele are the fons of Dispha after their familities.
38 5 The fons of Benjamin after their familities of Bela, the family of the Belaites; of Ahlbel, the family of the Affibelites; of Ahlbel, the family of the Affibelites; of Ahlbel, the family of the Affibelites; of Ahlbel, the family of the Affibelites. ram, the family of the Ahiramites:
39 Of Shupham, the family of the Shuphamites: of Hupham, the

33 Of Shuptam, the family of the Shuphamites: of Huphant, the family of the Huphantes.
4 And the fun sol Bela were Ard and Naaman: of Arts, the family of the Ardites; and of Naaman, the lawily of the Mainties.
41 Thefe are the finas to Bela min, the first families; and they that

41 The facethe (one of Benjamin after their families and they that were numbered of them, were fourly and five thouland and its hundred.

42 If The facethe found to be a later their families of Shubam, the Innitive of Shubamites The Large Shumiles of David the thrie families of the Shubamites according to their that were thanked to the shubamites according to their that were the shubamites according to their that were the shubamites of Julian, the family of the Julianies of Julian, the family of the Julianies of Berlah, the family of the Julianies of Berlah, the family of the Julianies of Shubamites of Julian, the Shubamites of Julian, the Shubamites of Shubamites

were numbred of them; who were fitty and three thousand and four 48 Of the fors of Naphtali after their families; of Jahzeel, the family of the Jalzcelites : or Guni, the family of the Gunites :

49 Of Jezer, the family of the Jezerites : of Shillem, the family of the Shillemites. 50 Thele are the families of Naphtali according to their families; and they that were numbred of them, were fourty and five thouland and four hundred.

VII. XVVIII.

51 Thie part he numbered of the children of Ifical, fix hundred
thouland and running deven hundred and they.

53 Hand the Lori and hundred and they.

53 Hand the Lori and that libe divided for an inheritance, according to the number of names.

54 To many thou that it give the more inheritance, and to few "Ch.3.5.6.

55 To many thou that it give the more inheritance and to few "Ch.3.5.6.

56 To many thou that it give the more inheritance and to few "Ch.3.5.6.

57 To many thou that it give the more inheritance and to few "Ch.3.5.6.

58 To many thou that it give the more inheritance and to few "Ch.3.5.6.

59 To which that it is the standard of the lattice and the standard in times to the names of the tribes of their father they fall inheritance and the standard in the standard

64 And Sasapa and Atuma were before the LOR of the description of the Coap. 3, 4, 66 And those that were numbered of them, were twenty and these 1 Chr.34 3, the shadow of the coape and the coape anomaly of the coard there was no inheritant of the coard the c

numbered among the condition of mace, occamic mere was no innertance given their among the children of Hrael.

63 ¶ Thefe are they that were numbred by Mofes and Fleazar the priefly, who numbred the children of Hrael in the plains of Mocb, by

O Jephannes, and other was not left and an of them, twe Cales the fon 100.103, 3 of Jephannes, and Johna the line in Nam.

1 The daughter of Zelopkeka fue for an inheritance. The time of inheritance. 13 May 1 sing to the job and and justice of the form of Jephanis for a fuergior of the form.

1 He can be daughter of the daughter of the daughter of the daughter of the form of Jephanish of the fam.

1 He can be daughter of the form of Jephanish of the fam.

2 He can be daughter of the form of Jephanish of the fam.

3 And they thoughter of the form of Jephanish of the fam.

4 And they thoughter Moles, and before Elezar theprieft, and below the printing, and all firzalish.

5 And they thoughter Moles, and before Elezar theprieft, and below the printing, and and firzalish.

5 Our tables grade calculations of the form of the for

among the brethren of our father.

5 And Moles brought their caufe before the Lon D.

A mist Spetch brought their cause before the John J.

2. Mist Spetch to the fishes mon Modes, faying shou flust foreign
Than the Low for fishes mon Modes, faying shou flust foreign
The control of the fishes of th

the, another to the his daughter, then ye fluil give his inheritance

9 And if he have no daughter, then ye fluil give his inheritance unto his brethren.
10 And if he have no brethren, then ye shall give his inheritance

unto no occupant.

In the control occupant of the control occupant occupant

the congregation, 17 Which may go out before them, and which may go in before them,

"Will fried the control of the contr

1 Officeristant to be observed. 3 The continual brant-officing. 5 The officing on the photology, the two memors, to do the Hepfrour, And the Loran links with the memors, to do the Hepfrour, And the Loran links with the Loran links and the children of Heart links, and my bread for my localities made by fire, for 7 a livestiavour a favour of union me, that lips colored to offer union me, that lips colored to offer union me in that fade leakan. And my ref.

ig. Indres

Numbers. 3 And thou that fay unto them, \* This is the offering made by fire which we final offer unto the Lond 1 two lambs of the first year without put A by by day, for a continual burnt-offering.

4 The one lamb first thou offer in the morning, and the other hand but the offer in the morning, and the other \* Exod.

Ja a day.

4 The one fault finite thou offer in the morning, and the other files.

Leavest the fault files of the day of the files of t

the drink offering thereof.

10 This is the burnt-offering of every labbath, belief the continual

10 Thirt he burn-oldering of every dabath, befide the continual burnt-oldering, and his drink cultering.

11 (I And in the beginnings of your moneths ye had offer a burnt-oldering most he body; two young ballocks, and one ran, feven lambs of the first year widoon tight.

1 And there can the data to the control of a meat-offering minigled with 1 And the candidated to flour for a meat-offering intigod with 13 And a feveral tenth-deal of flour minigled with oyl for a meat-offering, unto one lamb, for a burnt-offeringfor a fweet lawur, a law of the control of the lamb of the law o

hin unto a lamb, this is the burnt-offering of every moneth throughout

thin unto a ramp, that it was to read in offering unto the Long Itali, 15 And one Kid of the goar.

15 And one Kid of the goars for a fin-offering unto the Long Itali, 16 be offered, beliefethe continual burnt-offering, and his drink-offering, 16 And in the fourteenth day of the first moneth is the pass-over

of the Louth.

17 And in the fifteenth day of this month Is the feaft: feven days that underwend bread be eaten.

(8) In the "first day faul & an holy convocation"; ye flust do no manner of fevel enough for fear.

In the "first day faul & an holy convocation"; ye flust do no manner of fevel enough for fear.

In the Louth, the fear of the Louth, they some fear of the fear of t

the teven fambs: 32. And one goot for a fin-offering; to make an atomicine for you.
32. And one goot for a fin-offering; to make an atomicine for you.
33. Ye final offer their benefit inheritation of the their manner yellow of the fine for the state of the facilities unake by fire, of a tweet flowing time the Logaritation of the final be offered belied; the continual burne-offering, and his drinks that it is offered belied; the continual burne-offering, and his drinks that it is offered belied; the continual burne-offering, and his drinks that it is offered belied; the continual burne-offering, and his drinks that it is offered belied; the continual burne-offering, and his drinks that it is offered belied; the continual burne-offering, and his drinks that it is offered by the first of th

offering, 25 And on the feventh day ye fhall have an boly convocation; ye fitall

31 Ye hall offer them betides the continual hurnt-offering, and his near-offering (they shall be unto you without blemith) and their drinks:

CHAP. XXIX.

The offering at the foot for tumpets, 7 at the day of affilling their fault, 12 and on the right days of the fault of tabernades.

And in the leventh moneths on the init day of the moneth, ye fhall have an holy convocation; ye shall do no service work: \* it is a day of blowing the transpers unity you.

Only of first burnt-offering for a liveet favour unto y LORD, one young bullock, one ram, and leven Jambs of the first year, without

A Levit

blemith?

3. And their meat-offering field: be of flour mingled with oyl, three tenth-deals for a bullock, and two tenth-deals for a ramb.

4. And one tenth-deal for one tamb, throughout the feven lambs:

5. And one tenth-deal for one tamb, throughout the feven lambs:

6. And one tenth-deal for one tamb, throughout the feven lambs:

for you!

6 Beliebe the burnt-off-ring of the moneth, and his meat-offering, and the daily burnt-off-ring, and his meat-offering, and the daily burnt-off-ring, and his meat-offerings and their drink-off-rings, according muo their manner, for a lavet a your, a facilities made by five upon the Lanh.

\*Lev.16. 7 fland 'yefnall have in the tenth day of this feventh moneth an 23.8 23.37, holy convocation: and ye fhall afflict your fouls: ye fhall not do any

work therin.

8 Bu ye fintl offer a jurn-toffering unto the Lean for a fivest favour, one young bullocks one ram, and leven hanho of the first year, they find be unlowed without bloom for mininged with only, the tenth-leafs to a bullock, and two tenth-leafs to one ram, on A feveral stuth-deal for one hanh, throughout the feven lambs:

11 One kided the goast for a fin-ordering, bettle the fin-offering of superance, and the one-to-flering

atonement, and the continual burne-ffering, and the meat-onlering of it, and their dink-off-firings.

1. ¶ And on the fifteenth day of the feventh monetis, ye fhall have an holy convocation; ye finall do no fervile work, and ye finall keep least unto the Lorn feven days.

13 And ye shall offer a burnt-offering, a facrifice made by fire, of a fiveet favour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year, they shall be without blemish:

14. And their mest-offering field be of flour mingled with oyly three tembedeals unto every bullock of the thirteen bullocks, two tenth-deals or each rain of the two rains, and the foreign tembedeals to each rain of the fourteen burlocks. It is a few of the control of the fourteen burlocks to the fourteen burlocks the same of the fourteen burlocks. It is burno-offering, the mace-offering, and it defined buffering.

17. (And on the fecond day x fool offer twelve young bullocks, two rains; fourteen tambot of the first year without five and the first and the first same fourteen the fourteen the first same for the bull burlocks. It is a first same for the first same for the

ber, after the manner.

ber, a feer the manner;
19 And our oki d of the gosts for a fin-offering befide the continual
19 And our oki d of the gosts for a fin-offering befide the continual
20 And for the fine continual the fine continual to the fine continual to the fine continual to the first year without behealth!
21 And their meacodiffering, and their drink-offerings, for the business of the firm, and for the family, all the seconding buther mantherefore many and for the family, fall is according to their mantherefore from the first family and for the first family and f

locks for the raths; and for the ramos, none to secondary the rather, after the manner; a fin-offering, bedde the continual burnt-offering, and his aneat-offering, and his drink-offering, and the neat-offering, and his properties of the rather than the rather offering, and forteen lambs of the first year valued of the rather offering, for the bullocks, for the rams, and for the lambs, final be according to their number, after the manner.

and not the rames, part for according other memors, after the manner;

25 And one kid of the goats for a fin-offering, befide the continual burnt-offering, his meas-offering, and his drink-offering.

25 If And on the fifth day nine bullocks, two rams, and fourteen

15 If And of the first away mise purposes, two fames when the lambor the first year which thou.

27 And their meat-offerings and their drink-offerings, for the bullocks, for the rams, and for the lambs field be according to their muniber, after the manner:

ber, alter the majner:
3 And one good for official point the continual burnboffer32 And one good for the good in the first officient for the good for the good

socks, for the rams, and for the lambs, fall by according to their number, after the manner:

31 And one goar for a his-offering, helde the continual burne-of-fering, has met-collering, and his drink-offering the rest hand to give a finite grant that the sind year without blenth his-offerings, for the bull-shall be reached freight, and their the soft of the bull-shall be a finite grant their the shall be according to their the shall be according to their shall be a finite grant their the shall be according to their shall be a finite grant g after the manner :

number, after the manner;

4) And one part for a in-offering, befide the continual burnt-of
ferings, his mea-offering, and his admissioning.

3) [10 on the cliphed say elhall have a foliam inflembly; ye flust

do not crylle work fabrid;

3) But ye flust other aburnt-offering, a flerifice made by fire, of a

fisee flavour, must the Londy, one buttleek, one rain, feven lambs of

the first year whiten blennin;

for the carm, and top frings, and their deinhedicings, for the buttleek,

for the rain, and top frings, and their deinhedicings, for the buttleek,

for the rain, and the family, poll be according to their number, af
et the manner.

ter the manner:

ter the manner:

18 And up to graf for a fin-offering, beside the condunal burn-offering, and his effecting, and his distribution of the first of the first set of the first set

2 If a man vow a vow unto the LORD, or fivear an oath to binde his foul with a bondshe that not † break his word, he that! do according † Re

to a wide country in the country in a life was a life with life with a life with life with a life with life wi

fhall fland,

But if her father difation her in the day that he heareth mot any of her vows or of her bonds wherewith fue hath bound her four, that thand: and the LORD shall lorgive her, because her father disallow-

cellber. If the had as all an husband when # the wored, or uttered # Rd.

ground of her lips, whereasting hereasting the 101 d., or the day that working the hereast her thing whereasting hereast her in the day that working hereast her, then her wowsfall hand, and her bonde whereasting the house whereasting hereasting hereasting

he shall make her vow which she vowed, and that which she unered with her tips, wherewith she bound her soul, of none effect: and the Unto Hall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their fouls, 'hall fland againtt her.

10 And if flie yowed in her husbands houle, or bound her foul by a

bond with an earth 3 and 11s, and held his peace at her, and diffi-ted hand the root; then all her vois that tland, and every bond where with the bound her foul, flull tland, 12s, then you on the day lo. 12 Bit 11 her husband bath utterly mide, them void on the day lo. heard them, then whatloever proceeded out of her hips concerning her yows, or concerning the bond of her foul, finall not fland; her hulband hath made them yold, and the LORD flall lorgive her.

13 Every vow, and every binding oath to affift the foul, her hutband may clablifult, or her husband may make it void.

14 But if her husband altogether hold his peace at her, from day to day; then he ellablisheth all her yows, or all her bonds which are upon her: he confirmeth them, because he held his peace at her, in the day that he heard them.

that he heard them.

15 But if he final inny ways make them void after that he hath heard
them, then he final hear her iniquity.

16 Thele see the flatutes which the LORD commanded Moles between a man and, his wife, between the father and his daughter being

tween a man and his wife, perwent the states and in saughter some yet in her position has I taken to XXXI.

I the Millamiter are floited, and this am fain. 13 dops is wroth with the officers for Asing the women alive. (3) How the footbill with their capitals and floid, are to be purified. 25 The proportion whereby the pay in the divined, 43 The violation and the tregular continuous to the tregular position and the tregular position and the tregular positions.

the pry in to be divisited, 43 The violantery oblation unto the treasury of the Loan fisher count Modes, flying, A Ni the Loan fisher children of little of the Midianites: afterward (A):1-13. A Ni the Loan fisher children of little of the Midianites: afterward (A):1-13. And Modes fisher must be respect flying. Arm fione of your felves unto the var, and the time go against the Midianites, and average the Loan of Midian.

Hob. 4. Tol every tribe a thouland, throughout all the tribes of little, the tribe and to the war.

5 Softerie were drivered out of the fundands of lifeti, a thouland for war.

For even the find a med for war.

For even the find a med for war.

For even the find a find of the find of every rithe, them and Phincha the fin of Elexar cheprieft, to the war, with the holy intitudents, and the trumpets to blow, in his hand,

7. And they warred against the Midlanties, as the LOND commanded Moles, a safe but flew all the males.

Notes; and they few the line mailes.

8 And they flew the kings of Midian, befide the reft of them that were flain; mandy. Evi, and Reba, five kings of Midian (Balaamailo the fion of Bor they flew with the fivord.

9. And the children of liraei took all the women of Midian captives, 9 And the children of Brael took all the women or puttion captures, and their little ones, and took the spoil of all their cattel, and all their

flucks, and all their goods.

And they burne all their cities wherein they dwelt, and all their goodly callles with fire. And they took all the spoil, and all the prey, both of men and

ta And they brought the captives, and the prey, and the fpoil unto Moles and Eleazar the prieft, and unto the congregation of the chil-dren of Ifraci, unto the camp at the plains of Moab, which are by Jor-

den of Iwaci, unto the camp at the planns of Diolay, which are by Joi-dan new Jericho.

13 ff And Moles, and Eleazar the prieft, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moles was wroth with the officers of the both-nith the cam-lant poer thousands, and capatins over hundreds, which came from the control of the capating the capating that the capating the

the Hostel.

13 And Moles fail unto them, Have ye faved all the women alive 2
16 Befoold, "their cauled the children of lined, through the "counfield Blatamy, committer fails again the LoRy in the matter of Peor, and there was a plague, among the congregation of the LoRy.

7 Now therefore, "kill every most among the little ones, and kill
7 Now the country and the most among the little ones, and kill
16 But all the women-children that have not known a man by Jsing
with him Lowa Jatho fair countries.

18 But all the women-children that have not known a man by Jying 1 with him, keep allyte for your felvers.

19 And do ye abide without the came feven days: wholoever both your felvers and you captives on the third data days little, purification your felvers and your captives on the third data felvers and the second of the Loon commandations.

ut wild of

22 Onely the gold, and the filver, the brafs, the iron, the tin, and the lead,

22 Every thing that may abide the fire, ye fhall make it go through
the fire, and it fhall be clean; nevertheless it fhall be purified with the
water of feparation; and all that abideth not the fire, ye fhall make go

through the water.

21. And ye flall wall 3 your clothes on the feventh day, and ye flall be clean, and afterward ye flall come into the camp, and afterward ye flall flower into the camp, and afterward ye flall the flat of place the flat of the proof o

gregation:

27 And divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the con-

28 And levie a tribute unto the LORD of the men of war, which went out to battel: one foul of five lundred, both of the perions, and of the fleep,

final dwell in the calculation of the first and of the fi

Moles.

And the bouty sizes the reft of the prey, which the men of war bear the reft of the prey, which the men of war bear the reft of the prey that and free the fand fleer, 3.1 And threefour and twee thouland affer, 3.1 And threefour and one thouland affer, 3.3 And threefour affect of the prey the

And thirty and two treatment recommends to the mean that went out to war more drawn man it yings, with being and the mean and thirty thousand and fewer and thirty thousand and fewer and thirty thousand and fire honored likesy and five honored likesy and five honored likesy.

tribute was threefcore and twelve.

39 And the affer were thirty thousand and five hundred, of which the LORDs tribute was theefevore and one.
40 And the perious were likecome thousand, of which the LORDs tribute was thirty and two performs.
41 And slotles gave their time which was the LORDs heave offering, and the lords are the LORDs commanded Moles.
42 And office thirteen of littles halfywhich ables dwided from the 42 And of the children of littles halfywhich ables dwided from the

men that warred. 43 (Now the half that pertained unto the congregation, was three hundred shouland and thirty thouland and feven thouland and live hundred theep,

hundred lineep,
44. And thirty and fix thousand beeves,
45. And thirty thousand after and five hundred,
46. And thirty thousand after and five hundred,
47. Even of the children of liraels half, Moses took one portion of fifty, both of man and of healt, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD com-

48 fl And the officers which were over thousands of the hoft, the 48 JI And the otneres which wave over thousands of the nost, the captains of thoulands, and captains of bundreds, came near unto Moles:

49 And they fail unto Moles, Thy fervants have taken the fum of the men of war which are under our † charge, and there tacketh not one † Heb.

men of war winterer under two 1 benefits of the Lord p, whatever for We have therefore the than oblation for the Lord p, whatever y man label † gotten, of levels of gold, chains, and bracelets rings, † Hdb, carrings, and tablets, to make an atonement for our fouls before the found.

51 And Mofes and Eleazar the prieft took the gold of them, even all

51 And Mofestand Elecar the Prient took the good of them, room, ro

LORD.

The Renkenitus and G. HIAP. XXXII.

Att. 6 Mather sprowth first fire for their inkeritance on that fit fortent. 33 Mather sprowth first for their inkeritance on the fit fortent. 33 Mather of fixtuate them that and sport fire for the first fixtual first fixtual fixtua umo Moles, and to Eleazar the prietl, and unto the princes of the con-

umo Moles, and to Elezar the prietly and unto the princes of the congregation, joing julipion, and Jacer, and Nimrah, and Helbon, and Eleah, and Silebam, and Nebo, and Iben j.

4. Even the country which the Lous finete before the congregation, and the country which the Lous finete before the congregation of the country which the Lous finete before the congregation. A where fore, failthey like the third was a present and grace in thy jugit, let this land be given unto thy lervants for a politicing, and bring us not over Inchia.

6 II And Moles faid unto the children of Gad, and to the children of And Motes and unto the contacted of Gad, and to the children of Reuben, Shall your brethering to war, and flush lyet he beet?
 And wherefore followings by the heart of the children of Hissel † Heb. from going over into the land which the LORD hath given them?
 B Thus did your fathers, when I fent them from Kadelibearnes to fee the land

fee the land.

9 For \*when they went up unto the valley of Efficol, and faw the \* Chapaland, they diffeouraged the heart of the children of lifted, that they 13.44, flowed not point the land, which the LoRD have them.

10 And the LoRDs anger was kindled the fame time, and he fivare,

thould not go into the tand when the LOND has given them.

10. And the LOND as agree was kindled the fame time, and helivare, by the farmed the LOND as the set was kindled the fame time, and helivare, by the farmed the long and long and the long and long

alt-ward.
20 ¶ And \* Mofes faid unto them, If ye will do this thing, if ye will \* foft.

ao 4 And 4 Mofee failumto them, If ye will do this thing, if ye will go armed before the LORID two aver.
21 And will go all of you armed over for from before the LORID, untills abid diverso out his emerics from before his LORID, intills abid diverso out his emerics from before his LORID, it then afterward ye
food the terms, and be goiltidely before the LORID.
23 But if ye will not do lobabloodly be have finned against the LORID;
24 But if ye will not do lobabloodly be have finned against the LORID;
25 But if ye will not do lobabloodly be have finned against the LORID;
26 But if ye will not do lobabloodly be have finned against the LORID;
27 But the children of GRA and the children of R to even frobe unto
Mole's laying. Thy ferroms will do as my lord commanded.
36 Out filted cones, our wives, our flocks, and all our catter, final be

26 Our little ones, our wives, our flocks, and all our cattel, fluil be there in the cities of Gileal.

ore and fifteen.

27 \* But thy fervants will pais over, every man armed for war, before \* John.

38 And the beey is were thirty and fix thouland, of which the LORDs the LORD to battel, as my lord laith. 28 So concerning them Mofes commanded Eleszar the prieft, and

Hele agethe journeys of the children of Ifrael, which went forth out of the land of Egypt, with their armies, under the hand of And holes wrote their goings out according to their journeys, by the commandment of the LORD: and thele are their journeys accord-

ing to their goings out.

3. And they \*departed from Ramefer in the first month, on the stiteenth day of the first month; on the morrow after the pais-over, the children of Ifrael went out with an high hand in the fight of all the Begintans;
4 (For the Egyptians buried all their first-born, which the London had finiten among them: upon their gods allothe London executed

s And the children of Ifrael removed from Ramefes, and pitched in \* Exod.13: 6 And they departed from \* Succoth, and pitched in Etham, which

3.6. Anti they departed from \* Succoth, and gitched in Etham, which is in the clog or the widerned.

7. And they removed from Etham, and turned again unto Pichalicoth, which is heiore Bal-zephon and they picked fiver by departed from before Pi-lahroth, and \* paffed through the mild to fine leg, into the wildernefs, and went three days journey in the wildernefs of Etham, and picked in Marah.

9. And they removed from Barah, and \* came unto Elim: and in and they picked will be a successful three forces and ten pains receipt the picked by the Red (e.g., 1). And they removed from Bin, and enapped by the Red (e.g., 1). And they removed from the Red (e.g., 2) and they removed from Bin, and enapped by the Red (e.g., 1). And they removed from the Red (e.g., 3) and they removed from the Red (e.g., 3) and encapped in the \* wildernes is 9 Sin. " Exod.15.

\* Fxu.l.16.

aernest of Sh.

10 Sh.

11 Sh.

12 Sh.

13 And they departed from Dophkab, and encamped in Auth.

14 And they departed from Dophkab, and encamped in Auth.

15 And they removed from Auth, and encamped at \* Rephildin, where was no water for the people to drink.

15 And they departed from Rephildin, and pitched in the \* wilder-fly shad user departed from Rephildin.

\*Gh.tt.34. 16 And they removed from the defert of Sinal, and pitched That is, | Kibroth hattawah.

the eraves

\* Devt.

Il Kilvoth batasveh.

7 And tietg-gartred from Kilbroth-hattasvab, and \* encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parer, and they departed from Rimmon-parer, and pitched in Librah.

1 And they departed from Kilmmon-parer, and pitched in Librah.

1 And they generated from Kilmmon-parer, and in Kehciathah.

2 And they went from Kehciathah, and pitched in Kehciathah.

3 And they went from Kehciathah, and pitched in mount Sippler.

44 And they "Entowed from mount Sippler and encamped in Mount Sippler. of lugl.

Hiralah, they removed from Handha and inclead in Middedul, and the day and they converd from Handha and inclead in Middedul, and they converd from Maldedul, and reneared at Tabuh. 32 And they chearted from Tabuh, and piched at Taruh. 33 And they went from Midrad, and piched in Midrad, 30 And they went from Midrad, and piched in Halbimonsh. 30 And they departed from Halbimonsh, and \* encamped at Midradul.

lideroth. 21 And they departed from Moferoth, and pitched in Bene-izakan.

And they removed from Bene-jaakan, and encamped at Hor-

31. And they removed from Bene-passum, and encomposal non-latedigad.
32. And they went from Her-hagidgad, and pitched in Joubathin,
33. And they removed from Industribution encompod at Exonomia,
34. And they deperted from Brigarian encompod at Exponents
35. And they removed from Expose palser, and pitched in the "wife of the Composition of the Composit

\*Ch.20.25, Doug. 32. the fifth moneth,

The Canaanites to be destroyed. 39 And Aaron was an hundred and twenty and three years old, when

39, And Asron see an hundred and twenty and three years old, when he died in nount Hor.

40 And \*\* King Aract the Cansanite\* ( which dwelt in the fouth in \*\* Chy. And \*\* King Aract the Cansanite\* ( which dwelt in the fouth in \*\* Chy. And they departed from Learning and pricted in Hor. And they departed from Hornon, and pitched in Obuth. 44 And they departed from Hornon, and pitched in Obuth. 45 And they departed from Hornon, and pitched in Obuth. 46 And they departed from Hornon, and pitched in Biber-basim, in Hornon Horn

Numbers.

43 And they desired from Inn, and pitched in Dibon gad,
45 And they removed from Bloon-gad, and encamped in Almon45 And they removed from Bloon-gad, and encamped in Almon46 And they removed from Bloon-gad, and encamped in the
47 And they removed from Almon-diblataling, and pitched in the
48 And they departed from the nountains of Abazim, and pitched in
49 And they pitched by Jordan from Beth-jelimoth ever unto
49 And they pitched by Jordan from Beth-jelimoth ever unto
49 And they pitched by Jordan from Beth-jelimoth ever unto
40 And they pitched by Jordan from Beth-jelimoth ever unto
40 And they pitched by Jordan from Beth-jelimoth ever unto
40 And they pitched by Jordan from Beth-jelimoth ever unto
40 And they pitched by Jordan from Beth-jelimoth ever unto
40 And they pitched by Jordan from Beth-jelimoth even with the Jordan from Beth-jelimoth even and the Jordan from Beth-jelimoth even by Jordan from Beth-jelimoth even the Jordan from Beth-jeli

50 foreover, a then come to the thought to do into them. CHAP, XXXIV.

1 Tels borders of the land. 16 The names of the min which shall divide

This border of the tank. 10.1 or name of your mental term. When you the land,
Ask the county lock entrol Mirels, and by unstatum. When you can be too the children of little, and by unstatum. When you can be too the land of Carpan with the coalts thread for an inheritance, soon the land of Carpan with the coalts thread of a Then a your fouth-quarter find the from thowidents of Zin, s, follow, by the coalt of Edomaind your fouth-border thail be the outmoit.

atong of the coar of recompany our footn-power man be the outnown coal of the lattice earth, want of the coard of the lattice earth, want of the coard of the lattice and the coard of the lattice and the coard of the lattice are the coard of the lattice and the lattice are the coard of the lattice are the lattice are

the fourht o Raidelb barner, and fiall go on to Hazar-addar, and pole no to Azanon.

5. And the border fluil fetch a compaf from Aznon unto the river of Egypt, and the goings out of it fiall he at the fea.

6. And at for the wellern-border, you shall even have the great fea.

7. And this that he you routed-border.

7. And this that he you routed-border from the great fea. you fluil point out for you mount Horder from the great fea, you fluil point out for you mount Hory enhalt point out your border fluil be to Zecked.

9. And the border fluil you on Yo Ziphron, and the goings out of it fluid be at Hazar-enhar this fluil lie your north-border.

8. Each man the gold of th

11 And the coast shall go down to Shepham to Riblah, on the cast-

11 Afterne coart man go down to snepnam to tennan, on the carefide of Ain 3 and the border final defend, and finall-reach unto the † H& 11 And the broker final go down to Jordan, and the goings out of it. Available to the first final to go for more final to the first final to go for first final first fi

inheritance, 19 And the names of the men are thefe: Of the tribe of Judah, Ca-

leb the fon of Jephunneh.
20 And of the tribe of the children of Simeon, Shemuel the fon of 21 Of the tribe of Benjamin, Elidad the fon of Chillon. 22 And the prince of the tribe of the children of Dan, Bukki the

for a pingue prince of the children of Joseph, for the tribe of the children of Manafich, Hanniel thefion of Ephod.

4 And the prince of the tribe of the children of Ephralin, Kenned the fon of Shiphtan.

25 And the prince of the tribe of the children of Zehulun, Elizanhan the fon of Parnach.

26 And the prince of the tribe of the children of Machar, Paltiel the fon of / zean. and the prince of the tribe of the children of Alber, Abihud the

ion of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel
the fonof Ammihad.

27 Thefe are they whom the LOND commanded to divide the inheritance unto the children of lifter in the land of Canaan.

Lams for shedding of bloud.

CHAP, XXXV. \* Eight and fourty cities for the Levites with their fuburbs, and measure

Fight and fourty sittin for the Evolter with their phorphs and menture thereof. 65 key of them set to be eithed of offices. 9 Techans of mental the 18 No Jatifation for murder.

A not Jectically higher, doubles in the plains of Mosb, by Jordan A nor Jectico, paying, of the inhestrance of their photismum, critica to down its: and ye than the critical than the property of the inhestrance of their photismum, critica to down its: and ye than \$2.5 km and the critical half they have to dwell inpared the inhibits of them half be tor their carets, and for their goods, and for all their beaths.

4 And the failures of the critical which ye shall give unough the failure of the critical shall be considered to the critical which ye shall give unough the light of the critical which ye shall give unough the light of the critical which ye shall give unough the light of the critical whole which we have a considered the critical which we have the critical which yet the critical which we have the critical which which we have the critical which which we have the critical which we have the critical which which we have the critical which which we have the critical which we have the critical which which we have the critical which which we have the critical which we 1ah.21.

cubits: and the city field be in the midit: this fhall be to them the fub-urbs of the cities.

causes another city fault is in the mouth: this final be to them the fibturbs of the cities of the cities which ye fluil give unto the Levites,

6. And among the cities of reduce which ye fluil give unto the Levites, to re
full the 'in Kite for reduce which ye fluil give unto the Levites, to re
fluid the 'in Kite for reduce which ye fluil add fourty & two cites.

7. So all the cities which ye fluil give to the Levites, fluil to fourty

8. And the cities which ye fluil give, fault for the path fluid not the

8. And the cities which ye fluil give, fault for the path fluid on the

17. It monountess of the intertance of the kinetic on the fluid

18. The fluid of the fluid give, fault give from the search ye, that give few every one fluil give of his

18. The fluid of the fluid give fourth of the path fluid ye of his

18. The fluid of the fluid give, fault give fourth give of his

18. The fluid of the fluid give fourth give fluid give of his

18. The fluid of the fluid give fluid give fourth give of his

18. The fluid give fluid give fourth give fluid gi Deut.4. 41. Ioft.20.2.

illiden of litrae; see the state of the content of

and ye is ven one find of Canana, whele their occurs of tenger, and for the Hanger, and the Hanger, and the Hanger, and the Hanger, and the Hanger of the Hanger o

19 The revenger of bloud himfelf shall flay the nurderer: when he meeteth him, he shall flay him.
20 But \* if he thrust him of hatred, or hurl at him by laying of wait,

that he die; of her father, that the 21 Or in enmity fmite him with his hand that he die; he that fmote ritance of his fathers,

21 Of 16 country inter any with its landstast he die: ne trust more stort into little by be net uclearly if he fer a wurderer: the reveniger of stort into little by be net uclearly if he fer a wurderer: the reveniger of the fer and the fer that thin liddenly without cannot be not many thin without a dying of walt a subject to the fer and was not his enemy, neither lought effectively in the fer and was not his enemy, neither lought effectively in the fer and was not his enemy, neither lought enemy the fer lought enemy in the form of the fer lought enemy in the four lought enemy in the fer lought

24 Then the congregation shall judge between the flaver, and the

13. I not not congregation inall judge between the layer, and the evenger of blood, according to belef judgements.

15. And the congregation shall deliver the layer out of the hand of the revenger of blood, and the congregation shall reliver him to the city of his refuge, whither he was fled; and he shall side in it under the high prict, which was anomiced with the holy by low.

No fatisfaction for murder.

26 But if the flaver fhall at any time come without the border of the

25. Dut 11 the layer hall at any time come without the conter of the city of this relige, whether the was fled is 27 And the revenger of bloud finde him without the borders of the city of the relige, and the revenger of bloud kill the flayer 37 he flual † Heb, not be gut by of bloud:

28 Becaule the floudh have remained in the city of his relings, until flual the roll of the city of his relings.

28 Becaule he flough have remained in the city of his refuge, until that he do the death of the high prieft. I was there the death of the high prieft is used for the high prieft is the library flower of the high prieft is the him. Have find the prieft in the him of the him o

And ye filst interfere from without the city on the call-filed two which it is guilty of death; but he final be forely par to death.

2 Cor. 13.1.

3 And ye filst taken to this but he final the first to the city files to the city files to say.

3 And ye filst taken to this but he final the file to the city files to say.

3 And ye filst taken to this file of the file the with but and of his redignish, the found come again to death in the fam, funtil the j lieb. death of the pricit.

from the tribs. To The datagetter of a tangeream many, in the tribs of the tribule of the the tribule of tri

our innertance.

4. And when the jubic of the children of Ifraet that be, then that they failthen their inheritance be put unto the inheritance of the tribe, whereauto beyor received; to full their inheritance be taken away from the inheritance bear ways the first the inheritance bear ways from the inheritance bear ways and the inheritance of the tribe. heritance of the tribe of our fathers,
5 And Moles commanded the children of Ifrael, according to the

word of the LORD, laying, The tribe of the fons of Joseph hathfaid well.
6 This is the thing, which the LORD doth command concerning the of this frice family which the 1,00 doin comman concerning the daughters of Lefonghead flying, let them † marry to whom they think † H. h. belt; \* onely to the tanily of the tribe of their faller flall they marry. Le vivot. 7. So thall not the inheritance of the children of Heal move from \* Tob. 1.9, tribe to tribe; for every one of the children of Heal thall † keep him † Heb.

All to the inheritance of the tribe of his fathers.

8 And every daughter that pulleligh an inheritance in any tribe of tts, &c. the children of first, find be wife unto one of the tamily of the tribe of her father, that the children of little may enjoy every mun the inhe-

o Neither shall the inheritance remove from one tribe to another tribe; but everyone of the tribes of the children of Israel shall keep.

to Even as the Lord commanded Mofes, fo did the daughters of

11 \* For Mahlah, Tirzah, and Hoglah, and Mitcah, and Noah, the \* Chap. 11 For Mahlah, Tirzah, and Hughah, and Mucan, and Room, me son-daughters of Zelophehad, were married into their fathers brothers ions, 27,1, 12 And they were married 1 into the families of the fons of Mahal-1 Heb. teh the fon of Julephandtheir inheritance remained in the tribe of the to fone millent their father.

ten the ion of Joseph and their inheritance remained in the tripe of the low Monte analy of their father.

13 Thele are the commandments and the judgements which the of the Jacon commanded by the hand of Moles, unto the children of Ifrael in milits. the plains of Moab, by Jordan near Jericho,

### The fifth book of Mofes, called DEHTERONOMY.

1 Moht frech in the and of the function has the first food free from the form of the first food from the first food from the first food from the first for first the day, 340 Gods arger for the first installed, and disoldinate, the words which Moles fishe unto all likely on this

ide Jordan in the wildernels, in the plain over againft II the Red 18s, between Paran, and Tophel, and Laban, and Haze-roth, and Dizahab. 2 (There are eleven days journey from Horeb by the way of mount Seir, unto Kadefn-barnea) 3 And it came to pais in the fourtieth year, in the eleventh moneth, on the first day of the mometh, that Moles spake unto the children of liracl, according unto all that the LORD had given him in command-

1. A \*After he had flain S'hon the king of the Amorites, which dwelt in Hefibon, and Og the king of Bailtan, which dwelt at Atlarch in Edici, 5 On this ide Jordan, in the land of Meab, began Moles to declare

6 The LORD our Godfpake unto us in Horeb, faying, Ye have dwelt

6 The Lork our Gostipakountous in Lucies, any many long enough in this meant i ourney, and go to the mount of the Amorphism of the mount of the Amorphism of the Manager of

10. The LORD our God hath multiplyed you, and behold, you

are this day as the flars of heaven for multitude.

11 (Th: LORD Gol of your fathers make you a tho-fund times for many no asy are, and belief you are health primited you)

12 How can I my felf alone bear your cambrance, and your burden,

and your triter.

13 † Take ye wife men and understanding, and known among your † Heb.

tribes, and I will make them rulersover you.

14 And ye answered me, and fait, Thib thing which thou hast spaken,

flouid dt.

19 ¶ And when we deputed from Horeb, we went through all that † Heb.
great and terrible wildernels, which you law by the way of the mouns actionse
tain of the Americes, as the LORD our God commanded us; and we trige facts.

came to Kadefhelarmea. came to Kadelh-tearnes.
20 And I also due to you, Ye are come unto the mountain of the Amo-rites, which the LORD our God duth give into us.
21 Behold, the LORD to Yook hath fer the hald before thee e go up and poffels it, a with LORD GOD of the path shall stid unto the year.
Lear too, heliber be different god.

\* Numb.

13.3. \* Numb,

\* Numb.

\* Exod.

4 Heb.

YOU WE'T

room. Numb.

22 And ye came near unto me every one of you, and faid, We will fend men before us, and they fhall fearch us out the land, and bring us word again by what way we mult go up, and into what cities we shall

23 And the faying pleafed me well; and \* I took twelve men of you.

Deuteronomy.

And the flying pleafed me well; and \* I took twelvenien of you, one of a tribe,

14. And \* they turned and went up into the mountain, and came unto five valley of lithrol; and fearched it out,

35. And they took of the finit to the land in their lands, and brought
which the LoRD our God, dead fight our in.

36. Nowichtlanding, ye would not go up, but rebelled against the
commandment of the LoRD pour God,

37. And ye marmace in your tent, and finit, Becaufe the LoRD or

37. And ye marmace in your tent, and of Egypt, to deliver

38. Whither shall we go up? our breighten have † diffeouraged our

39. Whither shall we go up? our breighten have † diffeouraged our

the \*Anklinn there.

39. Then I field wm you, pread on, ender be a fearful of them.

39. Then I field wm you, pread on, ender be a fearful of them.

† Heb., be hath † wholly followed the Lo N.D. infidited to flooring the properties of the properties o

policie fr.

40 But at for you, turn ye, and take your journey into the wildernets, by the way of the Red fea, and fail unto me, \*We have finned against a transport of the Red fea, and fail unto me, \*We have finned against our Gal commanded un. And when ye had get deal on every man his weapons of war, ye were ready to go up into the horizon and war, ye were ready to go up into them, Go not up, neither gights for I am out among you i left ye be finite to before your enemies.

43 33 I jacke unto you, and ye would not kear, but rebelled against be commanded me to the CoRn on and even precliment will be commanded to the commanded on the CoRn of the commanded on the CoRn on and even precliment out the CoRn on and + even precliment out the CoRn of the commanded out to the commanded out the corn of the commanded out to the commanded out the corn of the corn of the commanded out the corn of the commanded out the corn of the commanded out the corn of the corn o

44 And the Amorites which dwelt in that mountain, came out against you, and chafed you as bees do, and delitoyed you in Seir, even unto Hormah. prefumptu-

43 And ye returned and wept before the LORD but the LORD would not hearken to your voice, nor give car unto you.

46 Soye abode in Kadelh many days, according unto the days that

1 The flort is continued, that they were not to middle with the Edomites, 9 nor with the Moohites, 17 nor with the Ammonites, 24 But Sibon the Ammonite was full fuel by them.

Hen we turned, and took our journey into the wilderness, by the way of the Red sea, as the LORD spake unto me: and we com-

Twy or the Red Ear as the Löxin Wake unto mix: and we compatified mount Set many days.

2 And the Löxin Wake unto mix: and we compatified mount Set many days.

3 Ye have compatified this mountain longicumgheturn you porth-ward.

4 And command thou the people spirits? Ye are to past through the thin and the people spirits? Ye are to past through the thin and the people spirits? Ye are to past through the thin and the people spirits? Ye are to past through the temperature of the past through the thin the past to past through the thin the past through the past the past through the past the past through the past th

fourty years the LORD thy Cook and here with these thou that neasest nothing when we profiled by from our brethern the tablicant of Education which dwelt in Stricthough the way of the Plain from Elmhand from England the Cook of the Co

ny, and tallas the Anakims;

11 Which allo were accounted giants, as the Anakims, but the Moa-\* Gen.36. bites call them Emins.

Elan fucceeded them when they had defroyed them from before them, and dwelt in their # Read, as Ifrael did unto the land of his polfellion, which the LORD gave unto them.

13 Now rife up, paid I, and getyou over \* the # brook Zered : and ewent over the brook Zered .

14 And the face in which we came from Kadefn-barnes, until we

ere com: over the brook Nered, was thirty and eight years; until all e generation of the men of war were walted out from among the holt, as the LORD tware unto them.

13 For indeed the hand of the LoR to was againful them, to deftroy them from among the hold, until they were confuned.
15 ¶ S it came to page, when all the men of war were confuned and seal from among the people.
16 ¶ S it may be people.
17 Fluor are to pail over through As the could of Monb, this day, 10 And nAm thou comet high over against the children of Amonn, third third them on the ment of the light toggether the land of the children of Amonn, and the third them for I will mig give the of the land to the children of Amonn, and polifician, because I have given it unou the children of Loyder application.

20 (That allo was accounted a land of giants, giants dwelt therein in old time, and the Animonites call them Zanzumnins, 21 A people great, and many, and tall as the Anakims just the Lond deliroyed them before them, and they fucceeded them, and dwelt in their lead.

their Head:

2 As the did to the children of Effau which dwelt in Selr, when he
deftroyed the Horinas from befure them, and they fucceeded them, and
dwelt in their fixed even unjoint about.

When the self-tick deven unjoint about.

Capitarina which dwelt in Ergerina, even unto Azzah, the
Capitarina which came forth out of Capitary-deffroyed them, and dwelt

Capitarina which came forth out of Capitary-deffroyed them, and dwelt

Capitarina which came forth out of Capitary-deffroyed them, and dwelt

heart, flying, The Pupple & greater and states though the content of the property of the prope

32 \* Then Sihon came outagainft us, he and all his people, to fight at Jahaz.

at Januz.

33 And the LOND our God delivered him before us, and we knote

31.34 him, and his fons, and all his people.

44 And we took all his cities at that time, and utterly deflroyed

the men, and the women, and the little ones of every city, we left + HeA

none to remain.

The men, and new women, and menture ones or every city, we lett + 118, and the men and the men and the figuil through the men and the figuil through of the cities which we mode for a prey unto our felves, and the figuil through of the cities which we may be the river farming and promounts of the men and t And the LORD faid unto me, Fear him not : for I will deliver him.

and all his people, and his land into thy hand, and thou fhalt do unto him as thou didd unto \* Sihon king of the Amorites, which dwelt at

3 So the LORD our God delivered into our hands \* Og affo the king \* Noah of Ballan, and all his people; and we fmote him until none was left to 21, 33, him remaining.

o (Which Hermon the Sidonians call Birion ; and the Amorites call

is Shorn Section of Shornary and Joseph and all Bellin, in the Carlo of the plain, and all Glieda, and all Bellin, in the Salchia and Batch, cities of the kingdom of Og in Baffan; and Salchia and Batch, cities of the kingdom of Og in Baffan; a '11 Por one') Og king, of Baffan cransined of the remained of ginarts; belooklikas bed-lifead war a bed-lead of iron; in it not in Rabinary and the control of the cont

the James of Country of Argob, unto the country of Argob, unto the coult of Gelhuri, and Maachathijand called them after his own name,

Onto O (Sendry mazer tearly fine Cartest them after no own name, bathan- baroth; pirt, more think of the 16 And who the Renbenttee and unto the Godites, I gave from Glead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, which is the border of the children of Ammon!

17 The plain allo, and Jordan, and the coast thereof, from Chimnereth even unto the ica of the plain, even the falt-lea, if under Athioth-18 ¶ And I commanded you at that time, faving. The LORD voor

God hath given you this land to pollets it: \* ye that! pals over a med before your bretaren the children of Brael, all that are been for y war, God land govern you that another patients of the Lore fill. 10.

more unto me of this matter.

27 Get thes up into the top of # Pifgah, and lift up thine eyes well-

27. Get the up into the top of Il Fiftgah, and iffit up thine eyes wedlends, and notest work, and clothward, and behold; with thine eyes; to rethou lint not up over this fortant, and behold; with thine eyes; to rethou lint not up over this fortant, and the state of the final result is the first property of the final result in the final result is the final result which thou final result is the final result in the vality over againful Beth-Poor.
2. Sow eabods in the vality over againful Beth-Poor.
2. As reckytation to plain the final result in the result is resulted in the proposed of the result in the result is resulted in the result in the resulted in the resul

refuse on that fide for lan.

Now therefore hearken, O firsel, unto the flatutes, and unto the indigeneers which I beach man. I judgements which I teach you, for to do them, that ye may live, and go in and possess the sand which the LORD God of your lathers yi-

weth you, with a word which I command you, neither a Ye thall not add unto the word which I command you, neither a word ments \*Ch.1.32. a \*Ye thall not add unto the work which is companied by the light of the 3 Your eyes have feen what the LORD did because of \* Basi-peor; for all the men that followed Basi-peor, the LORD thy God hath de-

throyed them from among you.

4 But ye that did cleave unto the LORD your God, are alive every

4 But yet that that creave union to Lordy Dovir Cost, so a nive every Look p. 7 Bibold, I hoveragely you flatters and judgements, even as the 4 Bibold, Thoward Commanded me, that yellhould do to in the land with their yego to poiles it.

However, the control of the control of

8 And what nation is the forest that hat ill attitude and independing from the first that is a self-than a self-th

ions ions:

Secially the day that thou floudft before the LORD thy God in For any the cay that they make them hear my words, that they make them hear my words, that they may learn to fear me all the days that they flat! live upon the earth, and that they may teach their children.

their children.

11 And ye came near and flood under the mountain, and the mountain, and the mountain, and the mountain, and the mountain and

and thick darkness.

2 And the LORD spake unto you out of the midst of the fire; ye heard the voice of the words, but saw no limitingle, fonely ye bend 11. Afth the LOND passe unto you are on the mount of the meet. yet the vote of the words, to that wo infinited, 4 moley feet, 4 moley feet, 4 moley feet, 5 mount 5 cm, which a lection.

13. And he declared untoyou his covenant, which he commanded you beginning, even the commandent, and he words them upon time.

15. And he declared untoyou his covenant, which he commanded you beginning, even the commandent, and he words them upon time.

14 fi And the LORD commanded me at that time, to teach you fta---- I done the Elever communities me actual time, to teach you flatures and judgements, that we might do them in the land whither we go over to policis it. 15 Take ye therefore good heed unto your felves ( for ye faw no man-ter of limitingle on the day that the LORD (Pake unto you in Horeb,

fron furnice, com out of Egypt, to be unto fini a people of inheritance, as years this day.

21 Furthermore, the LOUD, was angry with me for your fakes, and ware that I find the note over fordan, and that I fould not go over fordan, and that I find the for an inheritance of the note of the second of the note of the second of the note.

ritance,
22 But I muft die in this land, I muft not go over Jordan: but ye

13 But a multidle in this land, a final time go over Jordan; but ye fall good rand; but job and j

21 For \* th: LOND thy God it a confining fire, reen a jealous God. \* Ch. 9, 3, 4, 5, 1 When thou that to egget children, and childrens children, and Htb. 12.29; many for the many for the

13) Bill I from thence those particle the LORD HIV Code, I now most fair fifth. The most received in the program of the first fifth of the first first fifth of the first firs

32 for ask now of the days that are rall, which were before these intential style to God research and point the enthand ask from the on-index of lowers unto the other, whether there have been any fact thing at this great thing, to rish the been heard like it?

33 Distance people hear the voice of God fpasking out of the middle of the control of the

terrous sections (1) the before your eyes?

35 Unito thee it was thewed, that thou mighteft know that the LORO
he is Good, there in once elfe beliefe from.

ne is God 3 (Prec's) non-citic bettet min.

3.5 Out of heaven he made there to hear his voice, that he might in-tend there and upon carth he flewed thee his great lire, and thou heardeth his words out of the midh of the fire.

3.7 And because he loyed thy fathers, therefore he chose their feed af-

them, and brought thee out in his light with his mighty power out of fight:

3 To drive our nations from before thee, greater and nighter
then thou are to bring thee in to give thee their land for an inheri-

tance, as it is this day.

39 Know therefore this day, and confider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there à none elle

is non-eile.

40 Thou that keep therefore his flatutes, and his commandments which I command thee this day, that it may go well with these and with the children after these and their thou mayelf prolong five days upon the earth, which the LORD thy Godgisted thee for ever, and a finish of the children when the children that the side portant, toward the fig. 41. Then bloods fevered three children this ide Jordan, toward the

an-riting:
42 That the flaver might flee thither, which fhould kill his neigh-42. That the hayer might the chapter in them, which flouid kill his neigh-our unwares, and hated him not in times paft; and that diving un-to one of these ciries, he might live:

bour unwarees, and noted than our in cone port; a min man usering un-to one of their circles; he might fueled; in the plain-countery, by the \* Jof, encounter; and Rameth in Glorad, of the Galiters; and Golon in 20. 8. Ballian, of the Manalites. 44 Anothin is nich law which Mofer fer before the children of Histories which Moderare the efficiencies; and the Hutures; and the Judgements, which Moderare the efficiency of the Hutures; and the Judgements, which Moderare the efficiency of the Hutures; and the Judgements, which Moderare the efficiency of the Hutures; and the Total Counter of the min of Forces of the Hutures.

which spotes upon the trainer of mass, and may came out of the court of trypt 1, 46. On this ide profan in the valley who dwelt at Helibon, whom land of Silon king of the Amorites, who dwelt at Helibon, whom Moles and the children of Heat \* finote, after they were come forth out of Frypt :

the fun-riting;
48 From Aroer, which is by the bank of the river Atnon, even unto Grap. 3.3.

The corona tin Horeh, 6 The tin catomandment, 21 At the tep-late requell Magis rectivable law from Got.

ANI Most: extled all lired, and find unto them, Hear, O Hizel, the travers and independent which it leak in your care this day that they emple can them, and the keep and do them, the travers and independent which it is Horeh.

The Loron made reput this concern made rathers, but with us have been concerned and the concern with the concern wit

15 Take per lettering good heed unno positive of the first per lettering good heed unno positive of the first per lettering good heed unno positive of the first per lettering from the first 7 Thu finit have more other goals fefore ne.
8 Thou finit have more other goals fefore ne.
8 Thou finit not make the only graven integer, or any likenells of Plail States on plaining that ri in heaven above or that r in the carth beneath, or that † 11kb. 10kb. 10kb

that hate me.
10 \* And flewing mercy unto thousands, of them that love me and . Jer. 32.

(Research Communications).

(Research (Lab the Revended by it 9 filibiants of the Loan thy Goddinft thou Libes).

(Research (Lab the Revended by it 9 filibiants of the Loan thy Goddinft thou do any work, thou, nor thy form, nor thy daughter, nor thy mainty of the control of t

the darkings to the heals of your tribes, and your elders.

\*Ex. 19.0. [See A short of the short

• friest thou untous all that the LORD our God final lipeak unto thee, and we will heart; and do it.

18 And the LORD heart the voice of your words, when ye finake must me, and the LORD heart the woice of the lord of th

Mat. 22:37. 6 A.

Luk. to.27.

16-4 \* Ye first not tempt the LOND your Goa, - 25 ye tempted thin in Malish.

17 You first! diligently keep the commandments of the LORD your God, and his tellimontes, and his flatters who hath commanded tree, and hat hath the hath the make he with and word in the light large. God, and his telumonies, and his instances when and communicat thee, as And thou that the thee which it ight and good in the light of Lorenth at may be well with thee, and that thou mayelf go in and joiled the good land which the Lore power unto the lathers; 19 To call out all thine enemies from before thee, as the Lore building the latters.

hath ipoken.

Deuteronomy.

Officing. On the property of t

hath commanded they, that they day may be protonged, and that fit may go well with the im the hand which the Logab by God given the commanded the commanded that the second that the commanded the commanded that the commande

calleys were no in number then any people (for ye mrz the fewett of zill yearle).

8 But becaule the LORD forcel you, and becaule be would keep the out which he had foron many our farter, shaft the LORD froughts, and the shaft of the shaft

all the commandenest, and the fature, and the judgments which the flature, and the judgments, and the judgments, which the flature is flature to desire the commandenest, and the flature, and which the flature is flature to the flature of the judgments, which the flature is flature to the flature of the flature is flature to the flature of the flature of

halt unterlyabilor it, \* For it Is a curied thing.

I Anechotation to abeliance hypera of Gods dealing with them.

A Lithe commandment hypera of Gods dealing with them,

A Lithe commandment hypera of Gods dealing with them,

a Sidere to do, thaty amy live, among the Gods dealing with the gods of Gods

his commandments, or no.

3 And he humbled thee, and fuffered thee to hunger, and fed thee

with manna (which thou knewest not, neither did thy fathers know) that he might make thee know that man doth \* not live by bread one, by, but by every word that proceedeth out of the mouth of the LORD doth man live.

doth man live.

4 \* Thy raiment waxed not old upon thee, neither did thy fixed fivel thee fourty years.

4 \* Thy raiment waxed not old upon thee, neither did thy fixed fixed fourthy years.

5 \* Therefore than that keep the commandments of the Long thy God, to wake in his ways, and to fore him,

7 For the Long to the God, the way in the ways and depth that highing out of valleys and depth that highing out of valleys and dhills, are

brokes' of water, of fournishs, and depths that firting out of vaties and hills,

8 A land of wheat, and bartey, and vines, and fightees, and pomegrantes, a land † of oyl-ollye, and hongy, hour facements, but had been a land to a land

ta Left when thou haft eaten and art full, and haft built goodly hou-(3) Let won toou nat earen and art null, and nate batte goodly noted by and whet therein is 1 And when the thresh and thy flucks multiply, and thy flucks multiplyed, and all that thou last is multiplied.
(4) The chain bear be iffeed up, and thou forget the Long thy flucks the last part the chain of the cha

Load with the control of the control

knew not, that he might humble thee; and that he might prove thee, to do the good at thy latter end). 
17 And thou by in thine heart, My power and the might of mg head had gotten and this wealth. 
18 LORD by God: for it is he that given the the section. 
18 LORD by God: for it is he that given thee gower to get wealth, that he may diabilith his covenancy with the fiven must be fast and in day, to And it fhall be, if thou do at all lorgest the LORD by God, and will after other gods, andferweltenn, and wording them; I teclific againtly not this day, that we fhall furely perfill. 
20 Antie nations which the LORD by defining the before your face, to failly repetific hecasely evought not be obseited unto the voice of the ZRAP your God.

CHAP LEY.

CHAP. IX.

I Mofes diffwadeth them from the opinion of their own righteoufnes, by ribarfing their from a rebollions.

Hear, O lifael: Thou are to pass over Jordan this day, to go in to possess nations greater and mightier then thy fell, cities great found in the beautiful to be a result of the second formed in the beautiful to be a result of the second formed in the beautiful to be a result of the second formed in the beautiful to be a result of the second formed in the beautiful to be a result of the second formed in the seco

and lenced up to leaven,

1. A People great and rall, \* the children of the Anakins, whom
be knowed; and of whom thus the heart of Nove and land before

2. Underfland therefore this dayshar the Lone by God he which
years the fall bring them down before the face is final tithout there
years the fall bring them down before the face is final tithout thee.

3. Even the fall bring them down before the face is final tithout thee.

4. Speak not thus in thus learn, siter that the Lone by God hat
hab hought in the in to profile their brings form gridge condisist the lone.

5. From them the profile the fall bring them down before the
nation tile Lone by the fall bring them, and the fall bring them down before the
nation tile Lone by the fall bring them of the profile the fall bring profile their fand; and there be for the querity brings of the fall bring profile their fand; and the fall bring the fall b dolt thou go to Pullest their 1 and 3 but for the wifelended on their nations are 1.5 to 10 you of a state 1.5 to 10 you of 10 you

. I should in the mount fourty days and fourty nights, 1 neither did eat, bread not drink water:

1. 10 \* And the Donn delivered unto me two tables of flone written with the finger of God, and on them wat written according to all the world while the Lower lightee with you in the mount, out of the midd of the midde of the all the day of fourty days and fourty nights, that the Loon gave me the two tables of those years the tables of the covening.

rear the LOND gave the the two tables of those even the tables of the command.

Command.

LOND fill must me, \* Artifeste the down quickly from hence the the people which thou half brought forth out of Egypt, have corrupted (seek) the end of the people which I commanded the end of the way to be the end of the way which I commanded the end of the way to be the end of the way to be the end of the way to be the end of the end of the end of the way to be the end of th wanted Commanded them; they have made them a motten image.

13 Furthermore, the Long lopke unto me, faying. I have feen this
Feople, and behold, it is a fiffinecked people.

14 Let me alone, that I may delitry them; and blot out their name
from under heaven: and I will make of thee a nation mightier and

greater then they.

15 So I turned, and came down from the mount and the mount hurriel with fire; and the two tables of the coverant rave in my two hands,
to And I looked, and shechdly, be had linned against the Lopa Hou your
God, and land made you a motien call; ye had turned afide quickly out
of the way which the Lopa had commanded you.

17 And I took the two tables, and caft then out of my two hands, and
brikes them before some case.

brake them before your eyes.

And I full down before the Lonp, as other first, fourty days and fourty indays; I did has there as bread nor drink water, because of any your fins which ye timed, and your fins which ye timed to provide him to sugger.

To [For I was afraid of the anger, and bot dipleature wherewith the anger of the provide him to sugger.

LORD was wroth against you to uctuoy you.

and the LORD was very angry with Aaron to have deftroyed
him; and I proyed for Aaron also the fame time.

Affull took your fin, the call which ye had made, and burnet it
with fire, and I famped it, and ground it very finall, even until it was as
imal as dust; and I call the dust thereof into the brook that delicended
and other many.

22 Andat \* Taberah, and at . Maffah, and at . Kibroth-hattaavah, ye . Num. provoked the LORD to wrath.

Provoceome LORD to wrath.

23 Likewife when the Lown fent you from Radelh-barnea, faying,

43 Likewife when the Lown fent you from Radelh-barnea, faying,

43 Likewife when the Lown from Radelh-barnea, faying,

43 Likewife when the Lown your God, and ye beleeved him \* Numb,

15 me have barneally high responses to the Lorn your God, and ye beleeved him \* Numb, not, nor hearkened to his voice. 24 You have been rebellious against the LORD, from the day that I

21 You have been recommended.

Steward of the Lord fourty days and fourty nights,
25 Thus I felt down before the Lord bad faid he would de-

throy you,
26 I prayed therefore unto the Lond, and faid, O Lord Gon delitroy
which thou half redeemed not the people, and thine inheritance, which thou halt redeemed through the greatness, which thou halt brought forth out of Egypt with

a mighty frand.

27 Remember thy fervants, Abraham, Hac and Jacobs took not unto
the fuldbommets of this people, nor to their wickedness, not to their fini28 Left the fand whence thou broughteft us out, 4g, \* Becaule the \* Nonth,
LORD was not able to bring them into the land which he promise the
them, and he catalle he lasted finen, he hash brought them out to Has them

44.16. in the wildernefs.

in the widerness.

19 Yet they are thy people, and thine inheritance, which thou broughted out by thy mighty power and by thy directed out are broughted out by the mighty power and by the directed out are broughted out to the first and a letter to continuous the principle of the state of the rept and the first and a letter of the rept is the outside of the rept and a letter of the rept is the outside of the rept and a letter of the rept in the minute obtained.

A That time the Lord ridden one p union one into the mount, and a letter of the rept in the minute of the minu

A like unto the first, and come up unto me into the mount, and 34.1. 2. And I will write on the tables the words that were in the first tables which thou brakes, and thou shalt put them in the ark.

13. And I made an ark of this tim-wood, and hewed two tables of stone.

like unto the first, and went up into the mount, having the two tables

in time rains.

4. And he wrote on the tables, according to the first writing, the ten

± commandments, which the Lord spake unto you in the mount, out of † Heb.

the middt of the fire, in the day of the assembly: and the Lord gave words. them unto me,
5 And I turned my felf and came down from the mount, and put the

and to lerve the LORO thy Godwith all thy heart affi with all thy found.

13 To keep the commandances of the LORD, and this flatters which
1 command the this day for the good?

13 Behold, the leaven, and the heaven of heavens is the LORDs thy
6 be certify of with all that therein is.

14 Behold, the leaven, and the heaven of heavens is the LORDs thy
6 be certify of with all that therein is.

15 Gircumcife therefore the loweries and people, as is in this day,
16 Gircumcife therefore the loweries of your beauti, and be no more

fliff-necked.

inti-necket.

17 For the LORD your God is God of gods, and Lord of lords, a great
God, a mighty, and a terrible, which \* regardeth not persons, nor ta- \* 2 Chr.

the design of the state of the

\* Ch.13.4. Gen.46. 1 An exhortation to obelience, 1 by the rown experience of Gols great 27, worknown from from the Gols great 27, cough flut in equivalent telepholes, 16 and by threatmagn. 8 A Exholic securify in equival in Gols words, 26 Tel blighing and confess fit Gen. 15.5. CHAP. XI.

for them.

Herefore thou fhalt love the LORD thy God, and keep his charge,
Herefore thou fhalt love the LORD thy God, and keep his charge,
Herefore thou fhalt love the LORD thy God, and keep his charge,
and his statutes, and his judgements, & list comparadments alway.

And

+ . Heb.

11. 18. 4 Heb. whet, or

8.1c,&c.

2 And know you this day: for I flest not with your children which have not known, and which have not feen the challifement of the LORD your God, his greatnels, his nighty hand, and his firetched out arm,
And his miracles, and his afts which he did in the midft of Egypt,

4. And what he did unto prior the Melet so very thow then the Charles, how he madesh water of the Red lets overstow them a street of the Red lets overstow them as the Red lets overstown the Red

unto the end of the year. r3 ¶ And it shall come to pals, if you shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to lerve him with all your heart and with all your feet.

your fold;

14 That I will give you the rain of your land in his due feafon, the first rain and the fatter rain, that thou mayell gather in diy rorn, and thy wine-and thine ovl. 15 And I will + fend grafs in thy fields, for thy cattel, that thou may-

oft eat and be full to Take heed to your felves, that your heart be not deceived, and ye turn alide, and ferve other gods, and worthin them:

17 And then the LORDs wrath be kindled against you, and he flut

up the heaven that there be no rain, and that the land yeeld not her fruit, and left ye perify quickly from off the good land which the

Lord giveth you.

18 Therefore shall ye lay up these my words in your heart and in your foul, and \* binde them for a signe upon your hand, that they may 6.8. Cb.4.10. be as frontlets between your eyes.

19 And ye shall teach them your children, speaking of them when thou sitted in thine houle, and when thou walkest by the way, when thou

lieft down, and when thou rifelt up. 20 And thou shalt write them upon the door-posts of thine houle, and

upon thy gates : 21 That your days may be multiplyed, and the days of your children, in the land which the Lorio Iware unto your lathers to give them, as

the days of heaven upon the earth.

22 ¶ For if ye fhall diligently keep all these commandments which

1 command you to do them, to love the LORD your God, to walk in all

his ways, and to cleave unto him ;

his ways, and to cleave unto him:

3.7 Then with the Loris drive out all thefe nations from before you,
and ye finall; oblide greater nations, and nighter then your felves.

3.7 Then with the Loris drive out all thefe nations from before you,
and ye finall to the greater nations, and nighter then your felves.

3.7 There finall no man's beat to than the river the triver Euphrites, even into the itermoit fen, finall your costlibe.

3.7 There finall no man's beat to than the river your for the Loris
your Gost him! I hay too fear of you, and the dread you que not the
3.7 There finall, if the shore you the day a belieffing and a curfe;
2.7 A helfling, if ye obey the commandments of the Loris your
Gost which I command you thin day a belief to commandment of the

28.2. Chap.

• Chap.

therein.
32 And ye fhall observe to do all the flatutes and judgements which

21. And ye find to one ree to to a strice natures and pagements which let before you this day.

CHAP. XII.

Monuments of dolarry acto be defroyed. 5 The flace of Gode froy let it to be left. 15, 23 floud in forbiden. 17, 20, 26 flot things must be

it to kefeet. 16, 23 Rhoul is finds that 17, 16, 26 feet is better that the high place. 1974 kelled the not not be high place. 1974 kelled the not be for finds to be unquired feet.

The fact who he listudes and judgements which ye first! observe to do feet the set of the set

ye that it poties served their goods up on the nigo mountains, and upon the hills, and under every green tree.

3. And 9 you shall 1 overthrow their aliars, and break their pillars, and burn their groves with tine, and you shall hew down the graven images of their goods, and destroy the names of them out of that

donvi... Place.
4 ye first not do fo unto the LORO your God.
5 Hot muto the place which the LORO your God.
5 Hot muto the place which the LORO your God first \* choofe out of a Chr.7, 12, feet, and thirder than that come:

6 And thither ye shall bring your burnt-offerings, and your facrifices, and your titles, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firthings of your herds, and of your beds, and of your beds, and of

7 And there ye shall eat before the LORD your God, and ye shall reanio Plarash the kling of Egypt, and unto all his land.

4. And what he did unto the army of Egypt, unto their hories, and to their charless, how he made the water of the Red is a overflow them.

Office in all that you put your hand unto, ye and your boulholds, where-their charless, how he made the water of the Red is a overflow them.

Office in all that you put your hand unto, ye and your boulholds, where-their charless, how he made the tening that we do here this day, every

is Take head to the felf that thou offer not the bornt-offerings in every place that thouseld.

1.4 Bur in the Pirce which the Lord of Built choice in one of the thiese, there thou had not give high numeroderings, and there thou flast doubt that I command there.

1.5 Bourntlinnings, thou mayed kill and cat fleth in all the gates.

1.5 Bourntlinnings, thou mayed kill and cat fleth in all the gates which has that give the received in the helden of the Lord the Country of the Country

16 \* Onely we final mor ear the bloudy we final pour it upon the carth. \* Cas. a water mough me ear which in the gaze is butten of by some fig. 15.3.

If they wins, or of they so, a who first in give a constraint of the constraint, and of the constraint of the constraint, and the constraint of the constraint of the constraint, and the constraint of the

19 'A lake need to try left that time to the term to Levite | as 100 h. Levite | as 100 h. Levite | bond by care | as then likeful bond by care | the lake | the lake

nuterin after.

21 If the place which the Lord thy God hath chosen to put his 14, name there, be too far from thee; then thou shat kiel to the black of thy slock, which the Lord bath given thee, as I have commanded thee, and thou shall ten thy gates what severe thy soul lust eth after.

22 Even as the roz-buck and the hart is extentio thou fhalt eat them: the unclean and the clean final cat of them alike.

30 onely be fure that thou cat not the bloud; for the bloud is the + HA
HA, and thou mayelt not eat the life with the fielh. 24 Thou fhalt not eat it; thou fhalt pour it upon the carth as

as Thou shalt not eat it, that it may go well with thee, and with thy children after thee, when thou shalt do that which it right in the light

as One by thy holy things which thou half, and thy yows, thou flait takes and go unto the place which the Los to flait choole: who that takes and go unto the place which the Los to flait choole is the flait and the blood, and the blood, and the blood, and the blood, and the blood is the choole of the blood of the bl

as Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doelt that which is good and right in the light of the LORD

5. Chap.
6. She was a second of the second o

their gods:

32 What thing foever I command you, observe to do it: \* thou shalt John not add thereto, nor diminish from it.

12 HAP. XIII.

Ref.

OC Sent necreto, nor diminish from it.

1 Entitiers to hidder, 6. C W.A. R. XIII:

1 Entitiers to hidder, 6. On mar fewer into the, 9 are to be float to dath 1. I do not set in secret to be float.

If there arties among with one are flower or decame, and given 1. there arties no a winder, 2.

And the figure or the wonder come to grafe, whereof he fipsee unto thee, saying, Letu sgo after other goals (which thou half not known) and let us ferve them?

3. Thus flight not hearloon must be made to see the secret of the first of the float.

and let us ferve them;
3. Thou shalt not hearken unto the words of that prophet, or that deanner of dreams: for the LORO your God proveth you, to know whether you love the LORD your God with all your heart and with all

your roun,

4 'Ye filell walk after the LORD your God, and feathim, and keep
bis commandments, and obey his voice, and you thalt ferve him, and \* cleave unto him.

\* cleave untofilm.

5 And that prophet, or that dreamer of dreams fluid be put to death † 115 (because he hash † 116 (because he hash † 1

thy Go'l commanded thee to walk in) fo flialt thou put the eyil away

Ch.17.13.

4 There are the seasons when you have been and the fallow-deer, and the wilder to the the total the two-bucks and the fallow-deer, and the wilder total the fallow and the strings, and the wilders, and the channits.

6 And every beaft that proreth the hour's and cleavest the the fallow two claws, and the week the teeft into two claws, and the week the could amongst the beatts; that ye

final cat.

7 Nevertheles, these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof; as the camet, and the lare, and the coney: for they chew the cud, but divide not the hoof; therefore the contract of the

they are unclean unto you. And the fwine, because it divident the hoof, yet cheweth not the it is inclean unto you: ye shall not ear of their field, nor touch their dead carcale.

9 ¶ \* Thele ve final eat of all that are in the waters; all that have

fins and feates shall ye eat: 10 And whatfoever bath not fins and feates, ye may not eat: it is un-

16 And whatever the control of the c

and the \* bat.

19 And every creeping thing that flieth, it unclean unto you: they

and the state of the property creeping thing that flieth, is unclean unto you: they find that is occur, and the property creeping thing that flieth, is unclean unto you: they find that is occur, and the property creeping thing that flieth, is unclean unto you: they find that is occur, and the property of the property of wreter, is of instanced in the ground as water.

13 I will consider that is in they gate, that the may cat it, and the property of the property of wreter, is of instanced in 16 flower that the property of the property of wreter, is of instanced in 16 flower than the side in 16 in 16

26 And thou fhalt beflow that money for whatfoever thy foul

thy Gol commanded tace to wait any no manager per though the first the middle of the comments of the comments

und the or far off from mee, a rout one some and the the edge end of the earth.

8 Thou fluit not confine that thou space, neither fluit thou concerl him.

23 And the Levic (because he hath no part nor inheritance call him.

43 And the Levic (because he hath no part nor inheritance call him.

5 Bat thou fluit neither fluit thou space, neither fluit thou concerl him.

6 Bat thou fluit neither shall the shall of all the people.

10 Bat thou fluit neither shall n

CHAP. XV.

he hash lought to thruit thee away from the Loune ty God, which brought thee out of the land of Egyst, from the loude of the which leads the control of the control of the control of the land of Egyst, from the loude of the land of Egyst, from the loude of the land of Egyst, from the loude of the land of Egyst and the land of Egy and a make thou enquire and make fearch, and askidligently, and the ching certain, fear fuch bands of the flower, and the ching certain, fear fuch bands of the flower, and the ching certain, fear fuch boundaries of the flower, belonging the fearch and asked flower to make the control of the flower, belonging to the flower, belonging to the flower, belonging to the flower, belonging the flower than the flower th

In the Loxu thy Gol; and it fhail be an neap to even, in this line to be under the Loxu thy Gol; and it fhail to be built again.

17 And there fhall cleave nought of the ill curied thing to thine hand it is not a more than a more than

| Solution | Solution

13 And thou that retember that thou walf a bond-man in the fand of Egypt, and the LORO thy God redeemed the: therefore I communitative that thing to day, it is a fair that the state of th

nervan troot man to blewife.

18 It fall not feen hard unto thee when thou fendeft him away free from thee 4 for he half been worth a double hired fervant to the, in ferving thee fix years; and the LORD thy God fhall blefs thee in all that thou doed.

that mon coeff.

19 4 All the fulling mates that come of thy herd, and of thy \*Exod.34.

Hock, thou that fanctific unto the Lond thy Gol: thou fhalt do no 19.

york, with the fulling of thy bullock, nor finear the futfling of

13 But the few fix or which ye than not ear; too eagus, and too diffrage, and the olyray,
13 And the glode, and the kire, and the cuckow, and the hank
14 And the grow, and the might hank, and the cuckow, and the hank
15 And the owl, and the might hank and the cuckow, and the hank
16 And the owl, and the glode owl, and the finan,
17 And the kelican, and the file eaglg, and the curmorate,
18 And the litter, and the heron after her kinds, and the lapping,
19 And the litter, and the heron after her kinds, and the lapping,
19 And the litter, and the heron after her kinds, and the lapping,
10 And the litter, and the heron after her kinds, and the lapping,
11 And the litter, and the heron after her kinds, and the lapping,
12 Thou file cat it within the grate: the unclean the century and the same of the lapping of the bullock, nor file are the first ling of the year.
12 Thou file the charp little is hone, and the lapping of the properties of the first ling of the year.
13 Thou file the charp little is hand to facilities, as the two owledges and as the host.
14 And the little is properties that the lapping of the year.
15 Thou file the charp little is hand to facilities of the first ling of the year.
16 Thou file the first ling of the year where the first ling of the year.
16 Thou file the charp little is hand the charp was the host of the year.
18 And the little with the year.
19 Thou file are the first ling of the year.
19 Thou file the charp little to proper year.
20 Thou file the charp little year little year.
21 Thou file are the first ling of the year.
22 Thou file are the first ling of the year.
23 Thou file are the first ling of the year.
24 Thou file are the first ling of the year.
25 Thou file are the first ling of the year.
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26 Thou file are the first ling of the year.
26 Thou file are the first ling of the year.
26 Thou file are the first ling of the year.
26 Thou file are the first ling of the year.
27 Thou file are the

23 \* Onely thou fhalt not cat the bloud thereof: thou fhalt pour it \*Ch.12,16,

early it, or it the place be too far from thee when the LOND by Good half incidence to eth is name there, when the LOND by Good half in the days of thy it is not better, when the LOND by Good half in the good by the conditions and that go unto the place which the LOND by Good half inch which thou facilities do not be seen day, neither fault there any telling of the safe of th tilthe morning.

flatue, or

B Or,

ouleit

i employ-lin ete

5 Thou mayell not a facrifice the pais-over within any of thy gates, which the LORD thy God giventithee.

6 But at the place which the LORD thy God shall choose to place his name in, there thou flight lacrifice the pais-over at even, at the going down of the lun, at the featin that thou camelt forth out of Egypt, 7 And thou flight roll and eat it in the place which the LORD thy God fliall choole: and thou fhalt turn in the morning, and go unto

8 Six days thou flait cat unleavened bread, and on the feventh day that, bear it follows allembly to the LORD thy God: thou flait do no refiraint. 9 1 \* Seven weeks mait thou number unto thee : begin to number the leven weeks from fach time as thou beginnest to gut the fickle to

the com.

To find than finit legs the fealt of weeks upto the Lond by

Co find that the control of the control

and the wislow, that \*\*ranionizyoni\*, in the place which the Loru thy God hart choice to place his piance there. would abond-man in Egypt: and thou flatt tollerive and do their ligatures.

1-1-151-161

21 ¶ Thou fhalt not plant thee a grove of any trees near unto the alter of the Lord thy God, which thou flat make thee.
22. Neither find thou fet thee up any it image, which the Lord thy

Lev. 26. t. God hateth. CHAP. XVII

t The things facelfieed must be sund. 2 Itolaters must be stain. 8 Hard controversi: are to be determined by the priests and judges. 12 The con-temmts of that determination must die. 14 The election, 16 and duty

of a ling.

Then finite not far-fice unto the Loke thy God any, bullock, or an inflerent potential to fleenithey any curl-favouredness: for that it as a linear potential to fleenithey any curl-favouredness: for that it as a little to bound among you within any of the gates which the Long to the God given thee, min or woman than being two god, we deed in the light to the Lone by God, it to raight english is covenant; at that lath gone and ferved other gods, and worthing the them there commanded more or any of the fact of hexens, which I have not

4 And it be told thee, and thou haft heard of it, and enquired dili-

4. And is be told thee, and that heard of it, and enquired dispatch, and bettol, it is true, and the thing certain; that first abountation is wought in Iraci:

Then that thou brings prichted non or that woman (which have 5 Then that thou brings priched non or that woman (which have 1 and that thou brings that and the true of the mouth fluores, it ill they die.

6. "At the mouth of two winnerfies, or three winnerfies, that the chief worthy of death, be put to death, i, lat at the mouth of one winner he final in the put to death.

7. The hands of the winnerfies that he first upon him to put him to well, and alterward the hands of all the people: if of two thint put they. 35.30. Ch.19.15. Mat.18.16. Joh.8.17.

Joh. 8.7. death, and alterward the nantsot article proper to the comment of 2. Cort. 13.1. of lawy from annung 10.1.

8 ¶ If there arise a matter to hard for thee in judgment, between the property of the pr

judge that fluil be in those days, and enquire; and they fluil flow whee the femence of judgement.

10. And then fluit do according to the fentence which they of that the class of the fluid flower fluid f

13 And all the people final hear, and fear, and do no more pre-

13 And at the people that near, and tear, and on non-pre-improposity.

14 Nyhen thou art come into the land which the Lonn thy God given thee, and flust policits, and flust dealt therein, and flust fay, I will feet a king over mis, the and the ration of the second of 15. Thou flusting any wife it is formed by the come the count the Long of the control of the control of the second of the second of the government of the control of the second of the control of the control over thee; thou may climbic a stranger over thee, which is not thy

Deuteronomy. to But he shall not multiply horses to himself, nor cause the people to return to Egypt to the end that he should multiply horses for simuch as the LORD bath said unto you, Ye shall henceforth return no more

17. Neither shall he multiply wives to himfelf shat his heart turn not away; neither shall he greatly multiply to himfelf shat hier and gold, it is fand in fall be when he flutted upon the througe of his fixed on, that he shall write him a copy of this law in a book; out of that which is

that he shall write him a copy of this law in a book, out of that which is before the pricials the Levicies.

19. And it shall be with him, and he shall read therein all the drys of his life: that he may learn to lear the Loop his God, tokeen all the words of this law and their structes to do them:

20. That his heart pe not lifed up above his brethren, and that he term outside from the commandate the dregit than do to the left;

20. The his heart pe not lifed up above his brethren, and that he term outside from the commandate the dregit than do to the left;

21. The his heart pe not life for dregit his kingdom; has and his children to the modified from the commandate that he will be shall be sha

ordine and the middled lined.

CH A P. XVIII.

The Lord is the pright and Lewies intertance. 3 The prints due. 6 The Lewies portion, 9 The adomination of the nations are to be avoided. Lewies portion, 6 The adomination of the nations are to be avoided. The third by the Property is to be heard, 20 The prefunctions profits to the bright.

The prieffs the Levites, and all the tribe of Levi, \* fhall have no \* New part nor inheritance with lirael; they \* thail eat the otherings of 18.12. the Lord made by fire, and his inheritance.

Therefore fliall they have no inheritance among their brethren:

2 Therefore filal they have no inheritance among their brethen: \*
the Lono is their inheriance, as he had liad unto them.
3 And this filal be the pried to deep most be people; most them that so the pried to the pried to the pried to the pried to the pried the filosoften, and the raw cheekes, and the raw can be trained to filosoften and the raw cheekes, and the way, and of thy oyl, and the first of the deces of this thought them.
5 For the LoRu by God hath cholen him out of all thy tribes, to finant to minifer in the name of the LoRu, him and his finant or exer.
6 If And 1/3 LaVels come from any of thy gates out of all lifted, but the support of the pried to th

where ne injourned, and come with an in the derive of miss mines and one place which the Lorop final choole;

7. Then he thallminifter in the name of the Lorop his God, as all his brethren the Levitee do, which filand there before the Lorop.

8. They final have like partions to eat, belide † that which cometh †

of the falc of his parimony,

9 ¶ When thou art come into the land which the LORD thy God the given the come into the land which the LORD thy God the given the come into the land which the the LORD is the given the come into the land which the LORD is the given the come into the land which the LORD is the land which the nations.

to There shall not be found among you any one that maketh his son
or his daughter \*to pais through the fire, or that useth divination, or an \*Las
believer of times, or an enchanter, or a witch,
11 \*Or a charmer, or a consulter with familiar spirits, or a wizards
Las

11 \* Or a charmer, of a confiniter with familiar spirits, or a wizard, 27, 12 for all that do their things are an abomination unto the LORD: \*(5x and because of their abominations, the LORD thy God doth drive them 7, out from before thee.

out from before thee.

13 Thou flast be # perfeft with the Lord thy God.

14 For thele nations which thou flast # possess, learkened unto obe utility fervers of times, and unto diviners: but as for thee, the Lord thy God frame.

hath not fuffered thee to to do.

If The LORD thy God will raile up unto thee 2 Proplet from ink the midle of thee, of thy brethern, like unto me; unto him ye first! 19 jo

65 According to all that thou defiredft of the LORD thy God in Ho. 27, reb, in the day of thy affembly, faying,\* Let me not hear again the voice. \* Em of the LORD my God 1, neither let ne fee thingreat fire any novestint 120, is 17 And the LORD faid unto me, They have well foken that which

17 And the LOAD hid unto me, They have well frogen teat winch they have flooden.

18 \* I will raile them up a Prophet from among their brethren, like \* hebunto thee, and will put my words in his mouth, and he fluil fresh unto Arizthem all that I fhall command him.

them all that I shall cominand him.
19. And it shall come to plat, fast whosever will not hearken unto
my words which he shall pleak in my manse, I will require to of him.
which I have not commanded him to gleak, or that shall pleak in the
name of other goods, even that prophet shall die.
2 And if thind by in shall be shall, thou shall we know the word which
2 And if thind by in shall be shart, thow shall we know the word which

the LORD hath not floken?

22 When a prophet floketh in the name of the LORD, if the thing follow not nor come to jais dut; it the thing which the LORD hath not floken, but the prophet hath floken it prelumptuoully: thou shalt not be a fraid of him.

be atrial of hin.

1. The cities of refuge, 4. The provides thereof for the man-flager, 14 The "Chit Earlies of refuge, 4. The provides thereof for the man-flager, 14 The "Chit Earlies have it not to be entirely 15 Two withrells at the leaf. 16 The fill purplement of a failer withrelf"

1. The office of the control the control of the nations, who is tand the derivative of the control of the co

f in time palf,

f Aw when a man goeth into the wood with his neighbour, to hew † #3wood, and his hand letcheth a froke with the axt or out down the tree, work,
and the † head flippeth from the † fieley, and † flighten through his † filed
anticybour, that he die; he flat if flee tungouse of those cities and liver;
hand,
he had been the flippeth from the part of the flighten through the flippeth flippeth flippeth flippeth
he had not exclude him he facile by days I ong, and † Hay bin numbers he particle
war not worthy to I death, in as a mich as he lated him tot † in time patt, in #5

Where here I command thee, fairnet, Thou fliast (sparate three ci. † 15e.) Wherefore I command thee, faying, Thou fhalt leparate three ci-

All Exempted 1700 1847.

Q. (If then find keep all their commandments took then, which I command their this day, to love the Lotto toy God, and to walk seerin his ways? I then that thou add three cities no lot the, be fide their three;

10. That important the state of the state

think before the LORD, Devote use persons more properties.

18 And the judges final make diligent inquilition; and bebold, if the properties of the properti

GHAP. XX.

1 The triuftexkortation to encourage the toole to battel. 5 The officers profesomation who are to be dispulfed from the war. 10 How to up the eletter that eaterpt or relate the to retain two freezes. 16 West eithermys be devoted. 19 Trees of man must must not be desproved in

When thou goest out to battel against thine enemies, and feels hor-les and chariots, and a people more then thou, be not alraid of them; for the LORD thy God is with thee, which brought thee up out

them; for the LOAD thy Galiz with thes, which brought used up our of the land of Egypt.

2 And it thall be when ye are come nigh unto the battet, but the predict had approach and feeds unto the people,

3 And flail fry unto them, Hear, O Thirel, you approach this day and flail fry unto them, Hear, O Thirel, you approach this day and flail from the company of the c

4 For the Look as year to extend the control of the state of the control of the c

the hattel, and another man cat of it.

7 \* And what man is there that betto hed a wife, and hath not

7.7 And what man it there that hast percorded a wise, and again not taken her? Let him go and return unto his boule, let he dee in batte, and another man take her.

8.4 And the districts that it is not because the dealth of the dee in batte, and another man take her.

8.4 And the districts that it is not because the dealth of the dealth

Awhat man it there that it carful and faint-heatest retraining to Good y that tray man or not cannot, when the Lord my Godiginal return unto his book, let this betthere he hard I plant as well as well as the form in inferioance.
 And it fluid be when the officers have made an end of fleaking you with the people, that they fluid make captains of the amines to to lead min or to testimately ryongs onto STRE longs and STRE longs and STRE longs are people.

unto the people, that they flail make captains of the annies † to lead the people.

10 ¶ When thus comed night unto a city to fight againd it, then proclaim perce unto it.

11 make the make thee anfiver of peace, and opan unto the then it flail to that all the people that is found therein. Bitall be that all the people that is found therein. Bitall be that all the people that is found therein. Bitall be the state of the people that is found the and against the people that is found the state and if it will make us a against a flail that the Lords by Cool hash delivered it into thine hand, flow that finite every male thereof with the edge of the found.

13 And when the Lords by Cool hash delivered it into thine hand, flow the women, and the little ones, and "the catte," and all that this the city, seem all the fight thereof, that thus fished must little the cool of the dependent of the dependent of the cool of the dependent of the depe

necession that the treety defirey them, nenety, the Mittles, and the Amurics, the Camsurius, and the Perizities, the Hivtes, and the Jebulites, at the LORO thy God lath commanded thee:

18 That they teach you not to do a terra their aboundations, which they lave done unto their gods, to thould ye im against the tr. JORO your God. 10t, for Oman, the

the LORD your God.

19 ¶ When thou fhalt beliege a city a long time, in making war
againit it to take it, thou first not delitory the trees thereof by forcing,
an awagainit them: for thou mayelt eat of them, and thou first not
cut them, down (a for the tree of the field is mans fife) † to employ them in the liege.

them in the liege.

20 Onely the trees which thou knowelt y they le not trees for meat, thou flate deftroy and cut them down; and thou first build bulgarks againft the city that maketh war with thee, until † it be fubdued.

CHAP. NYI.

11.5 one a serious and maintain many and many an

7. And they that I antice a mid by Que hands have not their this blood, in their law our cystem it.

8 Be merchal, 10 toto, must the propel life elystomethen that that relations the property of lines in the charge. And the blood flattle forgreet than 10 to 1

LORD thy God hard activered than more times raines, and uses mane season their captures; the captures should have been continued and a decision their captures; the captures that a decision to the captures of the captures of the captures from the first limit have been captures from the first limit more than the captures and the meaning that the first limit more the small state from the first limit more than the captures of the captures

intil moments: and after tinds, thou floit go in amo beer, and te her half it floids and, and the fault beet yields.

14 And it flial be 14 thou have no delight in lets, then thou faut affective yields and the flial best if thou flat to the filth rear all for movings, thou that not make merchandife of her; because thou fait himself yields and the flial best in the filther than flow the wises, one beloved and the hatself, and they have born him children, forfet the beloved and the hatself, and if the firth-born too he fers that was loted.

16 It has no he her state was loted in the first that which he hats, fact he may not make the find of the blooks, intel-born, her hats, fact he may not make the find of the blooks, intel-born, her hats fact he may not make the find of the history.

17 But he find account of the first home.

17. Our ne than acculowing the four of the latest for the inter-born, by diving him a cloude portion of all; that he hath; for the n the 'the beginning of his through, the right of the first-born in his, at the latest portion and rebellious flow, which will not four! x! to obey the voice of his taker, or the voice of his mother, and that when kimits have challed him, will not heart and that when kimits have challed him, will not hearten until than?

d And what man it be that hath planted a vineyard, and hath not jet at And all the men of his city that! from him with flones, that he teaten of it? let him also go and return unto his boale, left he die in die: to that thou pat evil away from among you, and all fliael thall

hear, and fear.

22 ¶ And if a man have committed a fin worthy of death, and he

on the option: 13 The pumphone of him that if whether up-on the option: 13 The pumphone of him that if whether the wife. 20, 22. Of abulters, 23 Of rate, 38 and of fornication, 30 Intell. Hou a halt me the thy brothers or in since p go altray, and Fxod, hide thy fell from them: thou that in any cale bring them again 13.4.

1 must enjetit from them: thou that it may cale bring them again must hip brother.
2 and if thy brother tent right unto thee, or if thou know him not, then thou find bring it unto thine own houle, and it that it with the until thy brother feek after fit, and thou find fredore it to him again.
3 in his ensuinger fast door of worth his stage (of hardron dow) this braincage and with all place it things of thy brother system in the hot and thou had them.
1 must be a more and all them to be knowlet thou more than the high feet.

4 ¶ Thou first not feethy brothers als or his ox fall down by the way, and hide thy felf from them: thou first firely help him to lift

and thom that cut the first of them common, women and the mind that the first trom means those means that the description of th

with the young,

7 But thou it alt in any wife let the dam go, & take the young to thee, that it may be well with thee, and that thou mayelf prolong thy days.

8 ¶ When thou builded a new boule, then thou that make a battlement for thy roof, that thou bring, not bloud upon thine house. If any

man fall from thence. 9 1) Thou shalt not fowerthy vineyard with diversseeds: less the † fruit of thy feed which thou hast fown, and the fruit of thy vine- † Heb. yard be defiled. fulness of and be defined.

10 ¶ Thou fluit not plow with an ox and an afs tryether.

11 ¶ \* Thou fluit not wear a garment of divers forts, as of woollen \* Levily.

thou find defloy and cut them down and thou find build builded.

1 1 (4 "Thou find to twee a garneted divers forts a forts and ninen age, and

The punishment of whoredom?

Deuteronomy.

Or.

Junud. † Heb. burning + Heb.

not the

for you.

Z. 6. Tobit.

6.6.and

27. 12. Numb.

10. 11, 13. and 17. 14. Ot, Strife at Kadyh,

a fire of

Fatheon-

Deuteronomy. Or, 17 They facrificed unto devits, linot to Gods to gods whom they knew which were not, to new gods that came newly up, whom your fathers feared not. not God. 18 Of the Rock they begat thee thou are unminding, and half to recover

ten God that formed thee. ten Godthat torned thee,
19 And when the Lorp law it, he y abhorred them, because of the
provoking of his ions, and of his daughters.
20 And he laid, I will hide my face from them, I will see what their
end fold be: 1 for they are a very froward generation, children in whom

21 They have moved me to jeatouffe with that which is not good, they have provided nie to anger with their vanities; and 1 will nove them to jeatouffe with they phish are not a people, I will provoke them to · Rom. 10, 19, to Jeannite with tooy potto ar not a people, a win provoke tient to agree with a foolilh nation.

3. For a fire is kindled in my anger and if that iburnatio the lower help, and if fall confine the earth with her increase, and fet on fire the fountations of the fountations.

3.1 will theep mild help upon them, I will spend in line arrows upon a Or.

teen.

34 Tby field be burnt with hunger, and devoured with the burning heat, and with bitter definedion: 1 will alfored the teeth of beatle upon them, with the poylono frepented the find the defined both the young man and thout, and terrour t within half! the defined both the young man and thou trigni, the fuckling after with the nam of gray from the 26 Ifaid, I would featter them into corners, I would make the re-

20. Tailed 1 Wouth carter tight into country in any most market in the membrance of them to ceale from among nine and most market from the work of the them to ceale from among nine and most market from the country of the country of

franding in them.
20 O that they were wife, that they understood this, that they would LORTO bath confider their latter end,
30 How should \* one chase a thousand, and two put ten thousand
to flight, except their Rock had fold them, and the LORD had thut done all

31 For their rock a not as our Rock, even our enemies themselves

31 For their rock into as our rock, even our enemies stemeliers bling judges.
32 For their vine 8 is of the vine of Sodom, and of the fields of Gomorrali: their grapes are grapes of galls their clufters are bitter,
33 Their wine 1s the poylon of dragons, and the cruel venome of vine of So- 2 p 34. Is not this faid up in flore with me, and feated up among my

treatures?

3. To me belongeth \* vengeance, and recompenie, their foot final
file in due time for the day of their calamity is at hand, and the things
that final roune yron them make hade,
36. For the LORD file! judge his people, \* and repositionise for
his fervants, when he feeth that their power is gone, and theret. · Ecclus. 28. 1. Rom.12.

\*\*Mac.7.6. none that up, or left. † Heb. 37 And he fhalllay, Where are their gods, their rock in whom they hand. truffeth

38 Whichdid eat the fat of their facrifices, and drank the wine of thier drink offerings? let them rife up and help you, and be + your an biding

protection.
30 become that J, rem I am he, and then I in toged with me-T kill.
30 become the I wound, and I heal : neither II then am that can
deliber out of my hand.
40 For I little um yh hand to heaven, and by I live for ever.
41 II whet my gittering tword and mine hand take hold on judgenetts, will readly regizaence mine creating, and will reward them
protests will readly regizaence on time creating, and will reward them

13. 2. wii.16.13. 42 I will make mine arrows drunk with bloud (and my fword fhall

that the the mine across durill with broad and my front final for the third with the mine across durill with the mine across during the mine across during the mine across many from the beginning of revenges upon the enemy, 43 in Reloyed, Oynantions with his people; for he will asenge the bload of his feyrants, and will gender vengeance to his advectarior, and will be merciful tumo his hand, and to his tegor begins from an will be merciful tumo his hand, and to his tegor while the mine and poles at the works of his form in the 45 Am holds an accordant of head will be merciful tumo his hand, and to his tegor world to his form in the first which the mine across the

feifilm).

50 And die in the meant whither that each two, and be gathered into they people; as 2 Amon thy bitsyler died in mount Hot, and was gathered unto his people; and a significant in a mount Hot, and was gathered unto his people; and a significant in a mount of the diluter of 1 Higher, at the water of a Meribal-Raddin; in the witherned of 2 Am, because yet hand field me to it in the mild to the children of I find.

51 Yet thou first feet he land before the, but thou finds it not go dithere unto the find which if give the children of High.

7 It's major of God. 67 be brighting of felic selle trible, 35 The text-level of the sellent of the children of Hot.

1. The majority of teas. O 18 to groups of press measurements. A part of the bleffling there with Moderithe hand of Good bleffled. A the children of lifest before his days.

1. And he fills, the Lords came from Sind, and role up from Seir mouthern, he fitned forth from mount 191an, and hackens with ten thoughts of thinter, from thirty that day early effect by the forthern the first hand the service of the first hand the service of the fitness of the large with the service of the fitness of the fi

And the second s

Mof a thewed in the tight of all Ifrael.

Deut.

e Deut.

Ch. 14. 9.

, 11,

4 Moles commanded us a law; even the inheritance of the congre-5 And he was king in Jestiurun, when the heads of the people and the

5" And he was king in Jestimum, when the heads of the people and thetibles of lifes were justified together.
6. If Let Rephen jues, and my die; a not let more his men be few.
6. If Let Rephen jues, and my die; a lot let more his men be few.
6. If Let Rephen jues, and my die; a lot let me few. Let n. Let n.
6. If Let Rephen jues, and my die; a lot let n. Let n. Let n.
6. If Let n. Let n. Let n. Let n. Let n. Let n. Let n.
6. If And to Let he fills. 2" Let hy Tamanima and thy Urin let with \* Bed,
didth littines at the water cor jude richety.
7. Who fild unto his fatter and to his mother, law on the his me
1. New more did to the control of the

on thy altar

on thysicist,

1: Bleis, LORD, his fubilitance, and accept the work of blashands if Official the through the loyns of them distrible against him, and of them the stribings in the stribing of them the stribing in the stribi

coucheth beneath, to And for the precious fruits loourbt forth by the fun, and for the

is Antifurthe precious fruits lowest forth by the fin, and for the precious things fruit forther they frome, mountains, and for the draft of the dra

1) And of Zebulun he faid, Rejoyce, Zebulun, in thy going out:

iii fl.And of Zebulum he fish, Rejoyce; Zebulun, in thy going out; and Iliafhari, nity tents.
19 They final leaf the two you can to the mountain, there they fluid offer facificacy orighteoutinels: for they final like of the abundance of the least, and of treatures this in the final.
10 fl.And off adda he faith, Silettid's the that entargeth Gad; he dweltch as a lion, and teareth the arm with the crown of the head.
11 And he provided the firther for infinish, because the head of the portion of the law giver may be "fested jamile came with the head of the portion of the law giver may be "fested jamile came with the head of the provident of the Jamile and the law of the law

Balhan,

Bafhan, 3 19 And of Naphrali hefald, O Naphrall, fatisfied with favour, & full with the hiefling of the LORD; pollefs thou the well and the fouth, 24 1) And of Alther hefald, Let Alther he heffed with children; let him be acceptable to his betthere, and let him dip his footin oyl. 25 Il Thy flores feat be fron and brais; and as thy days, to feat thy & Or

Il There is none like unto the God of Jefhurun, who rideth upon flout the heaven in thy help, and in his excellency on the skie.

27 The eternal God is thy refuge, and underneathers the everlaiting arms: and he finall thruit out the enemy from before thee, and shall

small and the little of the comparison before thee, and shall specified the little of the comparison of the little of the little

all the land of Judah, unto the utmost lea,

3 Andthe fouth, and the plain of the valley of Jericho, the city of

3 And the fourth, and the plain of the valley of Jericho, the city of plain-trees, unto Zour.

4 And J.O.Ro. likd unto him, "This is the land 6 if four unto Apra-"Can's and J.O.Ro. likd unto him, "This is the land 6 if four unto Apra-"Can's like the plain of the land of the can'd the land of t

On the doring the new of Neumon unit of the inition to including the document of the document

12 And in all that mighty hand, and in all the great terrour which

The:

The book of FOSHUA.

1 The Lord appoints the Johns to Justice A 130/11.3 The Lord appoints the Johns to Justice A 130/11.3 The Lord appoints the Johns to Justice A 130/11.3 The Lord appoints the Johns to Justice A 130/11.3 The Lord appoints the Johns to Justice A 130/11.3 The Lord appoints the Johns to Justice A 130/11.3 The Lord appoints the Johns the Jo

thee, nor juriske thee.

6 Be flyong and of a good courage: for it unto this people that thou divide for an inheritance the land which I fware unto their fathers

7 Onely be thou fitting and very couragious, that thou mayed obferge to do according to all § law, which Modes my leavant commandde thee: 'turn me from it too the relight hand or too the left, that the
detection me it from it too the relight hand or too the left, that the
detection me it from it too the relight hand or too the left, that the
district of the law is the religible of the law is the religible of the law is the religible of the
district of the law is the religible of the religible of the law is the religible of the r

thee, whitherfoewer thou goeth.

10 J Then Johns commanded the officers of the people, faying,

to y Then Joffus commanded the officers of the people, faying, 11. It is through the both, and command the people, faying, prepare you witchish, for within there days ye final past over this Jordan to go into possess the land which the Lord your God giveth you to possess the property of the property o

Politisis.

1. ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manafich, ipake Jolhua, isying,

1. Remember the word which Motesthefervant of the Long commanded you, faying, The Long your God hath given you rell, and hath given you this land;

14 Your wives, your little ones, and your cattel final remain in the land which Moles gave you on this fide Jordan; but ye shall pais before your brethren † armed, all the mighty men of valour, and help them:

help them:

1 Until the Lond havegiven your brethen reft, 21 ht. bath givn
yw, and they allohave political the land which the Lond your God
giveth hem; then, thail return thus the land of your political and
coloy is, which holds the Lond's iterate gave you on this lide Joulan
toward the funer findered Joffun. Figure 3.

16 I And they aniwered Joffun, Figure 3.

18 I And they aniwered Joffun, Figure 3.

18 We will do, and with therefore those included us, we will go.

28 Accordings as we hearhened and bodes in all chings, but the
25 Accordings as we hearhened and bodes in all chings, but we
be shown that the state of the shown of the s

with Mofes.

18 Whofoever & be that doth rebel against thy commandment, and

with Moifes.

18 Wildbewer & & that doubt robed against thy commondment, and will not bereiken unto thy words, in all that those commondethus, be also by a graph, and the last of the graph of the graph of the last of the graph of the graph

16 For we have heard how the LOKB "dried up the water with the contraction of the control of t

12 Now therefore, I pray you, fivear unto me by the LORD, fince have flewed you kindnels, that ye will also fliew kindnels unto my fathers house; and give me a true token:

13 And that ye will fave alive my father, and my mother, and my brethren, and my litters, and all that they have, and deliver our lives

oath which thou halt made us to fwear, 21 And fhe faid. According unto your words, fo b. it. And fhe feat them away, and they departed; and fhe bound the featet line in

1 Johna counts to Jordan. The officer infrint the people for the par-juster, The Lard unconvexed Johna, 9 Johna uncouraged to the part. If The pair rol Jordan ard Jordan.

A Rel Johna role early in the morning, and they removed from Shi-chard the County of the Count lodged there before they palled over.
2. And it came to pals after three days, that the officers went through

\* And it came to pais after three days that the officers went through the boil 1 growth process of the boil 2 and the propile, faying, When we feet the ark of 1 and the process of the pr

9 H. And Johns stat upon the empirical of Heels, Come nincer, and a few the world of the Loury pure Coll.

How the world of the Loury pure Coll.

How that the living God II among you sand that the will will be a mong you sand that the will will bour fail drive our from helour you the Camanites, and the Hittites, and the Holling and the Perizeites, and the Cingalhites, and the Amorites, and the Jobulites,

H. Bebold, the ark of the governant of the Lour of all the earth, pal-

feth over before you into Jordan.
12 Now therefore take ye twelve men out of the tribes of Ifrael, out

The root interiore case between men out of the friends of irrael, out of every tribe, a main.

10 february tribe a main.

11 february tribe Loun, the Lord of sit the earth, that reft in the waters of Jordan flash be carth, that reft in the waters of Jordan flash be can the water of from the waters take come down from above, and they will flash of Phil.

inon an lieap,

14 ¶ And it came to pals when the people removed from their tents,
to pals over jordan, and the pricits bearing the \*ark of the covenant \*A&s, before the people;
15 And as they that bare the ark were come unto Jordan, and the 7. 45.

15. And 32 they that bare the ark were come unto Jordan, and the first But Brad brought chem up to the root of the house and hid them with the fallest of this, which the fallest of this, which the fall and in order upon the roof, of the price is that she the ark were cipped in the bright of the way. 5 chem, and allow as they which puriod after them were gloricout, they fluit the gate.

8 I And before they were taid down, the came up unto them upon the roof.

8 I And before they were taid down, the came up unto them upon the roof.

9 I And before they were taid down, the came up unto them upon the roof.

17 And they that bare the ark were come unto Jordan, and the fall the after the roof.

18 I And before they were taid down, the came up unto them upon the roof.

19 And before they were taid down, the came up unto them upon the roof.

20 And they the third the polytepialed over right againt ferichous the contraction of the contract

1 Trutherma are applied to the Pt. W.
Trutherma are applied to the control of the product of the Truther of the Pt. M. Of the Truther of the Pt. M. Of the Control of the C

of Jorgan out of the prace where y pricts feet noot firm were tones, and ye final carry them over with you, and leave them in the lodging-place where you final lodge this night.

4. Then Johna called the twelve men, whom he had prepared of the children of Ifrael, out of every tribe a man.

. Verfits.

\* Deu.7.

\* Ch.5. ts.

9 And they faid unto him, From a very far countrey thyfervant are come, becaule of the name of the Long thy God; for we lave heard, the fame of him, and all thathe did in Egypt, the And all thathe did to the two lings of the Amorites that were beyond Jordan, to Silion king of Helibon, and to Og king of Baftan,

yond fordam, to Shorn king of Helibon, and to Og king of Balian, naw which was at Alliatoth.

11 Wherefore our eliers and all the Inhabitants of our countrey, to live to the significant of the four mery and go to need them, and also unto them, We are your fervants: therefore now Mankey go a league with us.

make ye a teague with us, 12. This our bread we took hot for our provision out of our houses, on the day we came forth to go unto you; but now behold, it is dry, and 13. And thefe bottles of wine which we filled, were new, and behold, they be rent; and thefe our garments and our floes are become old, by

they be rent: and thee our garments and our indestate become only, by the reterior of the very independent of the very indepen

unito them by the Lord Gost or means now many the could be considered to the country of the coun

Wherefore have ye beguled us, flying, We are very far from youghted ye dwell among us?

33 (Now therefore year curied, and there fluil, † none of you be in the property of th

among them;
2. That they feared greatly, because Gibeon was a great city, as one of the † royal cities, and because it was greater then A1, and all the men

The they feared greatly because contour now a grand the men it it is of the tryotal cities, and because it was greater than Ai, and all the men it it is of the thereof war mighty.

A wherefore Adoni-zeelek king of Jernslaem, fear unto Hoham I king of Hebron, and unto Pierin king of Jarmath, and unto Japhia king of Hebron, and unto Debeir of Egono, prince of Lachin to Come up nation unto Debeir of Egono, gridge (Jacone in the Air and t

and all their more, and to again it it.

6 % And the men of Gibeon (ent upto Joffua to the camp to Gligat, faying, Slack not thy hand from thy fervants; come up to usquickly, and live us, and help us; for all the kings of the Amorites that dwelf and live us, and help us; for all the kings of the Amorites that dwelf and live us, and help us; for all the kings of the Amorites that dwelf and live us. 7 So Joshua alcended from Gligal, he and all the people of war with

him, audall the mighty men of valour.

8 Il And the Lorn laid unto Johna, Fearthem not: for I have delivered them into thine hand; there fliall not a man of them fland be-

fore thee.
9 Johna therefore came unto them fuddenly, and went up from Gli-

gai all night, to And the Loru discomfited them before Iffael, and flew them with a great flaughter at Gibeon, and chafed them along the way that gooth up to Beth-horon, and fanote them to Azelah, and unto Mikkelah.

Mikkelah.

21 And it came to pass as they fled from before Ifrael, and were in
the young down to Beth-horon, that the Lorn call down great flones
from heaven upon them unto Azekah, and they tied; they mer mo which
died with inalitiones, then they whom the children of lired flow with

the fivord,

11. If Then foske Juffus to the LORD in the day when the LORD delivered up the Amorites before the children of Ifrael, and he faid in the
light of Ifrael, "Sun, † fland thou fill1 upon Gibeon, and thou moon,
in the valley of Ajalon," \*1(8.28.2.1 Ecclus 46.

13. And the fun flood fill, and the moon flayed, until the people lad

averyed themselves upon their enemies. It not this written in the book of il Jather? On the fun flood fill in the midft of heaven, and hafted not a floor, to godown about a whole day.

14. And there was no day like that before it or after it, that the LORD

Tofhua.

hearkned unto the voice of a man: for the Long fought for Ifrael.

15 ¶ And Joshua returned, and all Ifrael with him, unto the camp

to But these five kings fled, and hid themselves in a cave se 17 And it was told Joshua, faying, The five kings are found hid in a

17. And it was total comma, laying. The tive kings are found hid in a cit of half both add hid. But great flower upon the mouth of the cave, and fet men by it for to keep them.

19. And its you not, last purifies after your enemies, and † finite the † Hobboth of them, bluffer them not to other into their cities; for the cot of t

to them.

1. The first continue princes of the congregation fivare uncontinued to the congregation of the congregation that the congregation the congregation that the congr

lect upon the necks of theme rangs. Anothery same near, am op as went test upon the necks of them, Per not not be delifinayed, be fitting and of good courage: for thus final the LOND do to all your enemies against whomy refult.

10 And afterward Johns fmote them, and flow them, and hanged them on five trees; and they were langing upon thetrees until the

Llomb.
33 flusten Horam king of Gezer, come up to help Lachiffu, and Johand flusten Horam king of Gezer, come up to help Lachiffu, and Johand flusten help to group to the left him now remainings,
with him, and they encamped against it, and nought against it,
35 flust they could fee up that day, and fluxed it with the cities of the
form, and all the founds that year, therein he uterly defluyed that day,

tword, and all the fouls that were therein he unterly defluoyed that day, according to all that the had ghone Laddih.

180. And Johns went up from Egion, and all lifeat with him, unto 180. And Johns went up from Egion, and all lifeat with the edge of the flowed, and the ladding thereof, and all the client thereof, and all the flow to that were therein; he left two men entailing (according to all these had done to Egion) but deflroyed it cutterly-and all the flow that revergherein.

Some and the ladding the three thre

38 (And Johlus returned, and all lifest with him to Debit, and toughtagoinff. 39 And he took it, and the king thereof, and all the cities thereof, and propose them with the edge of the flowed, and utterly defleyed to the flowed, and utterly defleyed to the flowed, and utterly defleyed to the flowed to the cities of the contract of the contract of the cities of the

itizel "commanded.
44 And Johns Interestem from Hadelh-harnes, even unto Gaza, 1647,
44 And Johns Interestem from Hadelh-harnes, even unto Gaza, 1647,
44 And all theic kings, and their land did Johns take at one time:
because the Loxo God of lifael tought for lifzel,
43 And Johns returned, and all lifael with him, unto the camp
43 And Johns returned, and all lifael with him, unto the camp

CHAP, XI. Divers kings overcome at the waters of Merom. 10 Havar is ta-ken and burnt. 16 All the country taken by Joshua. 21 The Ana-kings cut off.

Kinsteat off.

And it came to pass, when labin king of Hazer had heart to hept times.

And it came to pass, when labin king of Hazer had heart to hept times.

And the he fent to Jodah king of Madon, and to the king of Shimron, and to the king of Achibarh.

2. And to the kings that way on the north of the mountains, and of the plains, found to Chuncuth, and in the valley, and in the border of Dor, on the well,

3. And to the Cananite on the east and on the well, and to the humbers, and the Hittle, and the Perizate, and the John Horn, and the Achieve the Thomas of the Hittle, and the Perizate, and the Land Milenh, mountains, and to the Hivite under thermon, in the Land Milenh.

4 And they went out, they and all their hoffs with them, much peo-le, eyen as the fand that is upon the fea-shore in multitude, with hories and chariots very many.

And when all these kings were † met together, they came and mild by piched together at the waters of Merom, to fight seasons life and the lock to fild onco Johns, and he not afraid because of them: for to morrow about this time will I deliver them up all liain before lifeat, bought that they have been all liain before lifeat, bought their the briefs, and burn their charitors with fire.

finel: thou fluit bough their borfet, and burn their chariets with fire.

7 So foldbux canes, and all the people of war with himsagaint them
by the waters of Merom indicately, and they fell upon them.
by the waters of Merom indicately, and they fell upon them.
been, and claiked them unto ill great (260m, and unto ut 14 Mifrephotebeen, and claiked them unto ill great (260m, and unto ut 14 Mifrephotebeen, and unto the valley of Migreb call-ward, and they imore
them, and they fire them none remaining.

been the state of the state o

11 And they finote all the fouls that were therein with the edge of

It And they finote all the finite that may therein with the edge of the fower, where was not † any left to breather, and he burnt Hazor with fire.

I And all the cities of their kings, and all the kings of them did to the the cities of the kings, and all the kings of them did to the cities of the left of the theory of the work, and he witer by defloyed them, a sa house the centre of the fivord, and he witer by defloyed them, a sa house the centre of the fire the fire them, as the same that the control of the fire the fire the control of the fire the cities and the catet, the children of fact the children of fire the control of the fire the fire the control of the fire the fire the control of the fire the fire the control of the fire the fire that the fire the fire the fire the fire that the fire the fire that the fire that the fire the fire the fire the fire the fire that the fire the fire the fire that the fire the fire the fire that the fire the fire the fire the fire that the fire the fire that the fire the fire the fire that the fire the fire that the fire that the fire the fire that the fire the fire that the fire the fire that the fire that

the citie of the fivori, until they had defroyed them, neither left they are to breather left they are to breather left and to the command jobbus, and to did jobbus. The left mothing undone of all that the Loan Commanded Models, if ever the command jobbus, and to did jobbus. The left mothing undone of all that the Loan Commanded Models, if the left mothing undone of all that the Loan Commanded models, and they had, and the plate, and the brian, and left in the left of Cobbus, and the plate, and the plate, and the plate, and the plate, and the left of the left of Cobbus, under mount Hermon; and all their kings he took, and house them and left when, if the left of the lef

and that they might nave to rayout; out that it among courty using as the Lond commanded Moles.

1 ¶ And at that time came Johns and cut off the Anakims from the mountains, from Hebron, from Debris, from Anab, and from all the mountains of Iffact! Just the mountains of Iffact! Just 1 and I from all the mountains of Iffact!

the abdomains of Judani, and from an the industration of lifeet: Johns defininged them unterly with their cities,

33. There was none of the Anakims left in the land of the children
of lifaet: onely in Gaza, in Gath, and in Affidod, there remained.
35 Johns work the whole land, according to all that the London
Edd unto Molega, and Johns gaye it for an inheritance unto Ufaci,\* ac-

Chap.

Caip.

of Lvul. 15 The bounds of the inheritance of Reuben, 22 Balann flain 24 The bounds of the inheritance of Gad, 29 and of the balf-tribe of Manafilis Ow Joshua was old and stricken in years, and the Lord Bald

um of him, Thou art old and thricken in years, and there remaineth yet very much land † to be possessed. 2 This is the land that yet remaineth ; all the borders of the Phi- joffen it.

2 Ints with each that yet remaineth; all the borders of the Philitimes, and all Gelluri,
3 From Silvor, which is before Egypt, even unto the borders of Evon morth-ward, which is counted to the Canannite; live lords of the Philitimes; the Gazathites, and the Albdothites, the Elikalonites, the Guttes, and the Ekonories; allo the Avites.

4. From the fouth, all the fand of the Cananites, and # Marah that it # Ot, beinde the Sidonians, unto Aphek, to the borders of the Amorites: 18e 5avi, 5 And the land of the Cananites, and the fun-rining, from Baal-gad under mount Hermon, unto the entring into

Hamith.

A street in the block of the street is the street in the street is the street in the street

Bibon: to And all the cities of Sibon king of the Amorites, which reigned in Heilbon, unto the border of the children of Ammon:

The Amorites and the border of the Children, and MacDathites, and MacDathites, and Amorites and the content of the Cellulus, and MacDathites, and all the kingdom of Qr in Bothon, which reigned in Affitarobi 12. All the kingdom of Qr in Bothon, which reigned in Affitarobi and in Edreit, who remained of the remainst of the giants: In the de 'Dout, 3, and below finite, and cott them out. The content of the Collulus of the Collul

13 Nevertheleß, the children of first expelled not the Gelliut - the Austrachialtes: but the Gelliuties and the Machathilies 14 Onely into the tribe of Levih e gave none inheritunes; the factines of the Lo n D. God of Hard made by fire, are their inheritunes, a he fair time them.

14 Onely into the tribe of Levih e gave none inheritunes; the fair time them.

15 And their could was from the tribe of the children of Reuben, inheritunes excending to their families;

16 And their could was from Arose that from the bank of the river Armon, and the city that it in the middle of the river, and all the plain

10 And All And Markhard Markha

And the could of the American, and in Stefan, and in the plain of the children of the children

Chir by their families.

3. The least the country; which Molecal delivering to finishing the families and the country; which Molecal delivering to finishing the families of t

Hitties, the Amorites, and the Canamites, the Perizzites, the Hitches of the Chamber of the Scholars of the Sc

6d Then

10,13. Cap.

\* Numb.

21,12, 1 Mac.2.

Chap.

\* Numb.

34.3. \* Numb.

\* t King,

33.36. THeb. tongue. II Ot Then the children of Judah came unto Joffus in Gligat: and Colling the Colling of the Colling of

? Fourty years old war I when Moles the fervant of the Long tent for makefir-sames, to child out the land 3 and I brought him will again, as it was in mine heart, with the land of the people ment; but I wholly it followed the Lo n n my God, 2 And Moles fivare on that day, faying, Surely the land whereon the feet have truden, flail be thine ninerirance, and they children for ever: he cause thou half wholly followed the Loxn my God, 3. And Moles fivare on that day, faying, Surely the land whereon the every the cause thou half wholly followed the Loxn my God, 4 therefor her trudents that have been been supported by the contract of th

Jephunnel the Kenezite, unto this day: because that he wholly followed the Lotte Goat of first.

Goat of first.

For the Control of the Contr

This then was the lot of the tribe of the children of total by their familities, "part to the border of Edom the "spidernello 27 flouth-ward, was the externoul part of the fourth-routh.

A And their flush-border was from the fluor of the fail-les, from the 'p by that looketh fourth-ward.

A flush with cloud to the fourth-lide to m Mazlet-acrabbim, and paffed a flush and already to me to fourth-lide unit Catellih bornea; and grades to one terminal to the flush and a feeting to compare the fourth-lide to make the tribe and the flush and a feeting to make a feeting t

4. From thenceit passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coalt were at the sea; this shall have the seas.

5 And the east-border was the fait-fea, even unto the end of Jor-

y-rote the caterolucier was the latera, you and the end of yet-den; and their border in the north-quarter, was from the bay of the feas at the uttermoft part of Jordan.

And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up to the stone of Bohan

noth to be the around a membrane went up to me tome of bound the four of Reuben.

7 And the border went up toward Debir from the valley of Achor, and io north-ward looking toward Gilpai, that it before the going up to Admining, which soon the fourly-field of the river; and the border patied towards the waters of Brithemeth, and the goings out

der paifed towards the waters of Brillsmeth, and the golings our thereof were at #Br-rogel.

8 And the border went up by the valley of the fin of Hinnon, unto the hinnon water of the property of the propert

(| Or, Kir

Joshua. 32 And Lebaoth, and Shithins, and Ain, and Rimmon : all the ciare twenty and nine, with their villages.

And in the valley, Eshtaol, and Zoreah, and Ashnah.

33 And in the valley Efficiol, and Zoccah, and Afnah,
34 And Zanoba and En-gunint, Taguada, and Enam,
35 Januath, and Adullant, Socob, and Azekah,
36 Januath, and Adullant, Socob, and Azekah,
37 Januath, and Adullant, Socob, and Azekah,
38 Januath, and Affarah, and Migdaleyad,
39 Jachilh, and Edward, and Migdaleyad,
30 Jachilh, and Edward, and Eglon, and Khash,
30 Jachilh, and Edward, and Eglon,
41 And Gedoroth, Bith-Edward,
42 And Japhath, and Affarah,
43 And Japhath, and Affarah,
43 And Japhath, and Affarah,
43 And Japhath, and Affarah,
44 And Japhath, and Affarah, and Neib,
45 And Japhath, and Affarah, and Neib,
47 Januath, and Edward, and Affarah,
48 And Japhath, and Affarah, and Neib,
49 Januath, and Affarah, and Affarah,
40 Januath, and Affarah, and Affarah,
41 Japhath, and Affarah, and Affarah,
41 Japhath, and Affarah, and Affarah,
42 Japhath, and Affarah, and Affarah,
43 Januath, and Affarah, and Affarah,
44 Japhath, and Affarah, and Affarah,
45 Januath, and Affarah, and Affarah,
46 Januath, and Affarah, and Affarah,
47 Januath, and Affarah, and Affarah,
48 Januath, and Affarah, and Affarah,
48 Januath, and Affarah, and Affarah,
49 Januath, and Affarah, and Affarah,
40 Januath, and Affarah, and Affarah,
41 Januath, and Affarah,
41 Januath, and Affarah,
42 Januath,
43 Januath,
44 Januath,
45 Januath,
46 Januath,
47 Januath,
48 Januath,
48

willages,
45 Ekron with her towns, and her villages,
46 From Ekron even unto the fea, all that isy † near Afindod, with † Hds is the fea The Front Ekron even unto the fea, all that tay in near cutours on their villages, and withher towns & her villages, Gaza with her towns & her of villages, that of virce of Engry-and the girect Head the border through.

43 'I And in the mountains, Shamir, and Jactir, and Sacoling of the Charles, and Jactir, and Sacoling of And Andrea of the Charles, and Jactir, and Sacoling of Andrea of Charles, and Jactir, and Sacoling of Andrea of Charles, and Charles, and England, and Sacoling of Charles, and Charles, and Kinghaterias, (which a Hebron) and Zie and Jacoling of Charles, and Zieb, and Jactin, and Zieb, and Zi

nu. Cus

their villages, 60 Kirjath-baal (which is Kirjath-jearim) and Rabbah: two cities

with their villages.

6 I In the wilderness, Beth-arabah, Middin, and Secacah,

6 And Nibifhan, and the city of Salt, and Enged! : fix cities with

6. And Middhian, and the city of Sait, and Emged! its cities with their villages.
6. 3 As for the Jebuffices the inhabitants of Jerufatem, the children of Judha cuts his detive them can to the the Jebuffices dwell with the children of Judha at Jeruffices and the state of Judha at Jeruffices and the Jeruffices and the state of Jepuffices and Jeruffices.
7 The serumed Joharts of the June of Juph. 1 The borne of the Interfection of Jepuffices and Jeruffices, the state of Epiratin. to I the Camanitas ing conquered.
A with the lot of the Children of Juph. 1 He because of Jepuffices and Jeruffices, the July Fund Jeruffices throughout mount Bethe-1.
A with the lot throughout mount Bethe-1, and splitch along unto the \* July Fund Jeruffices throughout mount Bethe-1.
3 And good down withward, to the could of Japhiest, unite the could to Beth-horon the neither, and to General and the goings out the legical and the July Beth Jeruffices.

thereof are at the fea.

4 So the children of Joseph, Manasseh and Ephraim, took their inheritance,

inhe or merchanter of Joseph, Manaisen and Egaraim, took their inhe or merchanter of the children of Ephraim according to their families, was star ; even the border of the children of Ephraim according to their families, was star in the star in the border of their inheritance on the ealies, was fatout-adday, unto Starbich and the border west out toward the feq. to Michmethal on the model of the children of the star in the Canada their older of the children of the model of the children of the children of Ephraim and un to the star in and came to Jericho, and we more at the Ga. This at the inheritance of the tribs of the children of Ephraim they define the starting of the first for the children of Ephraim they demonstrate of the first for the children of Ephraim they did not the starting of the first for the children of Ephraim they did not the starting of the form of the children of Ephraim they did not the starting of the form of the children of Ephraim they did not the starting of the form of the children of Ephraim test and the starting of the form of the children of Ephraim test of the starting of

to the coult of the children of Julah round about, according to their families.

13 And muto Caleb 5 fin of fephunnsh he gave a put among the full and the country of the children of Julah according to the country of the children of Julah according to the children of Julah according to the children of Julah according to the three fous of Julah, Scholland and the full to the children of Julah and the full to the full to the first of Julah and the full to the f

Milicah, and Tirzah.

4 And they came near before Heazar the prieft, and before Johna
the fon of Non, and before the princes, laying. The Lorn commanded Moles to give us an inheritance among our brethen: therefore according to the commandance of the Lorn, he gave them an

to This a the inheritance of the tribe of the children of Judah according to their families.

11. And the utternoid claim of the tribe of the children of Judah according to their families.

12. And the utternoid claim of the tribe of the children of Judah according to the commandent of the Lords, the gave them an inheritance among the trentien of their father, and Edick, and Edickli, and Hazor, and Ithman,

13. Zph, and Telen, and Edick, the Hezorn, which is Itzor,

24. And Hazer-gadaha, and Edich, and Edick, an

the criver's the lectica of Ephraim as a mong the cities of Manafelis the coat of Manafelis allow on the north-fide of the river, and the ort-poings of the wrate the fee.

10 South-ward from Ephraims, and north-ward from Manafelis, and the fee is his bouters and they net together in Alber on the north and in Highest on the cost and the fee is his north and in Highest on the cost of the manafelis and in Highest on the cost of the manafelis and in Highest on the cost of the manafelis and the finishment of the washing the fee.

towns, and Ibleam and her towns, and the inhabitants of Dor and her tants of Taanach and her towns, and the inhabitants of Megiddo and

harrown, sun three countrys.

2 Ketthe children of Manatlei could not drive out the inhabitants

17 Net the children of Manatlei could not drive out the inhabitants

18 Yet it came to pais when the children of Iffact were waxen

18 Yet it came to pais when the children of Iffact were waxen

19 Report the put the Cananites to tribuciplut did not unterly drive

them out.

14 And the children of Joseph spake unto Joshua, faying, Why hast 14. And the Children of polyen passe and course, same 3 and the large limit of the large

nand the Perizettes, and of the agains, it house beginning to arrow for thee, dreen of Joseph faid, The hill is not enough for us:
and all the Canzanites that dwell in the land of the valley, have charious of from, but tely who are of Beth-fhean and her towns, and they

of artiful, beth few who are differentiation and net rowns, and recy who are of the stilley of Lexice.

17 And Johnshake who the houle of Joleph, reer to Ephraims and thou Manufall, spring. Thus are agreement, and half prest power; thou flatt not have one foreign.

18 But the mountain Rail be thine, for it is a wood; and thou flatt cavit down; and the out-goings of thall be thine; for fall hill drive out the Committee, though they have two charitots, and

the Blatch mountain Mark or goings of the land of the Mark of the

which Moles the fervant of the LORD gave them.

8 ¶ And the nien arofe, and went away; and Joffua charged them that went to defer the the land, laying, Go, and walk through the land,

and deferibe it, and come again to me, that I may here call jots for you before the LORD in Shijoh. before the Cost were State, general costs and a many recent cost one year.

State in Cost were stated in the State in Cost was a many recent cost one year.

State in Cost were stated in the State in Cost was a many recent cost one year.

State in Cost were stated in the State in Cost was a many recent cost was a many re

to flAnd Johna call lots for them in Shiloh, before the Long and there Johna divided the land unto the children of Hiael according to

there joined anythen use tand undo use children of Benjamin came, up

14 Mand the fur of the tribs of the children of Benjamin came, up

15 Mand the fur of the tribs, and the coult of their fur came furth be
terming to their partial in and the children of Joseph,

15 And their horder on the north-fue was from Jordan, and the hort
16 Mand their horder on the north-fue was from Jordan, and went up

18 And their horder on the north-fue was from Jordan, and went up

12 And their border on the north-tick was from Jordan, and the border went up to the fide of Jerich, on the north-tick, and went up to the fide of Jerich, on the north-tick, and went up through the mountains well-ward, and the goings-out thereof were at through the mountains well-ward, and the goings-out thereof were at the wilderned to Beth-acen.

13 And the border went over from thence toward Luz, on the fide of Luz (which is Rist-a) Joint-ward, and the border defeended to Atta.

13 And the border went over from the countain the control of the control o

the wildernets of Beth-even.

13 And the border went over fromthence toward Log, to the fide of Log (which is Beth-ei) lont-ward, and the border defecuedate Astrophents rate in Bill that all the border defecuedate Astrophents rate in Bill that all the border will be on the world risk of the new land, Nolech, and Jalancel onto Likons: and the out going as the result was read and the londer wat drawn flemes, and compatible the corner of the leaf fourhward, from the fill that stitle before Beth-bord in White health of the continued health of the continued and of Kirjath-beal (which is Kirjath-

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah, 24 And Chephar-haanonai, and Ophni, and Gaba: twelve cities

24 And Chephar-basmonaf, and Ophni, and Gaba; twelve citles with their villagers, and Chephar, and Reputate, 25 Gibeon, and Replantal, and Mozali, 20 And Miscrell, and Chepharal Housil, 64 of Jerufalem/Gibeoth; and Kristi, 100 trees cities with their villages. This is, the inheritance of the children of Benjamin according to their families, 17th lost of States, 100 trees A. P. XIX.

18th lost of States, 100 of Zebatan, 17th flatter, 24 of Afort, 32 of Natural, 40 of Dan. 49 Technique, 17th last give an interiment to Jupan.

A column to the column to the

Mohada,

3 And Hazar-fluat, and Balah, and Azen,

4 And Etolad, and Bethul, and Homah,

5 And Etolad, and Bethul, and Homah,

5 And Etolad, and Bethul etolath, and Hazar-fufah,

6 And Beth-thouthand Sharuhenthireen cities and their village,

7 Ain, tennony and Ethersan Alhan-four cities & their village,

7 Ain, tennony and Ethersan Alhan-four cities & their village,

7 Ain, tennony and Ethersan their count about their cities, to Baistin
Balanthire villages, the way round about their cities, to Baistin
Balanthire villages, and the state of the cities of

over transaction to the load. States you entertrance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah, was the inheritance of the children of Simeon in or the part of the children of Judah was too much for them, therefore the children of Simeon had their inheritance which the highest properties of the children of Simeon had their inheritance.

muen for them therefore the children of Sinteon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun, according to their families; and the border of their inheritance was unto Sarid.

mein, and the out-goings of their border were at Jordani inten cities with their villages.

23 This is the inheir lance of the tribe of the children of flüchar according to their families, the cities and their villages.

24 If And the fifth lot came out for the tribe of the children of Affect, according to their families:

25 And their border was Helkath, and Hali, and Beten, & Achfhaph, 25 And Alammelech, and Anud, and Mifneal; and reacheth to Carnel west-ward and to Shihor-librath,

to great Zidon:
29 And then the coast turneth to Ramah, and to the strong city Tyre, † Heb, and the coast turneth to Holast: and the out-goings thereof are at the Tyor.

fea from the coaft to Achzib.
30 Unumahalfo, and Aphek, and Rehob: twenty and two cities with

their villages.
31 This is the inheritance of the tribe of the children of After ac-

\* Chap.

Heb.

152.

EroJ.

43 That is the lineritation of the tribe of the children of Dan scood37 That is the lineritation of the line of the children of Dan scood48 That is the children of the line of the li

the ion of Nun, and the heads of the tathers of the tribes of the chil-dren of lifred, divided for an inheritance by lot, in Shitoh before the LORD at the door of the tabernacle of the congregation; to they made an end of dividing the country.

CHAP, XX.

God commandetbry and the ebildren of Ifraelappoint the fix elties of

7 \(^1\) And they \(^1\) appointed Kedesh in Galilee in mount Naphtali and Shechen in thount Behraim, and Kirjath-arba (which is Hebron) in the mountain of Judah. tice mountain of Judah.

8 And on the other lide Jordan by Jericho eaft-ward, they affigued.

8 Bezer in the wilderneft upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bathan out of the tribe of Manafich.

9 Thele were the cities appointed for all the children of Ifrael, and

out of the tribe of Manaffeh.

9. Thele were the cities appointed for all the children of flirst, and the cities of the cities and the cities of the cities

teen cities.
7 The children of Merari by their families, bad out of the tribe of

Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun,

New York of the Children of Ifrael gave by lot unto the Levites their cities 8 And the children of Ifrael gave by lot unto the Levites their cities with their liburts, as the LoRo communded by the hand of Moles.

o ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simonthales (cities which are ber mm-

tioned by name, to Which the children of Aaron being of the families of the Ko-hathites, who were of the children of Levi, had: (for theirs was the It And they gave them I the city of Arba the father of Anak (which

15 And Hoton with her fuburbs, and Debir with her fuburbs, 16 And Ain with her fuburbs and Juttah with her fuburbs and Beth-momen with her fuburbs : nine crites out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her fuburbs, Ge-

ba with her fuburbs, 18 Anathoth with her fuburbs; four

10 All the cities of the children of Aaron, the priefls, were thirteen

10 All the cities of the children of Astronythe prices, where turreen cities with their flubur's, 120 JA and the lamilies of the children of Kobath, the Levites, which extended the children of Kobath, even they had the cities of their at our of the cribe of Ephralin, at the theory of the companion of the compan

urbs: tour cities, 22 And out of the tribe of Dans. Eltekeh with her fuburbs, Gibbetoon with her tuburbs,

24 Ajalon with her fuburbs, Gath-rimmon with her fuburbs : four And out of the half-tribe of Manafich, Tanach with her fubrice

Tofhua

and Gath-rimmon with her fuburbs: two cities, 26. All the cities were ten with their inburbs, for the families of the children of Keiath that remained.

27 ¶ And unto the children of Gerfhon of the families of § Levites, out of the other half-tribe of Manalleh, they gave Golan in Bafhan with her fuburbs, to be a city of refuge for the flayer: and Beefhterah with her luburbs : two cities. nertuourbs): (wo cites, 23 And out of the tribe of Machar, Kifhon with her fuburbs, Daba-rch with her fuburbs, 29 Januarh with her fuburbs, En-gannim with her fuburbs: bur cities 30 And out of the tribe of Afher, Mifhal with her fuburbs, Abdon

31 Helkath with her fuburbs, and Rehob with her fuburbs: four

cities.

3 And out of the tribe of Naphrali, Kedefh in Galilee with her fub-urbs, to be a city of refuge for the flayer; and Hamoth-dor with her fluburbs, and Kattan with her fuburbs; three cities, 33 All the cities of the Gerthonites, according to their families,

were thitteen cities with their fuburbs.

evites, out of the tribe of Zebulun, Jokneam with her fuburbs, and Kartan with her luburbs, 35 Dinnah with her luburbs, Nahalal with her luburbs: four cities. 35 Dinnah with her fuburbs, Nahalal with her fuburbs; four cities, 13 And out of the tribe of Reuben, Bezer with her liburbs, and Jahazah with her liburbs, and Technique of the fuburbs, 137 Kedemoth with her fuburbs, and Mephaath with her fuburbs; four

38 And out of the tribe of Gad, Ramoth in Gilead with her fuburbs, to be a city of reluge for the flayer; and Mahanaim with her fuburbs, 39 Heftbon with her fuburbs, Jazer with her fuburbs: four cities

40 So 211 the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their

at Allthe cities of the Levites within the possession of the children lifael, were fourty and eight cities with their juburbs. 42 Thele cities were every one with their luburbs round about them; thus were all these cities.

thus rervail toxic cities.
43 ¶ And the LoRn gave unto lifael, all the land which he fware to give unto their rathers: and they pullefiled it, and dwelt therein.
44 And the LoRn gave them reft round about; a cruding to all that he fware unto their fathers, and there flood nor a man of all their nemes about them; but be LoRn believered all their emines.

all their enemies betwee them 3 the Lord to delivered all turie enemies into their hand. 
Into their hand, and the second to find possibility of their Lord had \*Oze force units the boulet of life et all came to profit a 124 state of the second time of the N. XXII. 
It has two tribut and held with to biffully art fine home. They build the after of thingony in their pouron, it the light their architecture of the second there are the second their architecture of the second their architecture. 
At 11 They give their good faithfullow.

tribe of Manafich,
2. And faid unto them, Ye have kept all that Moles the fervant of
the LORD commanded you, and have obeyed my voice in all that I commanded you.

commanded you.

3 Ye lave not left your brethren thele many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God had given ret numo your brethren,
4 And now the LORD your God had given ret numo your brethren,
15 But take diligent heed to wort politelions, 4 which bloks the terrain

5 But take diligent heed to do the commandment and the law, which charge days, 4 to love the LORD your 4 bac
God, and to waik in all his ways, and to keep the commandment, and
to eccept unto him, and to level him with all your hear I and Wol to a

6 So Joshua blested them, and fent them away: and they went unto

6 So Johns bleitest them, and ent them away: and they went unto their retain.

We them a light the tribeof Manofielh Mole a had given polity ho in Ballon now unto the other halt thereof rave; Johns a many their brethern on this field portain well-ward. And when Johns a four them away alio unto their tents, then he heleful them,

8 And he jixed unto them, Jaying, Return with mixed in these unto your tents, and with very much catted, with filver and with gold, and with rively, and with very much raiment: divide the subject of t

and thehalf-tribe of Manaileh built there an aira by Jorann, a grea-altar tule to,

11 \* And the children of Jinel heard lay, Behudt, the children of
Reuben, and the children of Galand the half-tribe of Manaileh, have built an aira over against the land of Caslana, in the borders of Jorann,

12 \* And when the children of Hirael heard of Fig. the whole consequences

13 \* And when the children of Hirael pathered themselves together at Shiroh,

15 \* The Casland Caslan

gation of the children of lifaet gathered themselves together at Shi ton, to you by to war spaint them.

13 And the children of lifaet feat unto the children of Reuben, and the children of Gab and to the half-tribe of Banafish into the land of Gilead, Phinelas the fon of Ejeazer the prieft, and the children of Reuben, and the children of Andwich him ten prince, clarecht is child house a prince strongth. I shall the children of the children of Reuben, and to the children of Gab, and to the half-tribe of Manafish unto the land of Gileads and the whole who them. Shine. they frake with them, faying,

Chap, XXIII, XXIV. Gods benefits to the Ifraelites.

16 Thur feith the whole congregation of the Loan. Whet religial that ye have committed againfit the God of Head, to turn away in the few to the construction of the Loan?

17 If the implication of the Loan?

18 If the implication of the Loan?

18 If the implication of the dot of this day against the Loan?

18 If the implication of the dot of this first, from which we are not cleaned until this day, (although there was a plague in the congress). The construction of the way of all the earth, and ye for the congress of the congress of

maint the LOND. (Seven not this day)

12 That we have built us an allar to turn from following the LOND,

or if to offer thereon burnt-offering, or max-offering, or it to other

presconliering steron, lettle London himself require,

14 And if we have not parker done it for lear of the uting, taying,

fin time to come your children might check unto our children, hay
ing, Vilan they gou to do withthe LOND foot of linar?

12 For the LOND hath made Jondon a border between ut and you,

ye children of Reuben, and children of Edge you we not part in the

16 LOND, all your children make our children cede from learing Ta mile

the LORD.

26 Therefore we faid, Let us now prepare to build us an altar, not

the LORD.

36 Therefore we field, Let us now prepare to build us an altar, not for burne-offerings, not for its fartified three miss and you, and our generations after us, that we might obte therefore the LORD before fine.

37 Expression after us, that we might obte therefore the LORD before fine. The LORD before fine that which I did amongit them: and alterward I brought you out.

38 And I a brought your faithers and of Egypt: and you came unnot the two prepared for the country of the country of

dy from following the LOK D-Jobiuld an later for conference of the LoK D and Children of Facilities, periodical enterlator of the LOK D out (the LOK D out (the LOK D) and the princes of the County of Facilities, periodical enterlator of Facilities, periodical enterlator of Facilities, periodical enterlator of Facilities, periodical enterlator of Facilities, and the Children of Facilities of Facilities and the Children of Facilities of Facilities

State and by threatings.

Not it came to pair, a long time after that the LORD had given reft unto lirael from all their enemies round about that Joffus waxed

old and + stricken in age.

2. And Joshua called for all street, and for their elders, and for their heads, and for their judger, and for their officers, and faid unto them,

1 am old and stricken in age:

3. And ye have feen all that the Lord your God hath done unto all the English, because of your for the \* Lord your God & he that hath

fought for year,

A Behold. I have divided unto you by lot these nations that remain.

4 Behold. I have divided unto you by to these nations statements, to be an inheritance for your tribes, from Jordan, with all the nations in the large cut offi, even into the general real well-ward. And Joffuna faith unto the people, Ye cannot ferve the LORD 5 for he san holy God.: he s a Jeslous God, he will not forgive your additive them from out of your right, and ye half posses their land, and direct dear from out of your right, and ye half posses that it was to see the people of the large posses of the large posses

1 on Dut creare unto use Durb you control of the Co

LORD your God. LORD your God.

1. Ellie if ye do in any wife go back and cleave unto the remnant of their nations, even their that remain among you, and fhall make marriages with them, and go in unto them, and they to you:

13 Know for a certainty, that the Lord your God will no more your God.

speciality regrint from on this good to manufacture and the state of t

ity If the inspirity or text was a plague in the sungregation of third and the initial say, (although there was a plague in the sungregation of the Lore part o

com Terah the father of Abraham, and the father of Nachor; and they 1.1, 1.5 and 1 took; your father Abraham from the other fide of the flowed, 1.5 and 1 took; your father Abraham from the other fide of the flowed, 1.5 and 1 took; you can be a fide of Canana, and mutiplied his seed, and 4 gave thin filiare, 4. And 1 gave the filiare, 4. And 1 gave the filiare, 4. And 1 gave the filiare that the f

from before you.

9 Then Balak the fon of Zippor king of Moab, arofe and warred againft fireal, and • fent and called Balaam the fon of Beor to • Numb. curfe you:
10 But I would not hearken unto Balaam, therefore he hieffed you Deu. 23.4.

Jebulites, and I delivered them into your hand.

12. And \* Hent the horner before you, which drave them out from \*E8.13.18, before you, seem the two kings of the Amorites: but not with thy fivord, Daut 7.40.

in whole land ye dwell: but as for me and my house, we will ferve the LORD.
16 And the people aniwered and faid, God forbid that we should for-

16 And the people miwered and fall, God forbidthat we fhould forfike the LOND, to ferre other girth that prougt us up, and our fathers
17 For the LOND our God, lie It in the prougt us up, and our fathers
out of the land of Egypt, from the bodie of bondage, and which did
thole great figns in our light, and perfect the in all the tway wherein
18 And the LOND diagneous from before us all the people, even the
Amortics which dwelt in the land: therefore will we also ferve the
LOND, for he is our God.
19 And Johns fall unto the people, Ye cannot ferve the LOND,
19 And Johns fall unto the people, Ye cannot freve the LOND.
The first gas how God. To it a jealous God, he will not forgree your

transgressions, horyour lins. and serve strange gods, \* then he will \* Chap. turn and do you liur, and consume you, after that he hath done 23-15.

23 Now therefore put away (fild bs) the firange gods which are mong you, and encline your heart unto the LORD God of firael.
24 And the people faid unto Jofhua, The LORD our God will we rive, and his voice will we obey.

25 So loftua madea covenant with the people that day, and fet them

26 lland tofhua wrote thefe words in the book of the law of God and

20 (And Journa Wrige Enterwords in the book of the law of Godging took a great flow, and let it gib there under a note, that was by the fan-Guary of the LOND. 27 And Johnus faid unto all the people, Behold, this flone shall be a witness unto us; for it hath heard all the words of the LOND which he peaks unto us; it that be therefore a witness unto you, fell yet deny

1145

Judges. 23 So Johns lettlepeople depart, every man unto his inheritance, by fland it came to pais after their things, that Johns are held on the part of the bones of Joloph, which the children of Iffael \* Gass, Non the fersar of the Johns of Manor the flat of the bones of Johns of Bones of Bones of Johns of Bones of Bones of Bones of Bones of Johns of Bon

# or, taken, 31 And lifect ferved the LORD all the days of Joffuse, and all the 43 And lifect ferved the LORD all the days of Joffuse, and all the 44 February of Phinchas file for, which was given him in mount the works of the LORD, that he had done for Iffact. 15 John Maria of Phinchas file for, which was given him in mount the works of the LORD, that he had done for Iffact.

#### The book of ##DGES.

5 And they found Adonf-bezek in Bezek: and they fought againft him, and they flew the Canaanites, and the Perizzires.

6 But Adonf-bezik fled and they purfued after him, and caught him,

him, and they flew the Cananities, and the Perizeless 6

Bet Adoni-bees (tel and they purifical atter him, and caught him, and cat off fish thumbs) and the great toes.

Bet a thumbs of their first thumbs and their great toes.

It is a law done, to Gool hath requited me. And they brought him to fisher them to the control of their thumbs and their great toes control of their first thumbs and their great toes control of their first thumbs and their great toes control of their first thumbs and their great toes control of their first thumbs and their great toes control of their first thumbs and their great toes control of their first their first thumbs and their first their first thumbs and the first thumbs and their first thumbs and their first thumbs and the first thumbs and their first thumbs and the first thumbs and their first thumbs and

14. And it came to pais when hie came to bins, that hie moved him to ask of her father a field; and the lighted from off her als 3 and Catch fald unto her. What wilt thou?

15. And fle faid unto him, Give me a blefling: for thou haft given me a fouth-land, given he allo [prings of water. And Catch gave her

me a louth-land, give nic allo pirings of water. And Cated gave ner the upper figrings, and the nether figrings.

16 ¶ And the children of the Kenite, Moles father in taw, went up out of the city of palm-trees, with the children of Judah, michel lieth in the fouth of Arad, and they went and

Numb.

Numb.

1-13.

Or Manuschitz Control of Standard St

the LORD was with them.

23 And the house of Juleph fent to defery Beth-el; (now the name of the city before as \* Luz) \* Gen.28. Of the city heldre \*45 \* Luz)

24 And the fpies faw a man come forth out of the city, and they faid

3-10f.2,(4, unto him, Shew us, we pray thee, the entrance into the city, and \* we

unto min, snew us, we pray use; the change into the city, they will flewther energy.

25 And, when he flewed them the entrance into the city, they into the city with the edge of the flowed; but they let go the man and all his family.

and sair me family.

26 And the man went into the fand of the Hittites, and built acity, and called the name thereof Luz: which is the name thereof unto

and critical the name director LNE: which is the meant of Beth-Bern.

3. ¶ \* Notice did hamfields dive out the insistination of Beth-Bern.

and her towns, mor Tanach, and lee towns, mor thy inhabitants of Der

and her towns, to propose the inhibitants of library and the retowns only the inhibitants of library and her towns, to propose the inhibitants of library and the retowns on the inhibitant of the propose the inhibitants of library and the retowns only the inhibitants of library and the retowns only the inhibitants of library and the retowns only the inhibitants.

the minorance of Asianou; but the Cananites dwelt among them, and become tributaties.

3. ¶ Nodiher did After drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehoa;

3. But the Afferites dwelt among the Canzanites, the Inhibitants of the land; for they did not drive them out.

3.3 In Nichter did Naphaid drive out the Inhabitants of Beth-fine.

3.3 In Nichter did Naphaid drive out the Inhabitants of Beth-fine.

In the Inhabitants of Beth-anath, but he dwelt among the Cananites of the Inhabitants of Beth-anath became tribustries unto them.

3. And the Amorites forced the children of Dan is to the mountain: our they would not further time to come down to the wallow.

3. And the Amorites forced the children of Dan is to the mountain: our they would not further time to come down to the wallow.

3. And the Amorites forced the children of Dan is to the mountain of the them to the wallow.

3. In the Cananites of the Market of the Cananites of the Market of the Cananites of the Market of the Market of the Market of Total Cananites of the Market of To became tributaries,

36 Andthe coalt of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 11 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the going up to Ak-11 of the Amorites was from 12 the Am

rabbin, from the rock, and upward. C HAP, II.

An angel rebuketh the people at Bockin. 6 The wickshop of the new generation after Johns. 14 Gods anger and plty towards them. 20 The Canamites are left to prove theat.

A Nd and I angel of the Low came up from Gilgal to Bochim, and 1 Ot,

A faid, I made you to go up out of Fgypt, and have brought you un-majore to the land which I fware unto your fathers; and I faid, I will never

to the many which a wayer came your saccers 3 area a later 1 area.

2. And \* or libit indexes begave with the inhabitants of this land, "Special way have go that the inhabitant so this land, "Special way the special my voice; "Decay way have go done this?

3. And \* or Whereforce I ariolated, I will not drive them out from before your:

3. Whereforce I ariolated, I will not drive them out from before your:

4. The special way to be special w

\* finare unto you.

\* finare unto you.

4 And it came to pais, when the angel of the LORD spake these & 31.3 words unto all the children of lirael, that the people likup their voice,

words through the children or mark, that he people intro her voice; and wept,
for that they called the name of that place || Bockhin; and they Steri. | Thirt,
for the cumot he John her that place || Bockhin; and they Steri. | Thirt,
for the cumot he John he let the people go, the children of Iffael
went every man untable inheritance to outled the land.
7 And the people ferved the Loan all the days of Johnson all all the
days of the elders that fourtifyed Johnson, who had feen all the great || Hawirks of the John p, that he did for Jifael.
8 And Juffus the fino of Nun, the fervant of the Loan, died, bring days
for the land of the days of the land of the lan

an hundred and ten years old.

And they buried him in the border of his inheritance in Tinnath-heres, in the mount of Ephraim, on the north-fide of the

9 And they buried him in the border of his inheritance in Tinnenheirers; in the mount of Ephralm, on the morth-lide of the half of the hal

and bet comm, not Tanasch and bet (norm, hour tip, normana) and her town, nor the inhibitancial bleat and her towns, nor the inhibitancial bleat and her towns, nor the inhibitancial bleat and her towns, the the classification of the common the inhibitancial bleat was frong, that the part the Caramites would dwell in a shall be caused by the military and the out were yellow the Caramites and the normal town the caramites are the caramites and the military and the caramites and the caramites and the military and the caramites and the caramites and the military and the caramites and the caramites and the military and the caramites and the car

Canaan ;
2. Onely that the generations of the children of Iffael might know to teach them war, at the least fuch as before knew nothing thereot)
3. Namely,

(π.υη) + Η:5.

potania: and the children of Head circled unto the LoBa, the LoBa and the highest of Head and the highest of Head and the highest of Head and the He

four, which he had tor himler atome; a material variant, it have a mercip from God unto thee. And he arole out of Br feat, 1 And Elhad pur forth his left hand, and took the dazger from his righthigh, and thrull it unto list belly. 32 And the halt allo went in after blade: and the far clofed up-on the blade; for that he could not draw the dazger out of his belly, and

on the product of the case of the count not may use aggs out of this berthy and the first case of the case of the

18 And he fifth unto them, Fullow after me; for the Lond hith delivered your enemies the Mudoistics into your hand. And they went down after him, and took the funds of Jordan toward Muchs, and lifeted not a nam to yals over.

20 ¶ And they liew of Modo at that time about ten thousand men, all fully, and all men of valour; a multi-energing host a main.

1 fully, and all men of valour; a multi-energing host a main.

20 § 30 Modo was therefore that day under the hand of lifets.

10 full men of the men of the men of the land of lifets.

31 ¶ And after him was Shamgar the fon of Anath, which flew of the Philittines fix hundred men with an ox goad, and he also deliver-

1 Deborab and Barak deliver Ifrael from Jabin and Sifera. 18 Juel kil-A Nd the children of Ifrael again did evil in the light of the LORD

A not me chanten of interlagant and earlier the light of the Lora fold them into the hand of Jabin king of Canaan, that reigned in Hazorythe captain of whole holf was Sifera, which dwelt in Harolyth of the Gentiles.

3 And the children of lirael cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the

cinjuren 01 iraei.
4. ¶And Deburaha prophetefs, the wife of Lapidoth, fire judged If-rael at that time.
5. And the dwelt under the palm-tree of Deburah, between Ramah 5. And the dwelt under the palm-tree of Deburah, between Ramah 6. Check in mount Ephraim: and the children of Ifiael came up to

4. 4 Annot Debraria a prophects, the wife of Lapkdoth, the paged Heal Richards and the district of the Color of the Color

Milleth Egion.

3 Namb, five lords of the Philliflines, and at the Cananice, and Elistica into the hand of a woman. And Deborah arof, and went with the sadmins, and the Hiviet that dwelt in mount Lebanon, from the sadmins, and the Hiviet that dwelt in mount Lebanon, from the sadmins, and the Hiviet that dwelt in mount Lebanon, from the sadmins, and the hiviet in the control of the commandent of the Lords, which the commanded the commandent of the Lords, which the commanded their fathers by the hand of Mode.

4 And the children of little did will amount the Containt of the Lords, which the commanded their fathers by the hand of Mode.

5 And the children of little did will in the light of the Lord, and the children of little did will in the light of the Lord, and the children of little did will in the light of the Lord, and the children of little did will in the light of the Lord, and the children of little did will in the light of the Lord, and the light of the Lords, the Lords his his units Bark, the four of this his dead by the light of the Lords and the light of the Lo

14 So the children of Idrael ferwel Egion the king of Moob eight of the Property of the Children of Idrael ferwel Egion the king of Moob eight of Idrael ferwel Egion the king of Moob.

16 Set Eban de children of Idrael reduced to the Chap, the LOBA of LOBA, the LOBA of Loba of Moob.

16 Just Eban and eight of Moob.

17 And he brought the prefent unto Egion king of Moob and Egy.

18 And when he had made an end to offer the prefent, he fent away the populent bare the prefent.

19 And when he had made an end to offer the prefent, he fent away the populent bare the prefent.

19 But Eban in the Chap of Moob and Egy.

10 But Eban in the Chap of Moob and Egy.

11 But the Mood of Moob and Egy of Moob and Egy.

12 And when he had made an end to offer the prefent, he fent away to be click.

13 But the Mood of Moob and Egy.

14 So God finished on that day, Jabin the king of Canana, before the children of fired, browned and prevailed 1 bleb.

15 God finished on that day, Jabin the king of Canana, before the children of fired, browned and prevailed 1 bleb.

i? And he brought the present time e.g. on the present time e.g. of the

CHAP. V.
The fong of Debrah and Bazak

"The fing Deburah, and Bazak the fon of Abineam, on that day,

Then fing Deburats, and national to the second of the property of fairing.

2 Printers the Lours for the averaging of lifact, when the property of the close of the country of the close of

of the field of radonly fine arth trembords, and the insertion supposting as the color all all original water.

5 \* The mountains f melted from hefore the LORD, etm \* that f Heb.
Salar from hefore the LORD Gold of Hearl.

6 In the days of \* Standard the four of Anath, in the days of \* 2ac.

6 In the days of \* Standard the four of Anath, in the days of \* 2ac.

6 List, 1.1.

6 List, 1.3.

6 Li

nes ngr-ways were unoccupied, and the "travellers walked through" < 4.4.4.1.1 by ways.

7 The inhabitant of the villages coaled, they ceafed in firact, until 1 Heb.

18 They chole new goals, then was war in the guess was therea father the first of the chole new goals, then was war in the guess; was therea fath.

14 Heb.

14 Heb.

micro or spear teen among tourty thousand in lifact?

9 My hourt is toward the governours of lifact, that offered themselves crowd willingly among the people: Bleft yet he Lono.

to # Speak yet hat ride on white affes, yet hat lift in judgment, and # Or, wash both ow he.

to II Speaks end rade on white anes, yet all this judgment, and Medicate.

11 The Advance and the Advance in the place of the place of classification which are the place of t

bees among the people; the LORD mate me have dominate over the higher,

14 Out of Epitrain was there a root of them againft Amelega after draw with the Benjamin, among the people; out of Machit came downly over-ties most and out of Zebulum they that it handle the proof the writer.

15 And the princes of Hickoria was with Deborals; even thickness of the feet and after backers are after the results of the distinct of the distinct of the distinct of the College of the most of the distinct of the College of the most of the distinct of the feet of the feet of the feet of the distinct of the feet of the f

ten thoughed men, of the children of Sepanta anoto the common of the children of Sepanta and the common of the children of Sepanta and the children of Sepanta and the children of Sepanta and the sepanta of the sepant

29 And they fald one to another, Who hath done this thing? And when they enquired and asked, they fald, Gideon the fon of Joann hath done this thing.

fleece together, and wringed the dewont of the fleece, a bowl-full i water. 39 And Gideon faid unto God, \* Let not thine anger be hot against \* Gon, 1

40 And God did to that riight: for it was dry upon the ficece onely, and there was dew on all the ground.

CHAP. VII.

CHAP. VI.

Glideon setting of two and thirst thougand is brought to these handred.

9 lies in encouraged by the dream and interprintation of the bestyr-cake.

18 lift floridation of trumpters and lapps in pileton. 34 the Epotiamilies take Corbs and Zees.

Then Dernboard (who is Gideon) and all the people that were with

Then Dernboard (who is Gideon) and all the people that were with

the hold of the Middan as were on the northeride of them by the hill of

Morch, in the band less were on the northeride of them by the hill of

the two to the particular were on the mour has or them by the mit of 3. And the Lono faid ann of Gleon. The people that an with the are too many for me type the philalantes into their hand, left flisted sant themselves against me, sping, Mine own hand lath fayed me. 3. Now therefore go to to proclaim in the cars of the people, faying, "Whoogver," it can just already legithm returns and depart carly from Peaul,

mount Gilead; and there returned of the people twenty and two thou-land, and there remained ten thousand.

Luft done

† Heb.

t Heb.

23 Bieffed above women fhall Jaci the wife of Heber the Kenite be, bleffed fhall fhe be above women in the tent.

25 He asked water, and the gave bim milk, the brought forth butter in a least, the

in a locally dilh.

30 Sile put her hand to the nail, and her right hand to the workmens bammer; and † with the hanner the thook silers, the finor off his head, when the lad pierced and little on through his temples.

37 Fit her feet, he lowed he feit, he by down: a ther leet he bowding to the right of the head of th

of his chariots

of his charion?

30 Her wile ladies answered her yea, the returned † answer to her fell,
30 Have they not feeld? have they not divided the prey, † to eyecy
man a damilet or work to sister a per of allvere colours, a prey of idvera colours of needle-work, of allvera colours of needle-work on both
fields, muse for the necks of them that rate this tiple!

31 30 steal it thine commits refull, to Choop hus her them that towe
fell fourth were. And the feath and the fell that the self them that the goed them to the self-them that the self-them ber words. † Heb. to the head

done this thing.

30 'Then the men of the city fidu uto Joan, Bring out thy fin, that he may die; becaule he lath call down the altar of Bais, and he caute he had; out down the grove the twa hy it.

31 'And Joan hid unto all that flood against him, Will ye plead for Bail; will be seen that the down the grove the will plead for him, let him be got eath, while if it is presented in the will plead for him, let him be got death, while if it is presented and the city of the all the man and the sealed on him let it would be a floor that the called him flood his altar, and the sealed was the sealed on the sealed with the sealed was that the children of the eath were gathered together, and went over, and picthed in the saltey of leges. of the earl were pathered dogether, and went over, and pitched in the valley of leree.

34 But the first the LOAD + cane upon Gideon, and he \* hiew + Heh. at tumpe; and oblicer; was gathered after him. at the pathered after him. at the pathered after him the pather part throughout all Kannellth, who allo was pathered after this medicings of the pather, and under a multiple of the pather, and under him the pather and the reft fourty years.

sainfithem:

and I will figes but this outce. Let me prove, if the characteristic is a significant to the characteristic is a significa

earth, till thiu come unto G223, and tet, no sustenance or arras, nea-ther il finep, no mora, nor ais.

5 For they came up with their cattel, and their tents, and they came agrallupper; or multitude, for both they and their cameirs were with-out number; and they curred into the tand to definy it.

and the children of filest proper filest, because of the Midlantiers, and the children of filest proper filest.

7 And it came to pair when the children of Iffael cryed unto the Costs beauthorith to Midlanties.

"A milit came to spit when the children of Ifrael cryct unto the Louty because of the Milantine of Milantine of the Milantine of Milantine of the Milantine of Milantine of

to And he faid unto him, Oh my Jord, wherewith shall I save I sae!? behold, † my family is poor in Manasseh, and I am the least in my sa-16 And the LORD faid unto him, Surely I will be with thee, and

broth in a pot, and brought it out unto him under the oak, and pre-

Judges.

and, and their remained ten thouland.

And the LOAD fail unto Gidoun, The people see yet too many; bring them down must the water, and I will try them for thee there; and I finally be, take ut whom I by must obe. This fail go with thee, the fame that ligo with thee; and of whombover I by unto thee. This fail go with thee, and of whombover I by unto thee. The fail is the state of the water with the properties of the water with his tongue is so the brought down the prople must be water; and the LOAD fail unto Gideon, Every one that the prediction of the water with his tongue as dog lapsely, him flast thou fet by limited; I likewifeevery one that bowert down upon his knees to drink.

And the number of them that tapped, putting their hand to their more than the man that the country of the count and thou flialt fave Ifrael from the hand of the Midianites : have not I

own upon their inness to drink water.

7 And the LORO Bild unto Gideon, By the three hundred men that lapped, will I fave you, and deliver the Midianites into thine hand: and let all the other people yo every man unto his place.

8. So the people took victuals in their hand, and their trumpets: and

thou fluid inite the Midianites, as one man.
17 And he faid unto him, I now I have found grace in thy fight, then he fent all the reft of lirael, every man unto his tent, and retained those three hundred men; and the host of Midian was beneath him in

three innotes man, and the valley,

9 ¶ And it came to yais the fame night, that the LORD faid unto him, Arife, get thee down unto the holt, for I have delivered it into thew me a figure that thou talkelt with me.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my H prejent, and ict it before thee. And he faid, I will tarry until

thou come again.
19 And Gideon went in, and made ready + a kid, and unleavened cakes of an ephah of flour; the field he put in a basket, and he put the to But if thou fear to go down, go thou with Phurah thy fervant down to the hoft.

Ti And thou flight hear what they fay, and afterwards fluithine hands he itrengthed to go down unto the holt. Then went he down with Phuraih his fervant into the out-lide of the # armed men that were # Of in the boft.

iented it.

20. And the sniget of God faid unto him, Take the fiell, and the un-leavened cakes, and lay tern upon this rock, and pour out the broth. And he did to. 12 And the Midfanites, and the Amalekites, and \* all the children five.
of the early lay atong in the valley like grafluppers for multitude; \* Ch.6.3}
and their camels ners without number, as the fand by the fea-lide for

multitude.

13 And when Gideon was come, belook, there was a man that told a dream unto his fellow, and faid, Bebotd, I dreamed, a dream, and Iso, a clase olbarely-bread unabled into the botd of Midlans, and can en unto a tent and fanote it that if fell, and overturned it duta the tent lay along, 14 And his fellow andwerd, and faid, 7 his ir nothing elfe fave the food of Gideon the flow of Jona, and told, 7 his ir nothing elfe fave the food delivered his flow of Jona, and the faid.

So delivered 13 had, a was of the food.

17 July 18 had it was for when Gideon heard heard in the flow of the delivered and the substitute of the delivered and the substitute of the delivered and the substitute of the substitute of the delivered and the substitute of the substitute of the delivered and the substitute of the substitu

that not die.

2. Then Gideon built an altar there unto the LORD, and called it
2. Debuyah-fhaion: unto this day if jryet in Opinah of the Abi-ezrites,
2.5 And it came to past the finentiple, that the LORD fail unto
him, Take thy Fathers young bullock, if even the fecond bullock offeway years old-and throw down the altar of Bala that by Father tath, and

The interpretation interest, that he worningset, and returned into the Titles for the Loud hath delivered into your lebbyt hand the holt of Middan.

16 And he divided the three hundred men into three companies, and the put † a trumptet in every mans hands with empty pitchers, and the holt of the companies of th

If lamps within the pitchers. trumpel 17 And he faid unto them, Look on me, & do like wife, & behold, when the land to the lan er ann ne raro unto menn, 1,000 to men, 84 do likewile: & belold, when tee burge.

Loune to the out-fide of the camp; that le be that as 1 do; lithall ye do; all the site of the state of the site of the sit of the site of

to Il So Gideon and the hundred men that were with him, came un-to the out-lide of the camp, in the beginning of the middle watch, and they had but newly fer the watch, and they blow the trumpers, and

and they had but newly let the waten, and they be we the trumpers, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpers, and brake the pitchers, and held the lamps in their let! hands, and the trumpers in their right hands to blow without and they creed. The fiword of the LORD,

and of Geton.

21. And they flood every man in his place, round about the camp:
21. And they flood every man in his place, round about the camp:
21. And the three hundred blow the trumpets, and \* the LORD
fee every mans fword against his fellow, even throughout all the host:
and the host fled to Beth fillithan, il in Zecretch, and to the † borten. of Abel-meholah, unto Tabbath,

23 And the men of Braei gathered themselves together out of Naphand out of Ather, and out of all Manatleh, and puriosal after the made Baal-berith their god.

34 And the children of three membred not the Loro their God.

14 And Gideon fent meftengers throughout all mount Ephraim, who had faying, Come down against the Milliantees, and take before them the ry lide; waters unto Beth-barah and Jordan. Then all the men of Ephraim, 33 Ne gathered themlelves together, and took the waters unto Beth-barah

25 And they took \* two princes of the Midianites, Orch and Zeeb;

5 Annae Handmotte mein or succoun, Give, I play you, loaves of bread unto the people that follow me, for they be faint, and I am purfising after Zebah and Zalmunna, kings of Midian.
6 ¶ And the princes of Succoth faid, Arethe hands of Zebah and Zalmunna now in thine hand, that we floudd give bread unto thine

And Gideon faid, Therefore when the LORD hath delivered Ze-

hah and Zulmunna into mine hand, then I will it tear your fielh with the thorns of the wildernels, and with briers.

8 And he were up thence to Penuel, and Ipake unto them likewife:
and the men of Penuel answered him, as the men of Succosh had aninvered him.

9 And he spake also unto the men of Penuel, saying, When I come

was feare.

12. And when Zebah and Zalmunna fled, he purfued after them, and took the two kings of Midian, Zebah and Zalmunna, and † difconfied all the hot.

15 And he took the elders of the city, and thorns of the wilder-nell, and briers, and with them he taught the men of Succoth. 17 And he beat down the tower of Penuel, and thew the men of te city. 18 4 Then faid he unto Zebah and Zalmunna, What manner of

18 4 Then liddle unto Zelsh and Zalmunna, What manner of men were tey whom ye liewar Tshoe? And they, andweed, As thou 47, lower liew, a come it relembled the children of a king, they were the common they are the common they were a with 0.080 biveth, if ye had liddle of them alive, it, would not thay you, as And he blid unto yether his firth-bern, Up, and flay them: but the youth deew not his word, if on the forced, because the way yet youth, at Then Zelsh and Zalmunna falid, Rife thou, and fall upon us; for settle man, if, of his historagh, And Gelschen arole, and fiew Ze-forsethe man, if, of his historagh, And Gelschen arole, and fiew Zebah and Zalmunna, and took away the Il ornaments that mere on their

canels necks,

22 I Then the men of Hrael faid unto Gideon, Rulethou over us, both thou, and thy fon, and thy fons fon allo: for thou halt delivered

both thus, and thy fon, and thy fons fon a 16: for thou halt delivered in the fron the hand of Indian.

23 And Gideon faid muto them, I will not rule over you, neither shall my fon relower you: the Los of hall rule over you. The loss of the loss chains y were about their camels necks,

27 And Gideon made an ephod thereof, and put it in his city, even 27 And Cateon made an epison necrois, and put it in miscip, ear in Ophraliandal liral went thither a whoring alter it: which thing became a mare unto Gideon, and to his house, 28 ¶ Thus was bidlian included before the children of Ifrael, to that they lifted up their heads no more; and the countrey was in qui-

entic formy parts in the days of G. doon.
29 ft And Jerubhaat the fon of Jeath went & dwelt in his own house,
30 And Gideon had threeffore and ten fons t of his body begotten: + Heb.

for he had many wives.

31 And his concubine that was in Shechem, she also bare him a of firstligh.

31 And instruments that was in Successin, incano our min a office, whole name he't called himseloch.
32 If And Gideon the fon of Josh died in a good old age, and was fet, buried in 5 regulator of Josh his states, in Ophrah of the Abi-extites,
33 And it came to pair alloon as Gideon was dead, that the chidren of Brael turned again, and went a whoring after Baalim, and

who had delivered them out of the hands of all their enemies on eye-

ry iide:
35 Neither flewed they kindnefs to the houle of Jembbaal, namely
36 Neither flewed they kindnefs to the houle of Jembbaal, namely
Gudeon, according to all 9 posinefs which he had flewed unto linel.

1 Abimulus by confirmer, with the Steetenitus, and murder of bir tre-

and Jordan.

3) And they took to make the second of the plant of the second of the plant of the second of the plant of the second of the secon

bast was left; for ne neammen.

6 And affine men of Shechem gathered together, and all the house
of Millo, and went, and made Abimelechking, il by the plain of the il Or, by

of Millo, and went, and made Admirectioning, it by the plant of the attributed principle of the principle of the plant in Shetchen.

7 ¶ And when they toldif to Johan, he went and flood in the top of the pillar; mount Gerzain, and lift up his voice, and cryed, and find unto them, 5 ee Jolli, Hearken unto me, you men of Shechem, that God may hearken unto advantage. to you.

8 The trees went forth on a time to anoint a king over them, and

6 The trees when tout on a time to anoma a ting over them, and they faid must be oblighted they faid must be oblighted to the oblighted from the o

some finds the folke afformate the men of Fenuel, flying. When I come 23gin in paces, it will broadcown this tower.

10 ¶ Now Zelah and Zalmanna were in Kreker, and their hofts with them, about fixen thousand men, all that were felt of all the both of the children of the call; for there fell u an hundred and then the control of the call; for the relation of the children of the call; for the relation of the children of the call; for the relation of the children of the call; for the relation of the children of the call the control of the relation of the children of the children of the relation of the children of the relation of the

an the cell of Nobah, and Joghesha, summer we not; for the root

1. And when Zebah and Zaimunna fled.lie putificatifer them, and
took the two kings of Bildismy. Zebah and Zaimunna, and failtour

1. It and discon the fin of Joah returned from battel before the

1. And caught ayoung man of the men of Succoult, and enquired

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1. And caught ayoung man of the men of Succoult, and enquired

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1. It is a supplied to the fine of Joah returned from battel before the

1. It is a supplied to the fine of Joah returned from battel before the

1. It is a supplied to the property of the property of

his hoale this day, then rejoyce ye in Abintelech, and let him also

his hode this day, then recivice ye in Abinelech, and let him allo rejoycie) you;

30 But it not, let fire come out from Abinelech, and deyour the men of Shechem, and the house of Abilito's Ret fire come out from the nen of Shechem, and from the loude of Ability, and dewart Abinelech, the state of Abinelechia boutler, and the state of Abinelechia boutler, and there, but fear of Abinelechia boutler, and the state of Abinelechia put the tot considerate in him.

só, And Gaal thefin of Ebed came with his brethren, and went over to Stechen; and the men of Shechen put helic roundfade ein him, 27 And they went tout into the fields, and gathered their vineyards, and track be great, and made limery, and, went into the flould of 10 rg, and track be great, and made limery, and, went into the flould of 10 rg, their gods and did ear and drink, and curied Abimelech; and who is Stechen, that we flundsferre him it to use the for to Jerubszaj, and Zebaj his officer? lever the men of Hannor the father to Stechen.

for why frould we ferre him?

29 And would to God this people were under my hand, then would a

\* 2 King, 17.35,38. Jer,10,2, \* Hebrati

o Or,

† Heb.

4 10141 4

profbit.

between. + Heb.

32, called to caufe it

fandistb:

And hê' did lû.

1. ¶ Then the angel of the LOTO put forth the end of the flaff that year in hich hands and conclied the fleft, and the unleavened caker: and the hands and conclied the flaff, and the unleavened caker: then the angel of the LOTO a flared low of his hight.

22. And when Gideon perceived that he mas an angel of the LOTO, and when Gideon perceived that he mas an angel of the LOTO, and when Gideon 16th, Also, OLD of Goo; \* for because I have feen an angel of the LOTO, for the COTO, and the COTO has been an angel of the LOTO, but have the coto has coto face.

13. Indig the COTO has did unto him, Peace & unto thee, fear not, thou

n That is,

cut down the grove that is by it:
26 And build an altar unto the LORD thy God upon the top of this

20 Ann paint with attact who the LONE try 2004 upon includy or many tracks. In this ordered prace, and take the lecture bullock, and offer a burn-facrifice with \$ wood of the grove which thou flast cut down. 27. Then Gloom took ten men of this tervants, and did as the LONE had faid unto him: and /o it was, because he feared his fathers boulf had, and the men of the city, that he could not do it by day, that he lone to the city, that he could not do it by day, that he

hot. † Heb.

† Heb.

в Or, deliver. † Heb.

2,13,

+ Heb.

I remove Abimelech, And he faid to Abimelech, Increase thine ar-And when Zebul the ruler of the city heard the words of Ga-

and the words of Ga-30 If And when Zebul the ruler of the city heard the words of Ga-31 If And Deck, his angier was I kindleded, the privily, faying, Be-hold, Gast It found filled, and his brethren be come to Shecheng, and behold, they formed the city against these. 32 Now therefore up by right, mou and the people that is with thee, and he in wait in the itself.

As A lower direction by migns, done and the people and a wintness, and a lower direction by migns, done and the fun is up, thou flist frile early, and fetupon the city; and behold, when he and the people that is with him come our against thee, then mayel thou do to them it as thou flist finde occalion, at the people that war with him, by night, and they lid what against his chemin flow rompanies.

35 And Gazi the fun of Ebed went out, and flood in the entring of the gaze of the city; and shrueck for flow pan did the people that sare with him from hymg in wals, and the people that sare with him from hymg in wals, and the people that sare with him from hymg in wals, and the people that sare with him from hymg in wals.

37 And Gazi the flow of the mountain, and Zebuil flid out to him, Thoughed the flushow of the mountain, and Zebuil flid out to him, Thoughed the flushow of the mountain as affects were men.

37 And Gazi phickegapin, and flids, 2se, there come people down by the fundal color by the complete down by the fundal color by the mountain as affects were men.

II Or, the

40 And Adminiscent related min, and the new force min, and many wereoverthrown and wounded seen unto the entring of the gase;
41 And Abimelech dweltar Arumah; and Zebui thruit out Gaal and his bertitern, that they floud not dwell in Silechem,
42 And it came to pals on the morrow, that the people went out in-

42. And it came to pais on the morrow, that the people wentout into the field, and they told Abmalech.

43. And he took the people, and divided them into three companies, and laid walt in the field, and looked, and beloud, the people were come forth out of the city and he role up against them, and

north out of the company that not with him, rufted forward, and thought the company that not with him, rufted two other companies can upon all the people that northin the fields, and lieve to the companies can upon all the people that northin the fields, and lieve to the companies companies companies to the companies of the people that the ruft in the fields.

and Hew them, 45 And 3 binnetch fought against the city all that day, and he took 45 And 3 binnetch for the man therein, and best down the ci-ty, and found it with lift, 46 9 And when all the men of the tower of Shechem heard issa, they entred into an hold of the houle of the god Berlih, 47 And it was fold Abinnetich, that all the nean of the tower of

H Ot the

gillages of Tair. Chap. in the land of Giteau,

And Jair died, and was buried in Camon.

And a the children of lifeet did evil again in the fight of the
Lobb, and leved Bailin, and Afhranoh, and the gods of Syria,
and the gods of Zidon, and the gods of Sloub, and the gods of the
Calidare of Annoh, and the gods of the Phillithus, and officiok the Chap.

LORD, and ferved not, im.

7 4 And the anger of the Lord was hot againft lifeet, and he fold them into the hands of the Philitimes, and into the hands of the chidren of Annoon.

aren or Annuon.

8 And that year they wexed and i oppreffed the children of Hissel:
eighteen years, all the children of Hissel that were on the other fide
Jordan, in the land of the America, which is in Gilead.

Judges. 9 Moréover, the children ol Ammon, paffied over Jordan, to fight alto against Judah, and against Benjamin, and against the houle of E-piramin; to that Jifaci was ince difficiled. Of And the children of lifaci cried unto the Lone, skying, We have limed against thee, both because we have furtisken our God, and

tt And the LORD fald unto the children of Ifrael, Did not I de-liver four from the Egyptians, and from the Amorites, from the chil-dren of Ammon, and from the Polifitines?

12 The Zidonians alfo, and the Amalekites, and the Maonites did oppreis you, and ye cried to me, and I delivered you out of \* Yet ye have forlaken me, and ferved other gods: wherefore I \* Dea.

will deliver you no more,
14 Go and cry unto the gods which ye have cholen; let them deliver you in the time of your tribulation.

15 And the children of lirael lald unto the LORD, We have fint seed it
ned, do thou unjou as what lover 1 feemeth good unto thee, deliver us that and,

nea, no cool unto is smallever † jeement good unto nee, oeilver us thiatan, onely, we pay thee, this day, it of And they put away the † flrange goods from among themsander, each of wed the LOKS; and his foul † was grieved for the milety of litted.

17 Then the children of Animon were † gathered together, and † little, we example in Gillead jas and the Children of Hard a flieshibled themleter shortest.

37 And Gratipurce against an use of some state of the plain of a fixed part of the plain of the plain of a fixed part of the plain of

in vain, 29 reperced 1 year, 12 ran von and 1. Performate but yow on his daughter. [Ow \* Jepathan the Gileadite was a mighty man of valour, and he \* Heb.ii,

Own Jepanton into Caleastic was amigny man to year of the state of the

out with him.

4 ¶ And it came to pais † in process of time, that the children of from the Annuon made war against lifael.

5 And it was fo, that when the children of Annuon made war a. † lieb gainst lifael; the edders of Gilead went to fetch Jephthah out of the edders of the decision.

6 And they faid unto Jephthah, Come and be our captain, that we

may fight with the children of Anumon.

7 And Jephthah faid unto the elders of Gilead, Did not ye hate me, and expel me out of my fathers houle? and why are ye come unto me now when yeare in dilters?

47 And it was told Abintisch, that all the men of the tower of to Schechenwere gathered together.
48 And Abintisch gatherid together.
49 And Abintisch gatherid together.
49 And Abintisch gatherid together.
40 And Abintisch gatherid together.
40 And Abintisch gatherid gathe

make this head and captain over them: and Jephthan uttered all his w.
5.9 f Then went A himeleck to Thebez, and encamped against
Thebez, and took it.
5.1 flat there was afteng tower within the city, and thither flee
all the men and women, and all they of the city, and that it to them,
and gat them up to the top of the tower, and longly against it, and
and gat them up to the top of the tower, and longly against it, and
5. And A principle characteristic women a call a piece of a millione upon Abine.

3. And A performance of the control of the

of a Thom went Abimerca.

50 \$ Then went Abimerca.

50 \$ Then went Abimerca.

50 \$ Then went Abimerca.

51 \$ And the form went Abimerca.

52 \$ And the form went Abimerca.

53 \$ And the form went Abimerca.

54 \$ And Abimerch cannot not the tower of the tower, and fought againft it, and went harduffective door of the tower.

55 \$ And Abimerch cannot not the tower to hum it with life.

56 \$ Then he called halify unto the young man his armour-beare, and and list obtack his facilit.

56 \$ Then he called halify unto the young man his armour-beare, and the properties of and funcion his father, in flaying this reventy on the life of the properties of the

buried in Scianii.

3 And additer him arofe Jair, a Gileadite, and judged lifact twenty and two years.

4 And additer him arofe Jair, a Gileadite, and judged lifact twenty and two years.

4 And died LORD God of Bracel delivered Sibon and all his people
into the hand of Bracel delivered Sibon and all his people
into the hand of Bracel delivered Sibon and all his people
into the hand of Bracel delivered Sibon and all his people
into the hand of Bracel delivered Sibon and twenty for the
interference of the second sibon and all his people
into the hand of Bracel delivered Sibon and they form Aronn's Doc.

4 And Jard delic, and was buried in Camon.

5 And Jard delic, and was buried in Camon.

5 And Jard delic, and was buried in Jard in the fight of the
LORD, and I terred Bailing, and 4 Albaroth, and the god of sprin.

5 Yell (1904) of Delivered Sibon and 4 Color delivered Sibon and 1904 and the god of Syria.

5 Yell (1904) of Delivered Sibon and 4 Color delivered Sibon

to pollels? So whomloever the LORD our God shall drive out from

within that time?

to policis? So whomboever the Loune us God Mald drive out from before us, them will we policis, 25. And now are thou any thing better then Balak the fun of Zip. \* Number king of Moub? did he ever trive against lifer, or did he ever 222-25. While lifer against them, 25. While lifer dwelt in Hefibon and her towns, and in Aroer Johnston and her towns, and in all the clites that kestings by the coulls of Aromy, three handled years? Why therefore did you for recover term

The Ephralmites flain.

The state of the s

with the Children or animon), and when I cancayou, yenerivered me not out of their hands,

3. And when I faw that ye delivered me not, plum yilib in my hands, and paffed over against the children of Aminon, and the LOR is delivered them into my hands, and the control of the c

weedenem into my main a wherefore them are ye come or ancounce one one, to fight against nee?

4 Then Jephstah gathered together all the men of Gilead, and fought with Eubraim; and the men of Gilead mode Ephraim, became they faid, Ye Gileadites are Ingitives of Ephraim, among the Ephraim. mites, and among the Manailites,

autes, and among the Manaintes.

And the Glicalities took the paffages of Jordan before the Ephraimites: and it was so, that when those Erhraimites which were cleaped, faid, Let me go over; that the men of Grical faid unto him, Are thou
an Ephraimite? If he laid, Nay:

an Ephraimite? Tithe fish, Nays

6 Thenlish theymnohum, Say now Shibboleth; and he fish Sibboleth; for he could not frame to pronounce fright. Then theytook hilm, and flew him atthe pastigace of Jordan; and there fell at that time of the Ephraimites, fourty and two thousand.

7, And Jephraim judged Heral its years; then died Jephraim the Gibeline, and was buried in one of the cities (Gilead.

8, And Letter him Judged Heral its (Heral) judged Heral.

9 And the firm in Jeran of Berline (Heral) judged Heral.

10 And the firm in Jeran of Berline (Heral) judged Heral.

11 And Heral (Heral) Heral (Heral) Judged Heral.

12 And Heral (Heral) Hera

Ifrael feven years.

10 Then died Ibzan, and was buried at Beth-lehem. And after him, Elon a Zebulonite judged Hizel, and he judg-

ed Ifraeiten years.
12 And Elon the Zebulonite died, and was buried in Ajjalon in the countrey of Zebulun.
13 ¶ And after him, Abdon the fon of Hillel a Pirathonite judg-

then fourty year.

2. I And the means a certain man of Zorah, of the family of the Danites whole name row Manush, and his wife was barren and bare not.

2. And the suggest of the Long a specared unto the woman, and this
whole rame, behold now, thought be the surface of present that they would be the surface of present that they have been another than the surface of garments. Another year long, and thirty change of garments. Another year long, the word of the surface of the surfac

conceiveand bear a son.

4. Now therefore beware, 1 praythee, and \* drink not wine, nor of these son of the strong cane forth sections. And they could not so the conceive floung drink, and ear not any unclean thing.

5. For lot, by both flat conceive and date are son, and \* no rassour shall

15. And it came to pass on the seventheap, that they fall to spanson which, and they shall to spanson which, and they shall be a Nezariceunto God from which, and the shall be a Nezariceunto God from which, and the shall be a Nezariceunto God from which, and the shall be a Nezariceunto God from which, and the shall be a Nezariceunto God from which, and they could not span shall be a Nezariceunto God from which, and they could not span shall be a Nezariceunto God from which shall be a Nezariceunto God from the shall be a Nezariceun

The Ephralmites flaim.

Chap. Xii, Xiii.

Y. Wherefore I have not flored updated they; but thou does from wring; own a gainful me: the Loan the judge he judge that day be traced the children of liferal and the children of amount, and the state of the property of the children of amount, and the state of the children of amount, and the property of the children of amount, and pepthal would not come many the children of Amount, and pepthal would not come many the children of Amount, and pepthal would not come many the children of Amount, and pepthal would not come many the children of Amount, and pepthal would not come many them the children of Amount, and pepthal would not come many them the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount into might can be appeared to the children of Amount with the children of Amount with the children of Amount into might can be appeared to the children of Amount with the ch Another woman make fister, and tanyand the wear are musuanyand find unto limi, Belouk, the man had appeared unto me, that came a mot a find unto limi, Belouk, the man had appeared unto me, that came a mot a find in the man that fiscked unto the woman?

And he fight, I am,

12 And Manuchiahi, Now let the words come to pels: † How final! † Heb, we order the childe, and if he for field we do unto him?

13 And Manuchiahi, Now let the words come to pels: † How final! † Heb, we order the childe, and if he how below the man, and the letter of the most down and the letter of th

12) And Manion Hadumotone anger of the LONE, which are possible of government that when the pings come copins, we may do then form to make the manion of the

his wife looked on.

20 For it came to pais, when the flame went up toward heaven from
off the altar that the angel of the Lonn afcended in the flame of the altar; and Manuahand his wife looked on is, and fell on their faces to

21 (But the angel of the LORD did no more appear to Manuah and to his wife) Then Manuah knew that he was an angel of the LORD. 32 And Manuah kid unto his wife; \* We final! Therely die, because \* Exod.33. we have feen God. 13 But his wife faid unto him, If the LORD were pleafed to kill us, Ch.6.21.

he would not have received a burnt-offering and a meat-offering at our hands, neither would he have flowed usaff thele things, nor would

our hands, neither would he have flewed usa'll the't thing, nor would as at this time have tolds up the bing as the's.

34 And the woman bare a lon, and called his name Sami(n): and be child generally be the child generally be th

therefore get her for me to wife.

Then his father and his mother faid unto him. Is there never a 3 Then his talter and his moner jaid unto him, it tent never a woman among the drughters of thy betchen, or among all my good's that thou goeft to take a wife of the uncircumcifed Phillitines? And samion field unto his father, Get her forme, for "the pleathen well." Heb., 2 that his father and his mother knew not that it was of the Loop, fats/right the plant on occifion again the Phillitines: 1 or at that time the in mins

Philiflines had dominion over lifeet.
Then went Samlon down, and his father and his mother, to Timnath, and came to the vineyards of Timnath; and behold, a young lion

nath, and came to the vineyards or 1 immat; and behold, 2 young non roured f-again libin.

6 And the fight to fit he Lopp came nilphtily upon him, and he rest invasting him as he would have rent a kid, and be ket nothing in his hand; but bim, he told not his father or his mother whath had done.

7 And he went down, and thicked with the wouldna, and fite pleafed.

7 And he went down, and talked with the wouldna, and fite pleafed.

Stream of the st

we burn the eand thy fathers house with fire; have ye called us † to take the of polylifus, or to to polylifus, or to to the three houses of the treatment of t

CHAP XV.

2 Sanfon Is denied his wife. At hemsels the Billitims corn with foxes and five-bands. Of its wife and her latter extent by the Billitims, and the bands of the Billitims. If the Billitims is the Billitims of the Billitims, as the Right theory with a Jawa down, at distance to the Phillitims, as the Right then with a Jawa bears. If Godwalett het found that Billitims is the Right that the Billitims and the

2 And her father faid, I verliy thought that thou hadft utterly hated 2. Albater Menter Aid, 1 yearly mought that good naturated years better the the state of the st

felves and them grade unto him, Isying, No: but we will blude thee falt, and deliver thee into their band; but furely we will not kill thee, And they board him with two new cords, and brought him up from

e rock. 14 ¶ And when he came unto Lehi, the Philiftines shouted against

14 ¶ And when he came unto Lehl, the Phillitimes fluuted againt thin; and the pipir of the Loft o came nightful youp him, and the cords that were upon his arms, became as flat that was burn with his rand, lated his bands 14 floud from oil his hands, 15 And he fluund a 1 new jaw-bone of an alg, and cut forth his lated and low it, and flow a bound one the result; 16 And Samulo allow at the was bone of an aft, + heaps upon heaps, with the jaw of an in the was bounded an end of the lated and the lated and

two brapi. u That is, mati-tehi.
18 ¶ And he was fore athirft, and called on the Lond, and faid,
Thou half given this great deliverance into the hand of thy lervant:
80 now first I die for chirth and fall into the hand of the uncircumcifed:

Re most first! I select rifit; and fail into the hand of the uncircumeited on all the popule to the Bit of the plan, and the propule to the popular to the propular to the pro up of thi or, cafting away of the

That is,

called, or † Heb.

† H:b.

with the bar. Il Ora

unto her.
 And it yes told the Gazites, laying, Santion is come hither. And
they compated bim in, and laid want for him all night in the gate of
the cityand were quiter all the might jaying, in the ownring when it
is day, we half kill him.

is day, we half kill him.

A And Smith nay till midnight, and arole at midnight, and took the doors of the gate of the citys and the two polts, and went away with them, for maddl, and put them uponshi thouselders, and carried them to the two of an hill that is before Hebron.

A And the meet to pais afterway, dight he loved a woman ill in the valley of sirek, whole many that Dellah.

A And the bridge of the middle of the two polts and faid unto and faid the state of the two polts of two polts of the two polts of the two polts of the two polts of two polts of the two polts of the

viv Judges :: 3 we burn thee and thy fathers house with fire : have ye called us to take | | affile him : and we will give thee every one of us cleven hundred | Or plets of filter.

5 And De lib faldto Samfon, Tell me, I praythee, wherein thy great (rength liets) and wherewith thou mighted be bound to atfilt thee.

Here trength is to a new research that they of all they of all and samfon faid unto her, If they binde me with feven fit green f Or, within, that were never dried, then that I be weak, and be as f and new of the fit all the weak.

ier man.

8 Then the lords of the Philifflines brought up to her feven green min.

8. Then the lords of the Philiflines brought up to bet feven green mid-tifly which had not been dired, and the bound him with them. — H. A. 9. (Now between which will be the had not been dired and the bound him the between the properties and the best and the brakes the withas as a threed of tow is broken when it it would that he brakes the withas as a threed of tow is broken when it it would have the first to highly the sound that on the direct him the standard of the sound between the sound brakes and had belief him the sound brakes and brake

bound.

It And he fald unto her, If thou binde me faft with new ropes † that † RA
never were occupied, than filail I be week, and be as another nam, the wints
It D. Filaib Mere fore took the wropes, and bound him therewith, and world
fald unto him, The Philittines & upon thee, Samion. (Anothers were set he
lifest in wait aboling in the chamber? And the brack them from this sets.

fiere in waite abidding. In the chamber) And the brake them Iron will his deep arms like a brief set all unto Sandon, Historto than hold mocked me, and todin and less ; et also we brevell thou mighted be bound. And he and to the control of the co

And when he had fet the brand on fire, he tell the fluid per form a post are proportion in the properties of the propert

they anisored. To binue samona or we want to the up of the rock alth done to the though of me in flush it went to the up of the rock.

3.7 Then the lords of the Phillitines gathered them together, but to make the process of the pro

between the pillars, 1 had unto the lad that held him by the hand, Suffer been that I may feel the pillars whereupon the toule tlandeth, that I may fee.

The control of the co

once, O God, that in my be a conceavenged or me runnings no my one of my one of the two middle pilling, upon which the houself tood, and il on which it was bern up, of the one with his form of the my one of the one with his form of the my one of the one with his form of the my one of the one with his form of the my one of

Of the money that Micab first fiber, then restored, his mother makets inuspry, and be ornaments for them. 7 He bireth a Leutte to be by fifth.

hi prifff.

And there was a than of mount Ephraim, whole name was Micah.

2. And he faid unto his mother, The eleven hundred feels of filver, that were taken from the cabout which thou curtelly and frakelt of a fail in mine carasichold, the filver is with me, I took it And his me.

of allo in mine caraphehold, the litter is within e, I took it. And this nu-ter faid, Birlich is too of the Logar, my lion.

Her faid, Birlich is too of the Logar, my lion.

Berthe faid, birlich is the list of the list of

S And the man Micah had an house of gods, and made an \* ephod, and \* teraphim, & f confectated one of his fons, who became his prieff. Land
6 \* In those days there was no king in Ifrael, but every man did that \* 65 7 ¶ And there was a young main out of Beth-Ichem-judah, of the family of Judah, who was a Levite, and be Jojourned there.

8 And he man depared out of the city from Beth-Ichem-judah, to folium where he could finde a place: and he cante to mount Ephraim to the houter of Bricks † as he journey comefl thou? And he fall dunto that the place of the there is the there was the place of the place of

The Danites consult how to surprise Lailb.

may finde a place.

10 And Micah fald unto him, Dwell with me, and be unto me a fa-

ther and a pricit, and I will give thee ten felels of filver by the year, and i + a fult of apparel, and thy victuals. So the Levice went in. It And the Levite was content to dwell with the man, and the young

He. 12 And Mach conferrated the Levite, and the young man became his prieft, and was in the house of Micah.

his price, and was in the booth of his ch.

13 Then fidd Micha, Now how I that the LORD will do me good, feeing I have a Levite to my prich.

2 The Danjies find for what PA P. XVIII.

2 The Danjies find for what Park out an inberisance. 3 At the bony of the the two countries with for instance, and are encouraged in teles treasured to the countries with for instance, and are encouraged in teles treasured and the configurate things; 2 They with Laifty, and add the top the countries the countries of the countries the countries of the countries the first of the countries of the cou

unious try at tour insertance had not fain unto usen among the tribes of lifes, and the children of Dan (entoftheir family, five men from their code, a men of valour, from Zorah, and from Elitabl, to fiy out the land, and to fearch it; and they faid unto them, Go, Gerch the lank: who hope they came to mount Elitaria, to the holde of Micha, they lodg-

ed there.

3 When they ware by the houle of Micah, they knew the voice of the young man the Levite: and they turned in thither, and fald unto him, Who brought thee hither? and what makelt thou in this place? and what half thou here?

what halt thou here?

4 And be failed untuchem, Thus and thus dealeth Micals with me, and
hath hired me, and I am his prieft.

5 And they fail untuching, Ask counfels we pray thee, of Godsthat we
miy know whether our way which we go that be projectous.

6 And the prief islid unto them, Go in peace: before the Lord is

your way wherein ye go.

7 if Then the five men departed, and came to Laifh, and faw the People that were therein, how they dwelt careles, after the manner of the Zidonians, quiet and iccure, and there was no 1 magilitate in the

the Zidonfans, quiet and fecure, and there was not it might trace in the mightant inglight at them to that in any things and they not set are from the Zidonfans, and had no bulinefs with any man.

8 And they come unto their hearthern to Zorah, and Efficial: and Sand they come and the set and the set and the set and they fail.

9 And they fail, Article them may go you gagaingt them; for we have feen the land, and behold, it is very good; and serve (till? be notflowfalt to go, and to enter to policis the land.

10 When year, you fail to concent to a people fecure, and to a large land; for God hath given it into your hands; a place where there is no wanted any blung that; in the cartle. Enabling the Zidonfall of the Danieson of Zorah and out of Etholo, its hundred men, † appainted with wear-pontof war.

11 § And there went from thence of the family of the Daniesout of Zorahand out of Elikaba, its hundred men. I rappinted with weap per and the went of the per and the per and

facei, and fáid untó Micah, Whor ai leth thee, † that thou comeil with fich a comeany.

32 And he faid, 27 lauc theen away my gods which I made, and the faid, and he faid, 27 lauc theen away my gods which I made, and the fact ye fair unto me. What all thin the?

23 And the children of Dan faid unto him. Let not thy voice be brad among us, let 1+ angry clibus ran upon thee, and thou lofe thy brad among us, let 1+ angry clibus ran upon thee, and thou lofe thy a faid and the children of Dan went their way; and when Micah faw the they wave too frong for hingh, the urned and went beds unto his hood.

25 And they took it to thing which Micah had made, anothe pried the day of the and fecure : and they fmote them with the edge of the fword, and burnt

28 And there was no deliverer, because it was far from Zidon, and

25 Aut 1297 was no unerveret, not any term to me autom, and they had no builteds with any man; and tray an the valleythat little by Beth-rehoj: and they built a city, and dwelk therein, 19 And they called the name of the "610 Dan, after the name of \* Joffit, 19, Dan their lather, who was burn unto litrael; howbeit the name of the 47.

Dart their latter, who was born unto Heal? I howbelt the name of the city was Laili at the first.

And I have children of Den Gruy the grayen inner; and Jonates of the children of Den Gruy the grayen inner; and Jonates of the children of Den on the capitoly of the lank, or priestes to the tribe of Dan, until the day of the capitoly of the lank, or priestes to the theology of the sum in Shiloh.

31. And they fee them up Micals graven image, which he made, all the time that the boule of God wear in Shiloh.

A Mile sould to Distribution to first know his wife. 15. An old man, established him at Glibes, 2 are to distablished ship his oincubinet of data, 20 fee distribute her into excito pietes to find them to the days of the distribution of the days, when they was no know to Hea.

Nell scame to pais in those days, "when they was no know to Hea.

deter, a 18th divertible for into twitter pitests to find term to tee

A class the total time days, when there was no king in first \* Ch.17, 6.

A class there was a certain Levites(journing on the lide of mount 8: this, 4.

A point list conclude played the whore against him, and went away † litely, and list conclude played the whore against him, and went away † litely, and list conclude played the whore against him, and went away † litely, and list conclude played the whore against him, and went away † litely, and list conclude monoche.

3 And her husband arole, and went after her to freshe † friendly une or a wife of the subsequent o

with the second second

I house, to But the man would not tarry that night, but he rose up and depart, or the start of the first of the man would not tarry that night, but he rose up and depart, of the of the call and came to over spaint looks, (which is, retailed in the look of the call the rose of the call the c

the city of a tranger, that in not of the children of Ilrael; we will pais a over to Gliceki.

13 And he faid unto his fervant, Come, and let us draw near to one of the places to toke all night, in Gliceki, bur in Rambi.

14 And they pailed on and went their vey, and the fun went down 15 And they pailed on and went their vey. and the fun went down 16 And they burned per gliceki. While his downset to Denjamin.

15 And they burned per glicek until the discovered in the second with the new no man that took them in tooks hould be longlinghed; (iv): to the war no man that took them in tooks hould be longlinghed; (iv): to the 16 And behold, there came an old man from his work out of the fields at even. which how as fill or formous Ephralian and he followered he fields at even. which how as fill or formous the partial man and he followered he

16 ¶ And behold, there came an old man from his work out of the field at even, which be all do from the Hybria man and he fojourned in Gibeah, but the nien of the place work Benjamites.

1 And when he had lift up his eyes, be faw a wayfaring man in the fleest of the city; and the old man laid, Whither goeft thour and whence

necetor use try's nature out manismy runner goes mourand whence considered the state of the stat

and they wind they were making their hearts merry, behold, the men of the city, certain fons of Behal, befort the houle round about, and beat at the door, and lipake to the maller of the houle, the old man, faying Bring, forth the man that came into thine houle; that we may

nominated go with us anone to be of many or that thou be a present the to be a prefet much the hold of one many or that thou be a present to consider the prefet much the hold of one many or that thou be a present to consider the prefet heart was glade and he took the ceptod, and the second of the prefet heart was glade and he took the ceptod, and the second of the prefet heart was glade and he took the ceptod, and the second of the second of the prefet heart was glade and he took the ceptod of the prefet heart was glade and he took the ceptod of the prefet heart was glade and he took the ceptod of the prefet heart was glade and he took the ceptod of the prefet heart was glade and he took the prefet heart was glade and he took the ceptod of the prefet heart was glade and he took th

her at men might until the monitoring; and when menay negan to pring, the fact of the might be might b

the thremoid, 28 And he faid unto her, Up, and let us be coing that none answered. Then the man took her up upon an als, and the man role up, and gat him unto his place.

29 ¶ And when he was come into his house, he took a knife, and

thouland footnen that drew floord,

a (Now the children of Benjamin heard that the children of Ifrael

s. 12000 une cuitaren of Benjamin heard that the children of first were genome up whigepsh. Then faid the children of first d., Tell us, buy was this welckelned?

† Heb. 4 And † He Levite, the hubband of the woman that was flain, and the most the (wered and laid, f. came into Gibeah that belonger's to Benjamin, I and Levite.

my outpublic, to lindre.

6 (wered and lide). I came into Globarh that belongste to Benjamin, 1 and yr company, to lodge.
7 And the nem of low granth me, and belief the houle round 1 and the nem of lother and the light of light of light of the light of lig

8 Il And all the people arole as one man, faying, We will not any of u no to his tent, neither will we any of u turn into his house.

9 But now, this faul be the thing which we will do to Gibeah, we will. 9 Dytripwinia how or fire timing which we will do to cathogan, we truit on poly lot gainhi it: 1. And we will take ten men of an hundredd in houghout all the tribes of 1. And we will take ten men of an hundredd it a thouland, and a thouland out of conthouland, to letch viltual for the people, that they may do, when they come to Chiesen of Benjamin, according to all the folly that they have

wrought in Urael. So all the men of Ifrael were gathered against the city, + knit to-

gether as one man.

1 all And the tribes of lifesel fort men through all the tribe of Ben-jamin-Laying. What whickedness is this that is done along you?

The property of the tribes of tribes of the tribes of tribes of the tribes of tribes of the tribes gether as one man.

of the citter, unto Ginema to go who were numbered at that time out of the citter, teening and furthousfund men that drew floorly, behile the inhibitants of Ginelin, which were numbered even hundred chole name. I of Among all the species from respectively marked cholen near 16 Among all the species from respectively. The species of the citter of the

not mills.

17 And the men of Ifrael, belide Benjamin, were numbred four hundred thouland men that deed from the little between the work of the little between the other war.

18 Ged, and asked counted of God, after ideal of the little between the little betwee

19 And the children of Ifrael role up in the morning, and encamp-

ed againt Gibeah.

3 could be a supported the supported by the supported b 22. And the people the men of Ifrael encouraged themselves, and set

their battel again in aray in the place where they put themlelves in aray

the first day,

32 (And the children of Israel went up and went before the LORD
until even, and asked counted of the LORD, bying, Shall I go up again
to battel against the children of Benjamin my brother? And the
LORD Isid, Go up against him)

Lonn van, volus generations and a Andrea children of Ben-ala Andrea children of Irasel came near against the children of Ben-ala Andrea children of Irasel came near against them out of Gilceah tha feond alay and definyed down to the ground of the children of Urael again, cipiteen thousand men, all these drew the sword. 2.5 4 "Then all the schildren of Irasel, and all the people went up, and

same unto the houle of God, and wept, and at the people went appared and into the houle of God, and wept, and fat there before the Lorgo, and fatted that day until even, and offered burnt-offerings, and peaceofferings before the LORD.

37 And the children of Ifrael enquired of the LORD, (for the ark of

17 And the children of Iracl enquired of the Loxu, (for the arkof Le overnant of God waterher in those days, or 18 And Phinelas the four of Fleezar, the four of Arron, food before in those days, daying, bull 1 year, and the Loxun die for the days of the second of the control of the second of

theb.

† Heb.

the spile of Godand the other times, and they began † to finite of the peoter finite of pic, and kill as at other times, in the high-ways, of which one greeth up
the topic.

to us the houle of Godand the other to Gibeah in the field, about thirty

as at ,8cc, ii Or , Betbel.

faid hold on his concubine, and divided her, sograte, with her bones, solves in acceptance, and for her into the property of the medium of divided her, source of the property of the medium of divided came forth and the property of the medium of divided the control of the medium of divided the most of the control of the medium of divided the medium of divided the most of the medium of divided the medium of the medium of

Judges.

our minst.

CHAP. XX.

I is Livite in a sume a family detected in ways, 8. The description of family family for the Chaptinuse Business but day, teen and the children of family family facilities that day, teen and the children of family fam

ces prevails deew temptions along, and more all the city with the calge \$10, 13 flowers was an appointed a figure between the men of 15m. The state of the calger of the c

44 And there fell of Benjamin eighteen thouland men; all thele were touch

45 And they turned and fled toward the wilderness unto the rock || 0), of Kimmon; and they gleaned of them in the high-ways five thousand from men, and purited hard after them unto Gidom, and flow two thousand metal

nen of them.

48. So that all which fell that day of Benjamin, were twenty and her bidle about the work of the sound of th

min, and finder them with the expect of the relevant a well to be fitted that they came to the fitted that they came to paid in fitted, and the proper to the fitted that they came to paid in fitted, and they came to paid in the fitted that they came to paid in the came to the fitted that they came to the fitted that they came to paid the came to the came to the came to the fitted that they came to the fitted the came to the fitted they came to the fitted the came to the they had made a great out to concerning him that came not up to the Lorn to thirtyed hadying. He find fitted the paid that the came to the came

fworn by the LORD, that we will not give them of our daughters

8 § And help fall, What one is thry of the tribes of firsel, that came not up to Mizpehto the LOND 7 and behold, there came mone to the came from 1 bloth gilled to the selfembly.

8 § And help filled to the selfembly came of the came from 1 bloth gilled to the selfembly came to the came from 1 bloth gilled there.

10 and the congregation fine thitheit twelve thouland men of the valuation of the congregation fine thitheit twelve thouland men of the valuation of the congregation fine thitheit twelve thouland men of the valuation of the valuation

land of Canaan.

13 And the whole congregation fent forms to speak to the children that of Benjamin that were in the tock Rinumon, and to a call praceably rough unto them.

14. And Benjamin came again at that time; and they gave them wives sim, which they had faved alive of the women of Jabell-gilead: and yet of the they fufficed them not.

they fulficed them not.

15 And the people repented them for Benjamin, because that the artist
Los o had made a breach in the tribus of life.

10 If Then the elders of the congression fald, How shall we do for professions the them that remain, seeing the women are destroyed out of ran.

Benjamin?

And they faid, "Ness must be an Inheritance for them that be clia-red of Benjamin, that a tribe be not defit over our to Hirach.

18 Howkelt, we may not give them wives of our daughters: for the children of Hirach are known, faying, Gurfed be he that give tha wife to

Benjamin.

19 Then they faid, Behold, there is a feast of the Lonn in Siloh + yearlyin a place which is on the routh faile of Bethed, Il on the east + 116 fide. Il of the high, way that goeth up from Beth-el to Shechem, and on from the sheet of the high. fouth of Lebonah

to a the funite of Godgand the other to Gibean in the field, about thirty in no filials.

32 Anthre children of Benjamin fall, They are fin'tten down before us as at the fifth, But the children of Iraci Islad, Let us dees, and draw then from the city, unreally high ways.

33 And all the min of Iraci 1 to let up at of their place, and put them.

34 And all the min of Iraci 1 to let up at of their place, and put them.

35 And all the min of Iraci 1 to let up at of their place, and put them.

36 When I to understand the despite of Shible, and to the properties of the support of the place of the plac

Naomi and her two daughters.

Name and first two assignments.

21 And it final be, when their fathers or their brethens come through the complaints that we will flay unto them, it is favoured to the complaints that we will flay unto them, it is favoured to the complaints between the father fathers are the complaints and the complaints and the complaints are for the complaints and the complaints and the complaints are for the complaints and the complaints an

2 Zimikek driven by famine GHAP. It allows the Kara A Makin and Califon, keeing material vision of Makin the Kara Califon, keeing material vision of any state of the Califon, keeing material vision of the Califon of

2 And Blimeich Naomi's husband died, and the was left, and her

of One they took them wives of the women of Moab : the name of

two daughters in law with her; and they went on the way to return un-to the land of Judah.

8 And Naomi faid unto her two daughters in law, Go, return each to her mothers houle; the Lond deal kindly with you, as ye have dealt

with the dead, and with me 9 The Lord grant you that you may findereft, each of you in the 90 to the husband. Then the kiffed them: and they lift up their voice, and wept.
to And they faid unto her, Surely we will return with thee unto

thy people.

11 And Naomi faid, Turn again, my daughters: why will ye go with me? are there yet any mo ions in my womb, that they may be your

nubands?

11. Turn again my daughters go your way, for I am too old to have an habands.

12. Turn again my daughters go your way, for I am too old to have an habands.

13. Would be 't turn' to the mild the weer grown? would ye fay for them front having hubands? nay, my daughters tor 't its grove humands for your fakes, that the hand of the Lount's gome

ust against me.

46 And they liftup their vulce, and wept again: and Orpah kilffed her mother in law, but Ruth clave unto her.

15 And fine field, Behold, thy lifter in law is gone back unto her
people, and unto her gode: return thou after thy lifter in law,

16 And Ruthlad, il intera me not to leave thee, or to return
from following after thee for whiter thou good; I will go junta where
from following after thee for whiter thou good; I will go junta where
how longers, I will lodge: by people fold army peoplesant thy God out againft me.

17 Where thou clicft, will I die, and there will I be buried: \$ Long to the me, and mare allo, if one to the me, and the click of the me, and the me, an

5 Then faid Boaz unto his fervant that was fet over the reapers,
Whose damiel is this? of And the lervant that was let over the reapers, answered and faid, It is the Moabitifu damiel that came back with Naomi out of the coun-

If the possibility and the property of the possibility of the possibil

The book of RHTH.

9 Let thine eye ke on the field that they do reap, and go thou after them; have I not Carneged the young men, that they final not touch thee? and when thou art adults, go into the veffels, and drink of the state o the land of thy nativity, and art come unto a people which thou knew-

elt not heretofore. ta The LORD recompense thy work, and a full reward be gi-ven the of the LORD Golof Black, under whole wings thou art come

to trult.

13 Then fine field, II Let me finde favour in thy fight, my lord, for that # Or, thou halt comforted me, and for that thou halt flower † riendly unto I fand thine hand-maid, though I be not like unto one of thine hand-favour.

1. \*\*The first of the first

\*\* And they took them wive of the women of Moab : the name of the fine raw of Dophs, and the name of the other Rule : and they down the fine raw of Dophs, and the name of the other Rule : and they women is finely better to the read of the read of

men, isying, Lether glean even among the floaves, and reproach † Heb. her not.

16 And let fall allo form of the handlis of purpole for her, and leave for not. the handles of the handle

20 And Naomi fàid unto her daughter in law, Bleffed & he of the LORD, who hath not left off his kindnefs to the living and to the dead, And Naomi fàid unto her, The man is near of kin unto us, il one of il Or, out the

on read of mining.

The first mining of the Models of the

in any other field,
23 So the kept faft by the maidens of Bosz to glean, unto the end that,
of bartes harveft, and of wheat harveft; and dwelt with her mother

CH\*, P. 11.

By Naomi ber infruition, s Ruib lieth at Boay his fiet. BBoay asknowledgeb beerigde of a kindman. 14 lie findel bee away with fix
Beeffer 10 fight.

is a kinfinan nearer then I.

13 Tarry this night, and it fall be in the morning, that if he will perform unto thee the part of a kinfinan, well, let hin do the kinfmans part; but if he will not do the part of a kinfinan to thee, then will I, do the jarr of a kinfinan to thee, as the Lord liveh: I ledown un-

I do the jart of a kinfman to thee, as the LORD liveth: Redown until the morning,

14 fi And the lay at his feet until the morning; and file arole up before none could know another. And he faid, Let it not be known that a woman came into the floor.

15 Alfo helaid, Bringthell vail that thou haft upon thee, and hold it. || Or, And when the helaid it, he measured lix measures of barley, and laid it that, or on her; and the went into the city. 17 And arron.

to And when the came to her mother in law, the fill, Who or thou my daughter? and the told her all that the man had done to her, I'v And, the fills, Thefe fix maphrou obsergagase he me; for he lad to me, Go not empty unto the mother in law, may be a law of the men will not be in relit until the law fill materials and the thing this day.

CH AP. IV.

Boat calleth into judgment the next beginner. 6 the refuglish the re-demption according to the meant in Igrad. 9 Boat burds the in-teritance. 10 He marrieth Ruth. 13 See barrieth Obled the granifa-tion of Dead. 18 The synathon of Plant.

Hen went Boaz up to the gate, and fat him down there and be-folk, the clinians of whom Boar place, came by unto whom is the control of the plant of the plant of the con-trol of the clinians of whom Boar place, came by unto whom is the control of the control of the control of the 2. And the twice ten mean of the control of the con-

2. And he took ten men of the elders of the city, and faid, Sit ye journey woman of the city and faid, Sit ye journey woman and they fair down, 23 And he faid unto the kindinan. Naomit that is come again out of the countrey of Mosh felleth a parcel of land, which was our brother the fairning the fairning that the fai

Elimisch?

4. And 1 Hought to alwerliche, fairing, Payle before the inhabitants and before the chier of my copie 1 thou witer election it,
habitants and before the chier of my copie 1 thou witer election. It,
habitants and before the chier of my copie 1 thou witer election. It,
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1 thou must be my call of his part before the copie 1 in law which love the capital
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1 the most in the copie 1 in law which love the capital
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1 the most in the copie 1 in law which love the capital
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1 the most in the chief with a part of the chief the chief and who at a fallow a later in the most in the farm of the part of the chief and had not a later to the copie 1 in law which love the capital
habitant and habitants and habitant

\* Deut, 25, a cannot reason it.

7 Now this was the minimum in former time in Ifrael, concerning redeeming, and concerning changing, for to confirm all things:

was plucked off his those, and gave it to his neighbour; and this was a tellimony in Ifrael.

MUEL.

3. Therefore the kindman faid unto Boar, Buy it for thee: 10 he drewed his fig. when the either, and onto all the peoples, Ye or witnesses the days have been the state of the state

in Beth-clean, and no cook wording in Experience, and per lating it. In Beth-clean, the part of the pa

19 And Hezron begat Ram, and Ram begat Amminadab, 6417.
19 And Amminadab begat Nahhhon, and Nahhhon begat Balmon, 11 Charles 21 And Salmon begat Bozz, and Bozz begat Obed, 81 And Salmon begat Bozz, and Boz begat David, 90,1

s Or , ¶ The first book of SAMNEL, otherwise called, The first book of the KING S.

I. Elkands a Levite, kaving mor nivut, morfisippethytest f et Shlob.
4 the derightet Hannads, though berrin, and prooping by Pentuthe, "Meanable prefit, preside for a childr. It Ell foll reduced
by the prefit for the state of the state of the state of the state
bomital words thighte for. "O Hannad basing born Samul, flyeth a
bomital programma", AS Estryloutist bim, according to be vow,
a. L. J. O. "Meana", and State of the state to the LORD.

Ow there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Eithu, the son of Tohu, the son of Zuph, an Sphrathite:

2. And he had two wives, the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Han-

And be find the wife, the name of the only \* 1 yearly, to worthin and the thought from the the content of the only \* 1 yearly, to worthin and the thought from the the content of the only \* 1 yearly, to worthin and the theorem is silled and the content of the only \* 1 yearly, to worthin and the theorem is silled and the theorem is silled and the the three wests the Elland to offerd, he gave to content of the only \* 1 the only the first and the daughters, portions, and the content of soling up - 10 And the mu f in bitterneft of fout, and prayed unto use Lora up - 1 flob.

\*\*Eith of the solid in the solid in the solid local to t

indeed look on the allifdiant of thine bandomid, and the control of the control o

the ampliance of myst companies along receives a power more root.

17 Then Historicand hild, Go in peace; and the Good of Heart of the Heart of the Heart of the Heart of Hear

23 And Elkanah her husband fald unto her, Do what feemeth thee good, tarry until thou have weaned him, onely the LOAD effabilith his word; to the woman abode, and gave her fon suck until file if Or, weaned him.

24 ¶ And when the had weaned him, the took him up with her, binness with three bullocks, and one chiah of flour, and a bottle of wine, a Lough and brought him who the houle of the LORD in Shiloh; and the child regard.

and brought him write the houle of the Lord in Salloh: and the childe is in his part young.

24 And they flew a bullock, and brought the childe to Bil.

25 And the flew a bullock, and brought the childe to Bil.

26 And the flew, on your of the childe to Bil.

27 And they flew a bullock, and brought the childe to Bil.

28 And the flew a bullock, a styled in bette, my lord.

29 And they flew a bullock, a styled in the flew and the Lord and the childe to be the styled the childen and the styled the child and the styled and the Lord Bill Bill and the styled the Lord bullock and the styled the Lord bullock and the styled the

1.3 Now in wa very old, and nierd all that his one did time at the little, and how they lay with the women that a fall included the down district of the the state of the stat

to (r) out.

not, to make your trees a margin groups?

30 Wherefore the Long God of fixel fiith, I field indeed, that thy read my copyle is the boule and the house telly father flouid waits before me for ever; but the camp, And they faid, Wo unto us; to truce man, and the control of the first far from may to them that houser me; a thing herectore.

30 Wo unto us; who fhall deliver us out of the hand of these mighty † Heby will home, and they mate deliver me south of the hand of these mighty † Heby and they have been to you have a more than the price of the middle of th

and of thy lathers houts, that there man no solutions in the house, house, and the lather house, and the lather house, and the house house, and the house have been to journant the Hebrews, as they have been to journant the hebrews, as they have been to journant the hebrews, and they have been to journant the hebrews, as they have been to journant the hebrews, and hight.

10 flower his men, and light.
11 flower his men, and light.
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11 flower his men, and iffiling of when you make make a make a make the factor has been for ever, and to green the factor has been for ever and of thine, whom I finall not cut off from mine altar, where M is a make the factor is and all the whole factor increase of thine house final diet in the flower of their tage. And this fact he argue must thee, that final from upon thy the world have a fand the factor in the final diet in

35 And I will raife me up a faithful prieft, that thall do according to that which it innine heart, and in my minde: and I will build him a fure houle, and he thall walk before mine Apointed for ever.

a uter noues, and nei natu was the error mine a nonnection ever, a 36 And it thall come to pair that every one \$\frac{7}{2} is then thine houle, thall come and crouch to him for a piece of filter, and a morfel of bread, and fall ilsy, \$\frac{7}{2}\$ turn of [1 pray thee) into || one of the pricits offices, that I mayeat a piece of bread.

unices, that i may cat a piece of overal.

I thou the word of the Lord with first result it o Samusl, it God tellethe Samusl the definition of Eli's bosin. Is Samusl, though loth, tellethe Ell'the vision. I o Samuslar sports in ordit.

And the childe Samusl ministred unto the Lord polorer Elisand the Cathaward of the Lord was precious in those lays, \* shere was mougher favored of the Lord was precious in those lays, \* shere was mougher favored of the Lord was precious in those lays, \* shere was mougher favored of the Lord was precious in those lays, \* shere was mougher favored of the Lord was precious in the lays, \* shere was mougher favored of the lays and the lays are the lays are lays and lays are lays and lays are lays are l

wifion,

And it came to pair at that time, when Ell was faid down in his
place, and his eyes began to wax dim, the the could not be;
And ext the lamp of God went on in the temple of J Donn, where
the ark of God wat, and Samuel was faid down to fire;
4 That the form caircled Samuel, and he anivers, there are it.
And he haller an uno Ell, and this, there are it, for those calculation,
And haller an uno Ell, and this, there are it, for those calculation,
And haller and the calculation is the down again. And he went and hey
down, hall, I called not; it be down again. And he went and hey
down.

down.

6 And the Lord called yet again, Samuel. And Samuel arofe and went to Ell, and laid, Here am I for thou didlt call me. And he an-

went to En, anglaid, Here any Tor thou dart can me. And he and wered, I called not, my finn y lied wown again.

7 U Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arole

48 And the Loan called Samuel again the third time. And he arofe the first and went to Ell an altala, Here any Is to rounded teal in an advent to Ell an altala, Here any Is to rounded teal in the 160 by the 16

offening in 18464, at which nout the cars of "every one that nearest engines in the day," will perform a spinific Eli, all theiry is I have Ad I reil "flower concerning his houle; when I begin, I will allo make an end, it. im., I all "For I have told hum, that I will judge his houle for ever, for the injusity which he knowchibecaule his lons made themletwell/vile, 25-70.0 pt., 14 Aint therefore I have from unon the houle of Bil ; that the reform the reform the reform that the purpose which is crifteen nor offering from the reform the reform that the purpose which is crifteen nor offering from the reform the reform that the purpose which is crifteen nor offering from the reform the reformation to the purpose which is crifteen nor offering from the reformation to the purpose when the reformation that the refor

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Realleth Samuel militered before the Lord, being a childe, "glided with a linenghod," of the samuel militered before the Lord, being a childe, "glided with a linenghod," of the samuel militered before the Lord, being a childe, "glided with a linenghod," of the samuel militered before the Lord, and being the samuel militered before the lord with the husband, to older be perty heritafier, when the came up with the husband, to older be perty heritafier, when the lord with the husband, to older be perty heritafier, and the lord between the lord with the husband, to older the perty heritafier, and the lord between the lord with t

acre fell of lirzet thirty thousand tootmen.
11 And the ark of God was taken, and the two fons of Ell, Hopani † Heb.

and Phinehas, twere flain.

13 ¶ And there ran a man of Benjamin out of the army, and came dial, to Shi to the fame day with his clockes rent, and with earth upon his

head,
13 And when he came, 10, Elifat upon a feat by the way-fide, watching; 10 rhis heart trembled for the ark or God. And when the man came into the city and todyl; all the city criedout,
13 And when Eli heard the moite of the crying, he fid, What mean44 be wolfed ultimate unaul Annie mean came in inditily, and todd Eli.
4 And when are the controlled of the controlled and the controlled the controlled of the controlled and the controlled the contro

17 And the medlenger answered, and faid, I fract is fled before the the hinds in the period of the thing. Philittines, and there hash been allow great laughter among the period the things ple, and thy two flors allow, I tophin and Phinchs, are dead, and the

ark of God is taken, 18 And it came to pass when he made mention of the ark of God, that he fell from off the feat backward by the fide of the gate, and his neck brake, and he died; for he was an old man, and heavy. And he had

he fell from on one reason and though and heavy. Also no man practice and medical: for the was an old man, and heavy. Also no man practice and the delical free fourty years.

Buy Phinchas wife was with children protection of the delical free fourty than the protection of the delical free fourty than the protection of the delical free fourty than the fell of the delical free fourty for the fell of the fell o

The Philiphian beying brought the art into Ajdodysti it in the bony to grand of pages. The art is bony to grand the second of the art into Ajdodysti it in the bony to my form of pages. The art is the art is grand of the art in the bony to grand the art in the bony to grand the art in t

brought telefor.

A Sid the Philintees took the ark of God, and brought it from Bencert map Albidol.

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The Albidol.

his day.

6 But the hand of the LOND was heavy upon them of Affidol, and he delity of them, and finote them with "emetods, com Affidol and # Pfal, the confisthereof.

78.66

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9 And it was to, that after they had carried it about, the hand of the LORD was againft the city with a very great defiruction: and he finote the men of the city both finall and great, and they had emerods in their

the men of the city bout man and green many for the feet of the fe

y detriction ununganous articles (1) y there.

y there.

A field he men that died not, were finiting with the emerods: and
his cryo the city wentup to theaven.

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A fier friem months the Philiffent the compilions to finish the the
article (2) finish (2) on an occupant to the finish.

10 fit people art finiting for looking into the article (2) finish to the
A finish (2) finish (2) the country of the Philifflines forwere monaches.

A bat the ark of the LOM , was in the countrey of the runninesse-ven ungoethines called for the priells and the diviners, flying, What that yee does the ark of the LOMD? Cell us wherewithwe that it that it is the price. The floring away the ark of the Cod of Head, find it what the price is the price of the cod of Head, and it find the known to you by the hand is not recovered.

n Or,

déparité)?
7 Now therefore make a new cart, and take two milch-kine, on which there halt conte no yoke, and tie the kine to the cart, and bring their cattes home from them.
8 And take the ark of the Lorne, and lay it upon the cart, and put the lewels of gold which we return him for a treiphi-offering, in a opine lewels of gold which we return him for a treiphi-offering, in a coffer by the flacthereof, and find it away, that it may go.
7 to the flacthereof, and find it way, that it may go.
8 mells, the halt had had have been self to be flow to coaft to Beth-flue content, then the halt down on the great with that if an one halt mells the self to the flacthere take hand on the self that the self that the halt down on the self that the halt down on the latter that had content to the halt of the self that th

to 15.

• And the men did fir: and took two mileth-kine, and telethem to the cart, and thus up their calves at home:

• And they aid the art, of the Lonn upon the cart, and the coffer if And they laid the art, of the Lonn upon their emerced with the configuration of their emerced their configuration of their emerced their configuration of the

tolee it.

flood tikere, where there was a great flone: and they clave the wood of the cart, and offered the king a burnt offering unto the LORD.

the cate and entered in the last pattern and the section of the cate and entered in the last pattern and the section of the cate and entered in the last pattern and the section of the section of the last pattern and the section of the last patter

I. Samuel.

Philipines fend back the arte.

7. And when the men of faithed his what is you fushey laid, Therek on the Good of Itaria final into abide with us: for his band is fore upon and faithed his with us in this band is fore upon and faithed his white the same and the sam

4 After the Change of the defendence of the LORD onely.
5 And Samuelfald, Gatherall Ifrael to Mizpeh, and I will pray for

6 And they gathered together to Mizpeh, and drew water, and poured
if out before the LORD, and failed on that day, and fail there, We have
inned against the LORD. And Samuel judged the children of lifred in

dispeh.

7 And when the Philiftines heard that the children of Ifraet were athered upgether to Mispeh, the lords of the Philiftines went up against like!; and when the children of Ifrael heard it, they were afraid of

the Philiftines.

8 And the children of Ifiael faid to Samuel, † Ceafe not to cry unto † Heb. the LORD our God for us, that he will fave us out of the hand of the Benogs.

the LORD OUT COG FOUR, TRAKEN WIll lave us out of the band of the Brengt.

In the property of the Common of the Co

thof empty their many wife return him a treftods-offering; then yellhall and called the name of its Bhen-ezer, Sping, Hitherto hath the Lord I Thail, pleased, and it fitted below to you why list hand is nortenous helped. We have the property of the prope

te judged lifach, and there me universal and a more than the life is the problem of the life of the P. Vill. II. P. Vill. III. P. Vill. II. P. Vill. II. P. Vill. II. P. Vill. III. P. Vill. I

d \* took bribes, and perverted judgement.

4 Then all the elders of Ifrael gathered themfelves together, and 19.

4 Then all the elect of liftas' gathered themselves together, and 19.

and 19.

f And fild unto him, Behold, thou art told, and thy sins walk not in 19.

f And fild unto him, Behold, thou art told, and thy sins walk not in 19.

f Bett the thing f dispeased Samuel, when they fild, Give us a king to 19.

fild the Loran fild muo Samuel, Hearlen unto the voice of the F Heb.

fild the Loran fild muo Samuel, and the proper of the control of the Heb.

fild the Loran fild muo Samuel, and the single muo the following the single the single the single the single three single the single three single three single three single three single three single single three single single

to thee.

9 Now therefore I hearken unto their voice: Il howbeit, yet proteft 6 Or, folemnly unto them, and flew them the manner of the king that flall ober, reignover them.

10 Or,

bere?

1. And they answered them, and flid, I le is 1 behold ke is before you make halfen now, for he came to day to the city; for there is all factifice of the people to day in the high place to.

13. Allow as y to be come into the city, the flight flexible how to the high place to cet; for the people will not extund the come, because he doth bele the factifice; and alternated they extend to the come, because he doth bele the factifice; and alternated they extend to the come, because he double he do the flexible; and the statement of the time behalf to be done. Now therefore get you only of both of this time ye half as the below. Now therefore get you only of both of this time ye half as the below. Now therefore get you only of both of this time ye half.

14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the place.

11 • Now the LORD had † told Samuel in his ear a day before

Chifs. is ¶ 1 Now the LORD had † told Samuel in his car a day before (kight). Sal cleam, faying, [18]. It To interrow about his time I will fend these a man out of the land widtle depinism, and thou halt a moint him to \$6\$ captain over my people widtle the properties of the hand of the Phillithers of the Phillithers of the Phillithers of the Phillithers of the hand of the Phillithers of the Phi

1.7 And when Samuel I may Sault, the LOND I said unto him, Behold the 18 Then May Sault in the 18 Then I may be the said to the car in this man that I region over my people.

18 Then London I may be the said to the said the s

thee, fine 113(d), nave invited the poor.

15 (I and when they were come down from the high place into the third, 25 (I and when they were come down from the top of the house.

15 (And they arote carry): and it came to post about the lipting of the day, that Same called Safar (with op of the house), signify, but, that of same called Safar (with op of the house), signify, but, that one called Safar (with op of the house), signify, but, that one called Safar (with called Safar), and they went out both of them, he are some of safar.

and samet, abroad.

1 And as they were going down to the end of the city, Samuel faid to Saul, Bid the iervant pais on before us, (and he paffed on) but fland thou fail † a while, that 1 may thew thee whe word of Ged.

CHAP.

CHAP, X.

Sound mointib Sud. 2 He conjumb kin ky prilidion of leve from 3 Sud. 2 He conjumb kin ky prilidion of leve from 3 Sud. kori is chanted, and key probeful k. 14 He concaled it is from 3 Sud. 1 He concaled it is 14 He concaled it is 15 He configurate affellion of the high.

Tilen Samelt took a vial of toyl, and poured it upon his head, and kitfeld him, and high, it is not because the Love but had mointed to the cold septim over his thorizonce?

A superior over his thorizonce?

The configuration over his thorizonce?

The configuration over his thorizonce?

The superior over his thorizonce?

2 When thousarde; and effort me to day, then thou flatt inde two nearly a Rachel spitchter in the border of Benjamin, at Zelati, and Giey will fay unto thee, The after which thou wentled to feek are found: and lot, by taber hath left the care of the after and forrower fortyon, faying. What flatt I do for mylon?

3 Their light bug goon forward from thence, and thou flatt ome to be pilm of Tabor; and there flatt innex thee three men going up to Gold before I, one earning three flatt, and another carrying three carrying three carrying three reality.

1. Suil defining to find but already of the countries of

to bild in the matter of the kingson, whetevel Similer types, ne bild in the control of the cont

23 And they ran and fetched him thence: and when he ftood among the people, he was higher then any of the people, from his flouders and

the people, he'was higher then any of the people, from his floudders and byward.

34 And Samuel faid to all the people, See ye him whom the Loan pain choice, that feer is more like him among all the people? And all the people has been people and the people and same fail the people and the people and same fail the people and same fail the people and the people and same fail to the people and same fail the people and same fail to the people and the people

And Kabalhithe Annionite aniwer of them, On this condition will I used a coverage with you, that I may fund to all your right yets, and by it for a reproach upon all lined.
 And the charge of Jacobi Rakuno him, † Give us feven days reference of the region of the could be referenced by the property of the could be referenced.
 An entire charge of the reference of the could be referenced.
 Then cannot be needle regions to of had not 5 and, and to did the disription the cars of the people; and altitle people little published by and wood.

4 % 1 filter came to manager and all the people lift up their voices, through the cars of the people's and all the people lift up their voices, and a supplied the cars of the people that they were 1 and they told mint the theology of the men of Jabelli.

4 And belould, Saut came after the herd out of the field, and Saut 1 fairly, the control of the men of Jabelli.

5 And the chief is a supplied to the men of Jabelli.

6 And the chief is a supplied to the men of Jabelli.

7 And fieldode a voice of users, and hewed them in pieces, and fint the throughout all the color life in the lands of mellingers fairly in the throughout all the color life in the bands of mellingers fairly in the control of the lands of the chief is the control of the lands of the

f Heb.

⇒ Judges

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4 Heb.

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Ti Samuel?

companies, and they came into the midlt of the holf in the morning watch, and flew the Annuonites, until the heat of the day; and it came to pals, that they which remained were feathered, so that two of them

were not test togener.

13 ¶ And the people fill onto a much. Who is he that fall, Shall

13 ¶ And the people fill of the state when the mean per them ordered.

14 ¶ And the people fill of the people fil

15 And all the pisple went to Gilgal, and there they made Saul king, before the LORD in Gilgal; and there they facilized facilities of peace-offerings before the LORD; and there Saul and all the men of Ifrael rejoyced greatly.

CHAP XII 1 Samuel teflifieth bie integrity. 6 Hereproveth the geofle of ingratitude. 16 He thrifieth them with thunder in barvefl-time. 20 He comforteth

16 He iterifiels leady with beansar in barrup-time, as a treorgastic feet in Coding on a 18 Her. Belould, I have beneficied unto your And Samuel faile with the Medical Her and the Medica

lawe I received any totale it to blindentine eyes there with 2 and 1 will incline it by a light in the properties of the

that I
frould bille
mine cyes
at bim.
II Or,

of Egypt.
7 Now therefore fland fills, that I may reason with you before the LORD, of all the frighteous acts of the LORD, which he did to you

A "When Joach was come into Egypt, and your fathers cried into the Logo, when the Logo, when the Logo, then the Logo, and Asron, which brought both the Logo, then the Logo " feet Moles and Asron, which brought brought our fathers would Egypt, and made them down in its place." The Logo and t with.
Gen.46.
Gen.46.
Ex.4.16.
Ex.4.16.
Gen.46.
And when the hand of Sift the Philiffines against them.

againt them.

To And they cried unto the LOND, and field, We have finned, because
we have fortiken the LOND, and hive ferred Bailim and Aftistroth
to the control of the control of the control of the control
to the control of the control of the control
and Sanuel, and delivered you out of the hand of your enemies on every
ited, and yet well coldate.

side, and, ye dwelled life.

And when ye law litter kislaith, the king of the chikiren of Ammon came against you, ye fald into me, Nay, but a king final reign over use a consequence of the your King.

I when het Loth spoint doe her your King.

I was the chief, and whom ye have delired; and whom ye have delired; and hebuid, the Loth a hathlet a king ober you.

14 Hey will fart the Loth, and ferve him anothey his voice, and tot teles fagainst the 4 commandatent of the Loth, then fills they are also the lothing the Loth over you, for things to lothing the Loth of the Loth, then fills the head of the Loth, the fills they be a facility will not obey the voice of the Loth, but rebel against the commandation of the Loth, then fills the land of the Loth of the

will do before your eyes.

17 Ist not wheat haveful today? I will call unto the LORD, and he hall fend thunder and rain: that ye may be reciee and fee that your wickedness is great, which ye have done in the fight of the LORD, in

asking you a king, 18 So. Samuel called unto the LORD, and the LORD fent thunder and tain that day: and all the people greatly feared the LORD and

Some restrictions to the control of the control of

100 B., 7 in coaling to pay 100 at 2 winterest you are postured to right way.

14 Onely fear the Lord p., and ferve him in truth with all your heart:

15 Onely fear the many fear the least doing for you.

25 But tiye that it in do wickedly, ye that be confurned, both ye and

things to, your king.

Mul 7 reigned one year, and when he had reigned two years over Histol,
2 Saul chofe him three thousand men of Histol 4 whereof two thousand were with Saul in Michinafin and in mount Beth-21, and a thousand were with Jonathan in Gibeah of Benjamiu; and the reit of the people

were with Johanna in Giberation Department and the fett of the people he fent every man to his tent.

2 And Johnston functe the garlion of the Philifilms that war in R Geba, and the Philifilms hearloff it: and Saul blew the trumpet throughout all the land, faying, Leg the Heorews hear.

MUC1.

A Andall fiscelheard by, this Sail hiddinitera gazifion of the Philitties, end che fiscel also it was had in abountation with the Philitties, end che fiscel also it was had in abountation with the Philitties, end che fiscel also it was had in abountation with the Philitties, and the Philitties gathered shemicles together, to fisch with transfully gothern change on the properties of the philitties gathered shemicles together, to fisch with transfully gothern change of the philitties of t

of Anticopping the reserves wemeneyer possants use amon of coal and the composition of th

15 And Sanuel arole; and gat him up from Gilgal, unto Gibeah of Benjamin; and Saul numbred the people that were † prefent with him, f HA

about fix hundred men.

16 And Saul and Jonathan his fon, and the people that were prefent
with them abode in Gibean of Benjamin; but the Philitines encamped

And the spoilers came out of the camp of the Philistines, in

17.7 And the spoilers came note to eating or the phillitines, in three companies: one company turned unto the way that ladels to Ophrah, unto the tradul Shuah.

18. And another company turned the way to Beth-horon: and another company turned to the way of the booter, that tooket to the value of the company turned to the way of the booter, that tooket to the value of the company turned to the way of the booter, that tooket to the value of the company turned to the way of the booter, that tooket to the value of the value of the way of the control of the value of the value

20 But all the Ifraelites went down to the Phillitines, to sharpen every man his share and his coulter, and his ax and his mattock,
21 Yet they had the file for the mattocks, and for the coulters, and the at recting had a a nic for the matthews, and for the Guikes, and for the guikes, and for the sees, and for the fares, and for the sees, and for the fares, and for the sees and for the fare was neither fiword med nor spear found in the hand of any of the people that were with Saul feel and Jonathan his four was there found. 23 And the || garifon of the Phillitines went out to the paffage of Michaelth

McMindle (Eparonic vice ramines were not to the people greatest 14 M.P. XIV.

1 Jonathan, moviliting to HAP. XIV.

1 Jonathan, moviliting to Highler, literajih, or the people groth and the mineralizingly finites the Philipping people. It A divine terror make feet been beat temptone, 17 Sauti and Injuring the periodisengers, feet and the people grow that the people grow the people grow actually them, 18 Jonathan the people grow actually them, 18 Jonathan the people grow actually them, 18 Jonathan the people grow actually them, 47 Sauth international people grow actually them, 18 Jonathan the Grow of Sauthitid such and the people grow actually them, 18 Jonathan the Grow Sauthitid people grow the people grow actually the people grow the people grow actually the growth of the people grow the people growth g

his father.

2 And Sult farried in the uttermost part of Gibeah, under a pome-grantet-tree, which a in Migronand the people that were with him tree about its undered men;

3 And Ahiah the four of Ahitub, \*\*! cliabods brother, the four of Phi-\*\* Cg enders, the four of Pdi, the Low pe priest in Shitoh, wearing an epolosi; sa-und the recopie knew more that Jourdian was gone.

In the Philliager galfon, deversal a Bhar peach on the one files and a flurprock on the other fides; and the name of the one was Boace, and the name of the duter Senels.

a That Process on the other line; and the main on the other backs, and it is the first fir

that the Lordo with work for us for term in sentant to the Lordo with work for us for term in sentant to the Lordo ? And list around the Care Hunton link Day I had a in thin heatt. 14th trun the checked I am with the according to thy heart.

8 Then hid foundam, behold we will play over unto the men, and we will differed our felve unto them.

9 I they fay thus unto us / Tarry until we come to you shen we will play.

Rand Hill future place, and will not go up unto them.

To But if they lay thus, Come up unto us; then we will go up: for \$\frac{1}{2}\$ the Lo Ro. hald delivered them into our hand; and this \$\int\_{hall} t = \frac{1}{2}\$.

ngue auto us.

11 Andboth of them discovered themselves unto the garifon of the Philittines tand the Philittines faild, Behold, the Rebrews come forth out of the holes; where they had hid themselves.

12 And the men of the garifon and heads.

12 And the men of the garilon anlivered longthan and his armourbearer, and fald, Come up to us, and we will they you a thing. And Jonathan faid unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Ifrael. stonathan fmiteth the Philistines. 13 And Jonathan climbed up upon his hands, and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer flew after him. 14 And that first flaughter which Jonathan and his armour-bearer

made, was about twenty men, within as it were a an half-acre of land, and of wat about twenty the property of the pr

benom, the minimum menters away, and they work to Acade Source and the state of the

ark of God was at that time with the children of Iffael.)

9. And it came to pai while Saul talked unto the prieft, that the

19. If and it came to pai while Saul talked unto the prieft, that the

19. If and the prieft, Whithard wither shan, him, +3ffembled
the shad they came to the battel; and behuld; every man found
are againful field they and they was a very great diffounditure.

21. Moreover, the Helseus sfar were with the Phillithies before
that time, which went up with them into the camp from the country
round about, even they also turned to be with the Iffaelites, that twe
with Saul and Jonathan.

Of Each which had the professor in means

with Saul and Jonathan.

with Daus and Jonathan.

12. Likewife all the men of Iffael which had hid themselves in mount Ephrain, when they heard that the Philistines sted; even they also followed hard after them in the battel. 23 So the LORD faved Ifraci that day : and the batter paffed over

33 300 to Loops up to more of lirsel were difficulted that day: for Suil had adjusted the people, faying, Cariel be the main that easeth my food until excluding, that I may be avenged on mine enemics: fo none of the people failed my food the land came to a wood, and there was honey up-

after a field longthan, My fam.

By mine eyes have been entights.

By mine eyes have eye faint.

By mine eye faint.

By mine eye faint.

By mine eye faint.

By mine e cell him northat day.

38 And Suithd, Drawye near hither all the † chelf of the geglide!

38 And Suithd, Drawye near hither all the † chelf of the geglide!

38 And Suithd, Drawye near hither all the † chelf of the geglide!

39 For a the Lorn breed, which fire the lift and the people in Jonathan my fon, he had furely die. But there was not a man among all the chelf of the lift and the least all lift and the chelf of th

48 And he if gathered an hort, and finote the Annicktes, and deli: ¶ Or, wered lined out of the hands of them that policel them.
49 Now the Ginsol Stall were from that apaid libul, and Melchi-flux: migktily, and the names of his two daughters were they; the same of the first born Merzh, and the name of women with the man of the way for the middle of the control of

52 And there was fore war againft the Philiftines all the days of Saul: and when Saul faw any flrong man, or any valiant man, he took

him unto him.

um unto hun.

Simual Indeté Saul to defino Amalek, 6 Saul Javoureth the Keniter.

Strip Barthe Aseg, and the log lot fee foil, 10 Samual denounceth unto

March Barthe Aseg, and the log lot feet in 0 Samual denounceth unto

diphetidines. 44 Saule kundlistion. 32 Samak Killeh Aseg, 34 Samuel and Saul part. Annuel allo faid unto Saul, \* The LORD fent me to anoint thee to be \* Chap.

Calmedato faid unto Sauly \* The LORD tent meto amont cuesco or \* Cong.

- king over this people, over liface; in ow therefore hearken thou unto 9.16.

- the voice of the words of the Lord.

- Thus faither Lord to botts, I remember that which Analek did

to Iliach, \* how he laid wait for him in the way when he came up \* Ex. 17.8.

60. Illegi, \* low ne taid wat! to thin in the way when ne cancup . No.
1. A North Canada and the characteristic library of the the part of the canada and the characteristic library of the canada and the characteristic library of the canada and the characteristic library of th

And Saul came to a city of Amatek, and I laid wait in the valley. If Or A man sau cane to a cryot Anniek, and a frauwatting valley, a cot of and sail fill unto the funds, Go, depth, got you dwin from four for a mong the Anniekites, left 1 deftoy you with them: to you have distincted to all the children of little when they cane up out of Egypt. So the Konites departed from among the Anniekites, 2 Anniekites from the which, natil thou conself

so the Efficiency flow.

3.5 And slift livy of the Isaa Came to a wood, and there was honey upon the ground.

3.6 And when the people were come into the wood, behald the honey of the ground.

3.7 And San finest the Annelsteise from Havilab, until thou consell to ground.

3.7 And San finest the Annelsteise from Havilab, until thou consell to ground.

3.8 The Annelsteis from Havilab, until thou consell the people which the court is a proper from the consellent that the court is a proper from the court of the people were a faint.

3. Then and wered one of the people were a faint.

4. Then and wered one of the people were a faint.

4. Then and wered one of the people were a faint.

5. Then and wered one of the people were a faint.

5. Then and wered one of the people were a faint.

6. The court of the Lord of the court of

zz. And

+ Heb.

4 Or . . Torget.

fiall thy mother be childleft among women. And Samuel hewed A-gag in pieces before the LORD in Gliggs.

34 I Then Samuel went to Ramah and Saul went up to his houfeto Glocal of Saul.

33 And Samuel came no more to fee Saul until the day of his death: showed the more of the Saul is and the LORD repented that his had make Saul king over \$1.50 \text{ No. } \text{ VII.}

15 Annual fant by God and reptain of \$2.50 \text{ fee, somethe for Bub-hem.}

16 And the Saul king over \$1.50 \text{ April fee, somethe for Bub-hem.}

17 And Saul fine for the feet of the saul king over \$1.50 \text{ April fee, somethe for Bub-hem.}

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18 Annual fant by God and reptain \$1.50 \text{ Ap

Samuel fint by God under prising of a perificis count to to Bill-bleam of Histophan Jungsomet irreproset. It He another 20 201, 19 5.01 of Histophan Jungsomet irreproset. It He another 20 201, 19 5.01 of Histophan Jungsom Jungs

facrifice to the LORD .

làctifice to the LORD.

3 And call Jent to the factifice, and I will flow thee what thou fhalt do: and thou fhalt and thou fhalt and thou that a moint unto me 43m whom I pame unto thee.

4 And Samuel did that which the LORD place, and cane to Bethehem; and the elders of the town trembled at his † coming and faid,

+ Heb.

lebem; and the elders of the town trembled at his † coming and fald, Comeft thou peaceably?

• And he fald, Peaceably: I am conte to factifice unto the Lord particle out elegenated with me to the factifice. And he fandthist and the learning of the land he man and called them to the factifice.

• And the fall he man and called them to the factifice.

• But the land he man and called them to the factifice.

• But the Lord fild unto Samuel, Look not on his continuance, or an the height of his flature, because I have retailed him is forted 2007 for the not a man facth; for man looketh on the † outward appearance, but the land of the land Jer.11.10.

igeration.

10. The Lorno businessis.

10. Samue likid unto Jelle, The Lorno busin to ropid before Samuel: and unto Jelle, The Lorno busin to robin their.

10. Lorno businessis and businessis and businessis and businessis and businessis and businessis.

10. Lorno businessis and businessis a

16 Let our ford now command thy fervants which are before thee, to

to Let our for now command thy fervants which are populate, to feek out a man web a containing player on an harp-man it fail come to pils when the evil figirit from God is upon thee, that he shall play with its hand, and thou shall be well.

And Saul faid unto historyants, Provide me now a man that can have the shall be shall

11 (And David cambe u, stul, and flow before him; and he loved him greatly, and he became his armount-bearer.

22 And Saul lentro Jeffs, Saying, Let David, I pray dice, fland before he for the last found fayor in my gight.

23 And Saul lentro Jeffs, Saying, Let David, I pray dice, fland before Saul, that found found from the control of the last season of the same of the same

tethnotice of Zasuli.

Or - Duby the Phillipse gathered together their armies to battel, and were gathered together at Shochob which hyloriset to Justil, and Justice and Shochob and Academia and Academia and Shochob and Academia and Shochob and Academia and Academi

Philiftines.

3 And the Philiftines flood on a mountain on the one fide, and Iffael flood on a mountain on the other fide; and there was a valley be-

4 Nath there went out a champion out of the camp of the Phi-liftings, named Goliath, of Gath, whole height was fix cubits and

weather the mining and the control of the control o

9 If he be able to fight with me, and to kill me then will we be your there is a God in Brael.

fervants : but if I prevail against him, and kill him, then shall ye be our fervants and ferve us.

10 And the Philiftine laid, I defic the armies of Braci this day; give

10 And the Philiftine Islid, I defice the armics of Iliraci this day; give me aman, that we may fight together.

11 When Saul and all littach heard those works of the Philiftine, they were diffusely, and greatly afraid.

12 New David war "the for of that Ephrathite of B-th-lehens" Charles and the man were the same than the same than the same war together and the man were together and the man were together and followed Saul to the batter, and the manus of his three foundats were to the batter, and the names of his three foundats were to the batter, were the manus of his three foundats were to the batter, and the first-born, and next unto him, Abinabb, and the third, shammah.

14 And David was the youngest; and the three eldest fullowed Saul, 15 But David went, and returned from Saul, to feed his fathers sheep at Beth-lehem.

at Beth-leiem.

15 And the Philiftine drew near, morning and evening, and prefented himself fourty days.

17 And Jeffe Bud unto David his fun, Take now for thy brethren an opinah of this parched corn, and theleten loaves, and run to the camp to the bether himself the parched for many distinct the camp to the bether himself the parched for many distinct the camp to the bether himself the parched for many distinct the parche

thy brethren.

19 And carry thefe ten + cheefes unto the + captain of their thou-+ He.

19 And carry thefe ten + cheefes unto the + captain of their thou-there is a subsequent by the carry the car

the # trench, as the holt was going forth to the # fight, and # Or flouted for the battel. 21 For Ifrael and the Philiftines had put the battel in aray, army

against army.

22 And David left † his carriage in the hand of the keeper of the but 22. And David left † his carriage in the namo of the sceper of the botten carriage, and rain into the array, and came and † failted his betternen. It first all as the talked with them, behold, there came up the champion, the phillithin of Gath-Goliath by name jour of the armies of the Phi-† led liftines, and flake according to the fame words and David heard levely in the fame.

am. 24 And all the men of Ifrael, when they faw the man, fled † from him, t 14 And all the men of Irack, when they have the man, field | from him. field. 
14 And all the men of Irack, when they have the min that is come solution and were fore arrife Iraca this. Have ye fear this men that is come solution and the min the field with the solution and the min the field with the solution and the solution are solved with the solution and solved with the solution are solved wit and were fore afraid.

asmir; A. And, when the words were benef which David finke, they reheat word.

3. And, when the words were benef which David finke, they reheat it.

3. And and David it and be it first for him.

4. And David it is an interest fill because of him, rook is any of the property of the prop

from his youth.

34 And Dayiddaid unto Saul, Thy fervant kept his fathers theep,
and there came a flou, and a bear, and took a ll lamb out of the flock: 9 Or,
35 And I went out after him, and floute him, and delivered it out of it.

35 And I well our after nin, and imote nim, and delivered it out of this niouth; and when he arole against me, I caught thin by this beard, and inote him, and sew him:
36. Thy servant sew both the slon and the bear; and this uncircumcified Phillisine shall be as one of them; seeing he hash desired the ar-

ay the lion; and out of the paw of the bear, he will deliver me out of the hand of this Phillitine. And Saul Izid unto Dayld, Go, and the

LOND be with thee;

38 And Soul + armed David with his armour, and he put an helmet † 145.

38 And Soul + armed David with his armour, and he put an helmet † 145.

30 And David girded his few drop on his armour, and he affixed to off nili.

30 And David girded his few drop on his armour, and he affixed to off nilis

30 for he had not proved it and David did found Soal, I cannot go a definitely the history of the soul of him.

31 And David put them

40 And he took his staff in his hand, and choic him five smooth flones out of the s bruok, and put them in a stepherds y bag which he stad, even in a scrip; and his sling was in his stand, and see draw near to rulling, the phillings. The standard beautiful.

he Philiftine. 14. Heb. 41 And the Philiftine came on and drew near unto David, and the will. man that bare the thield want belore him.

42 And when the Phillitine looked about and faw David, he dif-dained him: for he was but a youth, and ruddy, and of a fair

litting, paned Golish, of Gath, whole height was its cubits and chimed him; for he was but a youth, and ruddy, and of a fair a fair of the country of the co

haft defice,

66 This day will the Xone + deliver thee into mine hand, and 1 + Ho.

will fillet thee, and take thine headfrom thee, and I will give the care four the cales of the host of the Phillitines this day unto the fowls of the air, up. and to the wilde beafts of the earth; that all the earth may know that

Is beloved of Fonathan; 47 And all this affembly shall know that the LORD faveth not with sword and spear: for the battel in the LORDs, and he will give you in-

48 And it came to pais when the Philiftine arole, and came and drew nigh to meet David, that David halled, and ran toward the army to meet the Philiftine.

meet the Philifline.
49 And David put his band in his bag, and took thence a flone, and flang its, and impact he Philifline in his Jorchead, that the flone lunk into this forchead, and he fell upon his face to the earth, 50 S0 \* David prevailed over the Philifline with a lling and with a flone, and lunke the Philifline and lew him is but there was no tword. 47, 4. 10016, am non-construction of the hand of David, 1546-430, in the hand of David, 1546-430, in the hand of David, 1546-66-81, bureof, and flow him, and cut off

fivord, and drew it out of the fleath thereof, and flew him, and cut off his head therewith. And when the Phillithines faw their champion was

dead, they field.

52 And themen of firael and of Judah arole, and thotted, and pure all fined the Philliftines, until thou come to the valley, and to the gates of Ekron; and the wounded of the Philliftines fell down by the way to Shazraim, even unto Gath, and unto Ekron.

53 And the children of Ifrael returned from chafing after the Phili-

33 Andthe childen of little freument from coming after the entitlene, and they joined their entity.

34 And David took the head of the Philiftine, and brought it to Jendlem) both epic his armour in his tent.

35 (Bank when Saul tay David too both permitted in this yould had been supported by the property of the prope

58 And Saul faid to him, Whofe fon art thou, thou young man? And David answered, I am the ion of thy servant Jeffe the Beth-

Timethentevith Pavil (Saule noverbit praire, to Intette to kill imm that part, to Intette to kill imm that part, to Intette to kill imm that part, to Intette to make the product of the Child imm that part, to Intette privated to the king from Intette daughtering after, and to 2 and intette privated to the king from Intette Sault intette, and 20 and intette princeptie.

A bill to come to pair when he had made an end of freeking unto Saul, that the first of Jonathan was best with the first out of David, and Jonathan was best with the first out of David, and Jonathan was best with the first out of David, and Jonathan was had to the think the first of the Child Intelligence of the Child In

pathan loved him as his own foul.

2. And Saul took him that day, and would let him go no more home

3 Then Jonathan and David made a covenant, because he toyed him 3. Theo Jonathan and David made a covenant, because the loved him bis work foul.

4. And Jonathan from this first first rest upon him, and the high side the properties of the bis work of the bis field.

5. And there was war again: and David went out, and faught with reflect a great flaw them with a great flaw there are the bin thinkers, and the with a great flaw there is the day, which is fived day, and the way in him.

and to his girdle.

§ ¶ And David went out whitherloever Saul fenthim, and || behaved himfelf wifely: and Saul fet him over the men of war, and he was accepted in the fight of all the people, and allo in the fight of Sauls fervants.

Sauts retraints
6 And it came to paisas they came when David was returned from
the flaughter out the IP Phillitine, that the women came out of all cities
of Ifrael, finging and dancing, to meet king Saul, with tabrets, with
joy, and with † influments of Mufick,

joy, and with finituments of Muirck.

7 And the women aniwered one another as they played, and faid, \*Saul bath flain his thoulands, and David his ten thoulands.

8 And Saul was very wroth, and the faying † displaced him; and he faid, \*They have algribed unto David ten thoulands, and to me they have afcribed but thoulands; and west can he have more but

they may an entropy the control of the day and forward.

The state of the control xa milla

it And Saul caft the javelin; for he faid, I will finite David even to the wall with it; and David avoided out of his prefence twice.

12 ¶ And Saul was a fraid of David, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his carain over a thousand; and he went out and came in before the

14 And Davids behaved himfelf wifely in all his ways and the LORD

was with him. 15 Wherefore when Saulfaw that he behaved himfelf very wifely, he was afraid of him.

was afraid of him.

16 But all lifect and Judah loved David, because he went out and came in before them 20 David, Behold, my eiler daughter Merab, leer 17 fl. hand Sauli fait on David, Jebold, my eiler daughter Merab, leer 17 fl. hand Sauli fait on Bayle flow a valuation trins, and sight the Look to batteles in Grant laid, Let not mine hand to upon him, but let the Look to batteles if for Sauli faid, Let not mine hand to upon him, but let hand of the Phillithine be upon him.

18 And David faid unto Saul; Who om 17 and what it my life, or my interes family in liked, that I hould be found in usu to the king?

10 But it came to pall at 2 time when yleted Sauli shoughter flouid there been given to David, dat the was given min Admirt the pheloster.

10 And Michal Sauls daughter loved David: and they told Saul, and 10 And Michal Shuild dargner (1994) 12 and they fold samples the thing of pleafed him.
21 And Shuil faid, I will give him her, that the may be a finare to him, and that the hand of the Phillitines may be again thim. Wherefore Shuil faid to David, Thou that this day be my fon in law, in the

ore salitated to the property of the control the twelfth of the control the contr

24 And Stuls fervants spake these words in the ears of Davids and Davids and Stuls fervants fields us a light ting to be a kings fon in law states of the study of the state o

35 And Saul fald, Thus finall ye fay to David, The king defireth not any downy; but an hundred foreakins of the Phillitines to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Phillitines.

25 And when his fervants told David thefe words, it pleafed David 

in the second se

2. But Jonathan Sauls for delighted much in David: and Jonathan told David, (sying, Saul my father feeketh to kill thee; now therefore, 1 pray thee, take heed to thy fell until the morning, and abide in a fecret place, and hide thy left!

3 And I will go out and fland befide my father in the field where thou art, and I will commune with my father of thee, and what I lee, that I Fr. and a vorticement with the will tell thee.

4 And Jonathan Gode good of David unto Saul his father, and faid unto Jim, Let not the king tin againft his fervant, againft David; because he hath not finned againft thee, and because his works as we been

because neighbor to the mean agramment of the mean agramment of the wardereygood.

§ For headidput his "life in his land, and flew the Philithine, and so judge, the LOKO wordpha great live tion for all lifes! thou fawel 1/1, and 9,17.68 diditions on the lock to wordpha great live then with thou lin against innocent blood, to 12, 3, diditions and the life warder of the lif flay David without a caufe:
6 And Saul hearkned unto the voice of Jonathan: and Saul fware, PL 119.

As the Lord liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those 109. things: and Jonathan brought David to Saul, and he was in his pre-

† Heb.

9 And the evil fifting from the Lord was upon Sul, as he fat in his bit facts houle with his jayeling in his hand; and David clayed with his hand, to And Sauf facts to the wall with the jayeling to the sauffact of the wall facts to the wall with the jayeling to the sauffact of the sauffact of

to And Sauf fughts of mite David even to the wint with the javeling but he light away unto Staus poetners, and he finton the big limit to the will; and Javid fled, and effaped that night.

1 Sauf alignment form more more David abund; worst chilm, and to it Sauf alignment to the winter of the sauf and the sauf and the sauf alignment of the sauf alignm

low of goals bair for his boilder, and covered it with a cloth.

14 And when Saul lent neitengers to take David, the faid, He is lick.

14 And when Saul lent mellengers to take David, the first, the first, in and saul line the mellengers again to the David, taying, Bring, 16 And when the mellengers were come in, behold, then was an Image in the bed, with a pillow of goat take for his boulder. And Saulshid mot Michal, why ball thousecaled me fa, and lent And Saulshid mot Michal, why ball thousecaled me fa, and lent first and the saul had been seen to be supported to the saul had saul had been seen to be supported to the saul had colored and the saul had one to be supported to the saul had one to be lime; and he and Samuel went and sold him all plat Saul had done to blim; and he and Samuel went and

dwelt in Najoth.

19 And it was told Saul, faying, Behold, David is at Naioth in Ramah.

30 And Saul fent meftengers to take David: and when they faw the company of the prophets prophelying, & Samuel flanding, as appointed overthem; the fortitof God was upon the meftengers of Saul, and they aftoprophelicd.

an proposition.

And when it was told Saul, he fent other meffengers, and they prophelical likewife; and Saul lent meffengers again the third time, and

phetical likewise; and some intentengers against our nature, and they prophetical assistion Ramabi, and came to a great well that is in Sechie; and he asked and faid, Where are Samuel and David Andons faig; Behold, they do as Nolout in Ramabi, May Anahae went thinky to Nolouth in Ramabi, and the phirt of God, year upon him allo, and he went on and prophetical, until he came to

Natiob in Ramabi;

14. And he frijte off lis colollectallo; and prophelical before Sanuel

1a line manner, and † lay down raised all that day and all that night, the

Netercione the 1975, 'I Sanual loss mong the prophelical before Sanuel

1a Diadeoun fulleth with Jonathan for his phirty. I Jonathan 1976, to the

1a Diadeoun fulleth with Jonathan for his phirty. I Jonathan 1976, to David. As and

1a phing David select to full Jonathan. 33 Jonathan losting traight

A Jonathan, Whistheav I done I what it mine infourity and what is

A Jonathan, Whistheav I done I what it mine infourity and what is

my fin before they lather, that the feedership file in not dischault. In we

mytin beforethy taber, that he feeketh my life?
2. And he faidunch hind, God Brobid; dissolution of deshebold, my father will do nothing enther greate or finall, but that he will † thew it † 118ch. me: and why flound my latter the thirst hing from mo? It in noth, anseever 3 and David inace moreover; and listd, "Thy father certainly know, minet the cit that I have found grace in hinder eyes; and he listd. Let not Jonathan know this, let he be grieved; but truly as the Los no liveth, and at thy foul liveth, four it but all the pleasurement and death.

Then

4 Then

4 Then field on a them and David, I with more well the new-moon minimum and it flowed between the state of th

I Samuel.

thou bring me to thy lather?

9 And Jonathan faid, Far be it from thee: for if I knew certainly, thit evil were determined by my father to come upon thee, then would

to Then faid David to Jonathan, Who fhall tell me? or what if thy 10 Themsed David Common Theorems and let us go out into the field. And Jonathan faid unto David, Come, and let us go out into the field. And they were out both of them into the field and they were out both of them into the field. And Jonathan faid unto David, O Lone God of first, when I 12 And Jonathan field unto David, O Lone God of first, when I 12 And Jonathan field unto the marriam way time, or the third day,

13 And foliational idea and David, to DOO Good or mater, when 1 and foliation from the properties of the fill and the foliation of the third day, and the foliation of the third day, and the fill and the foliation of the fill and the foliation of the fill and fill and

14 And thou thalt not onely while yet I live, they me the kinducis of the LOND, that I die not:

15 But al o thou shalt not cut off the kindness from my house for ever;
no not when the LOND had cut off the enemies of David, every one

from the face of the earth.

16 So Jonathan † made a covenant with the house of David, faying, Let the LORD even require it at the hand of Davids enemies.

17 And Jonathan cauled David to fiver again, she caule he loved him: by bis love

17 Am Jonathan cauled Davidto Issect again, abocase no loved mini-ple level finit as the loved it. So won four.

18 "Then Jonathaniatid (David, "Do more or is the new moon: and thou flatche militid, becalle they fact will be fearity." After thou flatte militid, becalle they are will be fearly as four thou flatch will be fearly as four thou flatch will be fearly as four thou flatt flav down one to the place where thou did think they fell, "Johen the buffers was in hand," and that trentain by the flower between the control of the control of

at a mark.

21 And behold, I will fend a lad, Aring, Go, finde out the arrows.

If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then comethou: for thre is peace to thee, and † no hurt; atthe Long h liveth

of the body.

2 But 11 By thus unto the young man, Behold, the arrows are below.

3 But 11 By thus unto the young man, Behold, the arrows are below.

4 Supplementation of the body hash feat the away.

5 And a founding the matter which thould all have place for the body.

6 But 12 By 18 Byd 18 By

come, the king lathim down to eat meat.

25 And the king lat upon his leat, a sat other times, even upon a leat by the wall; and Jonathan arolg, and Abner lat by Saulside, and Da-

vide placewas empty.

26 Nevertheliefs, Saut (pake not any thing that day, for he thought, Some thing that befain him, he is not clean; furely be is not clean; 27. And it came to pall on the morrow, seek-sear the fector day of the moneth, that Davids place was empty; and Saut lafel thut Jonathan factor, Wherefore cometh not the find of Jeffer on meaning-ther yetter-day.

18 And Jonathan answered Saul, David carnelly asked leave of nic,

18 And Jonatian aniswered spatis. Journal cannot by assections to 16 of 50 Beth Jehm: 29 And he laids, Let me go., I pray thee, for our family batha facilities in the city, and inly blother, he fight commanded me to be their; and now if I have found favour in thine eyes, I enter BECTAWY, I pray thee, and lee in hyb clumd favour in thine eyes, I can be kings.

a Or, the Sauls anger, was kindled against Johashan, and he first until hith, if Thou fan it the pervise received was a constant of the pervise received with the pervise received was a constant of the pervise received with the pervise received was a constant of the pervise received with the pervise received was a constant of the pervise received with the pervise received was a feet of the pervise received with the pervise received was a feet of the pervise received with the pervise received was a feet of the pervise received with the pervise received was a feet of the p

caufe his father had done him fhame.

35 ¶ And it came to pals in the morning, that Jonathan went
out into the field, at the time appointed with David, and a little lad

with him, 36 And he fild unto his lad, Run, finde out now the arrows which I floot. And as the lad ran, he floot an arrow beyond him. 37 And when the lad was comie to then place of the arrow which Jonathan had floot, Jonathan cricidal fer the lad, and lads, Is not the arrow

to pafrover

peyona meer

33. And Jonathan cried after the tad, Make speed, haste, flay not. And
Jonathan's lad gathered up the arrows, and carnet to his master.

39. Bet the lad knew not any thing oricly Jonathan and David knew
the mater.

tween me and thee, and between my feed and thy feed for ever, And he arule and departed: and Jonathan went into the city.

1 David at Nob obtains bof, Abimule bellowed bread, 7 Does was prefamily David at Gabbigiant bingif

Hen came David to Nob to Ahimelech the prieft: and Ahimelech

restricting Davies or took to animetee one price: a machine com-was a faist to the meeting of David, and faid unto him. Why sea to the comment of the comment of the comment of the comment a And David faid unto Ahimelech the pricel. The king hah com-anded me a bufinels, and hath faid unto me, Let ru man krow any thing of the bufinels whereabout lend thee, and what I have commanded thee; and Inavergenciet my ferstant to fuch and fuch

a place.
3 Now therefore what is under thine hand? give me five loaves of

a place.

3. Now therefore what is under thine hand? give me five losses of the bordal in nime lumit, or what there is type-flow.

3. Now therefore what is under thine hand? give me five losses of the bordal in nime lumit, or what there is type-flow.

3. And David hand, but lighers: 8 hallowed bread; if the young men hare been the stand of the losses of the properties of the losses of the lo

And David Isid up these words in his heart, and was force affailed.

And David Isid up these words in his heart, and was force affailed.

And the child the king of Gath.

And the chianged his platwour before them, and seigned himseld in the child had in their hands, and a ferabbled on the gloors of the gate, and let \$100, his spitel fall shown upon his beach.

A Then faild Achiffy mutub his servant, Lo, you see the man il is made make therefore the have we bounds him unto me?

R he became a cipain tower themsand there were with him about four Yang, bundered men.

3 4 And David went thence of Mizpeh in Mosbs, and he fild unto blade in a second form of the second form, and be withyout till 1 know what God will do for nic.

4 And he brought them before the king of Mosbs; and they dwelt with ilm all the while that David was in the bold, and in the hold, and the whole the God hid unto brought, builde not in the hold, and the whole the God hid unto Judoh. Pilote David departed, and cannel not the forcet of Hareline.

5 10 Mylon Saul heard that David was differented, and the men that grow that him, from Saul about in Global mader at hir es in Reagon, and the Bod of the Saul heard that David was allowed to the sault of the sault was t

about hin)

7 Then Saulfald unto his ferrants that flood about him, Hear now, ye Benjamites, Will the fun of Jefft give every one of you lighds, and winegrade, Amise you all expains of bundlends, Repethas of the Repetha

day /
9.3 Then aniwered Doen the Edonite, (which was let over the fervanue of Sau) and blid, a buy the fion of Jeff coming to Nob, to Abinetice the four of Alitab,
10. And be equified of the Oliva for him; and gave him without of God and gave him the round of God and the Philittine.
11 Then the king far to call diffuncted the prieft the fion of Alitab,
and all his Philes souls; the prieft that they in Nob; sauthey came 

beginn the grind and released in the state of the state o

15 And the king faid. Thou that furely die, Ahimelech, thou, and all by states houle.

15 And the king faid into the ## footmen that flood about him, Turn and flay the prifits of the LORD; because their hand allo is with David, and because they knew when he field, and did not flower the prifit of the LORD; because they form the control of the king would not put forth their hand to become the prifit of the Lord.

cime. But the fevrants of the king would not put forth their hand to fall upon the prifets of the Lone.

18 'And the king faid to bueg, Turn thou and fall upon the priefts, and house the priefts, and flow on that go fair to come the priefts, and flow on that go fair to come the priefts, fine the priefts, fine the priefts, fine the prieft of the flow of

Abitabar, efesped and teed act. Devices in bad distrible Lorge spriells.

14. And Davidski unto Makharia, I knew it frast cky, when Doy
the Edomitte war there, that he would firely teil Suni. I have continuted destart of all the perions of thy fathers houd;

14. Abite thou with me focus me that feeketh my life,

15. Abite thou with me focus me that feeketh my life,

16. Abite thou with me focus me that feeketh my life,

18. Abite thou with me focus my read in the guard.

19. Bodd engulving of set Lord by Abstabar, refrest Kellek, T God

Berting bins the coming of Santin, and set that comets and comforted

Berting bins the coming of Santin, and set that comets and comforted

bins. I the Ziphite adjace with me to Suni. 15. At Month is irrigand

from Sund Psteinsoft on of the Psteinfarmary flow sunitials. Every set

T Keellah, and they rob the directione-flower, limitines flight against

18. Therefore David conjuncted the Lorn, Brings, Shall I go and
finite their Philifittines? And the Lorn Bid unto David, Go, and

18. And David near Bid unto thin, Belbod, we be farial herein Ju
th; how much more then if we come to Keilah against the a miles

18. Every set the Lorn of the Lorn of the Lorn of the Lorn of the philititines?

of the Philiffines ?

4 Then David enquired of the LORD yet again. And the LORD answered him and add, Arile, go down to Keilah; for I will deliver the Philifunes into thine hand.

the Philliames into thine hand.

5 SD Davidand his men went to Kellah, and fought with the Philifiliner, and brought away their catted, and insuce them with a great flughter; to David alead the inhabitant of Kellah.

6 And it came to pals when Abiatant the land, the Ahmeelch 8 flow of the Ahmeelch

neurah, to belege David and hasmen.

9 ¶ And David knew the Saul fercetly praftifed milchief againth bim, and he faid to Abiathar the prieth, Bringhither the ephod.

10 ¶ henfald bavid, O Lotti Gold of Hirael, thy Irvand that certainly legard that Saul feeketth to come to Kellah, to deftroy the city

1911) reard that Saut recent to come occurs, or carry or carry for the form of Metal deliver me up into his hang? will Saut come down as thy fervan thath heard? O LOAD God of lirach, I be tech thee, tell type fervant. And the LOAD field, He will come down. 12 Then field David, Will the men of Kelish † deliver me and my that into the hand of Saut? And the LOAD field, they will deliver the men of Saut? And the LOAD field, they will deliver

ther up.

13 ¶ Then David and his men, which were about fix hundred, arole and departed out of Keilah, and went whitherforcer they could
go: and it was told Saul that David was cleaped from Keilah, and he
torbare to go forth.

nother to use forth.

14. And David abode in the wilderneds in frong holds, and remained in a mountain in the wilderneds by 25th And Saul looght him

17. And David low, that Saul was come out to feek his life: and Dabid year in the wilderneds of Ziph in a wood.

15. And Jonathan, Saul Jonanois, and went to David into the wood,

so that do not have the second of the second

12 Go, I pray you, prepare yet, and know and fee his place where his plant is, and who had feen him there: for it is told me that he

dealth very florilly.

3 See therefore and take knowledge of all the larking-place where he hidds inside, and come ye again to me with the certainty, and the second of the larking inside, and come ye again to me with the certainty, and the second of the larking inside in the larking inside in the larking inside in the larking in the l

Jelhimon.

3. Saul allo and his men went to feek him; and they told David: wherefure he came down into a rock; and abode in the wildernets of Moon; and when Saul heard their, he particulative David in the Wildernets of Maon.

3. And Saul wenton this fide of the mornain; and David and his men on that fide of the mountain; and David and his men on that fide of the mountain; and David made high to get a way for early sain pop Saul and his men compelled David; and his min

the fear of Saul; for Saul and fins then companies David and institute in the discount take the medianger unto Saul, faying, Halfe thee, and you see the properties of the phillipse have i may alter band. Threat of a 18 Wherefore Saul returned from purfuing after David, & wentafform, a Sault y Phillipse; Mecleciote bey calledy placed Sei-laminal-school and the sault of the sault o

29 ¶ And David went up from thence, and dwelt in flrong holds at En-gedi. CHAP, XXIV

1 David in a cave et En-gedi, baving out off Sauls skyt, spareth bit life.
8 Hefbrereib tbereby bit innoceney, 16 Saul acknowledging bit fault, taketh on oath of David, and departeth. Notice came to passay when Saul was returned from + following the + Heb.

Philittines, that it was told him, faying, Behold, David is in the after.

wilderness of En-gedi.

2 Then Saul took three thousand chosen men out of all lirael, and

went to feek David and his men upon the rocks of the wilde goats.

3 And he came to the theer-cotes by the way, where men a cave, and Saul went in to cover his feet; and David and his men remained in the

fides of the cave.

4. And the men of Davidikid unto him Behold the day of which the Lotto I fidd unto him. Behold the day of which the Lotto I fidd unto thee, Behold, I will deliver thine enemy into thine band, that thou nayed do to him set final tieng possed unto thee. Then David arole, and cut off the skirt of † Sauls roce privily.

5. And it came to possificate ward, that David heart finote him, because he had cat off Sauls skirt.

6. And he shall unto his men. The Lotto forbid, that I flound do this stirred wards and the possed wards and the possed wards and the possed wards and fuffered them † Hebourt to rife againt! Saul: but Saul role up on to the cave, and went and office of his work of the works and there is the sauls which was the sauls when the sauls was the sauls was the sauls which was the sauls was the

not to the against Sun; but Sun trole up our of the cave, and went of on his way.

8 David allia rote lacturard, and went out of the cave, and went of on his way.

8 David allia rote lacturard, and went out of the cave, and cried affects and in the case of the cave, and cried affects and the cave of the cave, and cried affects and the cave of the cave, and cave of the cave of the cave of the cave, and cave of the c

from the wicked: but mine hand find I mit be upon thee.

1 After whom is the king of littled come out after whom doft thou purities? There a dealthe, silver a flee of mine and thee, and fee, and fee, and perfect on the mine and thee, and fee, and perfect only cause, and fee, and perfect only cause, and feel and perfect only cause.

16 And it came to pels when Dayid had made an end of fixed to fixed in the common feel of the feel of th

cut off my feed after me, and that thou wilt not deftroy my name out of my fathers house, 22 And David (ware unto Saul: and Saul went home; but David

And David horse unto Saul; and Saul went home; but David and his nent gat them up unto the hold.

I Samut disth: David market hold.

I Sald, Sald hearing testing, disth: 3D David a state body a large hold.

I Sald: Samuel disth, and all the Hastlifes were gathered together the samuel disth, and but the Hastlifes were gathered together.

I Sald: Samuel disth, and all the Hastlifes were gathered together the samuel district hold.

I Sald: Samuel disth, and all the Hastlifes were gathered together and particular the samuel district holds and the samuel of the samuel district holds and the samuel of the samuel district holds and the samuel of the samuel at 100 state thousand steps and a 100 state thousand steps and a 100 state thousand steps and a 100 state thousand steps and the samuel of th

5 And Davidient out ten young men, and Davidisid unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in † Heb.

my name.

6 And thus shall ye say to him that liveth in prosperity, Peace be my name both to thee, and peace be to thine houle, and peace be unto all that of peace.

thou haft.

And now I have heard that thou half fluescers now thy flueshed;
which wage with us, we filter them too, neither was there ought mill:
high water half the white they were in Garmel.
8 Ask thy young men, and they will flow thee; where for let the
young men finds four in thine eyes; (for we come in a good-lay)
give, I pray thee, whatever content to thine hand, unto thy first
wants and tothy fun Davin.

Vants, and to thy fon David.

Ond when Davids young men came, they fix he to Nabal according to all those words in the name of David, and I ceated.

10 And Nabal antiwered David fervants and fixed, Who is David? refield and who is the fon of Jeffe? there be many servants now a days that

break away every man from his malter, 11 S 1all 1 then take my bread and my water, and my fielh that + H.b. I have killed for my filearers, and give it unto men, whom'l know flaughter. not whence they be?

not whence they of?

12 So Davids young men turned their way, and went again, and
cance and told him all thole fayings.

13 And David fald unto his men, Gird you on every man his food.
And

† 1leb.

towards bim.

reatly. † Heb, in the day

And they girded on every man his fword, and David also girded on his fword; and there went up after David about four hundred men, and two hundred abode by the fluff.

nastword: and there went up after David about four hundred men, in and two hundreds abouted by the front of Abugail Nabata wife, flaying, and two hundreds abouted by the flaying men took of the widerneds to faitness are supported by the support of the widerneds to faitness are supported by the men were very good unto us, and we were not thurt, netter miffed we may thing as long as we were conversant with them, and the widerneds are supported by the support of the miffed we may thing as long as we were with them.

16 They were a wall unto us both by night and day, all the white of the were with them keeping the fleep.

17 Now therefore know and consider what thou wild do: for evel a determined again to urn maker, and against all his boulhoid: for a fleet of the support of th

An an an more and one continues on account of the affect of the present of the pr

states which from there this day to meet me.

3.4 And belief de stuy store, and belief de stou, which halk keys
in the stage of the sta

13. But it came to pals in the morning light.

37. But it came to pals in the morning, when the wine was gone out to Subal, and the syle in duel of him these things, that his heart did within him, and he became as a founce.

38. But it came to pals in the morning, when the wine was gone out to Subal, and his syle in duel of him these things, that his heart did within him, and he became as a founce.

39. It was not become as a founce.

39. It was not became as a founce of the subal became as a founce of the subal him to subal hi

I, Samuel. 2. Then Saul arole, and went down to the wilderness of Ziph, naving three thouland chosen men of Israel with him, to seek David

naving three thousand choich men of stract with him, to feek David in the wildernels of Zijbh.

3. And Szul pitched in the hill of Hachilah, which is before Jefhimon by the way: but David abode in the wildernels, and he faw that Szul came after him into the wildernels. 4 David therefore fent out ipies, and understood that Saul was

come in very deed.

§ ¶ And David arole, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and \* Abner the fon \* Clap.

of Ner, the captain of his hoft: and Saul lay in the littench, and the 14-10-2

of Ner, the captain or ins note: ann sau 187 in me a trench, and the 44-65k geople pitched round about high.

6 Then aniwered David and faid to Ahinnelech the Hitties, and to 100-165k.

hishighat the ion of Zeeriah brother to Josh-Spring-Wilb owill go down of factors with me to Saul to the camp? And Abifhai faid, I will go down rates.

in the second contract of the second contract

ther awaked; for they war all autor, because a deep neep from the LORN was all in upon them.

LORN was all in upon them.

The property of the property of the property of an interest of a property of a hill afar off, ca great pose keep between them)

14. And David credet the people, and to Abner the fino of Ner, byings Antiwered thou not, Abner? Then Abner aniwered and itid, who are thought and the them that the property of the

source of the so

43. And Abggal haided, and groke, and rowe upon many worm we many the control of the control of

up whom if that I name unto thee,

9 And the warman liki unto him, Behoki, thou knowed what Saul hath
chouge, how he hath cut off thole that have familiar fibrites, and the wicategories of the fault wherefore then layet thou a larter for my life, to

10 And Saul fivare to ther by the LOAD, Jayling, A; the LOAD liveth,
there fillal in punifilment happen to thee fig that thing,

11 Then faid the woman Whom fillall I firing up unto thee? And lie
flid-firing the up Samuel.

12 And when the woman faw Samuel, the cried with a loud voice:

13 And when the woman faw Samuel, the cried with a loud voice:

14 And when the woman faw Samuel, the cried with a loud voice.

and the wouldn't place to Sun't, paying, why that thou accepted me! for 13 And the king fidd und be. Be not a fraid; I to what showed thou? And the woman fall unpo San't, if hay good a steending out of the earth. 14 And he faid, and to the the first five from it, he of? And the faid, and to the sun the sun the first five from it he of 27 And the faid, and to the sun that the sun

d bindid. 19 ¶ And Sanuel faid to Saul, Why haft thou difuglered me, to bring me up? And Saul aniwered, I am fore differelied a for the Philittines make war againff me, and God is departed from mis, and aniwereth me no more, metherer by prophets, nor by dreams: therefore I have called the best of the control of the

neighbour, even to David:
18 Because thou obeyeds not the voice of the LORD, nor executed this fierce wrath upon Amalek, therefore both the LORD done this

ted in a nerce wram upon remarks, necessor men the LORD come time thing unto the chief day,

19 Moreover, the LORD will also deliver lirael with thee, into the hand of the Philititines: and to morrow fast thou and thy ions de with me; the LORD also fast indicate the host of Ifrael into the hand of the

me: the LORD 2 iffs final flediver the foot of liracitins the band of the Phillittier.

20. Then Sui + fell fit right variety, and these was no frength in fixed because the works of Samuel, and these was no frength in fixed the summar came unto Saulania flow that the viet for 11. And the woman came unto Saulania flow that the viet for the summar came unto saulania flow that the viet for 12. And the woman came unto Saulania flow that the viet for 13. And the woman came unto Saulania flow that the viet for 14. And the woman came unto Saulania flow that the viet for 15. And the woman came unto Saulania flow that the viet for 15. And the woman came unto Saulania flow that the viet for 15. And the woman came unto 15. And the

Achidi.

3 Then fald the princes of the Philiftines, What do their Hebrews for P. And Achidi his did not the Philiftines, I not this beyed the foresand of Sauth eking out lifety. Mich has been with me beginned to the princes of the Philiftines very worth which him, and the CABA has the grant is a fixed to the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him, and the princes of the Philiftines were worth with him, and the princes of the Philiftines were worth with him, and the princes of the Philiftines were worth with him, and the princes of the Philiftines were worth with him, and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. and the princes of the Philiftines were worth with him. A lake this fellow return, which has a bloom with the worth with the worth with the wind with the princes of the Philiftines were worth with him. A lake this fellow return, which has a bloom with the wind with the wind with the worth with the worth with the wind with the w

If ekels to a witch.

Chap.xxviii, xxx.

David Bild, Again the fouth of Judh, and again the fouth of the James interpolation of the place which the but had appointed thin, and rames interpolation in the word of the place which the but had appointed thin, and rames in the property of the place which the but had appointed thin, and rames in the white the word of the place which the but had appointed thin, and rames in the white the devileth in the country of the place which the but had appointed the property of the place which the but had appointed the property of the place which the but had appointed the but had appointed the place which the but had appointed the but had appointed the place which the but had appointed the place which the but had appointed the but had appointed the place which the but had appointed the but had appointed the but had appointed the place which the but had appointed the

A set a course Are in cutilities, in fight with more a sent black flower than affectly shat thou that it go out with me to bastetichou and thy men.

And David flad on Achilly, surely thou flat know what thy fervant can do. And Achilly flat the burded flower than a control of the control of

their way,

3 ¶ So David and his men came to the city, and behold it was burnt
with fire, and their wives, and their fons, and their daughters were ta-

with the s, and their wives, and their fons, and their daughters were til4. Then David and the people that trave with him, lift up their voice
and wept, until they had no more power to weep.

§ And Davids two wives were fishen captive, Ahlmoon the Jezzeelitels, and Abigalt the wite of Nabat the Carmelite.

Lets, and Abigalt the wite of Nabat the Carmelite.

The company of the state of the

his Gol.

7 And David lisis to Abiathur the priest Ahimstechs (un.) pray theoring me hither the ephod: and Abiathur brought thinter the ephod: David lisis denoted the LOSO, Bylng. Shall purples after this troup? (half I overtake them? And he anisotered him, Parties for thou list the proceedings of the control of the proceedings of the

brook Belor,)
11 ¶ And they found an Egyptian in the field, and brought him to
David, and gave him bread, and he dideat, and they made him drink

water,

12 And they gave him a piece of a cake of figs, and two clufters of raifin; and when he had caten, his figirit came again to him; for he had caten no bread, nor drunk any water, three days and three night, 13 And Dayid faid unto him. To whom belonged than? and whence

13 And Dayld land unto mm. To whom belonged thon? and whence art hou? And he faid, I am a young man of Egypt, fervant to an Amalekitic, and my mafter left me because three days agon I fellifed.

14 We made an invation upon the found to the Cherethier, and upon the south of Caleb, and upon the fount of Caleb, and upon the Caleb, and upon the fount of Caleb, and upon the Caleb, and upon the Caleb, and upon the Caleb, and

on the coal with congrets trucking, and upon the manner cateb, and we carried with fire, to find David Bid to him, Canft thou bring me down to this companyAnd he faid, Swear unto me by Godshat thou will neither kill me, nor deliver me into the hands of my maller, and I will bring the down

Then Start | fell firstgiftwayall along on the earth, and was fine findly because of the work of Samuel, and there was no flerosph affaid, because for the work of Samuel, and there was no flerosph affaid, because the work of Samuel, and there was no flerosph affaid, because the work of Samuel, and there was no flerosph affaid, because the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the work of the samuel in the work of the same of the samuel in the same of the same

• r Chr.

1301

of the up-right. \* Micah

Chap. iii, iv, v.

25. And it was fo from that day † forwards, that he made it a flatute and an ordinance for lifect, unto this day.

25. ¶ And when David canne to Zikipip, he fent of the fipoil unto the olders of Judah sear to his friends, fipring debuild a † prefer for you, and the first of the

the cities of the Jerahmeelites, and to them which were in the cities

the citica of the Jerahmeellies, and to them which were in one cases of the Kentes.

30 And to them which were in Hornalls and to them which were in Char-alman, and to them which were in Atlach,

31 And to them which were in Hebron, and to all the places where David himself and his near were wont to journ.

1- Saud basing log his army and his from falm, he and his armous bearer will themploon. The Publishine polity the foreign towns of the Interesting the Company over the data traction. It has polity the foreign towns of the Interesting the Company over the data traction. It has poly the foreign towns of the Interesting the Company over the data traction.

ecovering the bodies by night, burn them at Jaleih, and mournfully bury their bourt.

Tow the Philiflines fought against Israel: and the men of Israel

fled from beforethe Philiflines, and fell down a flain in mount

I Or, Gilboa a And the Philistines followed hard upon Saul, and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, gosb pursueth Abner.

3. And the battel went fore against Saul, and the † archers † bitchim, † Bad he was fore wounded of the archers.

4. Then find Saul unto his armour-bearer, braw thy fowed and thought me through the cewith; i elit these uncircumssied come and thus the bear through, and a plade lend. But his armour-bearer would not; for he † like word and the state of the 5 And when his armour-bearer raw that saut was used, its live upon his fword, and died with him.
6 So Saul died, and his three fons, and his armour-bearer, and all his

men that Janie day together,
7 ¶ And when the men of Ifrael that were on the other fide of the val-

27 Mad when the fine of iffered that were on the other file of the railey, and dery the were on the other file of rothing five that the one of lirael field, and that Saul and his ions were dead, they fortlook the cities,
and field, and the Shifflines canne and devels in the firm.

8 And it came to paid so the morrow, when y Philitilines canne to firight

8 And it came to paid so the morrow, when y Philitilines canne to firight

9 And they cut off his bead, and tripped off in an mount Gibbs,
to the land of the Phillines round about, to publish it in the houle of
their fields and among the people.

10 And they put his armour in the boule of Aftheroots and they falned his looky to the sall of Betch-fina.

11 All the valuant menarols, and went all might, and took the body fals.

12 All the valuant menarols, and went all might, and took the body fals.

13 All the valuant menarols, and went all might, and took the body fals.

14 All the valuant menarols, and went all might, and took the body fals.

15 All and the bodier of his fines from the wall of Betch-fina, and came
to be found to the proposition of the sall of the proposition of t

# The second book of SAMUEL, otherwise called, The second book of the KINGS.

2. It came eyer to pais on the turid day, that could, a man came out of the camp from Saul, with his clother rent, and carth upon his heat; and 6 it was, when he came to David, that he fell to the carth and did obeliance. 3. And David Bid, unto him, From whence comest thou? And he faid

Amalekite.

O He fald unto me again, Stand, I pray thee, upon me, and flay me:

9. Or, for any discourse of the state of the

with solution in the field, and the practice that was and a sum a construction of the field with the practice that was on, his a min, and have brought of the mither unit by lived.

15. I will be men that were with him.

15. And they mounced and wert, and fafted until even, for Saul and City, and for the local state of the sum of the solution of the sum of the s

anointed. 17 ¶ And David Jamented with this Jamentation over Saul, and over

And the state of t

left to daugners or one commence to the model, neither let there be no dem, neither let there be a three be no dem, neither let there be a three months and of offerings; for there the filled of the nighty is vilely caft away, the filled of Saul, at though be bad now been anointed

13 yilely call away, the filted of Sulf, or more the intent of the mighty of the filted of Sulf, or though the dark motivate of the filted of Sulf, or though the dark motivate of the filted of Sulf, or though the dark motivate of the filted of Sulf, or the filted of Sulf, or

apparol.

23 How are the mighty fain in the midft of the battel J Q Jonathan, thou most flain in thing high places.

25 I am differenced for thee, my brother Jonathan: very pleafant haft-thou been unto me: the Jove to the was wonderful, paffing the love of

17 How are the mighty fain, and the weepons of war periffied !

32. Ajakhi buriai.
A Mai te came to pais after this, that David enquired of the LORD,
A Mai te came to pais after this, that David enquired of the LORD,
A Mai to Saying, Shall I go up into any of the cities of Judah? And the
Lord Faid, unto Hebron.
And he faid, Unto Hebron.

and it for your matter Saul is acted, and and the holle of Jugan rave keys anothed me kingover them.

8 ¶ But Abner the fon of Ner, captain of † Sauls hoft, took Ifth-bo-saic, then the fon of Saul, and brought him over to Mahandim.

† RA

9 And he made him king over Gilead, and over the Affurites, and its!

over Jezreel, and over Ephraim, and over Benjamin, and overall all

10 ifft-boffieth Sauls for was fourty years old when he began to reign over lirael, and reigned two years: but the boule of Judah jol-

reign over littlet, and respired two years; but the four or judan for lowed Davids, which was a simple of the four of Saul, went out from Mahanalim, to Gibeon.

3 And Jobb the four of Zentlahand the fervant of David went out; the four of Saul, went out from the four of Saul, went out from Mahanalim, to Gibeon.

and met + together by the pool of Gibeon: and they fat down, the f He one on the one lide of the pool, and the other on the other fide of the

one on the one was a second of the second of

wants of David.

16 And they caught every one his fellow by the head, and thruft his fownd in his fellows lide, is they fell down torge her: wherefore that place was called Helladth-bassurin, which it in Gibon.

17 And there was every fore baster that day and holle was been at the same and the same and

art. India up my, face to Joah thy brother?

ur 22 Bowbeithe refuted to turn aide: wherefore Abner with the hinder end of the just fines thin under the fifth y'!, that the first n, came out elithic bitm; and he first down there; and the dist in the base are controlled to the first nor the properties of the properties

25 ¶ And!

25 ¶ And the children of Benjamin gathered themfelves together 35 (And the children of Brajamin gathered themsilves together alter Anner, and become one troup, and flowd on the top of an full. 16 Then Abner called to Joab, and faid, Shall the floord devour for ever? Anovet those not that even with the internet in the latter ends how long flat it is be then ere thou bid the propie return from following their preclaim? Af God livehanders thou hadd flooken, faired the control of the floor of

nen † in the morning the Popter assigned where the American ing like brother, 28 So Joah blew a trumpst, and all the people flood field, and pur-fued after Hard no more, meither fought they any more, 29 And American like men worked all that might through 9 plain, and patfed over Jordan, and went through all Billionn, and they came to Mahanaim,
to Mahanaim,
to And Joab returned from following Abner: and when he had ga-

thered all the people together, there lacked of Davids fervants nine-teenmen, and Alahel.

31 But the fervants of David had finiten of Benjamin and of Abners

31 But the lervante of David nad insitted of Benjamin and Or Abners men, for bast three hundred and threefcore men died. 32 ¶ And they took up Alahel, and burled him in the fepulchre of his father, which was in Bebt-lehen: and look and his men went all night, and they came to Helbron at break of day.

his father, which was in Beth-chent: and Judo and his men went at light, and they came to Hebron at break olday.

I now jurglet was Pould Beth Al. 111.

I would require the condition to bring him his wife Mish and the proper was a condition. The straight of the proper was a condition to bring him his wife Mish and diphilid. As Judo described in the straight of poulding the straight of the strai

San and the holour of Saul.

Jan Saul hada concubine, whole name mark Rizpah, the daughter of Ainkand I Jah-bofuth faid unto Abner, Wherefore halt thou gone in unto my lathers concubine?

unto molecular desired and the State of the

Beer-line);
11 And he could not answer Abner a word again, because he fear-eshim,
12 And Abner sent messengers to David on his behass, saying,
Whole is the land? Jaying 405, Make thy league with me, and be-bold, my hand fall it with thee, to bring about all street unto

13 ¶ And he faid, Well, I will make a league with thee: but onething I require of thee, † that is, Thou fait not fee my face, except thou first bring Michal Sauls daughter, when thou comet to

14 And David fent meffengers to 1th-botheth Stuls ion, faying, Deliver me my wife Michal, which I cipualed to me\*for an hundred foreskins of the Philitimes.

15 And Illi-boffiethlent, and took her from ler husband, even from

Phatitel the fon of Laift.

15 And Hit-bothethient, and took her from ler husband, stem from 15 Philitethie thou of Laith.

16 And her husband have the her too the control of the husband have a control of the husband have been a few for the husband have husband have been a few for the husband have husband have been a few for the husband have husband

23. When Jobb and all the hold that wa with him, were come, they told load, laying, Aloner the fin of Ner came to the king, and the half at 12 miles of the come to the king, and the half at 12 miles of came to the king, and lift all What half their done? the load, Aloner came unto thee, why u it that then half fent hunaway, and let quite game. as Thou knowell Abner 9 fon of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that

26 And when Joab was come out from David, he fent mellengers af-ter Abner, which brought him again from the well of Sirah, but David

27 And when Abner was returned to Hebron, Jobb took him afide 1Kin 2.5, in the gate to jpeck with hims quiety: and finite him there under the U Or, 18 thirty, that he died, for the bloud of Alahel his brother.

28 flandaterward when David heard it, he fald, I and my king. \*\*Clapdom are guittless before the Long be over-trouble to bloud of Alahel. the ion of Ne. 2.13.

Let it reft on the head of Josh, and on all his fathers houle, houds, and let there not † fail from the houle of Josh one that hat an iffue or † Heb. that is a leger, or that learth on a flash, or that falleth on the fword, or essence.

that lacketh bread

that tacketh bread.
30. 53 Jobs and Abifflai his brother flew Ahner, because he had flish
their brother. Albel at Gilbeon in the bastel.
their brother. Albel at Gilbeon in the bastel.
The brother brother and the state of the s

34 Thy hands were not bound, nor thy feet put into fetters: as a man failed before † wicked men, fo felleft thou, And all the people west + Heb. again over him.

4 And Jonathan, Sauls fon, had a fon that was lante of his feet, and was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and sled: and it came to pais as he made halte to flee, that he fell, and became lame; and his name was Mephibofheth.

s And the fors of Rimmon the Beerothite, Rechab and Baanah went, and came about the heat of the day to the house of Ish-bosheth, who lay on a hed at moon.

6 And they came thither into the midft of the houfe, as though they

on a helat moon.

And they came thinker into the midfl of the houle, as slowes they on the control of the contr

palcheed Abner, in Hebron,
CHAP, V.
The tribes come to Hebron to anoint David over Ifrail. 4 David age,
to Hesteing Join from the Healitat Amellith in it. 11 Hiram fundath
to David 13 Eleverymus are born to him in Jungalam. 17 David direfied by God, Smiteth the Philiffines at Baal-peragim, 22 and again, at the mulberer-trees.

at the molkery-trees.

There can gail the tribes of Ifract to David input Hebron, & Frake, \* : Chr.

There can gail the tribes of Ifract to David input Hebron, & Frake, \* : Chr.

Alloin time path there say the vale fraction to the Chron Balto thee,
cluded out and brought in Heart; and the Loren Balto thee,
Thou that tend precipe I may, and thou that he acceptan user \* plat.

Thou that tend precipe I may, and thou that he acceptan user \* plat.

A So all the elders of Iffact came to the king to Hebron, and king Da. 78, 71, vid made a league with them in Hebron before the Lord D: and they anothed David king over Iffact.

4. Il David was thirty years old when he began to reign, and he reigned hours were.

ed fourty years.

5 In Hebron he reigned over Judah \* feven years, and fix moneth: \* Chap, and in Jerulalem he reigned thirty and three years over all liract and 2, 41.

Judah.

4] And the king and his men went to Jerufatem, unto the Jebufites, the inhabitants of § land; which spake unto David, saying, Except thou take away the blinde and the lame, thou shalt not come in hither; the lithinking, David cannot come in hither; or, and the lame of the lithinking, David cannot come in hither; or, and the lame of the lithinking, David cannot come in hither; or, and the lame of the lam

ittanking, David cannot contern inter.

7. Neverthelich, David took the strong hold of Zion: the same is the prints that clay of David.

8. And David slid on that clay, Whosever getteth up to the gutter, not, see, and finite the lebuliters and the lane, and the blinde; that are hated of

went go-

growing.

14. t.

brivers of the wall.

14. 12. H Or, tookthem

zhe name

even the!

13. 9. # Or.

flumbled. I Or, raffinefi. † Heb.

• 1 Chr.

15, 25,

t Chr.

t Chr. Davidation, "se fault be elder and content at Winterdiver, they faid, The blinde and the lome that may come into the bould."

10. David when the fourth and they it The city of David; and Versent telp. David when the fourth and intellect the city of David; and Christian and C

and the second of hole work the second of hole with the second of hole with the second of hole with the second of come into

ible.

13 ¶ And Phavid took kim me concubines and wives out of Jenticlem, after he was come from Elebron: and there were yet fons and daughters hour to David.

14 And \* thele kithe names of those that were born unto lim in Jentialem Shamyush, and Shoubs and Rathan, and Solomon,

15 thur olio, and Elithus and Nephers, and Japhia.

17 thur olio, and Elithus and Nephers, and Japhia.

17 thus may be a little standard of the little stand

10. And David enquired of the Lox no. (aying, Shall 1g ou pto the San Control of the Lox no. (aying, Shall 1g ou pto the San Control on David, Go up: (b) I will doubtlefs deliver the Phillitimes into 16. & 143.

10. G. 43. The state of the sta H That 155 and the Control of the Part of

a. 1 And the Philither came up yet again, and fixed themselves in the valley of Rephaim.

23 And when David equated of the Lord, he fald, Thou shalt not the property of the Lord, he fald, the shall not shall be a supported by the shall be shall b

A Gaith, David gatheredtogether all the chosen men of Israel, thirty

2. And David arofe, and went with all the people that were with him, from Brale of Judah, to bring up from thence the ark of God, swhole name is called by the name of the Long of holts, that dwelleth between > 1 Chr. 13.5,6. n Ot, at which

the Cherubins.

3. And they fet the ark of God upon a new cart, and brought it out of the boule of Abbinadab that was full Gibeshand Uzzah and Alifu the tons of Abbinadab, clave the new cart.

4. And they brought it could be the houle of Abbinadab which mass at Gibesh, 4 are compellying the ark of God) and Alifu went before the

of bofts was called upon. \* Hels.

And Davidized all the house of lifzed played before the LORD on contact of the co

ay. 9 And David was afraid of the LORD that day, and faid, How shall the

ark of the LORD come to me?

to So David would not remove the ark of the LORD unto him into the city of David hout Pavid exerted it alide into the houle of Obed c-

tr And the ark of the Long continued in the house of Obed edom the Gittle, three moneths and the Long bleffed Obed edon, and all his hounded? broken. A Thatis, The breach

his nouthfold:

12.4. And it was toldking David, fixing, The LORD hath bleffed the houle of Obel-edom, and all that pretaint thunto thim, because of the ark of God. So David went and brought up the ark of God from the kouse of Obel-edom, into the city of David, with gladuely.

of Obe-ledoni, intuite city of David, with gladers,

13 And it wars, that when they that bare the ark of the LORD, had
gone fix presphetaerificed owen and lattlings,

14 And David david echopiers the LORD with all list might, and David was girded with all fine desired.

1550 David and all the heliod of Heael brought up the ark of the,
LORD with thousing, and with the found of the trumper,

LORD with thousing, and with the found of the trumper,

LORD with flowing and with the found of the trumper,

LORD and dancing before the LORD 1 and the stellar field in the
heads.

postr.

I and they brought in the ark of the Lond, and let it in the limit blace, in the midd of the tabernacle that David lead pitched, looken it, the rand David offered burnt-offerings, and peace offerings before the foreyer.

18 And afton as David had made an end of offering, burnt-offerings, and peace offerings, \* he bleffed the people in the name of the Lord of holts.

EORO of hote,

19 And he dealt among all the people, wen among the whole multitude of lifael, as well to the women at men, to every one a cake of bread,
and a good rice of full, and a flagon of wint it all the people departed
every one to the house.

ao ¶Then David returned to blefi his houfhold; and Michal the daughter of Saul came out to meet David, and faid, How glorious was the king of Iffact to day, who uncovered hinfelf to day in the eyes of the hand-made of his fervants, as one of the value fellows

the eyes of the mand-marks of his ferrants, as one of the vain fellows in familefly incovereth hindief!

21 And David laid unto Michal, It was before the Lord, which open chole mo before thy father, and before all his house, to appoint me ruler to people of the Lord, over the people of the Lord, over lifted; therefore will I pluy before the Lord.

22. And I will yet be more vile then thus, and will be base in mine own light: and it is the main own the man and the mine own the man and Therefore Michal the daughter of Saul had no childe until the musual day of her death.

dy of her death.

1. Nathan fift appropring the purpose of David to build God an boute, 4 after by the word of God forbidate binn 114te roundfath binn banges and the purpose of David to build God an boute, 4 after by the word of God forbidate binn 114te roundfath binn banges and the purpose of the purpose

the LOAD is with thee.

\*\*All Abants, more to pair that night, that the word of the LOAD came and the load of the LOAD came and the load of the load o

brought up the entitleren of trace out or Egypt, even to the unyous have a walked in a tent and in a Labornizele.

I had left places wherein I have walked with all the children of first, place I a word with a may of the tribes of lifest, both on I com-first, naded to feed my geople lifest, faying, Why build ye not me an house trips.

of cedar?

8. Now therefore, fo fliait thou fly unto my feroant David, Thur finth byte the Loan of holds, I took thee from the fliesp-core, Firom following the fliain of the fliain of the fliain of the fliain of the fliain contained the fliain care fliain and was the fliain care fl

And as fince the time that I commanded judges to beover my

perior times. Fince the other that commanded judget to be over my people lifned and have cancile out the form at things at the commanded of the local selection to the control of the local selection the control of the local selection to the local selection the local selection to the local selection the local selectio

children of men;
15. But my mercy flall not depart away from him, as I took te from "Mis
Saulywhom I put away before thee,
16. And thine houle, and thy kingdom flall be elibbilished for ever
16. And thine houle, and the his himself of the elibbilished for ever
before thee; thy throne flall be eliabilished for ever

before thee; thy throne mail be citabilited for ever.

17. According to all their words, and according to all this vition, for did Nathan freak unto Dayld.

18 ¶ Then went king David in and fat before the Lor Dandhelaid,
Who am LO Lord Go D'and what is my houfe, that thou hat brought

me hidrerio?

19. And this was yet a final! thing, inthy fight, O Lord GoD just thus half looken allo of thy fervants houle for a great while to come; and 19 and this the frames of inan, O Lord GoD?

20. And what can Davidsy more unto thee? for thou, Lord GoD, isn. through thy fervals like, and according to thine own heart that thou the control of t

head with our ears.

3. And what one nation in the earth si like thy people, even like it. \* Det net, whom God went to redeem for a people to himself, and to make + it has a manageaid to do for you get extundes, a dearthle, for the land to the control to the from Egyst, from the Asteroid to the control to the from Egyst, from the Asteroid to the control to the first people and the control to the yell of the people in the the for everand thou, Londart become their God.

3. And now, OLABO God, the word that thus latticed the formation and the statement of the formation of the first people in the first

as thou half faid,

And let thy name be magnified for ever, Isying, The Lonn of
both 1 fair Good over lived; and let the houle of thy let ranning the
both 1 fair Good over lived; and let the houle of thy let ranning the
\$1 For hou.

A For hou.

A For hou,

A For hou,

I will build the an houle therefore bath thy fervant open
fervant, Lyving, I will build the an houle therefore bath thy fervant open
and have been true pays this payer into these.

And now, O Lord Good, flower that Good, and thy words be true,

A fand now, O Lord Good, flower that Good, and thy words be true,

I have and thus half younded this good miss must be pleased.

and thou half promified this goodness unto thy servant.

20 Therefore now let it please thee to blets the house of thy servant. † HA
that it may continue for ever before there for thou, O Lord GoD, also be the
spoken it, and with thy blessing let the boule of thy servant be blessed plushes

In eyer.

GHAP. VIII.

1 Deadd finding to be Phillithus and the Mobilet. 3 He finite to high dimension of the Mobilet. 3 He finite to high dimension of the Mobilet forms with preferred to high dimension of the repulsion of the property of the Mobilet forms of the Control of t

Davids kindness to Mephibosheth. 2. And be finore Mosb, and menfored them with a line, calling then down to the ground: even with two lines meditared by 10 parts do this year of the Moshiese became David fervants, and brought gifts: a sad, or the Moshiese became David finose a line of the Moshiese became David finose all the Moshiese with the Moshiese became David finose all the Moshiese became David finose all the Moshiese became David finose and the Moshiese and Moshiese an

on bah as newent to recover his border at the river Eughrater,
4 And David took if Iron him at phusiland il Georgies, and Even handed burlinen, and twenty thousand bournen; and David boughed all ast Chi, the christic springly the referred of them for an hundred churche.
5 And when the Sprinns of Damileus came to fuccour Madalezer aging of Zobah, David Hew of the Sprinas two and twenty thousand the control of the Sprinas of Damileus came to fuccour Madalezer.

find men.

6 Then David put garifuns in Syrla of Damaicus: and the Syrlans became fervants to David, and brought gifts: and the LORD prefered David whitherflower he went.

became fervants to David, and brought gifts: and the Lorn prefered David whiterferiouse the year of gold that were on the fervants of Haddecers, and brought them to Jerubieno.

8. And from Beachan if tom Berculais, cities of Haddecers, high David took exceeding much brais.

8. And from Beachan if tom Berculais, cities of Haddecers, high David took exceeding much brais.

10. Then Tol icht Joran his fon unto king David, to challe his of the Haddecers and finite ton him. (for Haddecer's Had wars with Tol) and Joran's brought to the him. (for Haddecer's Had wars with Tol) and Joran's brought to the him. (for Haddecer's Had wars with Tol) and Joran's brought to the him of the Haddecer's Ha

precepted David unterroever in went.

17 And David reigned over all Hitael, and David executed judgement and judice unto all his people.

16 And Josh thefun of Zerulah was over the hoft, and Jehoffinghat the fun of Ahlitud was it recorder.

17 And Zashok thefun of Allitub, and Allimetech the fun of Abia-

Oı.

17 And Zadok the foin of Ahitub, and Alinichech the foin of Abiative, were the pricing and Seraith was the Ill forber 18 \* And Benalah the loin of Jehoslads was one booth the Cherechities and the Petellitery and Davids into present client Tuters.

1 David by Zibs Dunkt fig. It legislates, P. Foy Jonatham Ack te entertaint the first at is take, and reflored this and lates was Sault, I like might Eicks in former.

A NI David laid, is where yetany that is left of the houle of Saul, that I may flew him kindness for Jonatham Sike?

A Thuny flew him kindness for Jonatham Sike?

2. And there was of the house of Sain, a letwant whose name was zabe and when they had called him unto David, the king faid unto him, Art thou Ziba? And he faid, Thy fervant is ke.
3. And the king faid, I take not yet any of the house of Saul, that I may fixer the kindness of God unto hind? And Ziba faid unto the king.

may the write kindnets of God unto hint? And 21ba 13id unto the king, Jenathan haify yet alon, which is "ame on bi leet.

4. And the king faid unto him, Where is he? And Ziba faid unto the king. Behold, he is in the houte of Machir, the fon of Ammiel, in Lo debar.

5. ¶ Then king David fent, and fet him out of the loude of Machir, the fon of Amniel, from Lo-debar.

6 Now when Mephibotheth the fon of Jonathan the fon of Saul, was

o Now when Mephiboinera the ion or Jonatian the ion of Sanjwas come unto David, he fellon his face, and dild revience. And David faid, Mephiboiheth. And he answered, Behold thy fervant. 7. ¶ And David faid unto hims Fear not; for I will furely flew thee kindnels, for Jonathan thy fathers fake, and will religre thee, all the and of Sail thy father, and thou fhalt eat bread at my table continually,

8 And he bowed himlelf, and faid, What is thy fervant, that thou

Rouldett look upon fuch a dead dog as I sm? 9 \$ Then the king called to Ziba Souls Iervant, and fald unto hinf, I have given unto thy mafters four all that pertained to Saul, and to all

These given unto by market is not interperated to Sash, and to all the built.

10 Thus therefore and thy fours and thy fervants fluit [ii] the land is house.

10 Thus therefore and thy fours and thy fervants fluit [ii] the land is finance to be the built of the land of

your beards be grown, and then return.

6 ¶ And when the children of Ammuon faw that they flank before David, the children of Ammuon fent and bired the Syrians of Beth-rehob,

and the Syrians of Zoba, twenty thouland footmen, and of king Maacab a thouland men, and of ith too twelve thouland men. 7. And when David heard of it, he lent Joab, and all the hoft of the

7. And when David account.
7. And when David account.
8. And the children of Anmon came out, and put the battel in aray at the entring in of the gate; and the Syrians of Zoba and of Reholo, and fift-to-band blaceds were by themfelves in the field.
9. When Josh with the front of the batter was againt him before a Whom Josh with the front of the batter was againt him before a control of the decidence of the children and the strength of the written.

and behinder, ne choicut an the choice men of inter, and fall array againft the Syrians,

to And the reft of the people he delivered into the hand of Abifhai his brother, that he might put then in aray againft the children of tt And he faid. If the Syrians be too ftrong for me, then thou fhait help me: but if the children of Ammon be too ftrong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God; and the LORD do that which fremeth

The control of the co

CHAP. XI.
1 While Joab bestieged Rabbab, David committeth adultery with Bath-

Siba. 6 Vriab fent for by David to cover the adulters, would not go bome neither foler nor drunken. 14 He carrieth to Joah the Letter of bis death. 18 Joah sindeth the news thereof to David. 26 David taketh

bit dants. 18 Joshyniket keinum thereofte Zhanda ab David telefth Date Jekston volts, hat a faller the year was expired, at the time 4. Hob. A Milit came to pais, hat a faller the year was expired, at the time 4. Hob. A man with thin and all lifted, and they definyed the children of Ann. who was with thin and all lifted, and they definyed the children of Ann. who was and befreged Rababat: but David tarried fill at Jeruliken from 1. A military of the most and befrequed Rababat: but David tarried fill at Jeruliken from 1. Chr. of his bedand walked upon the root of the kings houfe; and from the 20.1. Chr. of the limits houfe and from the 20.1.

3 And David fent and enquired after the woman: and one faid, 11 not this Baththeba the daughter of Eliam, the wife of Uriah the

Hittite?

4. And David fent meffengers, and took her; and fhe came in unto hin, and he lay with her; (i) for the was \* purified from her unckannels) and the returned unto her houle.

and west. And the woman conceived, and fent and told David, and faid, I am fle kad pu-

and the economic of the control of t

morrow.

13 And when David had called him, he did eat and drink before

him, and he made him drunk; and at even he went out to lie on his bed with the fervants of his lord, but went not down to his house. with the Levants of his lord, but went not down to his houle.

14 And it came to pais in the morning,
that David wrote a letter
to Joab, and lent it by the hand of Uring,
15 And he wrote in the letter, faying, Set ye Uriah in the forefront
of he † buttell battel, and retire ye † from him, that he may be finite † Heb.

tens and die.

16 And it canceto pafs when Joab observed the city, that he assign + H. Eb.

2d Uriah unto a piece where he knew that valiant men were.

17 And the men of the city went out, and fought with Joab, and there form.

fell Jong of the people of the Gryants of David, and Uriah the Hittite

18 I Then Just fent, and told David all the things concerning 19 And charged the meffenger-faying, When thou halt made an end

19 And charged the mettingershying, tytem toou nat moc an etu of telling the matter of the war must be listing.

Vibercher spiroched ye to night unto the city, when ye did fight?

Wherefore approached ye to night unto the city, when ye did fight?

At Who finuce \* Abimelech the fou of Jernberfleth? did not a \* Judges when ye did fight to the city with the production of the city of the cit

in Thebez? why went ye nigh the wall? then lay thou, Thy fervant Uriah the Hittie is dead allo.

21 fl So . .

is worthy to die. \* Ex.22.1.

\* ı Sam.

\* Rechie

be called

form of the kings stream to enter a more in the stream of the kings stream to enter a more in the stream of the kings stream to enter a more in the stream of the kings stream to enter a more in the stream of the

† Heb. 23 ¶ And when the wife of Utrish heard that Utala her hutband was parafacted. Seed, the magneted free hutband, the street of the heard of the hutband was the hutband w the people thereof.

A Not the Lord lent Nathan unto David: and he came unto him, and faid unto him, There were two men in one city; the one

rich, and the other poor.

2. The rich has had exceeding many flocks and herds:
3. The rich has had exceeding many flocks and herds:
3. But the poor name had nothing fave one flittle evel-tunk, which he all bought and nourflied up: and it grow up together with hims and poor to the control of the control o

man that was come unto fining net cook the poor mans amoughned where for the man that was come to bin.

5 And Davids angre was greatly kindled againft the man, and he faid to Natian, A, the LOXD liveth, the man that hath done this thing, if that liferly die.

6 And he flain reduces the tamb \* fourfold, because he did this thing,

6 And he final reflore the tamb \* four fold, because he did this thing, and because he had no pity.
7 If And Malban field to David, Thou are the man. Thus fight the LOAD Gold of Briegel, I \* anothed the king over lifted, and I delivered thee out of the hand of Saul: 8 And tawe thee thy malters house, and thy malters wives into the bollon, and gave the cite house of lifted and of Judais paid from the rep too little, I would moreover have given unto these tinch and

Of the first half thou delpifed the commandment of the Lord, to do evil in his light? thou half killed Urlah the Hittite with the fivord, and half taken his wife to be thy wife, and half flain him with the fivord.

and half taken his wife to b rily wife, and nair thin min wint one word of the children of Ammon.

to Now therefore the fiword first linear depart from thine boule; a feetale thou half defilled me, and half taken the wife of Uriah the Hittle to be thy wife.

It Thus lith the Lond, Beloud, I will raife up will against thee out of thine come house and will be the day wives before thine eyes, and tigits e know that the wint to the wint of the winter that the winter the winter that the winter the winter that . Deut,13. 30. and give removaling, and the fight of this fluor, the fight of this fluor, the fight of this fluor, the fight of this fluor. It is for thou didft if fecretly; but I will do this thing before all If-

raes, and before the fun.

13 And David faid unto Nathan, I have finned against the LORD.

And Nathan faid unto David, \* The LORD also hath put away thy fin;

And Nathan fild unto David, \* The LOR to allo hath gut away thy in a young in the first property of the control of the centile of the LOR to blajbanes, the children for the tenning of the LOR to blajbanes, the children for that it must be, find liferely die.

14 \* And Nathan depth become his book: and the LORD flook
16 \* And Nathan depth become his book: and the LORD flook
16 \* David therefore belought God for the childrand David falled, and went in, and layall night upon the earth.

2 And the delegate of this hould acults, and great to him, to raffe him
2 And the delegate of this hould acults and great of him to raffe him.

up from the earth; but he would not, neither did he eat bread with

them.

18. And it came to pais on the feventh day, that the childe died: and
the ferrants of David Feared to cell himthat the childe was dead: for
they fidd, Behold, while the childe was yet ratife, we froke unto him and
he would not hearten unto our voice; how will he then † yex himself;
if we tell him that the childe is dead;
19. But when David is wort that his fervants whilepeed, David Perceived
that the childe was dead; therefore David Sid wom this fervants, I stoke
clittle (east? And they fild, if it is dead.
20. Then David avoid from the earth and they find would be for the Ton.

10 Then David avoid from the earth, and wallfed, and anounted driving, and changed his appear, and came into the houle of the Loring, and worfflipped: then he came to his own bodte, and when he required the state of the state

childe may live.
23 But now he is dead, wherefore should Ifast? can I bring him back

1.3 But nowhel's detaywhere/ore mount matter can Jung mun zete applied? Hallego to him, but the fall not return to me.

2.4 ¶ And David cominence Bathless his wife, and went in unto her, and lay with her: and "the lare 2-lon, and "he called his name Submon a mid the Lore to loved him.

3.4 And he fent by the land of Nethan the prophet, and he called his name; ]] Teldidah, bearing of the land.

3.5 ¶ And Joan bugger againt Rabbah of the children of Ammon, 13.5 ¶ And Joan bugger againt Rabbah of the children of Ammon,

O. That is,

and a family one suggest against company a the continuous of Anniholy, and took the royal city.

27 And Josh fent mellengers to David, and faid, I have fought againft a Rabbah, and have taken the city of waters.

28 Now therefore, gather the reli of the people together, and encamp againft the city, and take it: left taken the city, and if it be called advantaged to the company of the continuous and the called advantaged to the called advantaged to

ter my name.

II. Samuel.

133 Jis the millinger wents and came and flewed David all that Job had lent him for.

23 And the millinger fail auto David, Surcely the men prevalled against us, and came out unto us not the fields and we were upon their verse must the entring of the gate.

24 And the bovers had from off the wall upon thy fervants, and power of the kings terours be dead, and thy fervant Uriah the Hittet is a David fleat; and two kit.

25 And the bovers had the form off the wall upon thy fervants, and power of the kings terours be dead, and thy fervant Uriah the Hittet is distincted.

26 And le bover had the form off the field of the city in great is the following the field of the field of

on Davids near; and no prought forth the popil of the city † in great abundance,

31 And he brought forth the people that tweatherein, and put them
under laws, and under harrows of fron, and under axes of fron, and
nade them pais through the brick-kiln; and thus did he unto all the

flerring, among all the kings four, he killeth Annon. 30 David srie-ving at the news, is comforted by Jonadah. 37 Abfalom fleeth to Talmal at Gellur.

A Nd it came to pals after this, that Abfalom the fon of David had a fair lifter, whole name was Tamar, and Annon the fon of David loved fier.

2 And Amnon was to yexed, that he fell fick for his fifter Tamar

for the mes a virgin : and + Amnon thought it hard for him to do any + Heb

ing to her.

3 But Annon had a friend, whole name was Jonadab, the fon of Shie willow, and treadab was a very libid man.

biddin h 3 But Amoun had a friend, whole name was Jonadab, the figure 15 his collines, meah David is nother; and Jonadab was a very binhi man.

4 And he faid unto him, Why art hou, Ming the kings fon, † lean the onj. I from day to day † wilt then un tell me? And Annon faid unto him. Amount lower a new part of the properties o

ear at her hand,

7 Then David fent home to Tamar, flying, Go now to thy brother
Annons houle, and drefs him meat.

8 So Tamar went to her brother Annons houle; (and he was laid
down) and fire took il flour, and kneaded it, and made cakes in his \$ Ot,

tight, and did bake the cake, and the management and the second of the cake of

brother.

11 And when the had brought them unto him to eat, he took hold of her, and faid unto her, Come lie with me, my filter,

12 And the answered him, Nay, my brother, do not + force me: + list for \* + 100 tuch thing ought to be done in Ifizel; do not thou think!

this folly.
13 And I, whither fhall I cause my shame to go? and as for thee + He. thou thalt be as one of the fools in Hiael: now therefore, I pray it outst thee, speak unto the king; for he will not withhold me from not fix

14 Howbeit, he would not hearken unto her voice : but being ftrong-

not hearken unto her.

17 Then he called hisservant that ministred unto him, and faid, Put now this woman out from me, and but the door after her.

18 And fis had a garment of divers colours upon her: for with fuch

18 And 18 Ess a garment of divers colours upon ner: for with uch robes were the kings daughters fest wave virgins, apparelled. Then his fervant brought her out, and buled the door after her.

10 ¶ And Tamar put alhes on her head, and rent her garment of divers colours that was on her, and laid her hand upon her head, and

went on crying.

And Abijatom her brother faid unto her, Hath Ammon thy brother fail on the processing the proc

21 ¶ But when king David heard of all thefethings, he was ve- thinker ry wroth.

22 And Abfajom fizike unto his brother Amnon neither good not and badbad-for Abfajom hated Amnon, because he had forced his lifter Tanar, late.

23 [And it came to pals after two full years, that Abfajom had fheep-shearers in Baal-hazor, which is belief Ephraim: and Abfajon

interpolation of the kings from a period and find the kings from a meta-bit find the kings from a find the kings from the kings from the kings from the kings and faid, Behold now, thy fervant hath theep-filterers, let the king, I beleech thee, and his lervants, go with thy fervant.

with thy lervant.

14. And the kengate unto thee, And he prefed him: bowheit he would not pool, but helded him thee, And he prefed him: bowheit he would not pool, but helded him.

26. Then falls Abblom, Ifnot, I pray thee, let my brother Annon go with us, And the king hid unto him, Why hould be go with thee?

27. But, Abblom perfed him, that he let Annon and all the kings.

27 But Abbitom pretice itim, to the text Authors and an the Kings a On-ing See with him to the advantable d his ferrouset, faging, Mayle ye mill jet now when Authors heart is merry with wine, and when I key miny you, not, you Smite Authors he kell hilm, feet not it il have not I commissed you if state on be couragious, and be f valiant. 29 And the terranting of Abstom did upto Authors, as Abbitom had been a seen as a commission of the couragious and before the couragious and the cour

29 And the reversants of Apparon did into Annon, as Abstrom had Joseph commanded: then all the kingsforms areks, and every man 1 glat him 1 all up upon his mute, and fled.

30 I And it came top 15, while they were in the way, that tiding the came to David, faying, Abstrom hath light will the kings form, and there Hab.

30 I Modification left.

The widow of Tekoah.

ble kings fours 1 for Ammon onersy is dead; so or yo use 7 appearaments of the following has have been il description; from the dythen the forced of 10 fm.

10 fm.

10 fm.

11 fm.

12 fm.

13 Now therefore let not my ford the king take 8 kings (on his heart, been seen to the following the second of the following the follow

ab it brought into the kings fremee. Ow Joab the ion of Zerman perceived that the kings heart was

a And Jobb lent to Tekeoh, and fetch thence a wife woman, and fall unto feet, pray thee, feign thrife! To be a mourner; and just on now mourning, asparel, and anoise not the fell with oyl, but be as a feet of the feet of t

am indeed a widow woman, and mine husband is dead.

6 And thy hand-maid had two fons, and they two freeze together

6 And thy hand-mid had two finn, and they two ftrove together of the not the field, and there war i more toper them, but the one finite the distance of the state of the state

13 ff Butin all litael there was more to be to much praise arons

14 flows, for his beauty s from the file of his tout-ern to the crown of
his head, there was no blemish in him.

26 And when he polled his head, for it was at every warsen to
have head to the head, for the safe very warsen to
have head to the head of the history on bim, therefore he polled
history in the pile that he polled history on bim, therefore he polled
history on the pile that he polled history on bim, therefore he polled
history on the pile that he polled history on bim, therefore he polled
history of the pile that he pile

11. Then the king arole, and tare his garments, and lay on the civil in and all his ground makes after the civil a mad all his ground makes a civil and journal his ground makes a civil makes a summan of a pit countenance.

28 | 18 os Abdision duckt two full years in Jeruslaem, and law not only a civil and the civil activity and the civil activity and the civil activity has been a civil and a civil years in Jeruslaem, and law not only a civil and the civil activity and the civil activity has been a civil activity.

29 Therefore Absatom sent for Joab, to have lent him to the king, but he would not come to him: and when he fent again the lecond time, he would not come.

tunes, he would not come.

30 Therefore he faid unto his fervants, See, Joobs field is † near † Hebmines, and he hash barley there, go and let to in fire; and Abiahum; max my revamastethe field on fire.

31 Then Joobs arole and came to Abfalom unto dis houfe, and faid unto him, White-Horte have thy fervants it my field on fire?

31 Then Joobs arole and came to Abfalom unto dis houfe, and faid unto him, white-Horte hours have fervants it my field on fire?

32 Then Joobs arole and came to Abfalom unto dist, and faid of the company of the comp

now therefore let me tee the sange area.

33 so loads came to the king, and told him: and when he had called

33 so loads came to the king, and told him: and when he had called

34 so loads came to the king, and howed limitely on his face to
the ground before the king.

34 he had before the king and told him:

35 so loads to the came to the king and told him:

36 so loads to the came to the king and told him:

36 so loads to the came to the king and told him:

37 so loads to the came to the king and told him:

38 so loads to the came to the king and told him:

38 so loads to the came to the king and told him:

39 so loads to the came to the king and told him:

30 so loads to the came to the ca

CHAP. XV.
Abfalomby fair fluites and courtifus, lealith like bearts of Visal.
7 Under pretines of a vow, be obtained like to go to Helvon, to Ha
Maketh bire a great coughtars. 13 David upon the new Meth from
Juillan, 19 Ital would not have him. 24 Zelok and Abhatbarare Jaulilian. 19 (Ittal yould not trave lim. 24 Z. 150 c and Abiettes rise not seek with cites k. 3 Dawlu and his company so up mount Oliberte and the company so up to the company

2. And Abiliom tole up early, and flood belief the way of the gate:
and it way pt, that when any man that had controverly † came to the † Heb. to
king for judgement, then Abiliom called unto him, and bald, OI what cown.

1. Abiliom faid unto him, Sec, thy matters are good and right
with the sum of the sum o

that everyman which hath any fait or caile, might come into an any of the would do him judice.

I would do him judice.

And it was fo, the when any man came nigh to the to do him or from the found to the state of the state of

a value sengrated into the woman, Go to tunne nouse, and twill "mino the Loop in Henton." By the dispersion of the second service with the second service serv

to Hebron.

10 "But Abisiom fent spies throughout all the tribes of Hrael, saying, Asion as ye hear the found of the trumpat, then ye shall say, Abisiom religenth in Hebron.

11 And with Abisiom went two hundred men out of Jerustiem,

to And the king faid. Wholever fifth origet unto thee, bring him to me, and he fully not touch the earn prome the to the control of the contr

13 And the woman flaid. Wherefore then hait thou thought fischs thing again the people increased continually abailined. The barty, in that the king dush not decisions again the configuracy ast fungs 3 or the people increased continually abailined. The barty is that the king dush not decision to decision the decision of the barty in that the king dush not decision to decision the decision of the

return into the city in prace, and your two lons with you, Ahimazzthy 9.9, fon, and Jonathan the ion of Abiathar.

28 See, I will tarry in the plain of the wiklernels, until there come

Cance.

Ad. † Heb.

Zadok therefore and Abiathar carried the ark of God again to

39 Zadok therefore and Abiabat earlod the ark of God again to feetillenin and they tarried, there access of a And David went up by the aftern of mount Olives, † and went are twent up, and had his head covered, and he went bare-foot and all the People that was with him, covered every man his head, and the properties of the properties and the properties and the properties and the conflict of Ahithophel into (Jajung, Ahithophel is among the conflict of Ahithophel into (Joillands, 31 fl. And it came tup also that was come to the top of the mounts, where he would proper God, behald, Muhat the Archite came to meet thim, with his cost cent, and earth myon his head.

and the distriction in the cost rent, and earning in seas.

I thou patter on with my, then tour finite to but chen thou finit be a but chen min my.

3. But if thou recurs to the city, and fay upto Alfalon. I will be dy lervant, O kings at Lays are my latters (ever an interest, to by its of Alfalophel).

3. And Agd elso not there with the Zadotand Ablajate the prejetts?

3. And Agd elso not there with the Zadotand Ablajate the prejetts?

33 Ann bell tool not there with thee Zalox and Abbahar the prietist therefore it fills libe, fets what thing foever thou fails hear out of the kings houle, thou flait tell It to Zalok and Abbahar the prietis.

30 Behold, they be there with them their two fous, Ahimaaz Zadoks yon, and Jonathan Abbahar fon 1 and by them ye fhall fend unto me every thing that we can hear.

37.50 Hushai Davids friend come into the city, and Absalom came

into Jecushkem.

CHAP. XVI.

Lives, 5 at Bakerins of Infl. Nigotileurs, solt-durit his matter interirtions, 5 at Bakerins of Infl. Nigotileurs, solt-durit his matter interirestimates analyticants of steep from recome; 10 being him meants
estimates analyticants of steep from recome; 12 being him meants
estimates analyticants of the property of the property of the state of the property of the CHAP. XVI.

mel the ion of Gera: if he came forth, and curfed fill is a he came.

6 And he cult flores at Dayid, and at all the fervants of King Dayid: and all the people, and all the mighty men were on his right hand, and on his left.

7 And thus faid Shimei when he curfed, Come out, come out thou though the come and the man of Belia! be flill came forth

15. The state of t

the control of the co

losses in the con-20 § Then, third Abfalom to Ahlthoplel, Give counfel among you what we shall do. 21 And Ahlthophel Isid unto Abfalom, Go in unto thy fathers con-cubines, which he last log for the counter, and all three final hear the counter of the counter of the counter of the last of the counter of the last light at the last of the counter of the last of the last of the counter of

with thee he firong.
22 Suthey foread Abiahom a tent upon the top of the house, and Ab. Sudiey freead Albisom a tentupon the two of the houfe, and Abdishow early numous his failers conscibine, a his fleg but at all lifeat, and the counted of Alithophel which the counted of the two and the state of the state

2. And I will come upon him while he is weary and weak-handed

II. Samuel.

a. And I will come grown him while he's weary and weak-handed, and will make him afrial; and all the coople that are with him fail flee, and I will him the him fail flee, and I will him the him fail flee, and I will him the he's him fail flee, and I will him the he's him fail flee, and I will him the he's him fail he could have the man whom those teekelt, a sa I sall recurred; of all the people that he in peace.

And therefore the him for the him fail he checked fine, it like, a fail the him fail has been and he can be hear filewife; what he him has not been to a habitum, habitum flowed now of the him, him fail him him has come to a habitum, habitum flowed now of the him, him fail has he him, him fail has he had him him him habitum for him fail habitum flower him flower him fail habitum flower him flower

people that follow Alvalom.

10 And he also that is valiant, whose heart is as the heart of a lion.

10 And he allo that it valiants, whole heart is as the heart of a lion, fall utterly melet; for all litted; knoweth that they faller it is mighty man, and they which he with him ne valiant time.

It Therefore I countel, that all litted be generally gathered unto thee, from Dan even to Beer-fleeb, as the faind that it by the fea for multitude, and if that thou go to batted in thine own perion.

10 flail we come upon him in floue pince where he flail be that they are with fifting they may all the men that are with him, there hall not be greater than the start of the flail had the second that are with him, there hall not be greater than the second that the second that are the second that little the second that are the second that are the second that little the second that are the second that little the second that are the second that are the second that are the second that are the second that are the second that the second that the second that are the second that th

is found, and we will light upon him as the dev faileth on the ground. Say, a band all him, and of all the near hat are with him, there thail not be righted in the light of the much as one.

I and all him, and of all the near hat are with him, there thail not be righted in the light of the

Arile and paisquickyover the water; for the analysis and popular conficiency and all the people that way with him, and they palled over Jurdan: by the morning light there lacked not one without his analysis are larged.

they palled over Jordan: by the morning light there lacked not one of them that was negue over Jordan. By the more than 18, and 18, an

ille, bust went in or rought to a sugment of Annual and a supplied and Abfalom pitched in the land of Glicad.

25 So Ifrael and Abfalom pitched in the land of Glicad.

27 I And it cameto pals when David was come to Mahanim, that Shahafi of Robalom of Rahafi of Robalom of the Children of Annual, and Machinella of London, and Saralial die Glicadia.

dite of Rogelin, 28 Brought beds, and a basons, and earthen vessels, and wheat, and of barley, and four, and parched corn, and beans, and tentiles, cups,

and bartey, and flour, and particle of a statust vertical and white, and strict, and particle of an another of a status of a

tite: and the king faid unto the peoples. I will lurely go forth with
you my jeff allocanhotered. Thou that may go than, for I we deep the
3 But the people anhotered. Thou that may go than, for I we deep the
care for us but now loss age; two them thought and of us; therefore we now to absent the third worthern thought and of us; therefore the thought is the people of the city.
And the king flood by the gate-file, and all the people came out by faelight markets, and glood by the gate-file, and all the people came out by faelight markets, and glood by the gate-file, and all the people came out by faelight markets, and glood by the gate-file, and all the jewice. The little growth of the gate file gat

s And the king commanded Joab, and Abifhai, and Ittai, faying, to faith

Dul gently for my like with the young man, even with Abbitom And all the people heard when the king gave all the captains charge con-cerning Abbitom. cerning Abatom.

6-fl 50 the people went out into the field against Hirael: and the bat-tel was in the wood of Ephrains 3

7. Where the people of Hyael were flain before the fervants of Da-old, and there was there agrees flaughter that day of twenty thouland

min.

8 For the battel was there cattered over the face of all the countrey:
and the wood † devoured more people that day, their the fword de-

og I And Abfalom met the fervants of David; and Abfalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the hea-

a mule-am differ mule went under the shick boughts of a great sole, and is head edugable hold of the cole, and he was taken up between the heaven and the earth-and the mule that was under thin went away.

And the same and the

e be of

Get.

16 And Jovib blew the trumpet and the people returned from putiling David,

17 And there were a thouland menor Benjamin with him, and "Ziba \* Chap,

17 And there were a thouland menor Benjamin with him, and "Ziba \* Chap,

17 And there were a thouland and the people of the people of

19 I Then faid Ahimaz the fon of Zadok, Let me now tun, and bear the king tidings, how that the LORD hath f avenged him of his enc-

and And Job Job Junto thin, Thom that not be ret things this day, but thou finit bear (idings a mother day, but this day thou finit bear (idings a mother day, but this day thou finit bear no ctidings, he caulie be kingt fun is dead; it the kings what thou half bear no ctidings, he caulie be kingt fun is dead; it the kings what thou half centre of the control of th

nobis illecthe running of Ahimazethe Gno (7 Zodos). And ducking fill, He as a good non-and compete with good things. How have a first and the state of the state

singhing the LOND hathaveniged thee this say of all memirane role up against thee.

3a Andribe king faid unto Cullsi, is the young man Abistom faie/Anne.

3d Andribe king faid unto Cullsi, is the young man Abistom faie/Anne.

3d all the trained the continue of the large and all that rife argainst thee to do terburst, beas that young man is.

3. If And the king was much moved, and were up to the chamber on the grace and the properties of the

CHAP. XIX.

CHAP. XIX.

I Jud sculpth the bins to each throughout the life elite essenting to bring the bins backet. Devolutionable to be pright to matterism of the life elite the life of the principle of the life elite of the principle of the life elite of the life elite eli

people: for the people heardfay that day, how the king was grieved

poorles, for the people heard by that day, how the king was grieved for his time.

The time of tim

.6 + In that thou lovelt thine enemies, and hatelt thy friends; for people of lirael.

p. 21.8.

i thou half declared thir day, that thou regarded neither princes, nor the fermans: for this day i perceive, that it Abition had lived, and all we say that the princes is the fermans: for this day i perceive, that it Abition had lived, and all we say had died this day, then it had pleed these well, and died this day, then it had pleed to be a superior of the control of

12 Year mybrethrenye are my bones and my flefh; wherefore then are ye the laft to bring back the king?
13 And 18 yet o Antals. Are thou not of my bone, and of my flefh?
Gol do fo to me and more alforifulou be not captain of the holt before

me continually in the room of Joah.

14 And he howed the heart of all the men of Judah, even as the beart of one man, to that they fent this word unto the king. Return thou and

art tij tetvants.

15 So the king returned, and came to Jordan and Judah came to Gilgal, togo to meet the king, oc conduct the king over Jordan.

16 Jl And \* Shimet the fon of Gera, a Benjamite, which rass of \* t. Kiss.
Bahutim, Jafted and came down with the nien of Juda's, to meet a, 8.

that my order the sing, went out of Jerustiem, that the shighfould alse it to lish least;

and could be sent to the sing of th

nounted?
22. And David faid, What have I to do with you, we fune of Zerulah, that ye flould this day be adversaries unto me? finall there any man he put to death this day in lifael? For do not I know, that I am this day king uyer I figael?

king over Iffael?

3. Threshore the king faidunto Shime!, Thou shalt not die. And
the king sware unto him.

2.4 And Heyhibosheithe son of Saul came down to meet the king,
and had neither dressed his feet nor triumed his beard, you washed his
clothes, from the day the king departed, until the day he came again.

in peace

If he is a sunce, there is tidings in his mouth. And he came apace, and a few wears, and the watchman is a mouth of the watchman had been as a sunce that the watchman had been as a sunce that the sunce and the watchman had been as the first the f

ord the constraint of the cons

az influered When Joshen the king fervan, & me thy fervant, Taw a gyearumutubut. London the king fervan, & me thy fervant, Taw a And the king fide into kim. Turn aide, and fland here. And he turned aide, and flood flill; 3.4 And beholds official enemed of Chilifiel, 47 Tholings, my Jord the king for the London hathavenged thee this day of all them that role up against thee.

amuten as my tota to extens 1 seems 1 person 1 person months of the Moule.

31 fl And Barzillai the Gileadite came down over Jordan.

32 New Barzillai was very goed man ear bourley varse old, and

43 New Barzillai was very goed man ear bourley varse old, and

44 hadrovoided the king o'litiferance while he by at Malanahim; lor \* Chap.

31 Now Barzillas was very goden in cera lour force y cars old, and he had overwich the cars olf informance while he be yat hadaamian for "Chap-he had overwich the cars olf information in the standard of the hada of the standard of the sta

over, the king kitted Barzillar, and District Market Barzillar, and Chinham went on with him and all the people of Judah conducted the king, and also half the him and all the people of Judah conducted the king, and also half the

11. Samuel:

14 And behold, all the men of fixel came to the king, and fiddy out and wherewith final I make the atonement, that ye may bles unto the king. Why lawcour prethern the men of Judah, than the says, and have brought the king and his boulholds and all Davids men within more profus.

15 And the discontine fide and the says, and have brought the king and his boulholds and all Davids the says, and have brought the king and his boulholds and all Davids the king an near of king our profuse the king and the says and have brought the king and his our wherefore then beyon and his profuse the king and his our wherefore then beyon and his our wherefore the beyon and his our wherefore the beyon and his our wherefore the beyon and his our when the beyon and his our wherefore the beyon and his our when th Shebo the jön diffichali but the man until man in the street of the stre

small the feltitles, and all the mighty men; and they went out of diliver them; and they went out of feltitles with the felting them to the first them to the felting them to the financial them to the felting them to the first them.

Help, the first them to the felting them to the first them to the felting them to the first them. The felting them to the first them to the felting them to the first them. The felting them to the first them. The first them to the first them to the first them to the felting them to the first them. The felting them to the first them to the felting them to the felting them to the first them to the felting them th

15 And they came and befleged him in Abel of Beth-maachah, and they calt up a bank against the city, and u it flows in the trench: and all the People that were with Joab, † battered the wall, to throw it down.

16 ¶ Then cried a wife woman out of the city, Hear, hear; fay,

gainfi the

Chap. 8:16. UOI, re-

HOr, a

Law Marie II.

atting)

10 13 area clear wire women out or our city, area, and a lay, and the lay of th

the metter.

the matter,
10 I am one of them that are verscable and faithful in Ifrael: thou
feaked to delivey a city, and a mother in Ifrael: why wilt thou fivallow
up the inheritance of the Logue?
20 And Joab answered and faid, Far beit, far beit from me, that

int, surely no find you answered agont and, set per it, are per from me, that the per it is a surely of the per it is a surely per it i

to the current wall, as Then the woman wentunto all the people in her wildom, and they croff the head of Sheba the Bin of Bicliri, and call the out to Judo: and he highes a tumpet, and they retired from the clry, were man to his tent: and Joab returned to Jerublem unto the king, and 31 fl. Now? Joah was dwerful he both of lifeat; and Benjish the fon of Jehubadayas open the Cherchiles, and over the Pelethites; all, And Adoram was over the tribute; and Jehubadayas the fon of Jehubadayas open the tribute; and Jehubadayas the fon of Jehubadayas open the tribute; and Jehubadayas the fon of Jehubadayas open the tribute; and Jehubadayas the fon of Jehubadayas open the tribute; and Jehubadayas the fon of Jehubadayas open the tribute is and Jehubadayas the fon of the Jehubadayas open the tribute is and Jehubadayas the fon of the Jehubadayas open the tribute is and Jehubadayas the Jehubadayas open the Jehubad

21. And Adorm war over the tribute! and Jehothaphat die fûn of Ahliud wat it recorder!

25. And Sevarum (critic and Zadok and Abiabata warsthepricilg):
26. And Iras all to the Jain 14. N. XXI.

27. And Sevarum (critic and Zadok and Abiabata warsthepricilg):
26. And Iras all for the Jain 14. N. XXI.

28. And Iras all for the Jain 14. N. XXI.

28. And Iras all for the Globality, safe, by Savily for the Savily for the Sevarum of the Savily for the Savily

Gibeonites.

And she king, called the Gibeonites, and faid unto them, (now the Gibeonies were not ut the children of lines), but with eremnant of 3 more team the children of lines had some team, and some fought to they them, by his zest to the children of lines and fach.)

3. Wherelieve David Rad unto the Gibeonies, What, faill, I do for Jolh,9,3

hanged.

14 And the hones of Saul and Jonathan his ion, buried they in the countrey of Benjamin in Zelah, in the fepalehre of Kifh his father, and they performed all that the king commanded: and after that, God

countrey of Benjamin in Zetah, in the lepselcher of Kith his father, and they performed all that the king commanded; and alter tents, God was interested for the land, so the second of the land, and they performed all that the kings commanded; and later that he bandward wow, and his feronsta with hims, and lought against the Bhillitines; and David waxed latint.

16 And [fish-lepub, which was of the form of it the giant, the a One weight of whole if per wright there handred fished of brais in Right and the latin was of the latin was of the latin in Right and the latin in the latin in Right and the latin in the latin in Right and the lati

CHAP. XXII pfulm of thankigiving for Gods powerful deliverance, and manifold

A grain system control of the words of this fong, in the day A that the Loan had delivered him out of the hand of all his enemies, and out of the hand of Sail.

2. And he fald, \* The Loan is my rock and my fortrefts, and \* paid.

3. And he fald, \* The Loan is my rock and my fortrefts, and \* paid.

2. And he 1810, \* The LORD it my took sum my tourists, sum any delivere;
The Gold of my rock in him will I truft : & it my filed, and 3,866
the my fileration, my high tower, and my reluge, my favious,
the lower of the my fileration and my reluge, my favious,
4. I will call on the LORD, who it worthy to be praifed; for final I.

a 1 will carron the LORD, we of a worthy to be praired; 10 main 1 effects from mine enemies.

5 When the a waves of death compassed me: the flouds of 1 up. 1 Ot, oddy main made meastraid.

6 The || sorrows of hell compassed me about: the snares of death first managed me.

o a me portours of the prevented me, and cried to my God, 10th, 2 m mydlifteds I called upon the LORD, and cried to my God, 10th, and he did hear my voice out of his temple, and my cry did that with

and he did hear my votce out of his temple, and my cry did intresents into his care.

8 Then the earth flood, and troubled: the foundations of heaven moved and floods because he was wroth.

9 There went up a flooder yout of his noticily, and fire out of his + Hob your continued by it.

10 He bowed the heavens allo and cannot count: and darknefs was under his feet.

11 And he reide uson a chemis, and did file: and he wasfeen uson

neer me teer.

11 And he rode upon a cherub, and did flie: and he wasfeen upon

11. And he rose upon a encutup, and the not: a no te waster upon the wings of the wind.

12. And he noted earlier payllions round about him, † dark wa13. And he noted earlier payllions round about him, † dark wa14. The total he brightness before him were coals of fire kindled. Haise
14. The LOR De shundred from heaven, and the most High utteed water

the males.

his voice.

15 And he fent out arrows, and feattered them; lightning, and dicumfied them.

disconflict them, to And the clanels of the sea appeared, the foundations of the world were discovered, at the rebuking of the Lond, at the blast of

world were differenced, at the rebuking, of the Lord, at the blast of the breath of this notifile.

17 He fent from above, be took met; de dree me out of \( \tilde{\mathbb{I}}\) many waters.

18 He delivered me from mydfrong enemy, and from them that gradiants the state of the took of the control of the state of the state

Davids pfalm of thank sgiving.

so He brought me forth alfo into a large place : he delivered me, ao He brought me drott allo into a large-place; he delivered me, becaule he delighted in me, ar The Lorks present me according to my right couldn't a consideration of the Lorks produced and the composition of the Lorks, and have not departed from my God.

3. For I have feet the my of the Lorks, and have have held departed from my God.

3. For I have judgments ware before me: and after his disturbed, I did not depart from the consideration of the

infquity.

25 Therefore the LORD hath recompensed me according to my

35 Therefore the Lond hath recompended me according to my righteounlest a seconding my according the my cleaning is in the property in the property of the control of the property of the control of t

30 For by thee I have il run through a troup:by my God have I leaped over a wall.

ed over a wall,

31. Affor God, his way is perfect, the word of the LORD is a tried:
he's a buckler to all them that tout in him.

32. For who's God, lawthe LORD's and who's a rock, fave our God?

33. God is my through and powers and be † maketh my way priect.

34. Early maketh my feet like hinkes fair; a und fletch me upon my
hand. 16. 35 He teacheth my hands + to war : fo that a lowe of fleel is broken

by finite arms.

35 Thus halt aftig given me the filled of thy falvation; and thy gentleresh buth, roade me great.

35 Thus halt aftig given me the filled of thy falvation; and thy gentleresh buth, roade me great.

36 Thus purfield mine enemies, and defitoryed them: and turned not aftig.

38 I have purfield mine enemies, and wounded them, that they could not arife; yea, they are is in under my feet.

39 And I have confined them, and wounded them, that they could not arife; yea, they are is in under my feet.

49 For thus first girded me with throught to batte! them that rofe up against me, halt thus; I his dued under me.

42 They booked, but there was none to fave: even unto the Long, and the princered them man. by mine arme.

43 In secretary of the process of th 45 T Strangers intal it i be interested in the careful be obedient unto me. amon as may sen of the hear, they shall be obedient unto me. 46 Strangers shall fade away, and they shall be afraid out of their close places.

pull liter 47 The Lond liveth, and bleffed be my Rock: and exalted be the classifier of the rock of my lalvation.

48 It is God that † avengeth me, and that bringeth down the people life, its.

the control of the co

Nowheld for the intervention of the first product o

Hivites, and other characters and the proposed of the property 1 And after him was "Shannah the four of production and the four hat direct him was "Shannah the four of politics and the four of him him was the proper and he produced the production of the four him was the four of the four him was "Elevary the four of Dublo the Abolite, one of the three might ymen with David, when they defice the Phillitine start were there gathered together to batch, and the men of lirect were the pathered together to batch, and the men of lirect were the pathered together to batch, and the men of lirect were of the pathered together to batch, and the men of lirect were the pathered together to batch, and the men of lirect were the pathered together in hand was wears, and his hand clave unto the fived it and the four him was the prophered together in the start was the prophered to the four the pathered together in or a troup, which was the prophered to the four the pathered together in the start was the prophered to the four the pathered together in the start was the prophered to the four the pathered together in the start was the prophered to the four the pathered together in the start was the prophered to the four the pathered together in the start was the prophered to the four the pathered together in the start was the prophered to the pathered together in the start was the prophered together the pathered together the

t Chr. t.12.

the Philittines: and the LORD wrought a great victory.

into the hand of the LORD

And a three of the thirty chief went down and came to David in fall into the hand of man.

he havefelt time, unto the cave of Adulban; and the troup of the Phili-dines pitched in the valley of Rephalm.

I find play do not men an hold, and the parifon of the Philidines

I find play do not men an hold, and the parifon of the Philidines

I fand David tonged; and fail, Oh that one would give me drink of
the water of the well of Beth-them, which it you the gate.

In the three mighty men brake through the fail of the Philidines

Rese, and took of I to David; never, that was by the
gate, and took I fa, and brough I'r to David; never, that was by the
drink thereof, but poured it out unto the Londo.

If And he hold, Bet It art round, O Londo, that I flood do this;
therefore he would not drink it. That things judd their three therefore he would not drink it. That things judd their three might

I find.

the training from the most of the first of t

19 year no non northodourable of infect intercore news user ca. fiam. plant: however, he attained not more the fight thee.

20 And Benalah the tion of Jeholads, the fun of a valiant man, of Kabzecl, two haddone manyakt, be flew two - flum-flieb men of the Model; the went down allo and flew a floor in the midfle of a pit in time great of the flume.

Moab: ne wentcown anormator a non-minimum.

1 And he flev an Egyptian, † a godly man; and the Egyptian difficulty for a first hand for a fewer down to him with a flaß, and flow of places the fleer out of the Egyptian hand, and flew him with his for-

own thear, 22. Theie things did Bensish the fon of Jeholads, and had the name a man of

among three mighty nien.
23 He was il more honourablethen the thirty, but he attained not to name, or

among three mighty men.

3 He was a more homographethen the thirty, but he attained not to country.

3 He was a more homographethen the thirty, a lithau and the left, titled a state of the lithing and the left of the lithing attained the lithing attained to the lithing attained the

valleys.

39 Viriah the Hittite: thirty and leyen In all.

2 Paul Limpt 12 CHA P. XXV.

2 Paul Limpt 14 State and Secretify Tab to puring the majore of sixteen the content of the paul to the paul purebythe Argames reviews from was kindled against fixed, and being flighth, and against the auger of the LORD was kindled against fixed and \$ set on the fixed and \$ set of the fixed

A nine moved beare again.

See 1Chr.

a For the king faidto Joab the captain of the hoft, which was with jatmin, if Go now through all the tribes of lifact, from Dan even to Bearif Of
fleba, and number ye the people, that I may know the number of Compaf.

liced, and manner to the king. Now the Lorn thy God add unto the people.

3 And Jush fall unto the king. Now the Lorn thy God add unto the people (how many fewer they be) an hundred-fold, and that the eyes of my ford the king may fee it : but why doth my ford the king delight

H;

4 11

ntred into

ayı.

Let thep

frek. † Heb.

be a cherib.

from bit

Hich.

† Heb.

I. Kings.

### The first book of the KINGS, commonly called. The third book of the KINGS.

Altheir christich Devol. In 1872.

Aufleir ultreicht Devol. In 1874 in

ing to the born of its alter, it on his good blackow is diphight by to construct the state of the born of the alter, it on his good blackow is diphilight by the covered him with clother, but pigginn heat.

2. Wherefore his ferwint fail and high 12 there be covered him with clother, but pigginn heat.

2. Wherefore his ferwint fail and high pigginn, and tet her item his bodien, that my had the king may get heat.

3. Stay high the rail and let her it is a fail the could of likely, and to the rail and tength children and the country of the children and the children

bis roords mere with Just. Heb.

the ting was very on; a monthly of the ting and the life, and the life,

to another beautiful to the king, and at cattel, and theep in abundance, in And he hash flain oven, and at cattel, and Abiathar the pricit, and Josh the cattain of the king, and Abiathar the pricit, and Josh the cattain of the host; but Solomon thy fervant hath he not

, at Otherwise it that come to pale, when my lord the king that fleep with his fathers, that I and my ion Solomon that be counted to olenders.

22 ¶ And lo, while the yet talked with the king, Nathan the pro-

"An Ito, while the yet talked with the king. Nathain the prophets allo came use own in the king, hying, Bebods, Nathain the prophets allo came so come in before the king, he book. Rathain the prophet
and when the was come in before the king, he book almield before
the An extended the property of t

15 Suthe Loan first a polliticine upon lifsel, from the morning on toward him; and Araunah went out and bowed himself before the even to the time appointed; and there died of the people from Dan king on his lace upon the ground, and the state of the people from Dan king on his lace upon the ground, and the large literached out his band upon Jeruslaem to determine the people from 15 to the Lono fiest a peditinnee upon lifest, from the morning on toward him; and Araunah went out and bowed himself before the even to the time appointed; not there does not be reported to the property of the property of

and the came † into the kings prefence, and flood before the king.

20 And the kingstone, and fall, Authe Lox Directh, that had regreater than the control of the control of the control of the control

30 Events at our and affected the Lox to Got flates, hybrig Ad
50 Events at the control of the control of the control of the control

50 Events (and the control of the control of the control of the control

51 Them but the control of the control of the control

52 And the training that the control of the control

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55 And the control of the control of the control

56 And the control of the control of the control

56 And the control of the control of the control

57 And the control of the contr

the king.

33. The king allo faid unto them, Take with you the fervants of your tord, and caule Solomon my fon to ride upon + mine own mule, and + HA lord, and cause successor my tonto true eyes a mine and in making being him down to Gibon.

34 And let Zadok the prieff, and Nathan the prophet, anoint him longed there king over Ifrael: and blow ye with the trumpet, and lay, Godfave to m.

king, Suffarom,
3 Then ye shall come up after him that he may come and if upon
my chrone; for he shall be king in my teach a and I have appointed himto be rutler over lirace, and over y under himto hand Bensha the line of Jeholada answere the king, and slid, Aman Arabide and the line of Jeholada answere the king, and slid, Aman Arabide and the line of the line by the face.

3 A Line of Suffaron he was with solomon and make his thome greater then the titions of my tord
king David.

the being, and the treated him chaffee and beforemen, and thing, the being and the property of the being and the being

the priest came, and Adonijah Jaid unto him, Come in, for thou as 2 wa-liant man, and bringel good skilings.

43 And Jonathan Anniversa and Jaid to Adonijah, Verlig our Ioral king Joseph Anni masses shoomed king. The priest was the priest, and Andan be prophet, and Benaish the for of Iolonaka, and the Cherethise, and the Peteblites, and they layer caused him to ride upon the kings noise. 45 And Zadok the priest, and Nathan the prophet have annioned him ling in Gibnos and they layer caused him to ride upon the kings noise. 45 And Zadok the priest, and Nathan the prophet have annioned him ling in Gibnos and they are come up from thener reloyicing, for that the city rang again: this is the noise that ye have heard, 45 And all Aobotomon lived how the known or the kingdom.

47. And moreover, the kings fervants came to blefs our ford king David; faying, God make the name of Solomon better then thy name, and make his throne greater then thy throne; and the king bowed him-

48 And allo thus faid the king, Bieffed bethe LORD God of Hire's which hath given one to lit on my throne this day, mine eyes even

49 And all the guests that were with Adonijah, were afraid, and rose up, and went every man his way,
50 ¶ And Adonijah feared because of Solomon, and arose, and went,

2016d.

39 And thou, my lopt O king, the eyes of all lifest excupon the cither and exactly thou thou the three of the alter.

100 And thou, my lopt O king, the eyes of all lifest excupon the cither and exactly thou the three of the alter.

11 And twested Solomous, Feyror, Belond, Adon Jah Feareth king after hith.

12 And twested Solomous, feyror, Belond, Adon Jah Feareth king Solomous, Feyror, Belond to the horse of the later spring, at Orderwife, it that I come to be judg, when my lord the king that Let king solomous here into me to drychart new in a bull stevent.

with the foord. with the feored.

3. And Solomon faid, If he will flee himfelf a worthy man, there thail not an half of him fall to the earth; but if wickedneis inhalbetound in him, he faill die,

53 So king Solomon fent, and they brought him down from the al
53 So king Solomon fent, and they brought with down from the al
54 So king Solomon fent, and they brought him down from the al-

fail unto him, Go to thine house. CHAP. II.

1 Tay'd kuing gloun a thug to Softmin, 1 of religioning, 1 of fast, 7 of far fills, 8 of shim, 1 of religioning, 1 of fast, 7 of far fills, 8 of shim, 1 of lette. 12 Solvion nuceded to 17 Morphy, 1000 fast, 1 of the fast falls of the fills, 1 of the fast falls of the fall of the falls of th

3. and repetite charge after London thy Cook, to walk in his way.

3. and repetite charge after London the Cook, to walk in his way.

3. and repetite charge after London the Lo

Devids charge to Solomon.

6 Do therefore according to thy williom, and let not his hear head

go down to the grave in peace.

7 But thew kindness unto the long of \* Barzillai the Gileadite, and

The part is the standard surround and the standard standa

with the tword.

9 Now therefore hold him not guiltels: for thou are a wile man, and
2 Now therefore hold him not guiltels: for thou are a wile man, and
2 Now the thou down to the grave with blood,
4 to 30, 2 David fleet with his fathers, and was buried in the city own fixed.

1 Daylo. 11 And the days that David \* reigned over Ifrael, was fourty years; even years reigned he in Hebron, and thirty and three years reigned he

is a first them.

1. [4] "Then fat Solomon upon the throne of David his father, and his kingdom was ellabilithed greatly.

1. 3 And Adonijath the for of Haggish came to Bathshleba the mether of Solomon, and the faid, Comelt thou peaceably? And he hid, Becombie.

Peaceably.

14 Hefaid moreover, I have fomewhat to fay unto thee. And the faid,

Say on.

15 And he fald, Thou knowest that the kingdom was mine, and that
all strate for their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brothers: for it was his from to And now I ask one petition of thee, + deny me not. And the faid

to did now a way the sum of the king (for he will not fay thee nay) that he give me Abiflag the Shunanmite

to wife.

8 And Bath-fleba faid, Well, I will fleak for thee unto the king.

19 ¶ Bath-fleba therefore went unto king Solomon, tuijeak bitto

bin for Adollijah: and the king rode up to mesther, and boxed himfelf unto her; and fat down of this throne, and cauled a leat to be fet for 18 Ann conference and well are the control of the c

11 Abititeliai, Let Abining inc Singanime or given to Asonijan bybother ow livel (view and addition and the abititely and the abititely and the abititely about the abititely about the abititely abititely and the abititely abititely and the abititely abititely abititely abititely and the abititely abititel

me, ant mireality, if Adonijah haye not joken this word againth his on life.

14. Now therefore, as the Lonn liveth, which hath of abilitied in the second of the control o

33 Their bloud flaif herefore return upon the head of Josh, and thind-hand-theep, and is distint her bottom, and state her dead cause they in the head of his feed for ever but upon Dayla, and upon his feed. "An Andwhen I wife in the morning to give my children's, behold, and upon his house, and upon his throne flaid there be reace for ever "An Andwhen I wife in the morning, behold, but "A Andwhen I wife in the morning, behold, but "A So Benthal there" of Jesholds queeting, and led upon him, and was not my flow, now, which it did parts and the state of the proposition of the was not my flow, and the flaid was not the day to the dayla did plaid to the state of the plaid the living of period the living in my flow, and the living and the dayla did plaid to the dayla did plaid to the dayla did plaid to the state in the plaid before the living. All the latter is the plaid to the latter in the plaid be latter in the latter in the latter in the latter in the latter is the latter in the lat

And it was told Solomon that Shimei had gone from Jerusalem

44 And it was told Soloman that Shimei had gone from Jerufalem to Galh, and was come again.
43 And the king first and called for Shimei, and fidd unco him, bid not make these tollwark by the LORD, and protectled unto these, Joying, Know for a certain, 'East on the day thou gorflour, and valled abroad any whiter, thathout holds furely their and thou saidlt muo me, The West of the Architecture of the Commission of the Commis

own head 1

14 And king Sulmiun And 4 bielfed, and the throne of David final be challing Sulmiun from the Count for ever to 45 Sp bes fine genmanded Beralain the form of Jehoiada, which went to 45 Sp bes final to be formed to 45 Sp bes final to the County of the Count

in the input of Solomon.

CHAP. III. High placet leing in 11/1, Solomon marrieth Plaracht daughter. High placet leing in 11/1, Solomon at Cilcon, in the elotic which the favor kin, priferring wildows, which in the wifelows, richet, and homore. IS Solomon in ligations between the two bactors may detail in

binoir. 16 Selimoni til gimnin bettmen ne tive nescent mentali en proprieta i proprieta della selimity with fibrarolo king of Broperand took e Chap. A Ni. Selimon made affinity with fibrarolo king of Broperand took e Chap. A Ni. Selimoni en proprieta i propr

to go out or come in.

8 And thy fervant is in the middle of thy people which then halt cholen, a great people, that cannot be numbred nor counted for multitude.

mountaide.

9 \* Give therefore thy fervant an † underflanding heart, to judge \* 1 Chr.t.
thy people, that I may differ netween good and bad: for who is able 10
to And the fiveen pleased the Lord, that Solomon had asked \*\*carms\*.

the office we specified the specified with the spec

rickerandhonoursio that there in hall not be any among the sourse meet with 6.33.

14. And if thou wile uselic in my ways, to keep my flattice and my if the commandments, as thy lattice David did walls, then it will lengthen of the form of the commandments, as thy lattice David did walls, then it will lengthen of the form of the

onerca up burnemerings, and othered peace otherings, and ninede a featl of this feverants. For a featler of the feverant of the feverants of the featler of the feverant of the featler of

+ · Heb.

a8 4 Then king David answered and fald, Call me Bath-sheba;

ll Or,

officer.

rem:m-\* Ch. 5.1 4.

levy.

Or,

II Or .

Ben-ge-ber

II Or .

47.13.

f Heb. treal.

\* t Chr.

Ben-bur.

secretéries.

thy for it checked; and the other faith, Ney; but thy for it the deal, and my for it he living.

24. And the king find, Bring me a twofd, And they brought a fword he living the heart of t Solomons princes. 7 His twelve officers for provision. 20, 24 The peace and largent of bis bingdom. 22 His daily provision. 26 His flables.

30 His willow.

O king Solomon was king over all Ifrael.

2 And these weathe princes which he had, Azariah the sun of Za-., ii the prieft : Elihoreph and Ahiah, the fons of Shiftraya feribes : Jehofaphat the

fon of Ahilud, the li recorder.

4 And Benalah the lon of Jeholada was over the hoft: and Zadok 4 And Octavan the found of pennina was over the bont; sind Account and Abliathy rwys the pricing this has more the officers; and Zabud the fino of Nathan may principal officer, and the kings richal, 6 And Ahifhar may principal officer, and the kings richal, 6 And Ahifhar may over the houthold; and \* Adontran the folio of Ahifa manages that is this.

O. And running no state.

Abda manyore the li tribute.

7 ¶ And Solomon had twelve officers over all Ifrael, which provided victuals for the king and his houthold; each man his noneth in a year

HOr, Benelefel.

victuals for the sing amount nominot; each man fit moment in a year.

8 And both's extheir mane; il. The fibor of the right, in mount Epitralin,
9 If The fluor of Lefted, in Aruboth is to him pertained Socholi, and
all the hadde Hepher;
11 If The fluor of Alefted, in Aruboth is to him pertained Socholi, and
all the hadde Hepher;
11 If The fluor of Alefted, in Aruboth is to him pertained Socholi, and
11 If The fluor of Alefted, in Aruboth is to him pertained Tanach and Megiddo,
and all Bette-fleen, which is by Zartranh beneath jezzeel, from Bettefleen to Abel-inchola), town unto the plast that regional following.
13 If The fluor of Alefted Megiddo,
13 If The fluor of Alefted Megiddo,
13 If The fluor of Alefted Megiddo,
14 If The fluor of Alefted Megiddo,
15 If The fluor of Alefted Megiddo,
16 If The fluor of Alefted Megiddo,
17 If Alefted Megiddo,
18 If Alefted Megiddo,
18 Alefted Megiddo,
18

to Mabs Solomon to wife

Solomon to wife.

16 Basnah the fin of Huthal war in Alher and In Aloth.

17 Basnah the fin of the main in Hickars.

18 Basnah the fin of the main in Hickars.

19 Basnah the main in Hickars.

19 Greber the fin of Uff war in the country of Gilead in the country of Shou king of the Amortice; and of Oz king of Ballian 1 and Le war the gody other which was in the land.

confident-

3 Battey also and traw for the horse and u dromesaries prought
in the state of the

32 And he spake three thousand proverbs: and his songs were a thou-sand and siye.

and and the control of the control o

I Hiram finding to concratulate Solomon, it certified of bit purpose to build the timple, and defined to furnish tim with timber thereto. I therefore the solomon and requiring food for his family, furnished birn with trees. 13 The number of Solomons wor jump.

A Nd Hiran king of Tyre fent his fergants unto Solonion; (for he had head that they had anointed him king in the room of his father), for Hiran was eyer a loyer of Dayld. 2 And \* Solomon fent to Hiram, faving.

data to

I. Kings. 

house unto my name.

one, when I was necessary through the years he had been a construction of the boole unit or year.

O Now therefore command thou, that they hew me code-rives out the following the properties of the control of the properties of th

10 So Hiram gave Solomon cedar-trees, and fir-trees, secording to

10 50 Hiran gave automos concerned in the althress of wheat the fall his delice. And Solomon gave Hiran twenty thouland † mediares of wheat the for food to his boundhold, and eventy mediares of pure of: thus gave on. Solomon to Hiran year by year.

2 And the Can pgave dolomon wildom, \* ashe promited him:and \* can be considered to the control of the

teague together.

3 I And king Solomon raifed a + tevy out of all Ifrael; and the + ga levy was thirty thoulind men.

4 And he fear them to Lebanon, ten thouland a moneth by courings, a moneth they were in Lebanon; and two moneths at home; and the first, a moneth they were in Lebanon; and two moneths at home; and

169; a floorest new weet in Leonous, and two monetes at none; and "Of Adoniral traviever the leve".

15. And Submit had theeferer and ten thoughaft at bare to the analysis of the companions: over the work, the companions of the

wrought in the work. 17 And the king commanded and they brought great flones, coffly flones, and hewed flones, to lay the foundation of the house.

18, And Solomons but lders, and Hirams builders did how them, and

the Hillone-fquarers: to they prepared timber and ftones to build for

the house,

"The initing of column stample, The kambers thereof it God from the many the the stample, the stample, the stample, the stample, the stample, and the stample, the stample of the stample, in the stample, the stample of the stample, the stample of the stample, in the stample, the stample of Submonarcing now fixed, in the month kill, the stample of Submonarcing now fixed, in the month kill, the stample of the stamp

A the children of life were come out of the land of life layer, in 34. The children of life were come out of the land of life layer and the children of life layer of Solomonar eligible country and the children of life layer of Solomonar eligible country and the layer of the land the layer of Solomonar eligible country and the layer of the land the layer of the land the layer of the land the layer of Solomonar eligible country and the layer of the land the layer of Solomonar eligible country and the layer of the land the layer of the land the layer of the land the layer of the layer eligible the layer of Solomonar eligible. The layer eligible country and the layer of the land the layer of the land the layer of Solomonar eligible. The layer eligible country thousand that layer the layer end to the land that the layer eligible country thousand table layer the layer eligible country thousand table layer eligible country eligible country thousand table layer eligible country eligible. The man eligible country eligible country thousand table layer eligible country eligible country eligible. The man eligible country eligible country eligible eligibl

fake my people lirael.

Blee my people liraci.

1 & So Solomou built the bande, and finithed it.

1 & So Solomou built the walls of the bands within with boards of credar, to,

1 & And he built the walls of the bands within with boards of credar, to,

1 & And he built the walls of the houself, both the copy of the point, and the walls of the houself, both the four of the four

and And the officer in the lore part was evenly cubits in being the records the + overlaid it with + pure gold, and so covered the alter which was officeder. Rul #

ar So Solomon overlaid the house within with pure gold: and he made a partition, by the chains of gold before the oracle, and he overlaid it with gold.

service it with gold.

22 And the whole house he overlaid with gold, until he had fin the ed all the houle; also the whole altar that was by the oracle he overlaid with gold.

13.7 The writing the case of the convenience of the cherch, and five cubits the the one wing of the cherch, and five cubits the other wing of the cherch. From the uttermol part of the one wing unto the uttermol part of the one wing unto the uttermol part of the one wing unto the uttermol part of the other, was ten cubits.

13.7 And the other cherub was ten cubits: both the cherubinis was of one mediage, and one cife.

26 The height of the one cherub was ten cubits, and lowas it of the other cherub.

the other cherulo.

A Mad he fer the cherubins within the inner houle; and b they freeched forth the wing sof the cherubins, fo that the wing of the one touched the ane wall, and the wing of the other cherub touched the unit wall; and their wings touched one another in the midd of

the nouse, 28 And he overlaid the cherubims with gold. 29 And he carred all the walls of the houle round about with car-yed figures of cherubims, and palm-trees, and † upon flowers, with-in and withouts. 30 And the floor of the house he overlaid with gold, within and without.

without.

31 ¶ And the mouth of it within the chapter and above must a cubbet 1
31 ¶ And the mouth of it within the chapter and above must a cubbet 1
31 ¶ And the mouth of it within the chapter and above must a cubbet 1
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39 ¶ And the mouth of it within the chapter and a power are a cubbet 1
30 ¶ And the mouth of it within the chapter and a power are a cubbet 1
31 ¶ And the mouth of it within the chapt

32 hourspareof in wall.
34. And the two doors were of fit-tree: the two leaves of the one door were folding, and the two leaves of the other door were folding, and the favole leaves of the other door were folding.
37. And he carved thereon cherubins, and palm-trees, and open flowers: and covered them with gold, fitted upon the carved work.
36. 9 And he built this inner count with three rows of Newed flone, 36 ¶ And he built the in and a row of cedar-beams.

37 In the fourth year was the foundation of the house of the LORD laid, in the moneth Zif.

and in the thorn, we see the second to the loops of the second with the second way and the second way and a second way to the second way and the second way and the second way and the second way to the second wa

ight in three ranks.

§ And all the li cloors and posts were square, with the windows: and

on lourity may prises, meeting the continuous of the chapters and the chapt

22 And upon the top of the pillars was illie-work : lo was the work

13. And upon the top of the pillate was lille-work; lo was the work of the pillate infinited.

23. ¶ And he made a molten fea, ten cubits ¶ from the one brim † Hebto the other; few around all about, and his height was five cubits; from the
and a line of thirty cubit and couppid it round about; he made the control of t

two thouland babbs.

27 And he made ten hale of brain four cubits was \$ length of one babbs. It our cubits the breadth thereof and three cubits the height of it of the store cubits the breadth thereof and three cubits the height of its case, and the bouldras wise between on this summer. I They had burders, and the bouldras wise between the ledges gave and a store and chemisters and upon the ledges, gave and a blied bouter and the bouldras wise between the ledges are a liona of this work.

30 And cerey talk had four brains wise additions made of this work. The four courses thereof had undertelters; under the ledges are undertelled to the ledges are undertelled to the ledges and the ledges are the four courses thereof had undertelters; under the ledges are undertelled to the ledges are the ledges and the ledges are the ledges and the ledges are the le

nere all molen.

34. And there were four underfetters to the four corners of one bass;
and the underfetters were of the very basic it fall,
35. And in the top of the base was teres around compass of half a
cubit high: andon the top of the basic, the ledges thereof and the borders thereof were of the land,
the ledge thereof, and on the borders
thereof, the the place of the ledges thereof, and on the borders
thereof, the land the ledges thereof, and on the borders
thereof, the ledges thereof, and the ledges thereof, and the ledges
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calling, one measure, and one cife.

38 § Then made he ten layers of brafs: one layer contained fourbaths: and every laver was four cubits, and upon every one of the

for the history controller and the property of the history of the

\* 2 Mac.

· Chap. 2 8 m.7.

Heb.

from my fight. † Heb.

onely if.

fi Or ,

ark: Gen out in the # holy place before the oracle, and they were not feen ten out in the 18 holy Paris before the oraset, and they were not feen without; and there they are more that and the severe not feel of the they are the two tablests flowed, which is place; that there is bloody; if when the CAD is made a desymatic with the contract of the theory of the two tablests flowed, which they called out of the land of Eigent.

The contract of the contract of the contract of the contract of the following the contract of the following the contract of Exud.

40.34.

in the funce carriers;

1 I have firety built.

11 I have firety built.

14 And blo king writed his face blows; and, before in the copyregation of fixed body in the copyregation of fixed blowd;

14 And blo king writed his face blows; and, before in the copyregation of fixed blood)

15 And het bld, Bieffel de the LOND. God of fixed, which fixed with his blood him to braid his there, and het with his band his filled

with his mouth units praying prince; annuau who we will his mouth units praying the first point of Egypt, 1900.

Lebor no city outful it the tribes of little to build an house the immentant parts thereing has 1 choiced by the core my people little, 17 And It was in the heart of David my father, to build an house the core of the this near cooling arrivage into my manner to wait this heart;

19 Neverthelels, thou shalt not build the house, but thy for that shall come forth our of thy loyins, he shall build the house unto my

name, 20 And the LURD hath performed his word that he spake, and I am rifen up in the room of David my sather, and fit on the throne of IF-rael, as the LORD promiled, and have built an house for the name of the LORD Sadut literal.

the LORD Good of Hissel.

21 And I have let there a place for the ark, wherein is the covenant
of the LORD, which he made with our fathers, when he brought
chem out of the failed Fegyle force \* the alter of the LORD, in the
armore of all three coursepation of Hissel, smill pread forth his hands

toward lieaven:

towdrd leepen;

1 And the fild, \* Lo no God of first, there is no God like thee, In heaven showe, or on earth besteath, who keepest coverants and mercy with the person, that was the fore thee with a life it sent to the person of the person

urelt tage frector their way, that they walk below me as thui hat walked below are Good of Head, tethy word, I pry store, be verified, which thou lipaced union by fervant David my fither 3.7 Bit will, God indeed tweel on the earth behold, the heaven, and heaven of heavens cannot contain thee, how much lefs this house that [Jaye builded?] of unto

that I have bullded?

38 Yet have then refree unto the prayer of the ferrant and to his fupplication, O LO Ba my Cool, to hearten unto the cry and to the representation of the control of

laid upon him to caule him to fwear, and the oath come before thine alter in this houle:

alter in this houle.

3. Then hear thou in heaven, and does and judge this fresh the coneleming the wicked, to bring, his you you his best, and judge this fresh the coneleming the wicked, to bring, his you you his best, and judge this fresh the coneleming the wicked, to bring his you you his best, and judge this fresh the coneleming the wicked, to bring his you you his best, and judge this fresh the con3. When the you you his pelley his you you his best, and judge this you have the con3. When the you have the contine that the young the pelley and the pelle T When heaven's thut up, and there is no rain, because they

33 % When heaven is that up, and there is no rain, because they have timed against these if then pays towards this place, and consist they raine, and turn from their lin, when thou allifect them:

36 Then hear thou in lavene, and turgive the into of thy ferrants, and of the people frace, that this leading the good way wherein they mould wait, and give rain upon they land which this this gives to the people for an inheritance, from the proper of the people of t

then in the land others is the same the master by any man, or by all they pecule life about 10 then the same the proper of the proper of the proper of the same they are the same the same they are the same the s

40. That they may lear time all the days that may may lear time which thou gased time our fathers.

41. Moreover, concerning a firanger that it not of thy people Ifrael but countch out of a far counters, for thy manea lake;

but countch out of a far counters, for thy manea lake;

for they final thear of thy great name, and of thy flrong hand, and of the fire the counter of the late of th

43 Hearthou in heaven thy dwelling place, and do according to all that the firinger calleth to thee for; that all people of the earth may know thy name, to fearther, as so thy people lusel, and that

they may know that † this house which I have builded, is called by +t

I. Kings.

by name.

44 ¶ If thypeople go out to battel against their enemy, whither wish forever thou shalt fend them, and shall gray unto the LORD † toward great the city which show half chosen, and toward the house that I have supported by the city with the city with the country of the country of the city with the ci afft for thy name: 45 Then hear thou in heaven their prayer and their supplication, the second

as Their fiver thou in bearen their prayer and their fupplication, it was and manning their a cause. So if they in a gain thee, (\* for their is no man that finneth not the cause of the ca

thy name:

49. Then hearthou their prayer and their fupplication in heaven they dwelling place, and maintain their is cause;

50. And intiguite thy exopte that have inned against thee, and all fill their transfers thou when the comparison before them who carried them explice, that they give them comparison before them who carried them explice, that they give them comparison before them who carried them explice, that they give them compared to the comparison to the comparison of the comparison

if I by they feithy people and thine inheritance, which thou brought it for the wind Egypp, from the middle of the furnace of iron; 19 That thine eyes may be oben unto the lappill cation of they feet with, and unto the pople laction of the pople. I can of the pople that on the pople and the pople and the pople and the pople of the eyes of of the eyes

Fee thy account, when thou broughtet our rather out or EMPT-,

ff. And ft. MAS ff., that when Solomon had made an end of proving,
all this prayer and libeplication unto the LOND, he aroof from before
healther of the LOND, from thence ingo this knees, with his hands
jeted up to health.

And the first though, and bleffed all the congregation of Ifract, with a

presed by to heaven.

and beffeel all the congregation of Ifrael, with a
load vollec, purpose the control of the control of the control of the

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On ALL COMPANIES and all sees with the property of the propert

of Head his people.

If the design of the Scalomon to The mutual profits of Scalomon and Head.

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Scalomon and Head in the Scalomon profits of the Scalomon to the Scalomon to the Scalomon and Head in the Head in the Scalomon and Head in the Scalomon to the

these aman piponthenbrone of life at the property of the prope

The queen of Sheba.

dominion. 20 And all the people that were left of the Amorites, Hittites, Periz-

ao And all the people that way left of the Amorite, Hittlier, Periz-lete, Hittler, and Jebuites, which way not of the children of High-let, 11 Their children that were left alier them in the land, whom the children of High all to were not able uterly to delitory, upon those did Solomon ley's tribute of bond-fervice unto this day, as But of the children of Hisedid Solomon, "make no bond-men: bettler, way men of way and this lervante, and his princes, and his ca-tally a solomon way and the servante, and his princes, and his ca-tally the way to the did not be the servante of the servante of the attention of the servante of the servante of the servante of the work, fire hundred and fifty, which bare rule over the people that would in the work.

work, the fundared and titly, which have rule over the people that wought in the walls along the came upout of the city of David, unto her hook which solomon had built for her then did he build Millo. 37 \$ and three times in a year did Solomon olier burn-offerings, and perco-distings upon the alter which the built must the LORs, and he burnt incented they on the alter that way before the LORD: 10 belief finded the hook of poor the people of the LORD: 10 belief with the hook of the people of the LORD: 10 belief with the hook of the people of the LORD of

he finished the house.

5 st And kings Solution made a may of ships in Exton-geber, which is beside Eliuth, on the 'f thore of \$ f led it is, in the land of Edom, 37 And Billandine in the haray his fervants, hipmen hat had knowledge of the less, with the levyants of Solomon.

28 And they came to Ophis, and fer from thence gold, four-shundred and them yellomes, and brought it on kings Solmon.

\*\*The nume of Schade admittable by without of Solomon.

The queen of Stebs admireth the william of Solomon. 14 Solomons

1 et quien of xeeb admiret le tre Wildow of Solomon. 14 Solomon, 16 Solomon. 14 Solomon, 16 Solomon. 16 Solomon, 1

quellions.

2. And the came to Jerufalem with a very great train, with camels that tare lipices, and very much gold, and precious flones; and when the was come to Solomon, the communed with him of all that was in

her heart.

3 And Solomon told her all her + quedlions: there was not any thing drom the LORD God of lized \* which had appeared unto \* Ch.3.5.

10 And \* als domanded him concerning this thing, that he \* Ch.6.12, thou he to the king, which he told her not.

10 And \* als domanded him concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing, that he \* Ch.6.12, the house of the concerning this thing that the concerning this thing that the concerning this thing, that he \* Ch.6.12, the Concerning this thing that the concerning this thing, that he \* Ch.6.12, the Concerning this thing the \* Ch.6.12, the Concerning this thing that the concerning this thing the \* Ch.6.12, the Concerning this thing that the Concerning this thing the \* Ch.6.12, the Ch.6.12, the Concerning this thing the \* Ch.6.12, the Ch.6.12, the Concerning the \* Ch.6.12, the Ch.6.12, thing the Concerning the \* Ch.6.12, the Ch.6.12

the about that he had puit the search the fitting of his firmants, and the had built he search that suppose the had built he search that suppose the had been and the search that the search that suppose the had been and the search that the search that the search that the search that suppose the search that the sea

of the Lond, and for the sings house, narpa airo and painterne for fings of the Lond, and the fifter of Tahpenes the street of t

And they find a solver, Becaule they fortbook the Lonn their God, And they find a longer, Becaule they fortbook the Lonn their God, who brought forth their fathers sourced the land of Egypts and have the help upon to the gods, and have worthly ped them, and ferrod them; who brought forth their fathers upon the gods, and have worthly ped them, and ferrod them; the Lonn brought upon the gods, and have worthly ped them, and ferrod them; the Lonn brought upon the gods, and have worthly ped them, and ferrod them; the Lonn brought upon them is evil, who had been the gods of the Lonn, and the standard them to the find solven gave Hitman the tail of Tyre that firm the land of the Lonn brought the transfer of the land of the Lonn brought the transfer of the land of the Lonn brought the Lo

our made ne to bs as the Sycomore-trees, that are in the vale, for 16, 86, 9.8.

Abundance.

Heb.

38 n + And Solomon had horfes brought out of Egypts, and linen And the seing forthology of the Market of the Syry for its hundred the sing forthology

40 And a charlot came up and went out of Egypt for its hundred the sergion

40 And a charlot came up and went out of Egypt for its hundred the sergion

40 And a charlot came up and went out of Egypt for its hundred the sergion

40 And a charlot came up and went out of Egypt for its hundred the sergion

41 And a charlot came up and went out of Egypt for its hundred the

42 And a charlot came up and went out of Egypt for its hundred the sergion

43 And a charlot came up and went out of Egypt for its hundred the sergion

44 And a charlot came up and went out of Egypt for its hundred the sergion

45 And a charlot came up and went out of Egypt for its hundred the sergion

46 And a charlot came up and went out of Egypt for its hundred the sergion

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48 And a charlot came up and went out of Egypt for its hundred the sergion

48 And a charlot came up and went out of Egypt for its hundred the sergion

48 And a charlot came up and a charl

the kingsoft he Hittler.

GH A P. XI.

Life of the third of the kings of Syris, did they sing Soloman the though of the kings of Syris, did they sing Soloman the mouth of the kings of Syris, did they sing Soloman the third of the kings of Syris, did they sing Soloman the kings of the kings

Thomas not give the goos I was the kept not not when the Lond I when the control of the good in the kept my count and my flautes which it with a man will give it to thy ferrant.

13 Notwightlanding in thy days I will not do it, for David by a "Solitatis," and will give it to thy ferrant.

13 Notwightlanding in thy days I will not do it, for David by "Solitatis," and will give it to the provide my solitation of the form of thy for.

14 Notwightlanding in thy days I will not do it, for David by "Solitatis," these sixes, for I will firm of it out of the hand of thy for.

15 The control of the kings feed in Edon,

16 For I can to pais when David was in Edon, and Joob the ca "Sam, of For I can to pais when David was in Edon, and Joob the ca "Sam, I for I can to pais when David was in Edon, and Joob the ca "Sam, of For I can to pais when David was in Edon, and Joob the ca "Sam, of For I can to pais when David was in Edon, and Joob the ca "Sam, of For I can to pais when David was in Edon, and Joob the ca "Sam, of the latter of th

13.6.

+ Heb.

clofel.

† Heb. did mork.

· Chap.

12,15.

H Or,

weeds, or

days. 2 Chr.9.

· Chap.

I. Kings.

the mischief that Hadad did ; and he abhorred Israel, and reigned o-26 I And I Jeroboam the fon of Nebat, an Ephrathite of Zereda \* 2 Chr.

Solomons fervant, (whose mothers name tres Zeculah, a widow woman) even he lit up bis hand againft the king.

27 And this west he cause that he lift up bis hand againft the king; Solomon built Millo, and + repaired the breaches of the city of David

his Isher.

36 Add the man Jeroboan reas mighty nan of valour: and Solo36 Add the young much are the vian indultions, he made him ruler over all the 4-charge of the houle of Joleph.

39 And it came to pais at the time when Jeroboam went out of Jeruklens, that the prophet Ahijah the Shilonfee lound him in the way:
and he jad can himleff with a new garment; and they two were alone

30 And Ahijah caught the new garment that was on him, and rent

30. Annu hard the state of the

1870c1 3. Because that they have furshen me, and have worthipped dilutoreth the gooded for the Zidoniana, Chemoin the good of the Nobblest and the good of the Nobblest and the good of the Statistics of the Stat

nutes:
35 But \* I will take the kingdom out of his fons hand, and will give

13 Date that the second receives a factor of the second receives a factor of the second receives a factor of the second receives the second receiv

nave a right alway bolive me in Jerulaien, the city which I have com-ein me to putruly name bere.

37. And I will take thee, and thou fluit reign according to all that to you deficiely, and fluit be king over lirach.

38. And I thall be, if thou will hearken unto all that I command the can did will walk in my ways, and do take it right in my light, to keep my flutures and my commandments as David my fervant didulat I will be with thee; and built due are fine built, as I built for David, and will

be with thee; and build thee a ture houte, as 1 point for Lawrin, some very give lifed puts the this affill. He laced of Double, but not for every 30 for how thought therefore to kill lerobosm; and lerobosm arole, and fled into Egypt, unto shiftak king of Egypt, and was in Egypt until the death of Solomon.

41 Mand there for the lacet of Solomon, and all that he did, and his wildom, are they now written in the book of the electron 50 formon.

41 Mand there for the lacet of the lacet of Solomon is solomon to the solomon of the

\*\* 2 Chr.

\*\* Chp.

\*

5 And he laid unto them, Depart yet for three days, then come again

5. And the fald unto them, Depart yet for three days, then come again one. And the propiet eleparted to the control of the

rather did put upon us, lighter?

to And the young nien that were grown up with him, spake unto him, saying, Thus shalt thou stake unto the people that spake unto the spring. The shalt then unde our yolke heavy, but make thou it lighter unto us suns shalt thou say unto them, My little snger shall be thicker then up there shows.

us then filled thou for unto them, by little finter that be unicaretine by faller some because my faller did lade you with a beavy yoke, utilities with the properties of the source of

did the total and the same of the same of

neither bave me inheritance in the fon of Jeffe : to your tente,O lirael; now lee to thine own house, David. So Ifaci departed unto their tents.

17 But as for the children of Ifaci which dwelt in the cities of ju-

17 but at jor the children of irset which dwelt in the cities of Judah, Reliabosan reigned over them.

18 Then king Rehabosan fent Adoram, who was over the tribute; and all lifael funct him with flunes, that he died; therefore king Rehabosam + make speed to get him up to his chariot, to flee to † Reh

Val,but the tribe of Judah \* onely . \* Cbp. 21 \* And when Rehoboam was come to Jerufalen, he affemble[all Ital], the boule of Judah, with the tribe of Benjamin, an hundred and four-leore thoughad cholen men, which were warriours, to fight sgainh the houle of Ifrael, to bring the kingdom again to Rehoboam the ion of

Solomon,

12 But \* the word of God came unto Shemaiah the man of God, \* 2 Qt
faying,

23 Speak unto Rehoboam the fon of Solomon king of Judah, and
unto all the house of Judah and Benjamin, and to the remnant of the

unto all the lowle of Judsh and Benjamin, and to the remnant of the repute, lying, by the LORD, Vehalt uning on, nor fight sgainth your brethren the children of little; return every mon to his hoole, for this high is from ane. They hearing the describen the word of the LORD, and rearmed to depart, according to the word of the LORD, and returned to the contract of the contract of

to the houle of Davidi - 27. If this people goup to do farrifice in the houle of the LORD at Jerufalem, then Hail the heart of this people turn again unto their lord, even into the Robotoom king of Judah, such they final kill ime, and go again to Rehoboam king of Judah.

28. Whereupon the king took countel, and made two calves of gold, and the state of t

none to goost O meany meta prought une bywords are remove sta-Egypt.

30 And that thing became a lin : for the group word to world per lin, for the crown convention by the state of the line.

And the made an hoole of high places, and made priefts of the list, and the copies with were not of the board of high places, and made priefts of the list, and the google, with were not of the board of high places.

32 the list google, with were not of the form of heavy in the first of the list, and the copies with the copies with

33. And Jerobeam untalined a feaft in the eighth moment, on the fit = 0, teenthed so if the moment, like unto the feaft that, in Juddh, and he togas if offered upon the altar, (to did he in Beth-el.) if acrificing unto the 10 calves that he and made; and he placed in Beth-el the priesto of the next he placed in Beth-el the priesto of the next he placed in Beth-el the priesto of the next he placed in Beth-el the priesto of the next he placed in Beth-el the priesto of the next he placed in Beth-el the feat he devided of his sum heart; and ordained a feat unto the children of 1- sharter, and ho unto in the large in Beth-el the feat he placed in Beth-el the Beth-el the feat he placed in Beth-el the Beth-el th

ourn meenle.

2 And he cried against the altar in the word of the LORD, and also do a long the property of the LORD, and also the boule of John's John's House of the LORD, and also the house of John's John's John's John's House of the fail it he cried the price of the high place that burn incente upon thee, and mens 13th bours shall be born upon thee.

some that be burn't gion thee.

3. And he gave a igne the lame day, faying. This is the figure which the LORD hath fooken, Behold, the altar flash be rent, and the affect are upon it find the control of the star of Cook, which had envel againt the salar in Betheel, that he put forth the hand from the attar, faying, Lay holds on him. And his hand which he put forth againt him, of rick up, for that he could not public it again to thim.

5 The altar alife was rent, and the after poured out from the altar, according to the ligne which the man of God had given by the word of 6 And the king answered and faid unto the man of God Intrest now

o And the king anjuvered and saled unto the man of Good, interest now the face of the Loro & thy Good, and pray for me, the my land may be reflored me again. And the man of Good belought † the Loro, and the ½ High gain and was reflored it migraffin, and became at 1 st was before.

7 And the king fail down to be man of Good, Come bome with me, and the refresh thy fell, and I will give these a reward.

8 And the man of Good slind movible king. If thou will give me half the stand became at 1 st. and the man of Good, and the man of Good, and the man of Good slind movible king. If thou will give me half the man of Good slind movible king. If thou will give me half the man of Good slind movible king. If the will give me half the man of Good slind movible king.

drink water inthis place:
9 For lo was it charged me by the word of the Lond, faying, Eat no bread, nor drink water, nor turn again by the fame way that thou

to So he went another way, and returned not by the way that he came 10 so the west canonic way and the tob Beth-el, and his fons came and told him all the works that the man of God had done that day in Beth-el; the words which he had spoken unto the king, them they told

allo to their father.

12 And their father faid unto them, Whatway went he? for his fons had feen what way the man of God went, which came from

13 And he faid unto his fons, Saddle me the afs. So they faddled him

the als, and he rode thereon,

14 And went after the man of God, and found him fitting under an coaks, and he fold unto him, Art thou the man of God that camelt from .

15 Then he faid unto him, Come home with me, and eat bread. 16 And he faid, I may not return with thee, nor go in with thee : neither will I eat bread, nor drink water with thee in this place.

17 For I it was faid to me by the word of the LORD, Thou fast eat

no bread, nor drink water there, nor turn again to go by the way that thou camer. 18 Helaid unto him, I am a prophet alfo as thou are, and an angel fpake unto me by the word of the LOND, faying, Bring him back with thee into thine house, that he may eat bread, and drink water. But he

lied unto him,
19 So he went back with him, and did eat bread in his boule, and

and his exercise was east in the way, and the air flood by fig. the floon also dood by the care mon spitfed by an flow the exercise cell in the way, and the the land to the flow of the care lies and they came and to did in the city where the old prophet dwet.

25 And when the prophet that brought him back from the way, heard thereof, belief, it is the man of God, who was disobedient must be flow, which hash the prophet that brought him back from the way, heard thereof, belief, it is the man of God, who was disobedient must be lim, which hath term him, and flain him according to the world of the Loap, which he fracks unlike and him according to the world of the Loap, which he fracks unlike 15 and the flow of the Loap, which he fracks unlike 15 and the flow of the control of the world of the control of the control of the world of the way and the aft, 37 And he figure than flow that is excelled at the way, and the aft, 38 And he were than 60 were his excelled at the way, and the aft, 38 And he was the man of which he grace are for the way.

as And he went and found his carcale cast in the way, and the as. and the lion standing by the carcale; the lion had not eaten the carcale,

nor I torn the als. 29 And the prophet took up the carcale of the man of God, and laid it upon the als, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

A 2 And Jeroboam faid to his wife, Arife, I praythee, and diffulfe thy felf, that thou be not known to be the wife of Jeroboam: and get thee to Shifoh be hold, there is Ahijah the prophet, which told me that

\*I flouid Le king over this people.

3 And take † with thee ten loave, and il cracknels, and a fi crule of hone, and go to him:he fhall tell thee what fhall become of the childe.

4 And Jeroboams wife clid fo, and arofe, and went to Shiloh, and came to the houge of Alijahs. but Ahijah could not lee, for his eyes

came to the house of Alajian; but Ahijah could not fee, for his eyes were let by readon of his age. Alajian, Etoola, he wire of Jerosomo 5. A had the Local Bid that the let fin, for he a tick; thus and thus find that buy house her; for it fall all be when the countrin, that the fillal feign her felf to be another woman. And the first that the fillal of had it was a, when Alajiah head the found of her feets afthe came in at the door, that he fillal, come in, thus will coll feroboumyshy feign-erithout by felf to be smoker? For I an fent to the with I having the country that the fill of the smoker of the source of the s

tidings,
7 Go, tell Jeroboan, thus faith the LORD God of Iffael, Forafmuch
2 and made thee prince over

as I exalted thee from among the people, and made thee prince over

as 1 existed these on among the people, and made thee prince over my people fired.

8 And rent the kingdom away from the houle of David, and gave it these is and yet thou hild to been as my feryant David, who keep my commandements, and who followed me with all his heart, to do that of the commandements, and who followed me with all his heart, to do that of the commandements, and who followed me with all his heart, to do that of the commandements and who will have the before there for thou half gone and made thee other gods, and motten images, to provoke me to 1 of the commandement of the commandemen

II Him that dieth of Jeroboam in the city, shall the dogs eat: and him that dieth in the field shall the fowls of the air eat; for the LORD hath spoken it.

1. Arife thou therefore, get thee to thine own house: and when thy feet enter into the city, the childe that die.

1.3 And all littled that into the into the childe that die.

1.3 And all littled that mount for him, and buryhims for he mely all the child that the childe that the childe that the childe the found form good thing toward the LORO Gold of lifact, in the house of Jeoboan.

14 Moreover, the LORD shall raise him up a king over Israel, who

14. Morcower, the Lord fluil railed in up a big gover fram, who find cut offithe house of persons in the dry be a bubble two in the finding that the water, and he find it route if fired under the good and, which he gave to their takers and find if cut the finding the control of the control

1. So be went back with him, and did est breadin his houle, and drains water.

1. And he cried unto the muon of Good that came from I pudsh (sying, 1) and have the LORD, by an and he cried unto the muon of Good that came from I pudsh (sying, 1) and have the LORD, by and had not keep the commandment which the LORD by and had not keep the commandment which the LORD by and had not keep the commandment which the LORD by and had not keep the commandment which the LORD by and had not keep the commandment which the LORD by the command the case hered and drunk water in the particular that the place of the which the LORD did say to thee, Ear no bread, and drink had been the hadded for him the slaft owing had been careful final in command to the same of the same shadows and the careful final to command the careful final to com

ing to all the aboust and tons of the nations which the Loxic call out be: \*fastist.\* for the children of liract.

35 ¶ And it came to up is in the fifth year of king Relobosan, \*fast\*

36 And he took away the treatings of the foods of Loxin, and be treatings of the kings book. He even took away all; and he took of the control of the relative of the kings house. He even took away all; and he took of the control of the foods of the control of the foods.

37 And kings Rebussion and the chief of the † guard, which kept \*funders.\*

38 And it was \*fo, when the kings went into the house of the Loxin, that the guard bare then, and brought then back into the guard-shruber.

temporary and to bury him.

To And he laid his excrete in his own grave-and they mourned over him. Jorn All all stands up to the first of the stand his excrete in his own grave-and they mourned over him. Jorn All all sunytrother.

To And he laid his excrete in his own grave-and they mourned over him. Jorn All all sunytrother.

To And it came to pais after, the hall burlet him, that he foote to his him and the time of God in burlet, it ay my boune being his bours.

To Furthe Taying which he cried by the word of the Loran gainth at latter in the first of the high places while the claim against all the boules of the high places while the city of Davist a name was Rannah and the hall and the property would, he the conference in the high places while the property would, he the conference in the high places while the property would, he the conference in the high places while the property would, he the conference in the high places while the property would, he the conference in the high places while the property would, he the conference in the high places while the property would, he the conference in the high place while his property with his fathers, and was burled with his fathers, and was burled with his fathers and was burled with his fathe days.

31 And Rehoboam flery with his fathers, and was buried with his fathers in the city of pavid; and his mothers name was Namalia and Ammonities. And Abajam his not reigned in his task was a day and a summer of the control of the was a summer of the control of the was developed by the control of the was developed by the control of the was developed by the control of the cont

heart of Davids his father.

4. Reverthetels, for Davids fake did the LORD his God give him a hamp in Jernslaens, to fet up his fon after him, and to citablish Je- 10.

Tutaleum:

§ Becaule David did that which was right in the eyes of the LORD and turned not alide from any thing that he commanded him all the days of his life, whee energy in the matter of Uritha the littlet.

6. And there was war between Rehobosm and Jerobosm all the days 11.4.4.

of his fire.
7 Now the rest of the asts of Abijan, and all that he did, ase they not 12.9, written in the \*book of the chronicles of the kings of Julah? And \*2 Chr.

written in the "book of the chromices of the kings of Judah? And \*2 Chr. there was war between Abjammal Jeroboan.

8 And Abjam liet with his fathers, and they buried him in the city to David: and "A fath iston religned in his lived.

9 And And the twentieth year of Jeroboan king of Ifrael, seigned 144.

Afa over Judah. Ala over Judah.

10 And fourty and one years reigned he in Jerufalem: and his il no- a That is, there name was Maachah, the daughter of Abilhalom.

11 And Ald did that which was right in the eyes of the LORD, as did libers.

It Ani Aft did 14x wide war ight in the eyes of the LORD, as did feer.

David his raise, had be took away the following the land, and removed all the diod shadon a later had maker, even her be removed from higher took and the later had maker, even her be removed from higher to change the head made an idol fin a grove 1 and Afa † defloyed 15.66.

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18 LORD, filver and gold, and vestels.

16 ¶ And there was war between Ma and Baasha king of Ifrael all

to 7 And the her days, to And 8 Baafha king of lirael went up againft Judah and built Ra. \* 2 Chr. mah, that he might not fuffer any to go out or come in to Afa king 16.1.

of Judah.

18 Then Alatook all the filver and the gold that were left in the trealizer of the houle of the Lord, and the trealizer of the kings houle, and delivered them into the hand of his fervants: and king Ala fent them to \* Ben-haled the fon of Tabrimon, the fon of Hezion king \* 2 Civ.

of Syria, that dwelt at Damafeus, faying.
1) There is a league between me and thee, and between my father and thy lather: behold, I have fent unto thee a prefent of filver and

gold of one and break thy league with Baafia king of Ifrael, that he wrought-see they not written in the book of the chronicies of the kings and better the book of the chronicies of the kings are been been also been based heardened unto king ABs, and fore the custains of a light were the people of Ifrael divided into two parts: half of Dan, and Abet-bette-mazchah, and all Cinneroth, with all the land of the best and the contract of the chronicies of the kings and better the based with the custom of the chronicies of the kings and better the chronicies of the kings and better the based with the custom of the chronicies of the kings and better the chronicies of the kings and the kings and the chronicies of the kings and the kin go uz.

21 And it came to pale, when Baasha heard correof, that he lest off

24. And it came to pair, when Banlin heard elevating that he telf off building of Rambi, and dwelt in Time to the control of t

. nis nead, 25 ¶ And Nadab the fun of Jeroboam † began to reign over Ifrael, in the fecund year of Ala king of Judah, and reigned over Ifrael two

33 | 4 And Salab the fan of Ferobann i began to rein over Ifraei, in the Icondy acro f Ak ingo of Judh, and Teigned over Ifraei two years, and the India of the India of India

their fins:

3 Behold, I will take away the pollerity of Baafha, and the pollerity of his house and will make thy house like \* the house of Jeroboam the

o Ot,

Gibberton, which betonged to the Phillithines.

10. And the people lefs revenemped heard fay, Zimrl hath conformer of the property of the property of the property of the property of the capatal of the hoft, king over firsel that day in the camp.

21. And Onri went up from Gibberton, and all lifeel with him, and the believed tires by

has frogress convoced. This the four of Gineth, to make him king a single state of the convergence of the co

kings of life; [7]

28 So Omri fleet with his fathers, and was buried in Samaria, and
Abab his for reigned in histlend.
39, fland in the thirty and eighth war of Afa king of Judah, began
Afab the fun of Omri to reign user life; 1, and Abab the fon of Omri
eigned over fleet in samria, twenty and two years
30, And Abab the fun of Omri did evil in the tight of the Lord,
above all that ways helive him.

30 And Albab the four of Omrt did evil in the light of the LORD, above all that two relotes thin above all that two relotes thin and the state of th

I iriand, steec final in the dew nor rain their years, but according to teach the second of the Color of the

their final section of the pole of the pol

And the people itser were encoursed heard by Zimri habt controlled the properties and habt follath nething; wherefore all lifest made Ontain the captain of the holt, sing over first distalsy in the captain of the holt, sing over first distalsy in the camp. If and it came to pair when Zimri Bow that the city was taken also went into the pairce the kings hoots, and burnt the kings hold over this will be pairced the kings hoots, and burnt the kings hold over this will be pairced the kings hoots, and burnt the kings hold over this will be and delta!

John Jim Wall which the child; and the found of the warfpet of the lowest the child; and the properties of the word of the warfpet of the lowest the child; and the word of the warfpet of the lowest the child; and the word of the warfpet of the lowest the word of the word of the warfpet of the lowest the word of the word of the warfpet of the lowest the word of the lowest the word of the Loro in thy mouth, it reads.

And the came to pair the children the word of the lowest the word of the Loro in thy mouth, it reads.

And the first the distinguish the word of the loro warfpet of the word of the Loro in thy mouth, it reads.

And the first the distinguish the word word of the loro warfpet of the word of the Loro in thy mouth, it reads.

And the first the distinguish the word of the word of

In the extremity of famina Elijah fine to Abel, we that be good obsidies by ingest to the Elijah, the Elijah from to Abel, by first from beautic convinct to Bell; the Tellish reproving Abel, by first from beautic convinct to Bell; problet; the Elijah from the Elijah first first from the Elijah went to flew thinder tumo that and Elijah went to flew thinder tumo that a defere was a fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first fore famine in Elijah went to flew thinder tumo that the first first

He convinceth Baals prophets.

famine in Sainaria.

3. And Ahla, called † Obadiah which was † the governour of & bodie: (now Obadiah kered the Lorn greatly:

4. For it was / owhern † facebet cut off the prophets of the Lorn, that a fer it was / owhern † facebet cut off the prophets of the Lorn, that del them with bread and water.)

5. And Athal is ful must obadials, God into the India, unto all fountains of water, and unto all brooks: peradvenure we may finde graits to five the busies and mules alive, † threw teche unto all the bealts, the latter of the busies and mules alive, † threw teche unto all the bealts.

Ahab went one way by Aineld, and Obadiah went another way by hindelf,

by hinuel;
7 ¶ And as Obadish was in the was, behold, Elijah met him: and he knew him, and feli on his face, and faid, Art thou that my ford Elijah?
8 And he answered him, 1 am: go tell thy lord, Behold, Eli-

8 And heamweren mm, 1 mm; go ten my nora penona, en-pha kers,
9 And he faid, What have I finned, that thou wouldeft deliver thy
9 And he faid, What have I finned, that thou wouldeft deliver thy
9 And he faid, that have I finned, and the fail of the fail of

found the not.

1. And now thou flyeft, Go tell thy lord, Bethold, Elliah is kere, M.

1. And now thou flyeft, Go tell thy lord, Bethold, Elliah is kere, M.

1. And it flail come to pals, afford as I am gone from thee; that the plat of the Lorn flail carry thee whither I know not; and for the part of the common state of the property of the Lorn flow of the property of the Lorn flow is the Lorn from my would the property of the Lorn flow is that I did when I Leebed flew the property of the Lorn flow is the lord and the Lorn prophets, I was in the Lorn flow in the flow of the Lorn flow is the lord flow in the Lorn flow is the Lorn flow in the lord flow is the Lorn flow in the Lorn flow is the Lorn flow in the Lorn flow is the Lorn flow in the Lorn flow in the Lorn flow in the Lorn flow is the Lorn flow in the Lorn flow in the Lorn flow in the Lorn flow is the Lorn flow in the Lorn flow in the Lorn flow is the Lorn flow in the Lorn flow in the Lorn flow in the Lorn flow is the Lorn flow in the Lor

to So Anablem uno a in ocumento un macamo pametera pro-pleta together unto mount Carmel, at And Biljah cameunto all the people, and faid. How long hat pebwecensou opinions? If the Lono is God, indow him: but it Bala, item lollow him. And the people answered him not a word. az Then faid Biljah unto the people, a fiver a londy remain a gooke of the Lono, but Baals prophets are four hundred and diviners.

fifymen.

12 Let them therefore give us two bullocks, and let them choofe one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire \*mde; and I will drefs the other bullock, and lay it on

and notes for nonlevels, and cut it in pieces, and layie on wood, and up to no more and more than the pieces and layie on wood, and the control of the contr

rest was protected down.

31 And Elliplas took twelve flones, according to the number of the tribes of the form of Jacob, unto whom the word of the LORD came, Jajung, a lifted final he thy navil an altar in the name of the LORD; and the manufacture of the LORD; and the LORD of t

measures of feed. assaultes or reed.

3) And heps the wood in order, and cut the bullock in pieces, and 3d And heps the wood, and side, Fill four barrels with water, and pour the wood, and he side, four the wood with the bullock of the keep of the bullock of

cond time. And he isnu, Dors inc.

35 And the water + ran round about the altar, and he filled the

tench alloweth water.

3 And it came to pals at the time of the offering of the coming facilities, that Ellijah the trophet came near and faid, LOR to Gold of Jahahm, Ilaza, and of lireal, let the known this day, that thou appoint in faid, and the family the second of lireal, the the known this day, that thou appoint in faid, and the family at the word.

Chap. xviii, xix,xx. 37 Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou half turned their heart back

38 Then the fire of the LORD fell, and confumed the burnt facri-fice, and the wood, and the flones, and the dult, and licked up the

fice, and the wood, and the floure, and the dult, and if cked up the water that train in the tench, water that train in the tench.

1810 And when all the people law it, they fell on their face; and they fall on the face; and they fall on the face of the fall of the fall

fit went tap, and autoca, and and autoca, and and autoca, and auto

45 And it came to pass in the mean while, that the heaven was black Tie, or with clouds and wind, and there was a great rain. And Alab rode and Binds.

45 And it came to paist in ten mean writes but the mean the solution of the so

and a cruic of water at ma 1 man, and himdown again,
7 And the angel of the LORD came again, the fecond time, and touchedhim, and faid, Artic and cat, becaule the journey is too great

8 And he arofe, and did eat and drink, and went in the ftrength of

8 And ne arose, and title eat and drink, and went in the intension of that meat fourty days and fourty nights, unto Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and behold; the word of the Lorn came to him, and he faid unto him, What do60 hum here, Glish 2

but the LORD was not in the wind; and after the windan earthquake;

aut the LOND was not in the wind; and after the windan cardiquake; but the LOND was not in the cardiquake;

12 And after the cardiquake; after, but the LOND was not in the test of the long of the lo

silfallim. The convention D31, and every mouth which halt not Fifton.

15 To be departed thence, and found Blish are fine of S. Shape.

10 To be departed thence, and found Blish are fine of S. Shape.

10 To be departed thence, and ran after Blight, and fish, Let me, lett.

20 And he let the over, and ran after Blight, and fish, Let me, lett.

21 And he felt the over, and ran after Blight, and fish, Let me, lett.

22 And he felt me the state of the state of the state of the state.

23 And he fish unto him, felt because the state of the state.

24 And he fish unto him, felt because the state of the state.

25 And he returned back from him, and took a yake of over, and forterm.

26 And he returned back from him, and took a yake of over, and forterm.

27 And he returned back from him, and took a yake of over, and fave unto the people, and they did at: then he stock, and went title Blight, and minification him.

28 The Ladanto softent with Abab homese, leftest b Samaria, 13 H, the similation of a trap lettle Styrian are flaints and the state of th

are at my feet. † Heb, n Or .

Place the engines : rince. approash. ii Or, fer-

prisoner, making Abab to judge bimfelf, denounceth Gods judge-

3. Thy flivet and thy gold is mins, thy wives also and thy children, even the good littlet, set nime.

4. And the king of Harla inspected and faid, My Jord O king, activating to the spings. I are thines, and all that I have, such the cording to the spings. I are thines, and all that I have a such that the spings of the spi

8" And all the elders, and all the people faid unto him, Hearken not onto the him, not couled not onto the him, not couled not onto the him, not couled not not not the him, not couled not not up forward at the first 1 will do to but this thing I may not do. And the meltingers a separed, and brought him word again.

To And Ben-haded fent unto him, and fait, The goals do from the not more also, if the dust of Samaria fluid luffice for handlus jor at 14 And the king of lifted unforced. Tell king. Let not him that gliedels on his harray, bout himself, as he that puttent to fi.

12. And it came to pair, when Burnbeld head this † melling (as 1 and 1) and the king is the payallons) that he laid unto his ferquist, il Savar flow in any 1 and the clied the couled the payallons in the head unto his ferquist, il Savar flow in any 1 And they fet thempton to any 3 againt the try.

unto his feryants, il Sexpour futir in any 1 And they fet themplos in any 2 galant her city, there 4 - came a proble tumo Athol king of 16 ras), sping, Thus faith the Long, Hard thou feen all this great multi-dict befold, 1 will deliver it too thine hand this day, and thou flast know that I am to Loho.

The companies of the com

17 And the young men of the princes of the provinces, went out firlt, and Ben-hadad fent out, and they told him, faying, There are

fift, and Ben-haded fent outs, and they told him, faying. There are mer came out of Samaria. He came to the property of the come out for peace, take them alive: a twickline they be come out for war, take them alive: 19 So thele young men of the prince of the provinces, came out of the city, and the army which followed them.

19 So they young men of the prince of the provinces, came out of the city, and the army which followed them.

29 June 19 June 1

11. And the king of lifted went out, and mote the hories and clarious, and flow the Syrian with a great flaughter.

21. And the prophet came to the king of lifted; and faid unto him, fool tempthen thiy jell; and mark and fee what thou does?: for at the ceurs of the year, the king of Syria will come up against these.

23. And the fervants of the king of Syria will come up against these are good of the hills, therefore they were stronger then we: but let the heart height them in the plain, and furely we find be thronger then they are good to the hills, the plain, and furely we find be thronger then they are the plain.

the ingine against them in the plain, and nature we mail to entropie them the state of the state

fore will I deliver all the great multitude into thine land, and ye final know that I and the factor. And the final know that I and the factor for the first final final

that the kings of the follower of the late 1 Art meeting kings; let us, if pray thee, pin facked on our loyins, and ropes upon our heads, and go out to the king of I frael person the living, and put roses on their heads, and can't to the king of I frael, and fail, They fervant Ben-heads failt, I grey thee, it can live. And he fails, I grey thee, it we live. And he fails, I grey thee, it we

my brother.

33 Now the men did diligently observe whether any thing would

33 Now the men diddiligently observe whether any tenig would make the food of the common time, and did haltily catch fir; and they gird, 4. Thy brother the food of Nebas, and like the house of Benchatak. Then helish, Go've, bring him. Then Benchadak came forth to him; and he could him to come up into the charlot.

33 And Hon-badak field unto him. The chiese which my faither took

34 And Hon-badak field unto him. The chiese which my faither took

35 And Hon-badak field unto him. The effects for these care free they be used to Jezeche 100 feather than the common the common that the common the common that the common the common that t

Damafous, as my father made in Samaria. Then faid Abab. I will fend thee away with this covenant. So he made a covenant with him, and

thee away with this covenant. So no made a covenant with nim, and fent him away.

3, 3) And a certain man of the fons of the prophete, fild unto him, and the nime to be used to the Lorn, Smittem b, I pray thee. And the man return the nime to the nime, a tion she had no nime to the nime, a tion she nime to the nime, a tion final flay thee. And allhou as he was departed from him, a linn found him. and then him.

mail they thee. An artist was a constant to the man, a line found in single man, and the was departed from him, a line found in man, and the man, and faid, Smite me, I pury thee, 1 and the man fines him, it is that in finiting be wounded him.

38 80 the prophet departed, and wated for the king by the way, and Junius.

38 80 the prophet departed, and wated for the king by the way, and Junius.

39 An artist with man pan his face.

30 An artist with man pan his face.

30 An artist with man pan his face.

30 An artist with man artist with m

4.4 And he halted, and took the alnes away from his face, and the king of lines delicenced him that he was of the proposes. Because there are the proposes are all the control of the control of the halt let go out of the hand, alma mit he Londy, because the all furctions, therefore they life strail go for his life, and they reone for his people, and the control of the control of

and came to Samaria.

nd came to 33mars.

CHAP. XXI.
Mab being dinich Nabobs vineyard, it grievel, 5 Intiblibriting
letter againft Nabots, ici undiminad of lapkeny, 15 Abstraction
of the vineyard. 17 Elijab denominate Judgumats againft
dedommer. 19 Week Abstraction, 60 d dignet de
dedommer.

Judgement.
And it came to pass after these things, that Naboth the Jezreelite
had a vineyard, which was in Jezreel, hard by the palace of Ahab

A hada vineyard, which was in Jeaves, hard by the palace of Ahab king of Samuria.

a And Ahab jinke unto Nabush faying, Gipe me thy vineyard, that may have it for a garden of Leish, accide it is near unto my hope, and I will give thee for a better vineyard then it: or if it is feen it has a second of the control of the

please tures, twin give use another vineyara our it: aun ne antwercu 7. And feechel in wife field turbo tim, Dud from now govern the kingdom of Hrael? artis, and eat bread, and let thine heart be mee-ry; I will give thee the principal of Nabout the Jearcelite. 30 the word letters in Alnaha mane, and lealed feory with his feel, 30 the word letters in Alnaha mane, and lealed feory with his feel, 30 the word letters in Alnaha mane, and lealed feory with his feel, 30 the word letters in Alnaha mane, and lealed feory with his feel, 30 the word letters in Alnaha mane, and lealed feory with his feel, 30 the word letters in Alnaha mane, and lealed feory with his feel, 30 the word letters in Alnaha mane, and lealed feory with his feel, 31 the feel of the word of the feel of

city donelling with Naboth,
9 And the wrote in the letters, faying, Proclaim a fall, and fet Na-

9 Am the worden in the letters, laying. Proclaim a fait, and fet Naboth on high among the people.

10 And let two men, fons of Beilal, before him, to bear witness the faith against him, laying. Thou didth bispheme God and the king: and the people of the carrylimout, and fone him that he may die.

11 Ain the men of his city, earn the clases and the moles who were the inhabitants in his city, did as Jezebel had fentune them, and as I was written in the letter which the had fentunt on them.

12 They proclaimed a fait, and fet Naboth on high among the recorde.

13 And there came in two men, children of Bellai, and the before him: and the men of Bellai wintelled against him, and the mag at a 10% and the men of Bellai wintelled against him, are aga at 10% and the little defence of the people, (aying, Asboth did bid phene God bid with the control of the city, and thouse him with tibus, that he died.

14 Then they feet to Jezebekhying, Naboth is founced and is a deal, 15 Il And it came to pals when Jezbeb heard that Naboth was flowed, and was deal, that Jezbeb lidit to Alba, Arfle, take profiled to give these for money; for Naboth is not affive, which he resulted to give the for money; for Naboth is not affive, and that Anaboth was deal, that Anaboth was deal, that Anaboth was deal, that Anaboth of give to go down to the vineyard of Naboth the Jezebe, to be the profition of it.

And the word of the Lo'R D came to Elijah the Tift-

17 And the World of the LOAD came to Elijah the Tift-list, Isying: 18 Arife, go down to meet Ahab king of Hrael, which is in Sa-maria: behold, is is in the vineyard of Naboth, whither he is gone down to pullels it.

down to poffeli fr.

19 And thou hild foesk unto him. Bying, Thus faith the LOAD,
19 And thou hild foesk unto him. Bying, Thus faith the LOAD,
19 And the light, Thus faith taken potterious? And that facek channel him to the load of the load of Naboth, flatil does filed the load of Naboth flatil does for the load of

And he aniwered. I have found the s. because thou half hold thy fell's 1.85 owner, evil in the fight of the Lord.

3.51.

4.1 Belookl, "I will bring, evil upon thee, and will take away thy "Chu, at Belookl, "I will bring, evil upon the profits against the stage, and the stage of the stage o

23 And \* of Jezebel alfo fpake the LORD, faying, The dogs shall o

Ababs wickednefs: he is feduced: 24 Him that dieth of Ahab in the city, the dogs shall eat: and him that dieth in the field, shall the fowls of the air eat.
25 But there was none like unto Ahab, which did fell himself to work wickedness in the sight of the Lord, whom Jezebel his wife

If firred up.

26 And he did very abominably in following idols, according to
all things as did the Amorites, whom the LORD caft out before the
children of Ifrael.

27 And it came to pais when Ahab heard those words, that he

27 And it came to pals when Ahab heard thole words, that he rent his clothes, and just fackcolup on his field, and laided, and lay in fackcloth, and wentfolth;
28 And the word of the Lops came to Elijah the Tifibblee, flying, 29 Seet thou thoy Alab humblech himleff before met, a will not bring the evil in his days but in his boas you have heard to be a first his boards.
but in his boas days will be ring; the evil upon his boals.
(4) And the first his first his thought his boards.

thou art, my people as thy people, my hories as thy hories.

5 And Jehofhaphat faid unto the king of Ifrael, Enquire, 1 pray thee,

blus art, my people as thy people, my hories as fly hories,

5 And Jehothapha flatiant to the king of Hate-liquidity pray these,
5 And Jehothapha flatiant to the king of Hate-liquidity pray these,
6 Then the King of Hate-liquidity pray the propher to grow them. Shall 1 go against Ramoul
fileat to battle, or flati I driver ? And they kid, 60 up 3 for the
10Ap flati deliver it into the hand of the king.
7 And Jehothapha flatid, I tere my to the a propher of the LOAD
10Ap flati deliver it into the hand of the king.
9 And Jehothapha flatid, I tere my to the propher of the LOAD
10Ap flati deliver it into the may be used to the control in the propher of the LOAD
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10

t Heb.

17. And he fald, I faw all Ifrae [fastered upon the hills, as fleep that have not a flepherd: and the LORD fald; Their have no maller, let them return every man to his hould in peace.

Let them return every man to his hould in peace.

Lord I not tell thee, the high return every man to his hould in peace.

Lord I not tell thee, the he would be the house ping which is not concerning me, but wil?

19. And he fald, Hear thou therefore the word of the Lorn: I faw the Lorns falling on his shrows, and all the hould to frewent familing on the shrows, and all the hould to frewent familing on the shrows and all the hould not heaven familing to a family of the house of t

11 And there came some a parting man was a filled. I will ge filled, I will ge freight him.

12 And the Loggifald unto him, Wherewith? And he faid, I will go forth, R I will be a jurgiplirite in the mouth of all his prophets. And he fild, Thou that tperfwade bim, and prevail allo: go forth, and do fo.

## The fecond book of the KINGS commonly called, The fourth book of the KINGS.

CHAP. I.

23 Now therefore behold, the Lond hath put a lying spirit in the mouth of all these thy prophets, and the Lond hath spoken evil con-

mouth of all these thy prophets, and the Louis hath joined not concerning thee.

24. But Zedelsh the fign of Chenanah went near, and finute Mission on the cheek, and fails, "Which way went the pirit of the "2 Chr, each on the cheek, and fails, "Which way went the pirit of the "2 Chr, and Missiah fails, Beltoid, thou fhat the first of the cheek of the che

and teet min with Direct of sinterion; and what was extended in a team-nutil I come in peace, 23 And Micasah faid, I thou return at all in peace, the Loren hath hat darr, not spoken by me, And he faid, Hearken, O people, every one of you.

29 So the king of Jirael and Jehoshaphat the king of Judah, went

Also detect by fully replication to the word of Micaish it that at Barnothylited. Spirit accounting to the word of Micaish it that at Barnothylited. Spirit accounting the Shadow and the Spirit and All the Shadow and the Spirit accounting the Shadow and th

ing, him,

34 And a certain man drew abowe † at a venture; and finute the † Hob, king ut lirar between the † joynts of the harnels; wherefore the fald in his finutual the driver of his charjo; Turn thine hand, and carry me unto the first; the bott, for I ann't wounded.

35 And the basted † hincredied that day; and the king was flaved joynt and the first against the Syrjam, and offer a cere and the blood fet treaty and the company of the bott of the company of the com

11 And Zedekish ble tim of Chenamin made him hormsof from an he falst, Thus fatch the LORD. With their flatt throu plant to grant and he falst, Thus fatch the LORD. With their flatt throu plant to grant and he falst, Thus fatch the LORD. With their flatt through the standard profess from the false made the standard profess from the Lord him the standard profess for the Lord him the standard profess for the Lord him the standard profess from the Lord him to the standard him to the standard profess from the Lord him to the standard him to the standard him to the standard him, and the standard him to the standard hi

his fathers in the city of David his father; and Jeboram his fon reign-cial his lead.

17 If Ahaziah the fon of Ahab began to reign over Ifrae in Sa-rating the control of Jebolhapha king of Padah, and reign-daw yerstowed fisel:

18 And he did evil in the fight of the Lond, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the fon of Nebaty who made Heat to fin.

18 For the Jerved Ball, and worflipped him, and provoked to anger the Lond God of Heat, according to all that his father haddone.

And they faid unto him, There came a man up to meet us, and

And they field unto him. There came a nan op to meet us, and fall the property of the property

42 And Elliah answered and faid unto them, If I be 2 man of Gode let fire come down from heaven, & continue thee and thy fifty. And the fire of God came down from heaven, and continued him and his fifty, and and he form some a sangle of the head of the deep let he fifty. are of you came own from neaven, and continued him and its nity, by ¶ find he fest again a captain of the third fifty, with his fifty; and the third captain of fifty went up, and came and + fell on his knees before Elijasi, and becupit him, and fidd unto him, O man be preclose in the property of the first him, and the life of their fifty by fervants be preclose in the page.

The Heliudy before came fire down from heaven, and burnt up the "Heliudy before came fire down from heaven, and burnt up the life now be preclosed from the heliudy before the life now be preclosed from the life now be preclosed from the life of t

15 And the angel of the Logan Isid unto Etjiah. Go down within him, be presired of him. And he arule, andwent down within and the control of the logan logan of the logan logan of the logan of the logan logan of the logan logan of the logan of the logan of the logan logan of the logan of the logan logan of the logan log

awisy thy marker from thy lead to day? And he answered, Xcs, 1 kmow its hold you ware percentage.

6 And Billiah Bid unto him, Tarry, 1 pray thee, here for the Lond hath fent me to Jordan. And he Bid, 4 in the Lond Directly, and at thy four liveth, 1 will not leave thee. And they two London and flood † to 10 feet and the prophets worth and flood † to 10 feet and they two look by Jordan.

7 And fifty men of the fines of the prophets worth and flood † to 10 feet and 10 fe

thou fee me who I aim taken from thee, Itthall be fû unto thee, but it in tot, it falla in the Bold, it And it came to pake at they fill went on and talked, that behold, it And it came to pake a better of piras a during of fire, and horized of file, and parted them a better opported a charitor of fire, and horized file, and the profession of the state of

Thou beft

done bard in asking

Chap.

\* verfez.

allo had finiteen the waters, they parted hither and thither: and Blifla went tour.

15 And when the form of the prophets which were \* to use as I reithou, haw hith, they slid, The plot prict of Blijah double not feel to Blijah, And
they came to meet him, a bowed themisleyes to the grown to be offer him as
they are the beyind unto him, Beloud a may, there be with thy ferthere have the beyind the best of the best of the prict of the state of the state of the prict of the state of the prict of the state of the state

25 And he went from thence to mount Carmel, and from thence he returned to Samaria,

courned to Samuria.

I Absormer richt . M has tributh b. Frierram, with Jeofraphies and the bing of Edomicking with the Criticaem, with Jeofraphies and the bing of Edomicking with the Criticaem, with the Criticaem and the bin state, and a symmit of the Criticaem, at The International Criticaem and the Criticaem and t

reigned twelve years.

to the anglor intact an nundred thouland lambs, and an hundred thouland rans, with the wood.

5 But It came to pals when \* Ahab was dead, that the king of Mo• \* Cap Schelledapplift the king of lifact.

7 And king Jehroramwent out of Samaria the fame time, and the momental lifact.

figlocen: and eleboram religned to his fields, in charge which in the control of the control of

on the water, and the Mussilters faw the water on the other fide at \$1.50. The field \$1 bigst.

16 of a bigst;

17 of a bigst;

18 of a bigst;

cet himingon thome measure.

Ye half not find,

17 And when they traged him till be was alitamed, he tate,

18 And when they came sagin to him, (for he strited at Jericho)

he field unto them, bid I not by unto use, (Gone?

39 And the men of the city faid anno Billing, Behold, I pray thee,

the fill unto them, bid I not by unto use, (Gone?

39 And the men of the city faid anno Billing, Behold, I pray thee,

the fill unto them, bid I not by unto use, (Gone?

49 And the men of the city faid anno Billing, Behold, I pray thee,

the fill unto the fill unto the filling, Behold, I pray thee,

the following the till the company of the them to the company of the comp

A Then the came and tuddhe man of God; and he faid, Go, fell the oily and pay thy il dobgand live thou and thy children of the relit on a day, the little parties to Humen, where was great woman; and the f-confirmed him to ear bread. And foit was, the soot as he goaled by, he turned in thither to ear bread. And foit was, the soot as he goaled by, he turned in thither to ear bread. And foit was, and how man of goaled by, he turned in thither to ear bread. And foit was, and how man of good which puelled by us continually a bread and by man of God, which puelled by us continually the confirmed to the fail be when he comethto us. That he final turn in thicker.

11 And it leil on a day that he came thither, and he turned into the chamber, and laythere.

to And he fisle, \* About this f fairn according to the time of life, bout fluid frights according to the time of life, bout fluid frights, according to the time of life, bout fluid enhances a flow, And the faid, Nay, my loud-steam man of God-some life, the controlled and bases after a state fail on the Ellina and fisld unto her, according to the time of life.

18 § And when the childe was grown; it fellows a day, that he went of the controlled and the fail of the life, and when he had taken him, and bought him to his mother; and when he had taken him, and bought him to his mother, and the fail of the life, and the life, and the life of the life, and the life,

at And file went up, and 13th into not be bed of the man of God, and fluxt fet door upon him, and went out.

1 And file called unto the husband, and faild, Send me, I gray thee, one of the young men, and one of the affer, that I may run to the man of the Color of t

an Abit the Categorium of the many and many Seria may sprayers, once the power menhand unce of the alles, that in many run to the man at a the man and the state of the man at a the man at

deceive me r

30 Then he fald to Gehazi, Gird up thy loyns, and take my flaff in
thine hand, and go thy way: if thou meet any man, falute him not; and
if anylalute thee, aniwer him not again: and lay my flaff upon the face

of the child.

30 And the mother of the childe faid, As the LORD liveth, and the four liveth, I will not leave thee. And he arole, and follow-

3t And Gehazi passed on before them, and laid the staff upon the face of the childe, but there was neither voice, nor † hearing: wherestore he went again to meet him, and told him, saying. The childe is not 32 And when Blifha was come into the house, behold, the childe was

33 He went in therefore, and that the door upon them twain, and dunto the LORD.

34 And he went up, and lay upon the childe, and put his mouth upon his mouth, and his eyes you his eyes, and his hands, and he first childe, and the fish of the childe and the fish of the childe.

herial, Four out for the people; that they may cat: and there was no harm in the pot.

43 And there came a man from Baal-fhailfine, and brought the man of God bread of the firth-fruits, twenty loaves of batley, and full ears of corn il in the husk thereol i and he laid, Give unto the people, the beat over il in the husk thereol i and he laid, Give unto the people.

era of corn in the must current; and me man, twice must me people, the thirty may eat, turned at 44. And his ferviour faid, What, floudd I fet this before an hundred men; He field again, Give the people, that they may eat; for thus lith shift, the Jonn, "They fluit eat, and final leave through a death of the the first heading them, and they did eat, and left through ac-

cording to the word of the LORD.

1 Naaman, by the report of a captive mid, is fint to Samaria to be ear, and let us red of his leprofic. B Elifa finding him to Jordan, sureth him. aniwetted Goy

13. Herdiging Nasman gift, geantib bim form of the earth, as Gearth, as Gearth, as Gearth, as general states of the state of the state

Namans wife.

3 And the faid unto her miffres, Would God my lord were + with countethe Prophet that is in Samaria: for he would + recover him of his many.

11 And it cition a day that he came thither, and he turned into the he prophet that it in Samaria. For he would † recover him of his neuro-hamber, and by there.

12 And he filled of the ferrors. Call this Shumamitte. And he filled to General his ferrors. Call this Shumamitte. And he filled to General his ferrors. Call this Shumamitte. And he filled to General his ferrors call this shumamitte. And he filled to General his ferrors call this shumamitte. And he filled the filled this shumamitte. And he filled the fi

gainti me,

8 ¶ And it was 6, when Biffin the man of God had herd that the
Rings of fixed had rent his clother, that he four to the king, flying,
fixed had rent his clother, that he four to the king, flying,
fixed had been that there is a proposed to the fixed had been seen to the same of the fixed had been with his flories, and with his charlet, and flood
at the door of the boule of Biffin the fixed had with in charlet, and flood
at the door of the boule of Biffin the fixed had with in
ordan fewer times, and thy defin that come again unroutee, and thy after his to come again unroutee, and thy a florid his come again unroutee, and thou
had be clean.

natt be clean.

It But Naaman was wroth, and went away, and faid, Behold, † 11 † Hebthought, He will farely come out to me, and fland, and call on the name I fild,
of the Lord p his God, and † firike his hand over the place, and reco- # Or,

of the LOND his toos, and Tature us anabove unit of the vertice typer.

I find with the first having an I board of the man discuss better then all my fift, the the most fixed? may I not rooft in them and be clean? So he will find turned, and went away in a rag.

13. And his fervants cause near, and fixed unto him, and fidsh by face. See their fift be proble thad bid these do four first him, woulded thus not 1 like, have do not first him and where ap and down, and the seem?

For a nio Cool in an one caren, out in Irad: 1 now intercolor; 1 Pray force the children of the year-beth, before whom I fland, 1 will receive one. And he urged him to take it, but he refueld.

1. And Naman faid, Shall there on the in, 1 pray thee, be given to the year-ant wor mules burden of earth? for fily fervant will hencefurly offering in order paths to where offering in order freiden.

the LOND, it is thing the LOND pardon thy fervant, that when my master goeth into the houle of Rimmon to worthip there, and he leaneth on my hands, and I bow my felf in the houle of Rimmon: when I bow down my felf in the houle of Rimmon, the LOND pardon thy fervant.

in this thing. 19 And he faid unto him, Go in peace. So he departed from him 

water turner.

37 Then he returned, and walked in the houle 't to and fro, and year to year, and the child eccel leven times, and the child opened his eyes.

38 And he child eccel leven times and the child eccel leven times, and the child opened his eyes.

39 And he child eccel child expend his eyes.

30 And he child eccel eccel him and he was come in unto him, child, Take up rhy for leaders, and when he was come in unto him, child, Take up rhy for leaders, and when he was come in unto him, child, Take up rhy for leaders, and when he was come in unto him, child, Take up rhy for leaders, and the only the firm of the problems.

39 And beliad let returned to this treatment, with two changes of garments.

31 And Salman lide, Be content, take two tatents of him expendents of the problems were interpreted in him, and bound treatment of his treatment, with two changes of garments.

31 And beliad let returned to the life two this ferrants, with two changes of garments.

32 And beliad let returned to the life two this ferrants, with two changes of garments.

33 And beliad let returned to the life two this ferrants and he urged him, and below to the from the houle; a goal to let the mone go, and they ferret plats, of the prophers.

unto his fervant. Set on the great pot, and letche pottage for the four of the prophets.

19 And one went our fint the field to gather herbs, and faund a wide vine, and affected thereof wild goards his jary-fulls, and came and firred them into the pott pottage: for they knew them not.

40 Such power out for the new to eat and it came to past as they were exting of the pottage, that they cried out, and liked, O thou man on the first of the pottage, that they cried out, and liked, O thou man or of the pottage, that they could not eat of rend,

41 But he first in the pott and the case it it into the pott and the case it into the pottage, that they could not eat of rend,

42 But he first, and the case it is and there was no herfull, Pour our for the people, but they may or the and there was no herfull, Pour our for the people, but they may or the case it is an after was no herfull, pour our for the people, but they may or the case in the case in the case in the case is an after was no herfull, and the case in the case is an after was no her the proper that the man to people in the first of the people. The proper is the people in the people is made to the people in whither.

36 And he faid unto him, Went not mine heart with they, when the failer and they must unred again from his clarifut to meet their it is a time to receive failer, and they are the second of the second of

as inow. CHAP. VI.

1 Elifa gloing leave to its young project; to mlarge tiele deadlines, easily bron to from 8 He dislight to the line of 5 Fire biscoungs, the state of the control of the state of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs, and the state of 5 Fire biscoungs of 5 Fire biscoungs

n Or.

Heb.

come ve

13 Heb.

he aniwered, I will go.

4 So he went with them. And when they came to Jordan, they cut

down wood,

'f But as one was felling a beam, the † ax-headfell Into the water;
and he cried, and Iaid, Alas matter, for it was borrowed.
6 And the man of God Iaid, Where fell it? And he flewed him the
place. And he cut down a litick, and call it in thither, and the iron Therefore faid he, Take it up to thee. And he put out his hand,

and took it.

8 ¶ Then the king of Syria warred againft Ifrael, and took counfel
with his fervants, iaying, in luch and luch a place hall be myll camp.

9 And the man of God lent unto the king of Ifrael, faying, Beware
that thou pais not fuch a place; for thither the Syrians are come

to And the king of Ifrael fent to the place which the man of God told him, and warned him of, and faved himself there, not once

nor twice.

It Therefore the heart of the king of Syria was fire triubiled for this thing, and lie called his fervants, and fidd unto them, Will ye not the hour of which of us is for the king of Hard. He was which to us is for the king of Hard to the hours of the heart of the history of the heart of the heart of the heart of the history of the heart of the heart of the history of the heart of

that the prophet, that is in lifeat, telleth the king of Hard the words that thou feethed in the had-clamber there he is, that I may fend and fetch in the had the state of the had the state of the had the h f Heb. HOC. \* 2 Chr.

16 And he answered, Fear not: for \* they that be with us, ere mo then

if A har he answered, Fear not: for \* they that \( \xi\_e \) with uts\_\( \xi\_e \) mo then they that \( \xi\_e \) with them.

17 And Elfilha prayed, and falld, Lord, I pray thee, open his eyes that he may lee. And the Lord popen chie eyes of the young man, and he fear: and behold, the mountain rax fill of horder, and clarical in the fear. And the Lord popen chief with the lorder, and clarical in the lorder of the lorder o

mids of Samaria.

3.1-And the king of lifsel field unto Eliffla, when he faw them, by father, final I finite them? — that I limite them? woulded thou finite as And be and onlyed. Thou that not limite them; woulded thou finite thole whom thou half daken captive with thy fivord, and with thy bour thou half daken captive with thy fivord, and with this good factors and with the control of the same and the sam

the second and steer before thein, that they hay cet and drink, and go to their maller.

23 And he prepared great provition for them: and whom they had desired and drunk, he flemt then away, and they went to their malter. So extend and drunk, he flemt then away, and they went to their malter. So 24, 4 And it came to pala alter this, that Ber-hadad king of Syria gathered all his hold, and went up, and belieged sammer, and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was a great famile in Samaria: and behold, they be-tay flusher was great famile in Samaria: and behold, they be-tay flusher was great flusher was great flusher was great flusher.

50 And as the king of flusher was principled unto make the samaria flusher was great flush

when we want to the war and the first the control of the control o

2. Elijos probjeris incredite plant in a constant consta

it the target of the control of the

II. Kings.

A a hand of all the content, I pray thee, and go with thy ferrant. And the aniwered 1 will go.

A sh do not give high de content, I pray thee, and go with thy ferrant. And the aniwered 1 will go.

A sh a he were with them. And when they came to Jordan, they cut a ship with them and when they came to Jordan, they cut a ship with the ship

on us,

Wherefore they arole and fled in the twilight, and left their tents,
and their hories, and their affer, even the camp as it was, and fled for

their III.

8 And when their elegers came to the ultermed part of the camputy went into one tent, and did ext and drink, and carried there either a degree gold, and raineur, and went and hid frand came significant element and another tent, and carried thence also, and went and hid fr.

9. Then they fail one to another, Vede put well: this day is a day of good tidings, and we hold our peace: I we tarry till the morning have produced the significant of the significan

and the tents as they were.
If And he called the Porters, and they told it to the kings house

11. And he called the potters, and they told fr to the kings house within.

11. If And the king arole in the night, and fail unto his fervants, I will have been you wish the Syriams have done to us: they know the wind have been to be to the city, we fail the beautiful the state of the city, we fail catch them alive, and get into the city, we fail catch them alive, and get into the city, we fail catch them alive, and get into the city, we fail catch them alive, and get into the city, we fail the catch them alive, and get into the city, and the state of the catch them and the catch them alive, and get into the city of the catch them alive and the state of the catch the catch the state of the catch t

is And it came to pale as the man of God had spoken to the king, And a came to past as one man or Goo neatipotento the king, jung Two mediures of horizof for a fleckel, and a measize of fine floor for a fleeter, that it or morrow about this time in the gate of Samaria. The fine the darkers of the man of God, and faid, Now behold, if the Loan flower of the common of the same of the common of the And he faid. Behold, thou finite the with thing be?

thereof. 20 And to lefell out unto him: for the people trod upon him in the

gate, and he diction to monthly the recepte tred upon him in the gate, and he diction to monthly the reconstruct from parts, to avoid the personned families, for Elife is mirestly fate state the lead reflorely the length of th

and the went with her boulhoids, and bijourned in the land of the Phi-littines feyen years.
And it came to pais at the feery year end, that the younan returns a few for the or produced by the land of the Philipses; and the went forth to cryumo-the king for her painting the produced by the fervant of the man of God, shying; 740 into 1 proy thes, all the greathings that Elilia hathout a first her produced in the greathings that Elilia hathout of the produced in the produced in the produced in the produced of the produced by the produced by the produced by the produced of the produced by the produced

uor, and noid him fall at the door: in not the found of his matters term to be a found while he yet talked with them, behold, the nellenger came drown out to him; and he fall, a febold, this evil is orther Lordo, and he fall, a febold, this evil is orther Lordo, what him to be a febold to be a febold to with the febold, this evil is orther Lordo, what him to be a febold to with the febold the febold the febold to with the febold the febold the febold the febold to with the febold the feb

inger of the control would not deletoy Judah, for Davis in strevins.

2. The promish thirt to give him a lawy a 4 light, and to lidden.

3. Third day Edon revolted from under the hand of Judah, and the tool by night and finote the Edonites which compared the hand of Judah, and boots: and the captains of the chariots, and the people field into the left of Island.

3. The fill has boots: and the captains of the chariots, and the people field into the left of Island revolted at the finet time.

3. And the rest of the Art of Judah and all that he did, are the world in the Loke, and twill require the intuit a platfaith the Loke, and twill require the intuit a platfaith that the left of Island revolted at the finet time.

3. And the rest of the Art of Judah and all that he did, are the properties of the kings of Judah?

3. And the rest of the Art of Judah and all that he did, are the properties of the kings of Judah?

3. And the rest of the Art of Judah and the lower against the figure of the Loke, as a did the house of Alab, hand the way of the house of Alab, and did evil in the fight of the Loke, as did the house of Alab, the he was regard than a love of the Loke, as did the house of Alab, the was region the lower than a love of the Loke, as did the house of Alab, the he was region the surface of the Loke, as did the house of Alab, the he was region the lower than a love of the Loke, as did the house of Alab, when he loog be a love of the Loke, as did the house of Alab, when he loog be a love of the Loke, as did the house of Alab, when he loog be a love of the Loke, and the love of the Loke, as did the house of Alab, when he loog be a love of the Loke, as did the house of Alab, the he was region the love of the Loke, and the love of the Loke of

CHAP, IX.

I Ellis fundets aroung tropter with influtions to anoint fetural Ramabis flitas, 47% prophet bosing done in miglese, fletts. It feturisments being bits being the being to be built of point in the fifth of Nabath. I will be seen the flitted of Nabath. I will be seen the flitted of Nabath. I will be seen the flitted of Nabath. I will be seen to be seen

Anothed king.\*

13 And Hazea Idd, But what, h thy ferryant a dog that he floud do played the floud do played the floud do played the floud the second that the floud the second that the floud the second that the floud that floud the floud that the

ram between instatus, and use arrow went out at unsucational to the first but down in his chief of billion in the season in the

the lettle, and the leet, and the paint of the ranks.

3. Wherefore they came gain, and told him: and he faid, This is the word of the Loxto, which he ipake they his servant Elliath the Tillibities; † Heb.; faying, \* In the pertition of jeeze third logs are the fileful pieze to be the and a ground reface of the control pieze the sating upon the face of the control pieze the pieze. In the pattino of jeezeel, jo that they fill into fay, This is \* King, leads to the pattino of jeezeel, jo that they fill into fay, This is \* King.

Jezebel.

7 state for this tester example, CHAP. X

7 state for this tester example, from you of this is between the behavior, the separate tester for the forest tester of the second forest of the s

\*\* A lient to Samara, unaversal to the first to samara, unaversal to the f

that an argument is a consequence of the state of the sta

of the queen.

15th July peace in the control of th

II. Kings. 11. KINDS

15. And when he was departed there, he † lighted on Jebomaths the liu of Rechals, coming to meet him and be† fatured him and fail to him. I still he heart right, as may heart a with they heart? And Jebomaths aniwored, it (s. 1 it is e.give me thine hand: And he gave bim his little, and he took him up to him into the charge.

15. And when he was departed the heart right, as may heart a with they heart? And Jebomaths aniwored, it (s. 1 it is e.give me thine hand: And he gave bim his little, come with me and term year lot right.

15. And when he was the year of the Lorn. So they the heart right, and he was the present the heart right, and he was the present and the heart right. And when he care to Samatha for low a little remained unto A. 17. And when he care to Samatha for low a little remained unto the Lorn, which he felacte to Elight in the right heart right without the heart right. The present right is the present the present right with the final deflection of the present right without the control of the present right without the right of the light of the

The state of the control of the cont

17 And it came to past auton as he had made an end of oldering the burnt-offering, that jeth laid to the gards and other caretains, Go in, and flay them, let none come furth. This diety finute them with † the edge of the liverd, and the guard and the captains caft them out, and went to the city of the boule of Baal, 22 And they brought furth the † images out of the howfe of Baal, and 22 And they brought furth the † images out of the howfe of Baal, and

burnt them.

burnt them.

27. And they brake down the image of Basi, and brake down the boule of Basi, and make it a draught-house unto this sky. 28 this plan delityoft Basi out of Hiraci.

30 that the LOBD Haldwind Jehn-Becaulet thou half done unto the house of the Hiraci of Hiraci out of Hiraci out of Hiraci out of Hiraci of Alba. recording to the Immerceys, and half done unto the house of Alba. recording to the Hiraci out of Hiraci.

30 that the LOBD Haldwind Jehn-Becaulet thou half done unto the house of Alba. recording to the Hiraci out of Alba. recording to the Hiraci of Hiraci of Hiraci of Hiraci own half when the Hiraci of Hiraci of Hiraci own half when the Hiraci of Hiraci of Hiraci own half when the Hiraci of Hiraci of Hiraci of Hiraci of Hiraci of Hiraci of Hiraci own half when the Hiraci of Hiraci of Hiraci own half when the Hiraci own half when half when the Hiraci own half when half whe half when half when half when half when half when half when hal

not. 1 Heb. to cut off' the ends

Baftan. † Heb.

11, 10, † Heb.

\* 2 Gbr.

toward the

rifing of the fun. even to Gi-

\* 2 Chr.

And Jedoud hild left which say right in the light of the Lost Dall his days, wherein Jeholand the prediction and price in the light of the Lost Dall his days, wherein Jeholand the prich introduction.

But the high places were not kleen away: the People fill Bartin-ced, and hunri incente in the high places.

4] had John Middle high places.

5] had John Middle high places.

5] had John Middle high places.

5] had John Middle high places.

6] Left the place high places were high places.

6] Left the place has ket for the middle high places.

6] Left the placet has ket for the middle houle, wherefover any breach final better light.

so first point in the first of crobsom the first of Nebst, who are lifered if from the first of County of the first of the

and Jeloohage his ton reigned in his fiecal.

36 And rife time that his reigned over lirael in Samatia, was twenty and eight years.

CIAP P. XI.

1 Jiloofi, being favel 37 isologisch is aum from Athiliaks muffacer of the fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years in the bout of God. 4 Jebuska vitrag to fire fudrorish, is bed far years to fire fudrorish, is bed far years in the bout of the LORD, and ment of the fudrorish of Advanta, he can be found to the fudrorish of the bout of the LORD, furging the fudrorish of the bout of the LORD, and make a covenant with them, and to make a covenant with them, and to can out of them in the boute of the LORD, and make a covenant with them, and to can out of them in the boute of the LORD, and make a covenant with them, and to can out of the full the bout of the LORD, and make a covenant with them, and to can out of them in the boute of the LORD, and make a covenant with them, and to can out of the full the bout of the LORD, and make a covenant with them, and to can out of the full the bout of the LORD, and make a covenant with them, and to covenant with them, and to covenant with them, and to cove the bout of the LORD, and the covenant with them, and to cove the bout of the LORD, and the covenant with them, and to cove the bout of the LORD, and the covenant with them of the coverant with the coverant with them. The bout of the coverant with the coverant with them, and to coverant with them. The bout of the coverant with the coverant with the coverant with the coverant with the coverant wi A Office almidester plant for the steep the water of the houle a that for the childness of the part of all you, that go forth on the fibboth, and the steep the water of the houle a that for the childness of the part of all you, that go forth on the fibboth, and the first control of the control of the control of the first c

and choaler belought the LORD, and the LORD therefore used in the control of the

him there.

20 And they brought him on hories; and he was buried at Jerula-

the constitution of photolate to reign over lifealin Samuria, and reignthe constitution of the constitut

unublin bone and arrows.

May fill the fill the property of the control of the packet by the hand upon the control of the packet of of the

. II. Kings.

Control of the property of the control of the control

the king of Affria. To the king of Affria turned back, and figued in the first of the after of t

as And he did the wide was evil in the fight of the LOND. he departed on from the fines of personam the four of Nebat, who made direct to fine the control of the control o

there unto this day.
7 So Ahaz ient meffengers to Tigtath-pilefer king of Affyria. fav-

there cannot be the control of the c

† Heb. poured his deinheufeiring, and prinkled the bloud of † his peacewhele were offering upon the align.

481. And he brough; allo the braien alter which was before the Loads, from he ween the alter and the boate of the Loads, and put it on the morth-like of the alter. He house of the Loads, and put it on the morth-like of the alter. He house of the Loads, and put it on the morth-like of the alter. He house of the loads of the l

13 Q And king Ahaz cut off the borders of the bales, and removed

LOBD, their cody, which has prought men up out or the same or competitions, and the services of the services o all the law which I commanded your fathers, and which I fent to you of the purplets.

14. Notwithstanding, they would not hear, but \* hardened their 11.448, necks, like to the neck of their fathers, that did not beleeve in the 5.448 Logo their God.

15 And they rejected his flauter, and his coverant that he made \*Data with their fathers, and his reduced variety and become vain, and went alter the head then that trave round about them, enteroning whom the Loan had then that trave round about them, enteroning whom the Loan had the trave round about them, enteroning whom the Loan had the trave round about them, enteroning whom the Loan had the trave round about them the travel to the travel of the travel to the travel of the travel to the travel of the travel travel to the travel travel travel travel travel to the travel tra

And the Lond rejected all the feed of Hast, and affired them, and delived them into the hand of rejulers, until he had set them, and delived them into the hand of rejulers, until he had set them, and delived them into the hand of rejulers, until he had set them, and the had been considered them in the hand them in the hand of Louise. The hand is the man of Levebourn the hand to the hand the hand the hand the hand the hand the hand the had been considered the hand the hand the hand the hand the had the had

21 And the Avices made Nibhaz and Tartak, and the Sepharvites

Herekiahs good reign. burnt their children in fire to Adrammelech and Anammelech the

partition of the control of the cont

after the manner of the nations, a whom they carried away from a 1. Honour the Loux and the Loux neither do they after their flatute, or after their ordinance, or after their the way and commandment with the Loux or manner of the loux neither their the

at United by they do after the former manners: they fear not be Lown, and their duther at the first they are after their content of the Lown, and the collection of the Lown and the Lown

117.101

6 For he clave to the Lord, and departed not † from following him, but kepthis commandments, which the LORD command-

Heb.

him, but Leptchis commandments, which the Lord Commanded Modes,

7 And the Lord Wasswith him, and he professed whithersowere been forth: and he redelted againt the king of Affyria,

8 He finute the Philiftines, run, unto † G222, and the borders

better, from the tower of the watchment to the king of Affyria,

9 And \* It came to yait in the fourth year of king Heckish,

19 And \* It came to yait in the fourth year of king Heckish,

21 And \* It came to yait in the fourth year of king Heckish,

22 I And \* It came to yait in the fourth year of king Heckish,

33 And \* It came to yait in the fourth year of king Heckish,

34 And \* And Chap,

11. And the king of Affyria did, carp ways [fine] unto Affyria, and in the printening halain and in Habor 25 the theriver of Gozan, and in the cities of the Medica; of the

30 Thou Hayelt, (but they are but + vain words) Il I have coun-fel and frength for the war: how on whom doeft thou trult, that thou rebelleft against me?

eer upon economic to the remaining the tent of the spatiest red, eer upon economic to the tent to the tent to the point of the hand, and precedes given which if a min lean, it will go into this hand, and 33. But if ye fly unto me; We trut in the LORD our Cold in not that the whole high places, and whole alter a Recklish hashtaken a-wys, and lath fluid to Judah and Jerufstem, Ye thall worthly before this alter in Jerufalem?.

23 Nowtherefore, I pray thee, give || pledgesto my lord the king || Or, or Allyria, and I will deliver thee two thouland horses, it thou be able bollogis, on thy part to the riders upon them.

24 How then wilt thou turn away the face of one captain of the leaft of the wild the state. of my maftersfervants, and put thy truft on Egypt for chariots and for horf-inen?

25 Am I now come up without the LORD against this place to delitry it? The LORD said to me, Go up against this land, and

to reign.

The control of the contro Heyekishmounius, fundts to life his pers for them. 6 His his comforted than, 85 measterly found to nonunity Tirkshy, fundith a foreign the person of the per

seworf in his von land, and a writ cause mint to tall by the 84 St Rob-linked returned, and found the king of Affyria warring gamit Librah: for he had heard that he was departed from Lichish. And when he heard heard that he was departed from Lichish. And when he heard a yor I Tithakah king of Ethiopia, Behold, the term out to fight against thee: he fear mellengers again unto

9. And when he heard fay of Trithakeh king of Ethiopia, Behold, the lit come out to fight against these: he fear medineger a gain unto the frequency of the first the second of the first the fir

19 Now therefore, O LORD our God, I befrech thee, fave thou us out of his hand, that all the kingdoms of the earth may knowthat thou are the LORD God, som thou onely.

All revivals arounds the same of the same

Hezekiahs life lengthned.

2 4 Then Dish hee for of Amoc first o Hezekish, Sping, Thus gain the Loux is till fill the Loux in the Loux is that project on early and the Loux is the Loux in the Loux i

made it long ago, and formed it of fore it be grown up, 27 But I know thy il aboxle, and thy going out, and thy coming in,

and faring the tenth of the multi-flow, and as earn histed beside it if it of autient in the interest in the promise in the pr

Salez-44 cel. and devites blineech.

Mac. 819

Alon 2, 11

Alon 3, 11

Alon 4, 11

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Alon 3, 11

Alon 4, 11

Alon 4,

Lone with the third of the third of the Lone, that the Chird with the Chird with

ten degrees.

11 And Islah the prophet cried unto the LORD, and \* he brought the shadow ten degrees backward, by which it had gone down in the Tidial of Alaz,

12 ff \* At that time Berodach-baladan the fon of Baladan, king of

12 ff \* At that time Berodach-baladan the fon of Baladan, king of

Reclus

. II. Kings 16 And Islah faid unto Hezeklab, Hear the word of the LORD.
The behold, See days come, that all that it in thine houles, and that which the limit is the late of t

18 And of the four final final finite from thee, which thou finalties [41], and of the four final final finite from the finite cunnels in the place of fertigate (stage of Babylon.

19 Alten find Hercekish unto Haish, Good in the word of the Lond Or, it will be fin my cloylen. And he laid, it is not good, if peace and \$0.00, it will be fin my cloylen. And he laid, it is not good, if peace and \$0.00, it will be fin my cloylen. And he laid, it is not good, if peace and \$0.00, it will be fin my cloylen. And he laid, it is not good, if peace and \$0.00, it will be finite for the after of the after of the free final hercekish and how for which is not written in the power of the final fine final finite for the finite fini

reigned in his flead.

I Managlib birrign, 3 CHAP, XXI.

I Managlib birrign, 3 Literate idolater, 10 Ha whetdenft easily frada, 17 Anna Interestablem, 10 Anna with the state of the state

a And he did that which was evil in the light of the Lond, after the comminations of the heathen, whom the Lond cast out before the abominations or the strauter, whom to which Hezeklah his fa- Oth,

3 for he built up again the high places \* which Hezeklah his fa- Oth,

3 for he built up again the high places \* which Hezeklah his fa- Oth,

3 for he built up again the high places \* which Hezeklah his fa- Oth

4 for high places to the strain the t

and ferved them,
4 And \* he built alters in the houle of the LORD, of which the \* fer, t.

4. And \* he built alterain the hoofs of the Lord, or which the \* leight Lord lide, \* line | leight lide | leight l

he wrought much wickedneds in the fight of the LORD, to provide the first angre.

7. And hefers graven image of the grove that he had made, in the boule of which the LORD fail to Yavids and to Solomon his fon, \*1 in this toute, and in Jeruiklem, which I have choicn out of all tribes of \$1.900 his tout of the provide out of all tribes of \$1.900 his tribes of \$1.900

evil their didden nations, whom the LORD deftroyed before the children of lifes,

1 of 3 And the Lord piake by his fevrants the prophets, flying,

11 \*\*Because the middle his good for the had now their aboutings, and

11 \*\*Because the handle his good flush had home their aboutings, and

12 \*\*Because the handle his good flush had home their aboutings, and

13 \*\*Therefore thurshith the 10 are Good with his door,

14 \*\*Therefore thurshith the 10 are Good with his door,

15 \*\*Therefore thurshith the 10 are Good with his door,

16 \*\*Therefore thurshith the 10 are Good with his door,

17 \*\*Therefore thurshith the 10 are Good with his door,

18 \*\*Therefore thurshith the 10 are Good with his door,

19 \*\*Therefore thurshith the 10 are Good with his count as practice,

19 \*\*Therefore thurshith the 10 are Good with his count as practice,

19 \*\*Therefore the 10 are Good with the 10 are good with his count as practice,

19 \*\*Therefore the 10 are Good with the 10 are good with his count as practice,

19 \*\*Therefore the 10 are Good with his count of the 10 are good with 10 are good with his count of the 10 are good with 10 ar

of the LOND.

17 Now the refl of the also of Mannatch and altituhe he did, and his mouth in 17 Now the refl of the also of Mannatch and altituhe he did, and his off the he finned, see they not written in the book of the chronicles when the state of the

father Manufich did.

21 And he wasked in all the way that his father walked in a naterock die dools when his father ferved, and worphipped them:

and the way the Lonn. Done Good of his fathers, and walked not in the way of the Lonn.

23 And the fervants of Amon conflicted against him, and flow the king in his your hough.

24 And the people of the land flew all them that had conflicted against him, and not work to the land flew all them that had conflicted against him, and the you've of the tand made Josiah his fon king

gaint king Amon, and the propie of the rand mace journ inston king in the feet of other acts of Amon which he diget they not written in the feet of the acts of Amon which he diget they not written in the was brinded in the feptuchre, in the garden of Uzzah: I house 30.4 No the was buried in his feet feptuchre, in the garden of Uzzah: I house 30.4 You had not a seen of the propies of the temple, but the seed of the seed of the temple, but the seed of the seed

that the king fent Shaphan the fun of Azallah, the fon of Meshullam, the little, to the houle of the LORD, faying,

4 Go up to Hilklah the high priest, that he may sum the filver which to brought into the house of the LORD, which the keepers of the + door

hbrought into the assumed an LONG while the receives user 1 coor.

J. Rad Let them deliver it this to the hand of the doers of the work, that have the overfighted the houle of the LORD; and Let them give front decreased the work, which is in the houle of the LORD, to repair the breaches of the houle,

J. Long Anneal Conference of the houle,

J. Long Anneal Conference of the houle,

J. Long Anneal Conference of the houle,

all the eff which I will bring upon the place. And they brought the king word again.

1 Typic leaves the book to E.H.A.P. XXIII.

1 Typic leaves the book to be read in a following limbir. He enterest is the consumer of the Lose to read in a following limbir. He enterest the town of the law to the law to the town to the law to the town town upon the sleep of British a treat are the proposed to the part town upon the sleep of British a treat are the second and a command to the law town of loom performed and the second and the profess and the proposed and the profess and the profess and the second and

† put down the † idolatrous priefts, whom the kings of

And he is put down the is holatown priests, whom the kings of Josh had ordinated to burn incentie in the high places, in the chiefe of Josh, and in the places round about Jeruhlein, them also that burner incende much Basi, to the firm, and to the suplants, and to the suplants, and to all the host of heaven, grove from the boals of the Longovithous Jeruhlein, into the brook Kidora, and the suplants had been supported by the support of the control of the

bread among their brethren.
to And he defiled Topheth, which is in the valley of the children

XIII.; XXIV. The Zeal of Folkhirr reforming indicarry, of Hinnon, what no man might make his from r his daughter to yas of Hinnon, what no man might make his from r his daughter to yas though the fireton Molech. It is did not known to the folking of Judah had given to the finn, at the entring in of the hosteother Lond, by the chamber of Nathan-melecther a chamberlain, which was in the thoubter, at a context, or, burns the charlots of the finn with fire.

I was the find the data of the fine which is the find the finn and the find the two control fields of their which the data of them had made in the two control fields of their which is the find And the content of the properties of the propert

not the limited Lords become with a little work of the book which all the works of the book of

bit smight. As wellight in the law of Moder, and with all smight. As welling in the law of Moder, a netter size in the response of the law of Moder, a netter size from a role three anylicehim.

6. 36 [Nowinthlanding, the LORD turned not from the firecenes of the provided of his previous history and the size of his previous history and the provided him with a law of his previous history and will call off this provided him with a law of the provided him with a law of the provided him with a law of the l

rauli-nechoh.

36 ¶ Jeholakim mis twenty and five years old when he began to

to il pediostalia was eventy and live years old when he began to reign, and he reigned eleven years in Jeruslam; and his mothers name was Zebushi, the daughter of Pedaiahof Runnsh.

37 And he did étar white rwas evil in the fight of the Lord, according to all that his fathers had done.

ording (03) that his lathers bad done.

Jebeighin, Paffind School, Sch

of Judab.

This days Nebuchadnezzar king of Babyion came up, & Jeholakim
Ibecame his fervant three years: then he turned & rebelled againft him
2 And the LOND fent againft him bands of the Caldeer, and bands
T

thee f. Ann Hezekian 1844, And 1856 and Thinehoule? And Hezekiah 1856 and he laid, What have they seen in thinehouse? And Hezekiah 364werd, All the things that are in mine house have they seen; there is nothing among my treasures, that I have not shewed them.

of the Syrians, andbands of the Moablees, and bands of the children • Chip. 20. of Ammon, and Charles the English to delroy lt, "according to the World's the Lour, which he legals + by his fervant the prophet. 3. Surply at the commandment of the Lour, the Lour, which he legals + by his fervant the prophet. 3. Surply at the commandment of the Lour, came reliation to the Lour,

to all that he did:

A mad allo for the innocent bloud that he flied, (for he filled Jerulalem with innocent bloud) which the Loan would not partion.

I Now the end of the after) belocking, and all that he did, set a flied of the after of

Art the king of Babyion had taken from therare of Haypt unto the fiver Eubrates, all that pertained to the king of Egypt. 8 If Jeholachin war eighteen years old when the Jegant to reign, and hereigned in Jerulalent three monetols and his mothers name war Neholitis, the daughter of Einathina of Jerulalent. 9. And hedlit fest trible my evil in the light of the Lordy. accord-

ing to all that his father had done.
to ¶ \* At that time the fervants of Nebuchadnezzar king of Babylon came up against Jerufatem, and the city † wasbelieged.
11 And Nebuchadnezzar king of Babylon came against the city, came into

11 And Nebuchamezzar king of Dadywa Canada and his ferrant did befinge it.

12 And Jehoischin the king of Dadah went out to the king of Baylon, he, and his mother, and his ferrants, and his princes, and his follicers: and the king of Babylon took him in the eighth year of Ghap, 20.

13 And hecaried out thence all the treasures of the house of the Long, and the treasures of the kings house, and cut in pieces all the vessions, and the treasures of the kings house, and cut in pieces all the vession of the Long, as the Long had faid.

On the Long, as the Long had faid.

14. And he carried away all Jerulalem, and all the princes, and all the mighty nieu of valour, even ten thouland captives, and all the crafts-men, and miths: none remained, lave the poorest fort of the people of the land.

people of the land.

15 And 8 he carried away beholeshin to Babylon, and the kings mother, and the kings wives, and his folliers, and the mighty of the land of the kings wives, and his folliers, and the mighty of the land . L Chron.

reign, and he reigned eleven years in Jerusien; and his nuchers arane was timusta; het engine too Jerusiah C. Linnia.

anne was timusta; het engine too Jerusiah C. Linnia.

For through the angre of the the Engine the Lond, according to all that Jebusielin had done.

A Forth woughthe angre of the Lond it came to gain in Jerusian and Judah, until the had calt them out room his prefere, that Zeel-likah rebeits lagand the king D. D. Z. Z.

Jerusian in Jefuged. 4 27. Lebes to the See Th

from him.
6 So they took the king, and brought him up to the king of Babylon, to Ribiah, and they † gave judgement upon him. † Hob. Pake Judgement with bim.

7 Alid they flew the fins of Zedekish before his eyes, and post test, out the eyes of Zedekish, and bound him with fetters of brais, and making carried him to Babylum.

(9) And in the fifth hyer to him to be such days of he moneth the first of the first him to be first hyer to him to have the have to have to have to have to have the have to have to have the have to have the have to have the have to have the have the

with fire,

to And all the army of the Caldeer that twee with the captain of
the guard, brake down the walls of Jerufalem round about,

If Now the reft of the people least are left in the city, and the
I lightly the state of the state of the people of the state of the people of the state of the people of the state of the captain of the guard carry file and

another than the state of the people of the captain of the guard carry file and

communication.

12. But the captain of the guard left of the poor of the land, to b

12 Duthe captain on a goal with a wind in the house of the LORD, \* Captain the boule of the LORD, \* Captain the LORD, and the blacks, and the blacks, and the brains and the blacks, and the brain the that was in the house of the LORD, it did the Caldees break in pieces, and carried the brain of them to kitaga 14 And the pots, and the shovels, and the shuffers, and the spoons,

and all the vellets of brais wherewith they minifred, took they away.

15 And the fire-pans, and the bowls, and fuch things as were of gold, in gold, and of filver, in filver, the captain of the guard took away.

took away.

16 The two pillars, + one sea, and the bases which Sosomon had + Haa
made for the house of the LORD, the brass of all these vesses was one a

made for the notice of the LORD, one praise of all nece veners was some without weighted to the one pillar was regardened to the chapter upon it was brais and the height of the chapter three cu. It is and the wreathen-work, and pomegranate upon the chapter Maja round-about, all of brais; and the wreathen-work and pomegranate upon the chapter Maja round-about, all of brais; and the wreathen-work and the unto the had the fecond pillar with wreathen-work.

round-zout, also brists and like unto their had the fector fellar with vertical-nowles. We are part took Scatch the chief price, the and Zephaniah the fector price, and there feet and the chief between the price and the chief between the price and the chief between the price and the chief between th

Necophabite, and Jazanlah the fon of a Machabite, they, and their men.

34 And Godalah fusive to then, and totheir men, and faid unto the foliation of the faid of Nethanlah, the foot of Elifama, of the feed 1 royal, came, and platen men with him, and "faunce Gestalub, hathe died, and the Jess when the faid of Nethanlah the public both mill and pieza, and the carbon of the same of the faid of the fai

Bedenius wellscended to the monetor, free pays necessarians, he had of Jebuschinkings of Judah usot Jerofenon. Idl lift up the head of Jebuschinkings of Judah usot Jerofenon. Idl And he light the things of the light of the lig

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

#### I The first book of the CHRONICLES.

CHAP. 1.

Alami line to Noab. The four of Yaptabo. 8 The four of Ham.

17 The four of Storm. 14 Securities to Abrahom. 23 Ulmedit from:

31 The four of Storm. 14 Securities to Abrahom by Efau. 43 The

18 The four of Keturah. 14 The patient of Abrahom by Efau. 43 The

18 The funch, Mahalikel, Irace.,

4 Rouch, Mahalikel, Irace.,

4 Noah, Shem, Ham, and Japheth.

18 "The function of Japheth, Gomer, and Magog, and Madal, and

Jacon, and Tubal, and Mitheeth, and Tiras of Riphath, Extra of Tubal.

And the few of Tarani, the little has and Trash.

And the few of Tarani, the little has and Tarani.

And the few of Tarani, the little has and Tarani.

\* Gen.5.

\* Gen. 10.

J. Or, Diphath, sait is in fome cu-

Deut, a,

And the fons of Javan , Elifhah, and Tarihifh, Kittim, and

fonce coples,
graph of the fons of Ham; Cufh, and Mizzaim, Put, and Canzan,
graph of the fons of Cufh; scho, and Havilah, and Sabla; and Sabla, and Sabl

Diet. Naphtuling, hand Parthulins, and Cafluhim, (of whom came the Philiftines) and \* Gaphthorim.

ind \* Caphthorim.

3 And Cananheyat Zidon his first-born, and Heth,

4 The Jebusite alid, and the Anorite, and the Girgashite,

15 And the Hivite, and the Archite, and the Shife,

16 And the Arvadite, and the Zemarite, and the Hamathite,

17 ¶Thefuns of \*Shem; Elani, and Asfhur, and Arphixad, and \*Ga Lid, and Aram, and Uz, and Hul, and Getler; and il Mefflech. 11 and And Arphixad begat Shein, and Sheinholegat Eber, 10, 10, and none Eber vere born two flows: the name of the one was flower to the control of the

20 And I Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 21 Hadorani alfo, and Uzal, and Diklah.

22 And Ebal, and Abimzel, and Sheba, 23 And Ophir, and Havilah, and Jobab. All these were the sons

23 And Ophir, and Havilan, and it Joktan.
24 ¶ Shem, Arphaxad, Shelah,
25 Bhers Peleg, Reu,
26 Seng, Nakor, Terah,
27 Abram, the lame a Abraham.

22 "Abran, the fame in Abraham,
23 The fons of Abraham, 2 Haze, and "Hinnel",
29 The fons of Abraham, 2 Haze, and "Hinnel",
20 The fons feeder, and Abraham,
21 Euur, Syphilli, and Keylern, and Missing,
22 Leur, Syphilli, and Keylern, and Holder,
23 Leur, Syphilli, and Keylern, and Holder, and Holder,
24 Leur, Syphilli, and Keylern, and Holder, and Holder, and Leiden, and Holder, and Leiden, and and and and and and and and

The posterity of Fudah. 28 And Abraham begat faze, The funs of Ifac; Efau and Iracl. Jonathan; and Jether died without children.
33 And the fons of Efau; Eliphaz, Reucl, and Jeulis, and Jaahan, 133 And the fons of Jonathan; Peleth, and Zazz, Thefe were the formal formal period of the formal nd Korah.

36 The fons of Eliphaz; Teman, and Omar, Il Zeplii, and Ga-

to the tone of the property actions, and Offire, it copin, and Gatan, Kenz, and Jiman, and Analecch, Shammah, and Missa.

38 And the font of Selver Jurian, and Shokal, and Zibcon, and Anh, and Diffion, and Exer, and Diffian.

39 And the fons of Lotan is Hori, and Homam: and Timna we Lotan filter.

And the constant of the consta

46 And when Hulham was dead, Hadad the fon of Bedad ( which finote Midian in the field of Moab ) reigned in his flead; and the

i, name of his city was Avith.

47. And when Hadad was dead, Samiah of Mafrekah reigned in . 48 \* And when Samiah was dead, Shaul of Rehoboth by the river, reigned in his flead.

49 And when Shaul was dead, Baal-hanan the fon of Achbor reigned in his fead. ed in his fiead.

50 And when Baat-hanan was dead, a Hadad reigned in his fiead;

and the name of his city was if Pai, and his wives name was Mehetabel the daughter of hatteds the daughter of Mezahab.

51 Majad dieda fo, And the \*dokes of Edun were; duke Tim-

Gas 133 a beleithed ughter of Matrech the daughter of Metalab.

(Gas 134) a beleithed ughter of Matrech the daughter of Gan user 1 duke Time (Gran, 134 Libras) deceded, Andthe "duke of Edon user) duke Time (Gran, 134 Edon user) at Duke Abrolibanah, tolec Eishb, sluke Pirnon, 15 Duke Abrolibanah, tolec Eishb, sluke Trans, 13 Technical Art of the State of Time (The State of Time 134 Edon user) (The State of Time 134 Edon user) (Time 134 Edon use

und, 13, the immeetite.

9. 18 J. And Caleb the fon of Hezron begatekilden of Azuhah ki,
ldy, 18, wife, and of Jerioth: her fontare thele; Jelher, & Shobat, & Ardon.

10 And when Azubah was dead, Caleb took unto him Ephrath,
which bare him Hur.

which have him Hur.

20 And Hur/Degat Url, and Uri begat \* Bezzlech, ter Of Meller, 21 () And a flerward Hezrun went in tu the daughter Of Mehlin, the futher of Gilead, whum he martied when he was threefcore 1 And Sigub begat Jair, who had three and twenty cities in the Indio Gilead.

and of Gited.

31 \* And he took Geffur, and Aram, with the towns of Jair, from both, with Kenath and the town the cents of the decease of the conditions of the cents and the town the cents of the cent

was the mother of Onam. 27 And the fons of Ram the first-born of Jerahmeel were, Maaz, and Januin, and Eker. 28 And the fons of Onam were, Shamma, and Jada. And the fons

234, And the four of Onamwere, samma-sams pains and the for Samma-sams pains and the for Samma-sams pains and the bare bin Abbas, and the name of the wife of Abina was Abinail, and the bare bin Abbas, and Molid.

30 And the fons of Nadab 5 Seleds and Appaim: but Seled died without children.

31 And the fins of Appaim 3. Ifhl. And the fins of Ifhi 3. Shefhan And the children of Shefhan 3. And the fins of Shanniai 3. And the fins of Jazz the brother of Shanniai 3. Letter, and Bett Ichem.

for J Fethboot.

J Flowboot.

J Thom Stellan had no form, but daughter: and Sheftan had ferrant or wife a ferrant or wife a ferrant or wife, and or wife a ferrant or wife, and or wife a ferrant or wife, and or wife a ferrant or wife, and the ferrant or wife, and the ferrant or wife, and wife a ferrant or wife, and the ferrant or wife a ferrant or wife, and the ferrant or wife a ferrant

the father of Hebron ; Korah, and Tappuah, and Rekem, Menuchites and Sheniz 44 And Shema begat Raham, the father of Jorkoam: and Rekem-tamminu-

begat Shammai.

45 And the fon of Shammai was Maon: and Maon was the father work.

61 Beth zur.

45 And Bhah Calebs concubine bare Haran, and Moza, and or growns.

45 And Epibah Caleba concubine bare Haran, and Moza, and or reversity of access and Maran begat (access).

47 And the form of Jahdais (Regens, and Jotham, and Geffans, and Jotham).

48 Mazchali Caleba concubine bare Sheer, and Tirhamh.

48 Mazchali Caleba concubine bare Sheer, and Tirhamh.

49 Mazchali Caleba concubine bare Sheer, and Tirhamh.

49 Mazchali Caleba concubine bare and the daughter of access and the father of Machenals, and the father of Caleba (Mary the first boundary).

50 M Thele were the form of Caleba the form of Mary, the first boundary of the father of Kirjath (parint).

51 Sainan Shobal the father of Kirjath (parint) he father of Beth-gader, form of the father of Mary (Mary).

42 Managha (Mary) (Mary

and ill halfof the Manachethics.

53 And the families of Kirjath jearim; the Ithrites, and the 4 Saun. 3.3.

Publice, and the Shumathice, and the Milhraftes: of them came the 4 Saun. 3.3.

Publice, and the Shumadhiter, and the Milbrattes: of them came use 2,4 careathiers, and the Education, and the Shuming of Salma, Beth-febern, and the Netoplathliter, a A. 2 fairly, the house of Josh, and half of the Manhedhite, the Zonitic, 15, And the families of the feribee which dwelt at Jalez; the Tirz. 1 for thier, the Shumadhite, and Sachahiter. The fairly at the Kenttes, the Shumadhite, and Sachahiter. The fairly at the Kenttes, that came of Henath, the Lither of the house of \*Rechab. 1 for the P. 111.

The font of David. 10 His line to Zedețiab. 17 The successfours of Hatblets, 1 The form of David. 10 His line to Zedeciab. 17 The june journ of 15 min. 11. 13. [Leaning.]

Now these were the form of David, which were born unto him in \$\(^{1}\) On the low were the first born \$A name of Albinom the \$\(^{1}\) Eare [Hism, 12]. The third, Abalsom the mon of Marchay, the daughter of Talmain \$\(^{1}\) Or, \$\(^{1}\) Sing 01 G-thure: the fourth, Adomina the firm of Haggint \$\(^{1}\) The first, Abalsom the mon of Marchay, the daughter of Talmain \$\(^{1}\) Or, \$\(^{1}\) Sing 01 G-thure: the fourth, Adomina the firm of Haggint \$\(^{1}\) Sing 15 His first, \$\(^{1}\) Sing 15 His first, Substantial of Abalsom the low of Haggint \$\(^{1}\) Sing 15 His first, Substantial of Abalsom the low of the l

Feven years and its moneths: and in Jerufalem he reigned thirty and better years.

5 \* And thefe were born unto him in Jerufalem | Il Shimea , and Il Shobab, and Asthan, and Shoumon, four, of Il Bath flux the deaph; te of the standard of & 11. 17. || Or, Utiab. 2 King.

17 fl And the fons of Jeconiah , Affir, † Salathiel \* his fon, A Or, 18 Malchiramallo, and Pedaiah, and Shenazar, Jecamiah, Hofta. Eliabim, 12, and Nedabiah. ma, and Medahiah

ma, and Necasijan.

19 And the fons of Pedalah were, Zerubbabel, and Shimel: and BOr, the fons of Zerubbabel; Meshullam, and Hananiah, and Shelomith Mattaniah.

the lotts of Actuabacts potentiation, and attention, and resistant the trifficer and And Hafftubach, and Ohel, and Berechish, and Haffdiah, Ju. \*\*Mittatt, and the form of Hananiah, Petatish, and Jefaiah; the figure of Mananiah, Petatish, and Jefaiah; the figure of Silve 2 Kinata, declared the form of Silve 2 Kinata, declared the figure of Silve 2 Kinata, declared the

Replain, the four of Arman, the fons of Obadiah, the fons of She-a Rin, 34,6,6
chain and the fons of Shechanish, Shemabia, and the firm of She of Contab.
And the fons of Shechanish, Shemabia, and the firm of Shemabia,
and and the fons of Ricaria, Bellionani, and Heizekiba, and Carri,
and Andrie fons of Elionani rev., Heddish, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Dabiah, and Eliafhib, and Peliah, and Akkab, and Johnson, and Johns

and Subad.

and I Resiabthe Gonof Shobal, legast Jahath, and Jahath be-Chelista,
gra Ahumat, and Lahad. Thele are the families of the Zozathites. Chap. 4.0,
Ghap. 4.

5 ¶ And Chap. 1.52.

101.19.4.

Similari genealcagie,
And's Anny finite of Teleograd grow with Heinit Se Nasara.

14 And's Anny finite of Teleograd grow with Heinit Se Nasara.

15 And Natarahherehim alteratement of Teleogram and Ethania.

2 And the finite from of Heinit way. Zerein, and Jecuar, and Ethania.

3 And the finite from of Heinit way. Zerein, and Jecuar, and Ethania.

4 And Care begat Annua, and Zoelah, and the families of Ahasthe.

16 And I have a more honourable then his brettern and his more of the finite from the finite fr

and Shault.

25 Shallum his fon, Miblam his fon, Mifhma his fon.

25 And the fons of Mifthma; Hamuel his fon, Zacchur his fon, Shi-

27 And Shimel haddixteen fons, and fix daughters but his brethren †Heb.unto had not many children, neither did all their family multiply, † like to \* Jof. 19.2. the children of Judah.

the children of Judah.

28 And they dwelt at "Beer linebs, and Moledah, and Hazer-fluus).

28 And they dwelt at "Beer linebs, and Moledah, and Hazer-fluus).

29 And at Bethuely, and at Hornah, and et Ziklaig.

24 And at Bethuely, and at Hornah, and et Ziklaig.

34 And at Bethuely, and at Hazer-fluin, and at Beth-birel, and at Shazain: Theic work their cities, unjoche reign of Dayid.

34 And their villages were, il Etman and Ing, immon, and Tochen,

sand at shaarain: Their ware their cities, unto the reign of David.

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15 Ahi the ion of names, use now. We then the treat the finding the first th nearlier, J Ovaniant men, men able to bear buckler and sword, and \* 1 in to shoot with bowe, and skill in loar, now four and fourty thouland he feet to shoot with bowe, and skill in loar, now four and fourty thouland he feet with the stagarites, with \* Jetur, and Me. of the shoot with the Hagarites, with \* Jetur, and Me. of the shoot with the Hagarites, with \* Jetur, and Me. of the shoot with the Hagarites, with \* Jetur, and Me. of the shoot with the Hagarites, with \* Jetur, and Me. of the shoot with the shoot

20 And they were helped against them, and the Hagarites were de- is livered into their hand, and all that way with them: for they cried to God in the battel, and he was intreated of them, because they put their smile in him.

trult in him.

21 And they † took away their cately of their camels fifty thousand. † his and of line price who hundred and fifty thousand, and of sites a mundred thousand.

12 For there (self down numy flain, because the war was of God. And read they dested in their freeda until the captivity.

12 For there (self down numy flain, because the war was of God. And read they dested in their freeda until the captivity.

13 For the captivity.

14 For the captivity of the captivity.

15 For the captivity of the captivity.

16 For the captivity of the captivity.

17 For the captivity of the captivity.

18 For the captivity of the captivity of the captivity.

18 For the captivity of th

unto mount Hermon.

And their error the heads of the house of their fathers, even Epher, and 1this, and Blief, and Azrich, and Jishi, and Hodayish, and Jishidi, nighty men of valour, † famous men, and heads of the house † H. of their fathers.

and link, and tellel, and Azriel, and Jeremials, and Hodoviah, and other training men or source; famous men, and heads of the house it will office it failed to the control of the land, whom God will office it failed to the control of the land, whom God will delivery a land of the control of the land, whom God will delivery a land of the control of the land, whom God will delivery a land of the land, who god will be control of the land, who god will delivery a land of the land, who god will be control of the land, and land, and the land, and land,

and Ozzieci.
19 The (ons of Merari 5 Mahl), and Mulhl. And thele are the families of the Leviter according to their fathers.
20 Of Gerhum 1 Libni list on, Jahah his ion, a Zimmah his ion, a Loth his ion. Alon his ion.

and Rephalish, and Uzeits the two or an artificial memory of the Amsiektes that were efeaped, and the state of the Amsiektes that were efeaped, and the state of the first of the state of

The elites of the priefles and Levites.

Chap, V

3 And his brouker Alaph (who flood on his right hand) ewa Alaph
the kind of Berachish, the lon of Shimes,
on the loin of Shimes,
on the loin of Shimes,
the lon of Shimes, the lon of Shimes, the lon of Shimes,
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the lon of Shimes,
the long the

50 And decie 47 inc 1000 to reason. Element me nor 1, and the 1, and 1,

for theirs was the lot.
55 And they gave them Hebron in the land of Judah, and the fiburis thereof round about it.

18 And displayed their necotal titue I and on Judan, and the notice of the control of the contro

the tripe of perplanary and come of the carefully considered the carefully c

65 And they gave by lot out of the tribe of the children of Judal, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, the lecities, which are called by their

66 And therefidue of the families of the fons of Kohath, had cities

or Another gave not not properly of the proper

fons of Kohath.
71. Unto the fons of Gerfhom were given out of the family of the All-tribeof Manasteh, Golan in Bathan with her suburbs, and A fataroth with her tisburhe

72 And out of the tribe of Islachar; Kedesh with her suburbs, Dabe-

24 Antiqueto the Chros of the Chros of the Chros of the Chronic Parallel And Rangel with her fiburbs, 24 And the Chronic Parallel And Kirjahain with the Chronic Parallel Par

her follows,

7. Unto the reft of the children of Merail wave given out of the
Ulbe of Zeoulun, Rimmon with her fiburbs; Tabut with her fiburbs;

7.8 And on the other ride for and by fertile, on the scale-file of 1 gradin wave given then out of thetribe of Rechen, Bezer in the wilderness with her fiburbs, and Jahzab with her fiburbs;

7.9 Keelmoch also with her fiburbs, and they have with her fiburbs;

8.0 Inductor the reft oe of God, Hamoth in Gilead with her fiburbs;

8.0 Inductor the reft oe of God, Hamoth in Gilead with her fiburbs;

bo And out of the tribe of Gral, Ramoth in Gilead with the filburbs, and Mahanaim with the filburbs, and Jazet with her filburbs, 8 if And Hefthoon with the filburbs, and Jazet with her filburbs, 8 if And Hefthoon with the filburbs, and Jazet with her filburbs, 8 if Andrew Market M fix hundred.

fax hundeed.

3. And the firms of Uzziy, Izrahiah; and the firms of Izrahiah; Michiael, and Obsaliah, and Joel, thiah, five; all of them; their me, and Obsaliah, and Joel, thiah, five; all of them; their history of the firms of might, reckoned in all by their genealogies; fourteen and firms of might, reckoned in all by their genealogies; fourteen and firms of the fir

VII, VIII.

The fonts of Alber,

6 Thépusof® Benjamin Beit, and Becher, and Jediet, three. Gen.

7 And the fons of Beits, Erbon, and Itzel, and Leziel, and Jerie,

7 And the fons of Beits, Erbon, and Itzel, and Leziel, and Jerie,

7 And the fons of Beits, Erbon, and Itzel, and Leziel, and Jerie,

8 International Control of the Itzel, and Itzel,

10 And the Introl of Becher, Zenirs, and Josfin, and Bilezer, and

11 Bilocally, and Leziel, and Itzel, and Bilezer, and

12 Bilocally, and Itzel, and Itzel, and Itzel, and

13 Anneth, All little art the fons of Beits and Albids, and Anathols, and

14 Albert, and Itzel, and Itzel, and Itzel,

15 Albert, and Albert, and Itzel, and the fons of Biltun; peak

16 Billocally, and Chemansh, and Zeithan, and That
16 Billocally, and Albert, and Chemansh, and Zeithan, and That
16 Hills, and Albert, by the heats of their father snighty

11 Albert for long of Fedical, by the heats of their fathers mighty

11 All thele the forms of Jediaet, by the heads of their fathers mighty men of valour, were feventeen thouland and two hundred publiers, fit to go out for war and battel

to go out for were and based.

13. Shopping allo, and the popular, the children of \$1\$ r., and Huftling \$1\$ Qr. fr. fr. the tions of \$1\$ Aber.

13. The found of the time of time

19 And the fons of Shemida were, Ahian, and Shechem, and Likhis

10 And the tons of somemore week proving the analysis and Arisan.

20 A find the form of Elphraimy Shuthelsh, and Bered his fony and 20 A find the grant Both his fony. The state of the st

came to confort rim,

33 [And when he went in to his wife, the conceived and bare a fun,
and the called his name Beriah, becaule it went evil with his house,

24 (And his daughter was Sherah, who built Beth-boron the nether,
and the upper, and Uzzen-figerah).

25 And Rephah was his fon, alfo Refheph, and Tela his fon, and

37 And Replath year Inston, a no termeny and a latential of Thin his for, Thin his for, I fail his fail

and the rowns thereof; and have a communication of Gaza \* 100.75 and have be borders of the children of \* Managhi, Beth-fitesa | 16.7, and her towns, Tanneth and her towns, \* Megiddoand her towns, to the pileton of the state o

47.11.

34 And the form of Shamer, Ahi, and Rohgah, Jehubbah, and Aram.

35 And the for of his brother Helem, 'Zophah, and Imna, and She-46.17.

left, and Amal. 36 Thefons of Zephah; Suah, and Harnepher, and Shual, and Be-

36 The fors of Zeybab, Sush, and Hamepher, and shual, and Beers, and inthis, and the strength of the Secretarian of the Secretarian of the Secretarian of the Secretarian of Secretarian o

Nobal the fourth, and Raphatte fifth.
And the finst Belawere, a Addar, and Gera, and Abihud,
And the finst Belawere, a Addar, and Gera, and Abihud,
And Sera, and Shephughan, and Huram,
And thele are the the said Shephughan, and Huram
And thele are the the said Shephughan, and Huram
And thele are the theory of Ehudythele are the heads of the fathers of Fird,
And thele are the theory of Ehudythele are the heads of the fathers of Fird,
Gen. 46.11.

6 And their are the form of Education for the desired of the father of Gen. 46.11, 7 And Norman, and Albah, and Gen. 4 returned them on Mandath, 7 And Norman, and Albah, and Gen. 4 returned them, and be. 50 Lucab, and Albah. 8 And Scharles of the state of the state

One, and Lud width the towns thereof:

13 Beriah alid and Schona, who was leads of the fathers of the inshibitants of Aijolon, who drove away the inhabitants of Gath;

14 And Aiho, Shiankis, and Jerimeth,

15 And Zebadish, and Airad, and Aidar;

16 And Aijolonet, and I (alsh and Joba, the lone of Beriah;

17 And Zebadish, and keldullam, and Hezekis and Heche,

18, Jinneral Side, and Jecids, and Jobos, the lone of Bigarl

officers about the tempts.

Jana Jakin, and Zichi, and Zindi, and Zindi, and Zindi, and Zindi, and Alinhai, and Zilthai, and Blittai, and Richai, and Andraid, and Andraid, and Richaid, and Andraid, and Andraid,

Thele dwelt in Jerulalem.

29 And at Gibeon dwelt the # father of Gibeon ( whose \* wives name wee Maachah And his first-born fon Abdon, and Zur, and Kish, and Baal,

Jiblis, Chap.9.35. 30 And his mucrous.

Chap.9.35. 30 And his mucrous.

\*\*Cliap\*\* 9: and Nadab,

31 And Gedor, and Ahio, and Il Zacher.

And Mikloth begat Il Shimeah. And

37 And Queor, and Anno, and I Zachier,
2 And Miktoub legat II Shimeab, And thefe alife dwelt with their
Chaps, 37 And A Second them,
Chaps, 37 And A Second them,
I and A Said them A Said them A Said them
I and A Said them A Said Chap.9.38, begat Micah,

beggat Mican.

35 And the fons of Micah were, Pithon, and Melech, and Il Tarea, and Ahaz.

36 And Ahaz begat Jehoodah, and Jehoodah begat Alemeth, and 

the font of Benjamin.

the fons of Benjamin.

CHAP. IX.

This original of Ificatis and Judahs genealogies. This Ificatility, to the priefit, I Annual the Levilets, with Nethinium, which death in Jerufation. 17 The charge of certain Leviles, 35 The flood, of Saul and

Oal lifest were reckoned by generalogies, and behold, they way.

Oal lifest were reckoned by generalogies, and behold, they way.

Own them in the book of the kings of tified and Judah, who were carried away to Baylon for their transfigerition.

2 fl Now the first inhabitants that dwite in their posteriors in their cities they right. Levites, and the Nethinium, and of the children of Judah, and of the children of Judah, and of the children of Judah, and of the children of Judah.

Oand the Shinonies a Asia the first born, and Arisonies, and of the first born, and the first born, and his forms, and of the children of Phareet the sin of Judah, fand of the Shinonies a Asia the first born, and his sons, and of the sons of Zenah Jucel, and their berchen, fax hundred and nitrey.

And of the shinonies a Asia the first-born, and his sons, a clean the form of Hudah interiors.

And horical the form of Justicush, and Elah the form of Uzzi, the form of Michry, and McMullaum, the form of Michry and McMullaum, the form of Michry and McMullaum, the form of Michry and

el, the fon of Ibnijah,
9 And their brethrer, according to their generations, nine hundred and filly and fix. All these men were chief of the fathers in the

dred and my and my. At tweete men were concrete in the hand series in the houle of the first here,

to I And of the priefts 3 Jelalah, and Jeholarib, and Jachin,

t. And Azzirah the foun of Hilkiah, the foun of Methuliam, the foun of Zadgk, the foun of Merajoth, the foun of Ahitub, the ruler of the

ioule of God, 12 And Adaiah the fon of Jeroham, the fun of Palhur, the fon of

houle of Gold.

And Adalahate from of Jeroban, the first of Definer the first of the Adalahate from of Adalahate from of

zoAnd Phinehas the fon of Eleazar was the ruler over them in time

palt, and the LORD was with him, 21 And Zechariah the ion of Mellielemiah, was porter of the door 21 Apra zecoarian (nelou or memeremian, was porter of the coor of the takernacie of the congregation.
22 All the rest of the congregation and the gates, were two hundred and, twelve. These were recknowed by their genealogy in their villages: whom David and Samuel the feer † did ordain in their comments.

a. So they and their children b.d the overlight of the gates of the houle of the Lorn, namely the houle of the tabernacle, by wards, a. In four quarters were the porters, toward the east, wells, north, and louth.

25 And their brethren, which were in their villages, were to come

after feven days from time to time with them,

26 For these Levites, the four chief porters, were in thir il set
office, and were over the g chambers and treasuries of the house

# Or,

florebouter, 27 I And they lodged round about the house of God, because the

charge was upon them, and the opening thereof every morning pertained to them.

thins to them.

28 And berrier, so of them that the charge of the ministring weller, and the charge of the ministring weller, and the charge of the charge o

the fpices, 3t And Mattithish, one of the Levites (who was the first-born of 10). Shallom the Korahite ) had the || fet office over the things that were to the first were the first were to the first were the first were to the first were to the first were to the first were the first were to the first were to the first were the first were to the first were to the first were the first were to the first were to the first were the fir

All Ann positionism, on so the Legister, who was the intribution of 10, Shilliam the Koralike ) has the life followers the things that were self-like and the life of the life

41 And the fons of Micah were, Pithon, and Melech, and Tahrea, 47 And the lons of Micha wee, Pithon, and Melech, and Tahres, and Alex; and Alex; and Alex; and Alex and Micro and Alex and Rephatab his fon, Etealah his fon, Azel his fon,

44 And Azel had fix fons, whose names are these, Azrikam, Bu-cheru, and Ishmael, and Shearlah, and Obadiah, and Hanan, These

cherojan tamas, terrethe (ion of Acel.

Soult overtherow and death St'le Philifilms triumph over Soult 12 beigndard of Jackholl and words and his fore, 12 Soult fire for which the kingdom reastronfleted from him to David.

Ow the Philifilms to square gainst lifest, and the menor if fine 4 that the fire the control of th

ilboz.
2. And the Philiftines followed hard after Saul, and after his fons, work and the Philiftines flew Jonathan, and # Abinadab, and Malchi flua, 3 And the battel went fore against Saul, and the farchers + hit is is him, and he was wounded of the archers.

4. Then faid Suit to his amour bearer, Draw thy fword, and thrust † HA me through therewith; left their uncircumcifed come, and is abut feeting. But his armour-bearer would not, for he was fore afraid. So Saul with took a found, and fell upon it.

to the standard of the property of the standard of the standar

nour, and net my the fand of the Phillitines round about, to carry tidings unto their idols, and to the people, to And they put his armour in the house of their gods, and fallned his keal in the temple of Dagon, to I And when all Jabelli-gilead heard all that the Phillitines had

done to Saul;
12 They arofe, all the valiant men, and took away the body of Saul, 12 They giole, all the valiant men, and took away the body of Saul, and the bodies of his loars, and brought them to be both, and but their burnes under the opk in Jabeili, and Isted fever days.

He was the state of the state

CHAP. XI.

1 Devid by a general country in made ling at Hebron. 4 He winned the eight of Zilon Frontie Jebnitts, by Josh volum. 10 Acata 12 John Frontie Jebnitts, by Josh volum. 10 Acata 13 John Frontie Jebnitts, by Josh volum. 10 Acata 14 John Files 2 John Hollen 14 John Hebron, first Jebnitts, we are thy bone and thy field. 2 And murcover 7 in time part, even when Saut was king, they speak a different bedieft using and broughted in likely as the state of the state

God faid unto thee, Thou flast If feed my people tirael, and thou flast I this is the rulerwer my people I firael.

3. Therefore cameal it the elders of I firael to the king to Hebron, rule, and David made a covenant with them in Hebron, before the Lozuy, and they anointed David king over I firael, according to the word | Hebron of the Lozuy | by 8 Smuel;

of the Lozuy | by 8 Smuel;

when I do David and all lifest 4 went to Purollana which is Jebun, 4 Sha when I do David and all lifest 4 went to Purollana which is Jebun, 4 Sha when I do David and all lifest 4 went to Purollana which is Jebun, 4 Sha when I do David and all lifest 4 went to Purollana which is Jebun, 4 Sha when I do David and all lifest 4 when the Jebun of the I made is the I would be a support to the I will be a support to the I would be a support to the I will be a support to the

of And David fald, Whofoever initeth the Jehufites firl, fhall be the fand captain. So Joab the fon of Zerolah went first up, and the first up, and the first up.

7 And David dwelt in the caftle, therefore they called I it, The ity of David.
8 And he built the city round about, even from Millo round

about : and loab † repaired the reft of the city.

9 50 David † waxed greater and greater : for the LORD of hofts

9 50 Daylo T waxen greater and greater to the Lord of measures with him to 1 Their allo are the chief of the nightly men whom David had, who il throughout dientlelves with him in his kingdom, and with all lifael to make him king according to the word of the Lord, concerning Ifrael.

Jashobeam II an Hachmonite, the chief of the captains: he lift up his spear against three hundred, slain by bim at one time.

12 And after him was Eleazar the son of Dodo the Abohite, who

is Anditect him was Elexar the fon of Dodo the Abolite, who was onto the thirt complete in a part of the property of the prope

encamped an det way of Keptalm.

wathern Beth-Ichent.

### The Beth Chem of the hold, and the Philiftines garifon wathern Beth-Ichent.

### The And Dayd longed and fild, Oh that one would give me drink of the water of the well of Beth-Ichen, that it as the gare!

### And the three brake through the bolt of the Philiftines, and the three brake through the bolt of the Philiftines, and both and thought it of Dayd it believe, that would be the great of the bolt of the philiftines, and but pointed it out to the Long.

#### Dayd for the Bolt of State of the Brake State of the Brake

name among the times.

21 \*\* Of the three, he was more honourable then the two, for he was their exparin, howelet, he attained not untouthe fifth three, he was their exparin, howelet, he attained not untouthe fifth three exparins the control of the second of the secon

31 Ithai the fonof Ribai of Gibeah, that pertained to the children of Benjamin, Benaish the Pirathonite,
32 Hurai of the brooks of Gaall, Abiel the Arbathite,
33 Azmayeth the Baharumite, Eliahba the Shaalbunite

The fons of Hashem the Gizonite, Jonathan the son of Shage

nites, and thirty with him,
43 Hanan the fon of Mazchah, and Joshaphat the Mithnite,
44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan

44. UZZIA DE PRINCESCONSES.

46. ELECTRONIC DE GENERAL DE LA CARLON DEL CARLON DE LA CARLON DEL CARLON DE LA CARLON DEL CARLON DE LA CA

CHAP. XII.

1 The companies that came to David at Ziklag. 23 The armies that

bad the Gederathite,

§ Eluzal, and Jernouch, and Bealish, and Shemarish, and She

to Mishmannah the sourch, Jetemiah the fifth, It Attai the lixth, Eliel the seventh, Iz Johanan the eighth, Elzabad the ninth,

11 Johanan the eignth, 1122202 ties much,
13 Jerentiah the earth, Machbarai the eleventh,
14 Thefe were of the fons of Gad, captains, of the hoft; a one of 1 Or, one
the leaft was over an hundred, and the greated over a thouland,
15 Thefe are they that went over Jordan in the first moment, when leaft, could it had † overflown alt his \* hanks, and they put to flight all them relift an of the valleys, but toward the east, and toward the well.

16 And there came of the children of Benjamin; and Judals, to the and the

noid unit puigle.

17. And David were out 'to more them, and and recedant field in 18.

18. And David were out 'to more them, and and recedant field in 18.

19. Them, If ye be come peaceably muo me to belop me, mine heart them of the meaning of t

or thy God helpeth thee. Then David received them, and made them is now.

19. And these cliptons of shannfiels to David (when he came with a before the Phillitten, support the Phillitten support to the Control of the Phillitten support to the Phillitten support to the Phillitten support of our heads) stated at an I gozzada and Jozzada and Jozza

3900 thousand and one numero.
\$6 Of the children of Levi, four thousand and fix hundred.
27 And Jehoiada was the leader of the Auronites, and with him

2.7 that planties well the chart of the arrowines and with min were these thought and leven hundred were the chould and leven hundred. I wall or his fathers hould evenly and two capacita. Implies the father of the 20 And of the children of Benjamin 4 the kindred of Saul, three † Heb. thoughad; for hither of the greatest part of them had kept the ward brettern of the hould of Saul.

thousand in the children of Ephraim, twenty thousand and eight multitude 30 And of the children of Ephraim, twenty thousand and eight multitude hundred, miglaymen of valour, † ismous throughout the house of of them.

† lieb.

their fallers.

31 Andof the half-tribe of Manafich, eighteen thoufind which manof were expredictlyname, to come and make David king.

32 Andof the children of Hisbara, with owner mu that had underflanding of the times, to know what that longly to do: the heads

of their may be two hundred; and all their bertheren was at the

commandment.

Omnandment.

A went furth to basics. Il expect in war, 10 r, rightly store in the part at their war, 10 r, rightly store in the part at the part at

34. The fons of Haften the Gronites, journathan tee ton or songe the Hagriet. Before the Braines, the Fig. 1 and the Harden of the Hagriet. Big 1 and the Harden of Hagriet. Before the Mcchrathites, Ahijah the Belonite. 31 Heave the Mcchrathites, Ahijah the Belonite. 32 Heave the Mcchrathites, Ahijah the Belonite. 33 Jeet the Bruther of Nathan, Milhar a the fon of Hagger. 34 Legal the Harden of Hagger. 35 Legal the Manninet, Allarate the Bruther of Hagger. 36 Legal the Harden of Hagger. 36 Legal the Hagger. 36 Legal the Hagger. 37 Legal the Harden of Hagger. 37 Legal the Harden of Hagger. 38 Legal the Harden of Hagger. 38 Legal the Harden of Hagger. 38 Legal the Harden of Hagger. 39 Legal the Harden of Hagger. 39 Legal the Harden of Hagger. 39 Legal the Harden of Hagger. 31 Legal the Harden of Hagger. 32 Legal the Harden of Hagger. 32 Legal the Harden of Hagger. 31 Legal the Harden of Hagger. 32 Legal the Harden of Hagger. 34 Legal the Harden of Ha

heart to Hebror, to make David king over all Hearl; and all the ins, Itim-ted allo of Hearl, serve of one heart to make David king.

39 And there they were with David three days, eating and fairlining;

40 Moreover, they that were night them, eorunton Ukachar, and

Cobuting, and Vapinal's proughthered on alles, and on cauch; and

nucles, and on oxen, and meet, meal, cakes of high and bomnels in Or, vic
of raffine, and wines, and oy, and oxen, and there abundantly, for that of

there was juy in liracl. 1 David fetsleth the ark with great following from Kirlath-fearlin, 9 Urga being fmitten, the ark is lift at the boute of Okeleakom, A Nal David confluted with the captains of thoulands, and hundreds, and where testers

The companies that came to David at Zillag, 23 The smin that size to be size of the strip of the

to And the anger of the LOAD was kindled against Uzza, and he funce him, a because he put his hand to the ark: and there he died before God, 11 And Duvid was filterated, because the LOAD had made a bread how Uzza; wherefore that place is altical percentage that they.

13 And Duvid was a fraid of God that day, laying, How shall I bring the ark of God down to me? R That is, the break of Utta.

13 A pril Lyrin Was strangt (see use use specified to the city of officers of the city of specified brought not the ark forms to him limit for the city of specified brought not the ark forms to him limit for the city of th

his house three moneths. And the LORD bletted \* the nouneur-occu-cion, and all that the lad.

I Harm kindness to Davids. Davids efficient in people, whose and efforts. Bletter to villagine against the Philitains.

I have been been been been melinegreen plant, and timber to Creekes, with mains a vice in melinegreen plant, and timber a And David perceived that the LOND had continued them thing over liked, for his kingdom was life upon high, because of the propoletizes.

2 (I And David cook + mio wives at Jerufalem: and David begst mo lons and daviderer.

† Heb yet.

1. O Aid the Phillifines came and presed themselves in the valley of Rephism.

1. O Aid the Phillifines came and spread themselves in the valley of Rephism.

1. O Aid the Phillifines came and spread themselves in the valley of Rephism.

1. O Aid the Phillifines came and spread themselves in the valley of Rephisms.

1. O Aid the Phillifines came and spread themselves are common than the Phillifines came and the phillif

1 Dauld known tyrepared a classe for the see oderstatis priefts and ten ones.

1 Dauld known tyrepared a classe for the see oderstatis priefts and ten ones.

1 Oy feed of Hirac his fervant, ye children of Jacob his chocomes the content of the following the form of the following the

hundred and twenty.

6 Of the fons of Merari: Afaish the chief, and his brethren two

o Ottocions of nettari Assaulte Constant of the Mandred and eventy,
7 Of the funs of Gerhom; Joet the chief, and his brethren an 18 Seying,
8 Of the funs of Elizaphan: Shemalah the chief, and his brethren his faivation,
11 Decimal of the funs of Elizaphan: Shemalah the chief, and his brethren his faivation,
12 Decimal of the function of the functio

Of the fagin of Helson: Elleit the chief, & his brethren fourifiore, of Off the fagin of Helson: Elleit the chief, and his brethren an injuriced and twelve.

11 And David calculate for Zayoka and Abslahar the prefix; and Great and the Lority, and greatly to be praisfed: he also it to the Lority of the Lority

14 And Shebanlah, and Jehofinaphat, and Nethancel, and Annial, and Zuckarlah, and Benaish, and Ellicart the pricing did him with the trumpeut beiting things to God; and Object declum, and Jehlah the trumpeut beiting the size of God; and Object declum, and Jehlah they door keepers for the ark.

15 And Shebanlah did the ciders of Hiracl, and the capitains over \$\frac{1}{2}\$ Sa4, the content of the LORD, but to Ji, iz of the boule of Object door with the coverant of the LORD, but to Ji, iz of And it can to paid when God helpod the Levice that have do ark of the covenant of the LORD, that they offered feven builtocks.

ark of the coremant of the LORD, that they offered feven bullocks, and deven man, and eart for the core of based on the fingers; and chemnals by matter on the form of the core of the

O II A.P. XVI.

1 Deuglis fights/legrifies. 4 the orients a unite to fing than origing,
2 Tit plan of tearlessions, 37 He appoints mindlers, Forters
printle, and maricians, to attent continuity on test set.

2 Ten the plan of tearlessions, 37 He appoints to set of the plan or the plan of the p

God of Jizael: 5 Alaphthe chief, and next to him Zecharlah, Jeiel, and Shemi-ramonh, and Jehiel, and Mattithlah, and Eliah, and Benaiah, and Obed-edom: and Jeiel + with platteries, and with harps: but Alaph + Heb.

Obed-comm: and seet a win paracter, and with narps: but Alpn 1 was made a lound with cymbals.

6 Benathalids and Jaluzzlet the pricing with trumpets continually frames before the art of the covenant of God.

7 If Then on that day, Daviddelivered first this spalm to thank the suited Lunn, into the hand of Alpha and his bettlern.

8 \*Give thinks unto the Lond, call upon his name, make known "this, that decist annum the neonle.

your innertiance.

19 When yewere but † few, \* even a few, and firangers in it: † He's

10 And when they went from nation to nation, and from one king. man if

21 He fuffered no man to do them wrong: yea, be \* reproved to the first bushletides.

8 Of the form of Hebron: Ellet the chief, & his brethren fourfloor:

Of the form of Uzzleit: Ammunadob the chief, and his brethren
an hundred and twelve.

And Travide as life the Chief, & his brethren fourfloor:

And Travide as life the Chief, & his brethren fourfloor:

And Travide as life the Chief, & his brethren fourfloor:

And Travide as life the Chief, & his brethren fourfloor:

And Travide as life the Chief, & his brethren fourfloor:

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And Travide as life the Chief, & his brethren fourfloor:

And Travide as life the Chief, & his brethren fourfloor:

And Travide as life the Chief, & hi

Divids prayer and thank (giving: 40 To offer burnt offerings unto the LORD, upon the atter of the burnt offering, continually; morning and evening, and to do according to all that a written in the law of the LORD, which he commanded lifed;

41 And with them Heman and Jeduthun, and the reft that were cho-fen, who were expressed by name, to give thanks to the LOR D, because his mercy endureth for ever:

2 Then Nathan faid unto David, Do all that is in thine heart, for God is with thee. Golf south the control of the fame night, that the word of God came is a fine to real fam. I fine the fame night, that the word of God came is real family of the fame night o

6 Wheretoever I have walked with all trief, ligate 1 a word to any or the places of three, further, when I commanded to leed may people Jayang. Why have not built me an fould of cedars? Frame David, Thurst the trief of the properties of the prope Ifrael:
8 And I have been with thee whitherfoever thou halt walked, and

8 And Table Define with rice with property from hast water, and have cut off all then enemies from before thee, and have made thee a name like the name of the great men that are in the earth.
9 Allo will oddin a piece for my people liracly, and will plant them, and they full dwell in their place, and full be moved on unentither final the children of which we discharge with the many more: (as at neither final the children of the final property of the property of th

the beginning,
to And fince the time that I commanded judges to be over my people lirael) moreover, I will fubdue all thine enemies. Furthermore, I

18. He that bone me and the final be my fine, and I will not take the many many and the final be my fine, and the final be my fine and the final be my mercy away from him, as I took if from kim that was before thee.

(Then there went tertain, and took David how the men were freely adhumed) and the king faid, Tarry at Jericho until your beards be grown, and the king faid, Tarry at Jericho until your beards be grown, and

12. But I will itette him in mine house, and ten my kingdom for every and and his through fall be eliabilitied for evenues.

13. A coording to all these words, and a coording to all this vision, for did Nahan feed, and David. A coording to all these words, and second fine to all this vision, for did Nahan feed, and David. A coording to all this vision, for did Nahan feed, and David. A coording to all these words and the king disk, Tarry at jericho until your bearts be goon, and the king disk, Tarry at jericho until your bearts be goon, and the king disk. Tarry at jericho until your bearts be goon, and the king disk. Tarry at jericho until your bearts be goon, and the king disk. Tarry at jericho until your bearts be goon, and the king disk. Tarry at jericho until your bearts be goon, and the king disk. Tarry at jericho until your bearts be goon and the king disk. Tarry at jericho until your bearts be goon, and the king disk when the children of Ammon faw that the phad made them, and the children of Ammon faw that the house the coordinate of the phad made them.

5. I and yet this was a finall thing in thine eyes, O God, for thou at the phad made them.

5. I and yet this was a finall thing in thine eyes, O God, for thou at the phad made them.

5. I and yet this was a finall thing in thine eyes, O God, for thou at the phad made them.

5. I and yet this was a finall thing in thine eyes, O God, for thou at the phad was a support of the phad was a support o

18 What can David freak more to thee for the honour of thy fervant?

bear hat thou done all this greamers, in making known all teys be greathings.

30 O Lo Ro, there is none like thee, neither in there any God bridges these, according out littue we have heard without crafts.

31 And what one nation in the earth is like thy people. If same of greatest and terribleness, by driving our nations from before thy people and terribleness, by driving our nations from before thy people and terribleness, by driving our nations from before thy people and terribleness, by driving our nations from before thy people and the people are desired to the people and the people are desired to the driving and the driving our nations from before one cannot be a people and the people and the people are desired to the driving the form of the people and the people are desired to the driving the form of the people are desired to the driving the form of the people are desired to the driving the form of the people are desired to the peop

eersing thy feront, and concerning his noune, occasioning a serious and the se

2 And termine roots; and the present of Zobah unto Hamath, as he went to flabilith his dominion by the river Euphrates. 4 And David took from him a thouland charlotts, and feven thou-fed horf-men, and twenty thouland footmen: David alfo houghed all the charlot-borges, but referved of them an hundred charlotts.

5 And when the Syrians of †Damafeus came to help Hadarezer king † Heb. of Zobah, David flew of the Syrians two and twenty thouland men. \*Daringle. 6 Then David play arging in Syria-Damafeus, and the Syrians be \* B. Called came Davidstervants, and brought gills. Thus the Lox D preferred in the book Badduchite the Cox D preferred in the book

can be designed by the property of the both propert

the Detechtics: and the four of David wave their jabout the king.

Seriels

1 David mighter for it for 14 P. XIX.

Liminally enterted of the complet Hearing the Complete Series of the Series of David Complete Series of David Complete Series of the Series of David Complete Series of David Complete

pie litaci) moreover, twil lidded sil thine enemies. Furthermore, 1

for thin,

13 But the princes of the children of Ammon faid to Hanna, Think. + Hab.

14 fland it find it come to pais, when thy dayshe expired that thou

mit go to do with thy fathers, that it will raile up thyleed after these,

which find be of thylons, and I will raile thin the bill his kingdom.

25 He flatt build me an houle, and I will labilith his throne

26 He flatt build me a probate, and I will labilith his throne to overthrow, and to spic out the land?

4 Wherefore Hanni took Davids servants, and shaved them, and cut off their garments in the middt hard by their buttocks, and sent

8 And when Davidheard ofit, he fent Joab, and all the holt of the

18 What can David Jrack more to the rot un monour or system for thou knowled thy fervant.

19 OLOND, for thy fervants fake, and according to thine own beart haftfrom domeal this greatnests, in nukling known all tely greatnings, and the kings that were comes, were before the great of the city: and the kings that were comes, were before the great of the city and the kings that were comes, were before the great of the city and the kings that were comes, were before the great of the city and the kings that were comes were before the great of the city and the kings that were comes were before the great of the city and the kings that were comes were before the great of the city and the kings that were comes were before the great of the city and the kings that were comes were before the great of the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes were before the city and the kings that were comes in arayarainft the Syrians.

11. And the reft of the people he delivered unto the hand of † Abi wat.

mai his brother, and they fet themploer in aray againft the children fi Or,

of Amnion.

12. And he said, If the Syrians be too frong for me, then thou finit i Heb.

13. Help me: but if the children of Ammon be too frong for thee, then Abbai. neep must neet the century to common or controlly for tice, then 1 will help the coverage, and let us help a controlled a value of the coverage with the coverage of the cover

Posit.

The intervent of the property of the p

Le and dishdued them, and took Gath and her towns out of the hand for the Phillitine.

And he finds the Mady and the Moshies became Davids fervants.

And he finds the Mady and the Moshies became Davids fervants.

A find he finds the Mady and the Moshies became Davids fervants.

A find he finds the Mady and the Moshies became Davids fervants.

A find bavid finds the Madarezer king of Zobah unto Hamaba, as the worth of the Moshies of the M

† Heb.

flood.

Gos. N Ör.

Rapha.

19. \* 2 Sam.

man of

giant, or, Rapha.

24.16.

11.20. † Heb.

the army, and walfed the countrey of the children of Anunon, and can the fully price: for I will not take that which it thins for the Lond, and believed it abobal (but David curried at Jerufalem) and Job finute and believed it. Also had not deflored it.

2 And David \* took the crown of thelr king from off his had, and the property of the country of 2 Sam. the weight of. \* 2 Sam.

at the critica of the children of animon. And award and are people of critical time of the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant, and they were life with the children of a the giant with the children of the children of a the giant with the children of the children of a the giant with the children of the children of a the giant with the children of the children of a the child

2 Sani. 21

O And yet again ' energy was war at Gard, where was I am of years factors, who's fingers and toes were four and twenty, hix on each band, and hix on each foot: and he allo was + the four of the giant.

7 But when he h defied lifted, Jonathan the for of h Shinnea, Davids brother, flew him.

brötter, flew him.

8 Thele were born unto the glant in Gath; and they fell by the land of David, and by the hand of his leavants, it is a David turnel to Seat of David A. P. X. X. I.

1 David turnel to Seat of David Properties to Seat of t Heb. retroacled. 1 Sani. 15.9.

A Note States note the second of the property of the property of the property of them to the rulers of the property of them to

mark to the execution and another than the control of the control

4. Neverthelets, the kings work prevalue againt pois , wherevore Josh charted, and went throughout all lifest, and canne to jerulatem.

5. ¶ And Joab gave the lum of the number of the people unto David. And all they of lifest were a thousand thousand and an hundred thousand men that drew flower i and Judah was four hundred threefcore thousand men that drew floor is and a war and a mounted three floor and ten thousand men that drew floor is and abah was four handered three floor and ten thousand men that drew floor.

8 Itel.

1 Itel.

2 Sum a mount of the second of the s

Tenouge titles.

The best of the first part of t

to him that lent me.
13 And David faid unto Gad, I am in a great firait : let me fall now

13 And Daylel add unto 132d, 1 am in a great trait: 1 ce the ban how into the hand of the Loop (for very li great are his mercies) but let me not full into the hand of man,

14 ¶ So the Loop fient pefflience upon Ifrael: and there fell of Ifrael leventy thousand men.

ract teventy thouland men.

15 And God first an \*anget unto Jerufalem to defiroy it; and as he was delitroying, the Log to beheld, and he repented him of the evil; and faid to the angest that defitoyed, it is enough, flay, now thine hand. And the angest of the Lown though the threllning-floor of il Orman the

Araunab, 2. Sam. 14

Tebulitic.

6. And David Hif up his eyes and law the angel of the LOND fland between the carth and the heaven, having a drawn frond in his hand iffered head up of the LOND fland between the carth and the heaven, having a drawn frond in his hand iffered head up of the Lond fland fla

19 And David went up at the faying of Gad, which he spake in the name of the LORD.

name of the LORD.

10 Or, and of the LORD.

11 Or, all And Ornan turned back, and faw the angel; and his four fons with him high themselves. Now Ornan was threshing wheat turned back at And as David came to Ornan, Ornan lowed and is w David, and and faw the went out of the threshing-floor, and bowed himself to David with 6% went out of the threshing-floor, and bowed himself to David with 6%. angel, then face to the ground.
he and bis 12. Then David faid to Ornan, † Grant me the place of this thresh-

ing-floor, that I may build an altar therein unto the LORD : thou fhalt-grant it me for the full price, that the plague may be flayed from the four font with him hid thempeople:

23 And Ornan faid unto David, Take if to thee, and let my lord the king do that which it goed in his eyes: 10, I give the the oxen also for burne-offerings and the threfhing-infruments for wood, and the wheat for the most offering. I give it all.

again into the liheath thereol,

-28 ¶ Ar that time, when David faw that the LORD had answered him
in the threftling-floor of Ornan the Jebushe, then he facrificed there,

19 For the tabernacle of the LORD which Moles made in the wilder-

flew Sippai that was of the children of uthe giant, and they were
inhobued.

5 And there was variagin with the Phillithes, and Ethnannthefor
off Jair, they chann the brother of Golish the Gittle, whole flexts

6 And yet again where was war at Gall, where was a man of great
flower of the flowed of the single of the three of the flowed of the single of

And David commanded to gather together the firangers that were in the land of lirael, and he fet mafons to hew wrought itones to build

3. And David prepared from in abundance for the nails for the doors of the gates, and for the joynings; and brafs in abundance without

4 Alfo cedar-trees in abundance : for the Zidonians, and they of

"A file cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to Pavid.

5 And Davidiaid, \* Solomon nyfour is young and sender, and the \* One boule fast it to be builded to the LORD, must be exceeding magnifi-32-1, called inner and in glory throughoust in countrys; I will faver for now 6 for the near the country throughoust an outer for the called for Solomon his fon, and charged him to build an houte for the LORD God of Iffact,

7 And Davidiaid to Solomon, My Onas for me, it was in my minde to build an houte unto the name of the LORD my God; Thou haft that 6 build also making, and had made press wars, the was my minde build also making, and had made press wars, but that the table of \$24, houde unto my name, because thou haft flued much bloud upon the earth in my light.

nouse unto my managers and on the man of refl, and
9 Bebold, a fon fhall be born to thee, who fhall be a man of refl, and
1 will give him refl from all his enemies round about: for his name
fhall be a Solomon, and I will give peace and quietness unto liract in
pants.

lds days,
to \* He shall build an house for my name, and he shall be my son, \* 252
and 1 will be his father, and 1 will establish the throne of his kingdom 7:13. over Ifrael for ever.

over tract to eyer,

11 Now my four, the Lord by God, as he hathlaid of thee,

12 Onely the Lord thy God, as he hathlaid of thee,

12 Onely the Lord give thee wiktom and undertlanding, and give
thee charge concerning lifest, that thou mayet keep the law of the

LOAD thy Cod.

13 Then finish thou profees, if thou takeft heed to fulfil the flatutes and judgements which the Loan charged Moles with, concerning litract: bettrong, and of good courage, diread not, nor be difinaged, 14 Now behold, if in my trouble! I have prepared for the houle of the II Or, LOAD an junded though all there is all of the flat of the concerning the control of th add thereto.

add thereto.

15 Moreover, there are workmen with thee in abundance, hewers, and
ii workers of flone and timber, and all manner of cunning men for eve-Ty manner of work.

16 Of the gold, the filter, and the braft, and the iron, there is no numerical services.

17 David alio commanded all the princes of Ifrael to help Solu-

17 ) Davicatio commandet an or princes of interest of the most fill of most his fort forting.

18 11 not the Loke your God with you? and hath he not given you reft on every fide? for he hath given the inhabitants of the land into mine hand, and the land is flibblied before the Loke, and before

his Pople.

19 Now Cit your heart and your foul to feek the LORD your God, alle therefore, and build ye the fanctury of the LORD your God, to bring the ark of the covenant of the LORD, and the holy welfstor God, into the hough chart sto be built to the name of the LORD.

I David in bit old acc mt HA P. XXIII.

I David in bit old acc mt HA P. XXIII.

I David in bit old acc mt HA P. XXIII.

I David in bit old acc mt HA P. XXIII.

I David in bit old acc mt HA P. XXIII.

I David in bit old acc mt HA P. XXIII.

I David in bit old acc mt HA P. XXIII.

I David in bit old accordant to the control of because the control o

So when David was one amount of the sking over [first].

2 ¶ And he gathered together all the princes of Ifrael, with the priefits and the Lewices.

The same of the same numbered from the age of a thirty years and the same numbered from the same of thirty years and the same numbered from the same of the same numbered from the same numbered fr 3 Now the Levites were numbred from the age of a thirty years and 4, 3.

upward : and their number by their polls, man by man, was thirty and il Or, eight roowand.

4. Of which the enty and four thouland ways it to first forward the work \* \$5.00 of the house of the LORD: and list thouland ways officers and judges. Ch.6.1.84 of the LORD with the inflroments which I made (Ad 27avid) to praise \$2.00.00 of the through the LORD with the inflroments which I made (Ad 27avid) to praise \$2.00.00 of the work of the LORD with the inflroments which I made (Ad 27avid) to praise \$2.00.00 of the work of the work of the lord 27avid).

threwith.
6 And \* David divided them into f courfes among the fone of Levi, diofine And \* David divided them into f namely, Gerilion, Kohath, and Merari.
7 (1) Of the \* Gorfhonites were || Laadan and Shintei.
8 The ions of Laadan, the chief were | bhiel, and Zetham, and Jo-

ng-shop that I may build an altir the cinima to the LONG is thom finite to the full price, that the plague may be flayed from the possible for the full price, that the plague may be flayed from the property of the property 12 9 The Ton.

11 (The form of Komban) amount has the bonn and Stelle four the state of the state

the Account printers may anote the matter USG, installs were faithed of the first place area, feething and Elliceer, 1 of the fins to Gerthum, Shebuel was the chief. Of the fins to Gerthum, Shebuel was the chief, and Elicater the account of the chief, and Elicater the account of the chief. And Elicater the account of the chief and the chief and the first part of the first place the chief and the chief and the first place the chief and first part of the first place the third, and Jehaneam the fourth.

1 The issued because the first place is the first place the chief and first place is the c

221, and Kill:

2 And Eleazar died, and had no fons, but daughters; and their # brethren the fons of Kith took them.

nren me 1018 of Mulhi 3 Mahli, and Eder, and Jeremoth, three. 23 The fons of Mulhi 3 Mahli, and Eder, and Jeremoth, three. 24 ¶ Thele were the fons of \* Levi after the house of their fathers

\*\*Symb.\*\*

\*\*3 ¶ There were the finis of \*\*Lev! after the houle of their tathers; a tel-year counted by number of name is bytheir polity, that did the work for the fervice of the houle of the their polity, that did the work for the fervice of the houle of the form of the form of the form of the fervice of the houle of the form o

fundam, 27 For by the last words of David, the Levites were 7 numbers from 18 to the the theory years old and shape as to wait on the fines of Aron, for the 18 Because 4 their collection of the theory of the theo

and not use undertained a contract the second mention and cities and properly and the which for every seeming to thank and prailiet to LORD, and Tar. And the which for every seeming to thank and prailiet to LORD, and Tar. And the contract the contract

their tervice.

4. And there were mo chief men found of the fins of Elezzar, then to the fins of thanars, and that were they divided: A mong the fins of Elezzar there were fixed in the fine of the first of the fir

and elphamong the fins of Ithanar according to the houleof their after a repaired by 10, one fort withannother; for the government of the find and any and guernment of the four of 10, one of the thin and the first of the fins of Itelacer, and the fine of Itelacer and Zadouthe pireles and Aldungeth the fins of Itelacer and Zadouthe pireles and Aldungeth the fins of Itelacer and Zadouthe pireles and Aldungeth the fins of Itelacer and Zadouthe pireles and Aldungeth the fins of Itelacer and Zadouthe pireles and Aldungeth the fins of Itelacer and Zadouthe pireles and Aldungeth the fins of Itelacer and Zadouther pireles and Aldungeth fins of Itelacer and Zadouther for Electrary and Itelacer and

Gamul, 18 The three and twentieth to Delaiah, the four and twentieth to

18 The three and twentert to comment the fervice to come into the house of the Lordy, according to them in their fervice to come into the house of the Lordy, according to their manner, under Arun their said the Lordy according to their manner, under Arun their said the Lordy and the Lordy according to the form of Arun and Shabel civil the into of Shabel cipi feldant at Concerning Rehabiah: of the form of Rehabiah, the first was a Concerning Rehabiah: of the form of Rehabiah, the house of the form of the Concerning Rehabiah:

18hin)

3 Of the Izharites; Shejomoth: of the fons of Shejomoth, Jahath,

3 And the fins of "Heleon; Jerish the foll, Amarish the Iecond, Jahath,

24 Of the Institute of Institu

and Ibri.

30 Of Mahil come Elezars, who had no fons,

30 Omeding Kith: the fone f Kith was Jerahmee!

30 Oneeming Kith: the fone f Kith was Jerahmee!

30 The Gons alloo of Mulbi, yahli, and Eder, and Jerimuth. Thefe

were the fons of the Levites, attenthe houle of their fashers.

31 Thiel Blewine Carl but over against their Joseph Armon, in the prefence of Davidshe Fing Joseph

Armon, in the prefence of Davidshe Fing Joseph

and the chief of the attention unnear barden, even the principal fathers over against their younger brethren.

CHAP. XXV. The number and offices of the fingers. & Their division by lot, into four and twenty orders.

and twenty orderi.

Moreover, David and the captains of the hold feparated to the feryice of the fone of Aloph, and of Heman, and of Jeduhm, who
from the with harpsyship flucture from the complete of the fera Of the fune of Aloph; Zaccur, and Judeph and kethanish, and A. B. Otherwife,
Tertah, the fine mort Aloph under the hand of Aloph, which prophice dailed frafactal the order of the king,
a Of feathmin the fune of Jeduhma Gedallah, and B Zeri, and Jefluth, Hallholish, and Mautthish, B its ander the bands of their fatter,
Bush, Hallholish, and Mautthish, B its ander the bands of their fatter,
Bush Hallholish, and prophicted with a barry, to give thanks and to prophic fits king.
Its king.

Sensime, who projected with a rary, to give coains and opparies of the Loro, the Loro, of Hennin and Hennin Bukkish, Matanish, Userial Or, or Shebuel, and Jerimoth, Hannish, Hannis, Eliathis, Gidalti, and Jerkver, it With Coains and Coains an

God, to lift up the horn. And God gave to Heman fourteen fons and mentioned

6 All thele were under the hands of their father, for flong in the 1 Or, houle of the Lorn with cymhals, pfalteries and harps, for the levice Acquis, of the houle of Gol., † according to the kings order, to Afaph, Jedus eye, the state of the Acquistration of the houle of Gol., † according to the kings order, to Afaph, Jedus eye, the state of the Acquistration of t thun, and Heman. 7 So the number of them, with their brethren that were influsted in Student, the longs of the Lord, som all that were cunning, was two hundred ver. 20.

the longs of the Lordy, seen all that were cunning, was two handed were actually confidence and against ward, as well the final as the lock. It is a hand they can be the heart of the lock of the loc

15 The eighth to Jestaiah, te, his sons and his brethren were twelve: 16 The ninth to Mattaniah, te, his sons and his brethren were twelve: 17 The tenth to Shimei, te, his sons and his brethren were twelve: 17 The tenth to Shimei, te, his ions and his brethren were 18 The eleventh to Azarcel, te, his ions and his brethren were

10 The twelfth to Hashabial, be, his fons and his brethren were 20 The thirteenth to Shubael, &, his fons and his brethren were

21 The fourteenth to Mattithiah, be, his fons and his brethreen were twelve:
22 The fifteenth to Jerimoth, be, his fons and his brethren were

23 The fixteenth to Hananiah, Le, his fons and his brethren were twelve:
24 The feventeenth to Joshbekashali, Ie, his sons and his brethren

were twelve:
25 The eighteenth to Hanani, be, his fons and his brethren were

twelve: 28 The one and twentieth to Hothir, be, his fons and his brethren

29 The two and twentieth to Giddalti, be, his fonsand his brethren 30 The three and twentieth to Mahazioth, Le, his fons and his bre-

thren were twelve: 31 The four and twentieth to Romanti-ezer, he, his fons and his bre-CHAP, XXVI.

1 The division of the parters, 13 The state alligned by lot, 20 The Levites that discharge of list treasplant, 29 Officiar and judges.

Concerning the divisions of the parters of 15th Churchites was II Medicanha the foun of Kore, of the funs of a hape.

And the found is Medicenhal ways, Zecharlah the fird-born, Jedical the fecond, Zeballah the third, judhnet the funth, II Confedence of the Confedence of t

Jenozabat the feethin, joint the third, and about the registriction for God befold. I him.

5 Annuel the first, lifactur the feventh, Peulthaithe eighth: for God befold. I him.

6 Allo mus Shemalah his fon were fina born, that ruled throughout Osletson.

6 All butto Shemaian inston were turn born, and reflect accupinguit Uszaria.

7 The fons of Shemaiah Othni, and Rephaci, and Obod, Elzabad, 13.14, whole brethren were frong men; Elihu and Semachiah.

8 All their of the fons of Obod-edom; they and their fons and their

brethren,able men for ftrength for the fervice, were threefcore and two

breitheria able men for treespace or weeken, frong men, eighteen, of Obed-rolling of Obed-rolling treespace or Alio Holdh of the children of Merati, halfours, Sinni the chief, for hold Holdh of the children of Merati, halfours, Sinni the chief, for bough he was not the intibodyne the large made has chief to the state of the chief the chief men. A subject to the chief men, favoing wards one againflamother, to minister in the boule its position of the potters, goes among the as well for chief men, favoing wards one againflamother, to minister in the boule its position of the potters, goes among the as well for chief men, favoing wards one againflamother, to minister in the boule its position.

of the LORD.

13 ¶ And they call lots # as well the small as the great, according error.

13 ¶ And they call lots # as well the small as the great, according error.

12 ¶ Called

11 4 And they call tole a saw sent me iminals the greaty according fraction to the bodge of their fashers for every size.

12 4 And they call toler above the control of the foreign control of their fashers are control of their fashers. The foreign control of the call toler and their foreign sould control of the call toler and for the well-ward-with this gas extension. The shapelin and Holsh, the lot came forth well-ward-with this gas extension. The shapelin and Holsh, the lot came forth well-ward-with the gas extension. The shapelin and Holsh, the lot came forth well-ward-with the gas extension. The shapelin and Holsh, the lot came forth well-ward-with the gas extension. The shapelin and Holsh, the lot came for the well-ward-with the gas extension. The shapelin and the shapeling that the shapeling the shapeling that the shapeling the shapeling that the sha

+ Heb.

#3.20.22.

Chap, i, ii.

13 At Pajbar weft- ward, four at the cauting, and two at Parbar, 15 At Pajbar weft- ward, four at the cauting, and two at Parbar, 16 At Pajbar weft ward, four at the cauting and the porter among the fons of Kore, and 16 At Pajbar weft ward, and 16 At Pajbar ward, 16 At Pajbar wa

chap.23.8. 24 And Shebuel the fon of Gershom, the son of Moses, was ruler of 25 And his brethren by Eliezer; Rehabiah his fon, and Jeshaiah his son, and Joram his son, and Zichti his son, and Shelomith

his ion.

15 Which Shelomiltand his betternarve over all the treduces of the dealers the content allowed Oblit the Immedite: and over the after, and over the finding which David the king and the chief fathers the capital source thought and the dealers and the capital more than the chief the content of the fold had been dealers and the capital more of the fold believe which was a king Pavidic.

31 And over the flucket, was Jazz'z the Hagerite. All thele were the referred the flucket which was king Pavidic.

† Heb. 24. "Out of the froils won in battels, did they dedicate to maintain and of the the boule of the Lottus.

4. "Out of the froils was in battels, did they dedicate to maintain and of the froil the froil to the froil to the froil to the froil the froil for and loss the froil Zernish had dedicated, and whole the froil the froil to the froil the froil froil froils froil froils froil froils froil froils froil froils f

wentour menth by moneth, throughout all the moneths of the year, of every courle vive twenty and four thouland.

2 Over the first courle for the first moneth, year Jashobeam the son of Zabelel; and in la courle view twenty and sour through of Jashelel; and in la courle view twenty and sour through of Jashelel; when the courle view the went and the children of Perez, was the chief of all the capitains of the

hoft for the first moneth. of for the first monein.

4. And over the courle of the fecond moneth, was a Dodal an Alio-ite, and of his courle was Mikloth allo the ruler: in his courle like-

\*\*Samaa,9, wild wrze therein and our miscourie was historia also the runer: in his courie like\*\*25amaa,9, wild wrze therein and four thouland.

\*\*Or,

\*\*Tributial.\*\*

\*\*Or,

\*\*Tributial.\*\*

\*\*Life four of Jebioda'a | I chief prieft; and in his courie were twenty and four thouland.

four thouland.

6 This is the Benalah, who was a mighty among the thirty, and above the thirty; and in his courie was Amiashad his son.

7 The fourth eaptain for the fourth moneth, mas Alahel the brother of Joab, and Zeb-dalah his son after him; and in his courie were twenty and lougt thouland.

Ch.11,22, 8 The fifth captain for the fifth moneth, was Shambuth the Izra-hite: and in his courle reserventy and four thouland.
9 The fixth captain for the fixth moneth, was Ira the fon of Ikkeft

the Tekoite: and in his courie meet twenty and four thouland.

10 The feventh captain for the feventh moneth, was Helez the Petomite, of the children of Ephraim: and in his course were twenty and

IT The eighth captain for the eighth moneth, was Sibbecai the Huflathite, of the Zarbites and in his courie were twenty & four thousand.

12: The ninth captain for the ninth moneth, was Abiezer the Anetothite, of the Benjamites : and in his course were twenty and four

13 The tenth captain for the tenth moneth, was Maharai the Metophathite, of the Zarhites: and in his courle weretwenty and four

ber put in the account of the chronicles of king David.

3 ¶ And over the kings recalures w.c. Aznaweth the fon of Adelets and over the liver-boules in the intelliging the cities, and in the villages, and in the villages of the village of the villages of villages of the villages of villages

26 And over them that did the work of the next for unage of the ground, was Exri the foun of Chellub.

27 And over the vineyards was Shinei the Ramathite: † over the † Heb. increase of the vineyards for the wine-cellars, was Zabdi the outside the contraction. Shiphmite,
28 And over the olive-trees and the sycomore-trees that were in the of the time.

low plains, was Baal-hanan the Gederite: and over the cellars of cyl radi, 29 And over the herds that fed in Sharon, was Shirrai the Sharonite; and over the herds that were in the valleys, was Shaphat the ion

of Adlai.

31 And over the lucks, was Jazz the ragerite. All their were the rulers of the bubbance which was king Davids.

32 Alfo Jonathan Davids uncle was a counfellour, a wife man, and a ficribe: and Jehiel the fiften of Hachmoni was with the fig. Or,

24. TO Use of the fpoils won in battels, did they dedicate to maintain the houle of the Lott.

25. And all that Samuel the feer, and Sau the four of Kifh, and Abner 1. 28. And all that Samuel the feer, and Sau the four of Kifh, and Abner 1. 28. And all that Samuel the feer, and Sau the four of Kifh, and Abner 1. 28. And of the Sau the feet of the Careel, and yould ever had dedicated any take a manuel the feet of Sauch 1. 28. And of the Heronice, according to the general pulpage.

36. And of the Heronice, the Hard of the Lotts, and the feet of the Heronice, according to the generation of this father, and the Heronice, according to the generation of this father, in the fourthing year of the reign of David, they were fought for, and there were found in the same that the same tha

nata content southern myton, to it upon the throne of the kingdom of 1. Ph. R. A. C. And he faid unto me, \* Solomon thy ion, he fhall build my house \* Can, and my courts: for I have cholen him to be my ion, and I will be his \* 1.50.

ather.
7. Moreover, I will effablish his kingdom for ever, if he be † constant 2 Chan.

An discover, I will efablish his kingdom for every like bette on than 1 Chap to dony commandment and my judgement a said this kingdom of the profit.

8 Now therefore in the fight of 201 lifest the congregation of the profit. Onto an in the endience of our Code, keep and love (for all the command leave if the endience of our Code, keep and love (for all the command leave if for an inherizance four that we pray politic this good land, and leave if for an inherizance four his with the Code of the

ie mercy-leat, 12 And the pattern + of all that he had by the spirit, of the courts of + Heb.

the houle of the LORD, and of all the chambers round about, of the of all the treasuries of the houle of God, and of the treasuries of the dedicate mapping 13 Alio for the courses of the priests and the Levites, and for all the work of the fervice of the house of the Lond, and for all the vertes of

13. The tenth captain for the tenth month, was Malarat the New Orbitalities, of the Zanities; and first life the probabilities of the Zanities; and in his courie wave twenty and lour for the function of the first orbital through the Long to the L

CHAP:

Offerings for the temple.

rious name.

CHAP, XXIX. T David by his example and intresty, Geaufeth the princes and people to offir willingly. 10 Davids thanking into and prayer, 20 The people having billythe God, and facefferd, make Sulomon king. 20 Davids veign

Furthermore, David the king faid unto all the congregation, Solo-mon my fon, whom alone God hath cholen, is not \*young and tender, and the work is great; for the palace is not for man, but for the LC RD God

LCRD Gold.

2 Now 1 have prepared with all my might for the houle of my God, the gold for things to he made of golds and the liter for things to the made and the brast for things to that, the from the things to fixed, and wood for things of wood; o mys-thones, and flores to be tagged the made of the things to two for things of wood; o mys-thones, and flores to be tagged the made of the transfer of the made of the made of the transfer of the made of the m

and of divers colours, and all manner of precious flowes, and manner of precious flowers, and manner of precious flowers, because I have fet my affection to the house of my God, I have of mine own proper good of gold and filter, mice I have given to the house of my God, over and above all that I have prepared for

the noty nome;

4 Even three thouland talents of gold, of the gold of \* Orbir, and feven thouland talents of refined filter, to overlay the walls of the hou-

is a nited 1:

5 The gold for things of gold, and the filver for things of filver, and for all manner of work to be made by the hands of artificers. And who then is willing 1 to conferent his fervice this day muto the Lono?

6 Then the chief of the fathers and princes of the tribes of likely, and the capitalism of bloubmist and of brankeds, with the rulers over the

and the capitains of nonnanos and of numerous, with the rulers over the kings works, offered willingly, 7. And gave for the fervice of the bong of God, ofgold, five thou-fand talents, and ten thouland drams; and of liver, ten thouland ta-lents, and of brais, eighteen thouland talents; and one hundred thou-

fand talents of fron.

8 And they with whom presion stones were found, gave them to the treasure of the house of the LORD, by the hand of Jehiel the Ger-

flonite.

o Then the people rejoyced, for that they offered willing ly, becaufe with perfect heart they offered willing ly to the Lond: and David the king alfor rejoyced with great joy.

10 ¶ Where fore David hielded the Lond before all the congregation on: and David faid, Bleffed be thou, LORD God of Ifrael our father,

on: and David han, betteen se mont. Long the top of the forever and ever.

11 \* Thine, O Long, it the greatness, and the power, and the grow, and the majety; for all their is in the heaven and in the earth, it thing thine is the kingdom, O Long, and thou art exalted as

head above all.

12 Both riches and honour come of thee, and thou reignest over all, and in thine hand it is to make great, and to give it rength unto all.

14 But who am I, and what h my people's that we floudd' be able to † He's, office for willingly after this fort? for all things some of thee, and † of retains, or thine com have we given thee.

For "we are it rangers before thee and fojourners, as were firment.

1 The state of the state of the earth are as a flandow, and there is none † 1 No. † abiding, 16 O LORD our God, all this flore that we have prepared to build kand, they am houle for thine holy name, cometh of thine hand, and is all \$1.530,123,124.

thine own. H.o.11.13. 17. I know alfo, my God, that thou \* trieft the heart, and hall pleas 1Pct.2.11.

17 Lanowalfo, ny God, that thus \*trieft the heart, and hall plea-tifer in sprighteneth. As for mis, in the uprightened on lumin least that w\* \*\Poo.op\\*, willingly offered all these things: and now have I feen with 190, by \$\frac{1}{2}\$ It is, perple which are II preden here, out offer will integration these.

\*\*The I DANG GOM I Arabam, Haye, and 10 Head our fathers, keep offer. I DANG GOM I Arabam, Haye, and 10 Head our fathers, keep offer. I DANG GOM I Arabam, Haye, and 10 Head our fathers, keep offer. I DANG GOM I Arabam, Haye, and the strength of the head of

the king,

21. Aud they fact if feed for unto the LORD, and offered burntofferings unto the LORD on the morrow after that day, evin at builtness

bullocks a thousand rans, and a thousand lambs, with their drink-offer-

Dunjotes a troumant rains, and a troumant names, with user trains-orierings, and fact frices in abundance for all lifest:

12 And did ext and drink before the Lono on that by the free gladness, and they made Solomon the four of David king the fectord time, and \*anointed bim unto the Lono to be the chief governour, and the lone to be the chief governour, and the lone to be t

Zablot to be prieth.

33 Then Suolmon fix on the throne of the LOND as king in itead of David his faither, and proferred, and all fixed obeyed him.

34 And all the princes and the migday men, and all the final like as a second of the migday men, and all the final like and the migday men, and all the final like and the migday men, and the final like and the migday men, and the final life and

Jerulalem, 28 And he died in a good oldage, full of days, riches, and honour: and Solumon his four eigined in his lead. 29 New the start of Dayd the length first and lall, behold, they are 30 New the start of Dayd the length first and lall, behold, they are the property of the property

# The second book of the CHRONICLES.

· Nieg:

3 So Solomon and all the congregation with him, went to the high place that was at \* Gibcon, for there was the tabernacle of the congre-gation of God, which Moles the fervant of the LORD had made in the

wild-reck,

4 - But the ark of God had David brought up from Kirjath-jearin,
toke place which David had prepared for it. for he lad picked a tent

5 - Moreover, who brain a tise that Beated the their non Urly the bin

6 Illury, had made, a heput before the tabernacle of the LoRe 1; and

Solomonand the congrectation flooding tunto it.

6 And Solomon which they thinker to the solomonand the congrectation flooding tunto it.

6 And Solomon when they thinker to the congrectation, and offered a thought by the confidence of the congrectation and offered a thought by the confidence when the congrectation, and offered a thought by the confidence of the congrectation, and offered a thought by the confidence of the congrectation and offered a thought by the confidence of the congrectation and offered a thought by the confidence of the congrectation and offered a thought by the confidence of the congrectation and offered a thought by the confidence of the congrectation and the confidence of the congrectation and the congrectation and the confidence of the congrectation and the congrectation and

which wast the tabernack of the congregation, and olfered a frou-find burn-befrings upon it.
7 % In that night did God appear unto Solomon, and laid unto him,
18 what filling the thee.
8 And Solomon faid unto God, Thou half thewed great mercy unto
8 And Solomon faid unto the congress of the congress

the earth in multitude.

to .\* Give me now wildom and knowledge, that I may \* go out and come in before this people: for who can judge this thy people, that is

or great? thou haft not asked riches, wealth, or butour, nor the life of thine ene-niles, neither yet haft asked long life, but halt asked wildom and know-ledge for thy lelf, that thou mayelf judge my people, over whom I have

nade thee king:

1.3 Wifdom and knowledge is granted unto thee, and I will give thee
riches and wealth, and honour, fuch as \* none of the kings have had,
that have been before thee, neither shall there any after thee have
the like.

(64)11. the like.

64)14. 14 [I Then Solumon came from his Journey to the high place that was a Gibton; to Jeculistem, from before the tabermacle of the congregation of the configuration of the configuration of the congregation of the configuration of the confi

15 And the king + made filver and gold at Jerulatem as plenteous as flunes, and order trees made he as the lycomore-trees that are in the vale for abundance.

The lecond dook of the C II A.P. I.

17 is folium offering of Submon at Cikon. 7 Submon closes of will be submit a left by God. 13 and 15 submit a left by God

a kinleanfiter.

Nd Solomon determined to build an house for the name of the present

A bit solumon determined to build an house for the name of the or ster.

A bit solumon determined to build an house for the name of the or ster.

A bit solumon determined to build an house for the name of the or ster.

A both and an first for this kingdom.

A bit solution is a build to how in the mountain, and three thousined and fix landred to overfee them.

A fixed house for the solution is a build buil to Ifract.

5 And the house which I build it great : for great it our God above

5 And the nouse within a building great: 100 great out Gostacote.

6 \* But who 1 is able to build him an houle, (seeing the heaven, and \* 1 King,
heaven of heavens cannot contain him? who an 1 then that I thould 8.37,
build him an houle, fave onely to burn herifice belope him?

Chap. 6.18. build him an houle, fave onely to hurn farifice before him?

7 Send me mouth refere a man, coming to workin gold, and in fiver, and in brail, and in iron, and in purple, and crimiling and him.

8 Send me allo cedar-trees fir trees, and a significant of the sig

thousind latels of uy).

1. ¶ Then Huram the king of Tyreanfwered in writing, which he † Heblent to Solomon, Becaule the Loud hath loved his people, he hath yrrest and
nade thee king tower them.

1. Huram Hild moreover, Bleffied be the Loun God of lifest that
made heaven and earth, who hath given to David the king a wife lon; † Hebnade heaven and earth, who hath given to David the king a wife lon; † Hebre, there will praidence and underlianding flat might beind an houle
for the Loun, and an houle for his kingsom.

13 And now I have fent a cunning man (endued with understand- and undering) of Huram my fathers;

14 The

6.3. † Heb.

II Or, (as

tone think)

11. CHOOLICIES.

14. The fon of a woman of the daughters of Dan, and his father rear a man of Tree, skilled to work in gold and in littler, in brail, in 100, in 1000 and in timber, in purley, in blue, and in fine in 100, in 1000 and in timber, in purley, in blue, and in fine in 100, in 1000 and in timber, in purley, in blue, and in fine in 100, in 1000 and in timber, in purley, in blue, and in fine in 100, in 1000 and in timber, in purley, in blue, and in fine in 100, in 1000 and in timber, in 1000 and in 100

the first and three thoushand suppose tound an hundred and fifty thousiand the welging out the property of the found of the most of the first three thoushands of them to be because of the welging out the vellets that there from the converse in the mountain, and the creation of the converse in the mountain, and the creation of the converse in the mountain, and the creation of the converse in the mountain, and the converse in the mountain, and the converse of the converse in the mountain, and the converse in the mountain, and the converse in the mountain of the converse of the converse in the mountain, and the converse in the mountain of the converse of the conver

while was those of the Toron true resources. The state of the Recond and the Reco

thereof; and the quors mercu wan gone, who get the walts.

8 And he made the most holy house, the length whereof mas accord to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold amounting to fix

bundred talents.
9 And the weight of the nails was fifty shekels of gold; and he

9 And the weight of the first way shows a person and the second of the s wardthe

Occurrence, he made an anistr of brafs, twenty cubits the length the received in the received and health of the made and the received and health of the work of the third of any share and the third of the received and health re

II. Chronicles.

ters, of pure golds and the entry of the noule, the inner coors duries of the temple, Ossa, where of golds.

CHAP. V. A. The pollum installion of the ark into the country of golds.

I see that the second of the pollum installion of the ark into the country of the pollum installion of the ark into the country of the pollum installion of the ark into the country of the pollum installion of the country of the pollum installion of the ark into the country of the pollum installion of the pollum installion of the country of the country of the pollum installion of the pollum installion of the country of the country of the country of the pollum installion of the country of the cou

where the pulse is and the other wing as a likewise five cubits, reaching to the wing of the other chemis and the pulse is and the other wing as a likewise five cubit and the pulse is a likewise of the other wing as a likewise five cubit and possible and the pulse of the other wing as a likewise five cubit as a likewise cubi

\*\* 1 King.

\*\*\* To King.

\*\* To King.

\*\*\* I King.

\*\*\* I

for so ground.

Generally an experiment of the court of the priests, & the great court, and down for the court, and overlidthe doors of them withbrais, to had hefter the fream the right indeed of the call-end, over against the court of the court, and the fluwers, and the lib boffors.

10 October, 11 And Huram made the posts, and the fluwers, and the lib boffors. It is a fluwer of the London nor my name.

to The Load therefore hath performed his word that he hath froken: for I amrifem up in the room of David my father, and am fet
on the throne of Ifrael, as the Load promifed, and have built the
house for the name of the Load Goxl of Brael.

solomons prayer at the dedication of the temple: Chap. vii, viii. ### Payer at the dedication of the temple: Chap. VII.

| 1 | For Solumon had made a bralen fealfold, of five cubits a fine of the country of the first state of the country of the country

19 Have refere therefore to the prayer of thy fervant, and to his meat-offerings, and the fat. fupolication O LORD my God, to hearken unto the cry and the prayer which thy fervant prayers before thee:

furplication O LOND my God, to hearken unto the cry and the prayer which thy letrom prayet to before the continuous members to a That thine eyes may be open upon this hould day and night, upon the place whereof thot hat hid, that thou woulded put thy name there; to hearken unto the rayer, which thy fervant prayeth | 10 to And on the clipthical steps, and the feel the tendency to hearken unto the prayer, which thy fervant prayeth | 10 to And on the three and wonteith application.

tit in this houle:

3. Then hear thou from heaven, & do, and judge thy fervants by trequiting the wicked, by recompeneing his way upon his own head, & by
dulling the eighteous by dupling him according to his righteounders,
individually a property of the property of the property of the property
high graph eighteous by dupling him according to his righteounders,
my, because they have timed against these and shall return and consider
hy name, and payand make slipping licitation before these in this busile:

1.5 Then hear thou from the heavens, and forgue the hin of the
yope first, and bring them again muto the hand which thou goved
to a "When the "havens that up, and there is no rain, because free hyate timed against thee, yet if they proye towards this place, and
consist by name, and turn from their in when thou dolt allift them:

1.5 A "When the "havens that up, and there is no rain, because free hyate timed against thee, yet if they proye the rain when the hiddle them are
goed way, wherein they flowed walk; and fend rain upon the land
which thou half given muto they pupele for an inheritance.

1.6 A I there "be dearth in the land, if there be their their
goed way, wherein they flowed to their lands; what flower in the land.

1.7 A the standard of the stand

Dec. 2.15.

Dec. 2

33 Then hear dual from the heavens their prayer and their fupplication, and maintain their II (case). The second with finness house in the principle of the pri

for thy name .

for thy name:

30 Then hear thus from the heavens, com from thy dwelling-place, the property of the control of the control of the property of

Alio at the fame time Solomon kept the feaft feven days, and

words this place.

14 Hearken therefore unto the fupplications of thy fervant, and
of thy people these, which they find I moke to act of the first the people way into their tents, glad and metal to the
fourth of the people these, which they find I moke to act of the people way into their tents, glad and metal to the
fourth of the people there was first the people way into their tents, glad and metal to the
fourth of the people way into their tents, glad and metal to the act of the
fourth of the people way into their tents, glad and the people way
14 Thus Shootoma find their house of the Long, and the kings of
14 Thus Shootoma find their house of the Long, and the winto the control of
14 Thus Shootoma find their house of the Long, and it has one to the
14 Thus Shootoma find their house of the long and the control of
14 Thus Shootoma find their house of the long and the large of
14 Thus Shootoma find their house of the long and the large of
14 Thus Shootoma find their house of the long and the large of
15 Thus Shootoma find their house of the long and the long and the large of
15 Thus house the long and the

hint, I have freat thy prayer, " after tare transcriber to the first an induced in feet from the first control of the first control of

will heal their land.

15 Now mine eyes shall be open, and mine cars attent † unto the 6.0.

prayer that it made in this place.

16 For now have \*I chosen and fantified this houle, that my name t. Heb. to may be there for ever: and mine eyes and mine heart shall be there the grayer

may ue tiere for ever a minime system one as David thy for file perpetually.

17 Amil as for thee, if thou with valle before me, as David thy for flore, the walked, and do according to all that have commanded thee, and claps the walked, and do according to all that have commanded thee, and claps the walked with David they later, laying, and the walked with David thy later, laying, a Therwill Habilith the throng of the kingdom, according as 1 where commanded with David thy later, laying, a There it bull not a later than 100 trules and the walked with David they later, laying a through the walked with David they commanded they can be considered with David the walked the walked with the walked they want to be considered with the walked the walked they want to be considered with the walked the walked they want to be considered with the walked walked they want to be considered with the walked walked they want to be considered with the walked walked with the walked walked with the walked walked walked walked walked with the walked walked with the walked w

and worming friem:

20 Then will I fluck them up by the roots out of my land which I teter.

have given them, and this houle which I have fandtified for my name, \* Lev. 16.

will Call out of my fight, and will make it to be a proverb, and a by

14.

Den. 18.15. will call out of my night, and will infact to er a provent, and a byword among all nations.

21 And this house which is high, fhall be an altonishment to every
one that pallet he by it; for that he shall by, \* Why hath the Lord done
thus unto this land; and unto this house?

23.44.

1 Sodomon brildings, T. The Grafiles which were left, Solomon make rebustering parts by Japan 1. The angular resource is rebustering parts by Japan 2. The Grafiles is the state of the sta

7 ¶ As for all the people that were left of the Hittites, and the A which is morites, and the Perizzites, and the Hivites, and the Jebusites which kills.

44 Now\* therefore artie, O Loan God, into the riding-place,

45 Now\* therefore artie, o Loan God, into the riding-place,

46 South and the riding the riding prieting, O Loan God, but

47 Loan God, turn no tway the lace of thin amounted: re

48 Loan God, turn no tway the lace of thin amounted: re

48 Loan God, turn no tway the lace of thin amounted: re

48 Loan God, turn no tway the lace of thin amounted: re

48 Loan God, turn no tway the lace of thin amounted: re

48 Loan grain artificiant to the riding south of the ridi

on the folemn feafts, \* three times in the year, soon in the feaft of un-leavened bread, and in the feath of weeks, &in the feaft of tabernacies, 14 ¶ And he appointed, according to the order of David his father, the \* couries of the pricits to their fervice, and the Levices to their • Rvol. 23.14. Deut.16. 16. \* 1 Chr. the "control of upricing or upon review and the Loviness or whether charges, to praife and minister before the priefts, as the duty of every day required; the "contrarallo by their couries, at every gate; to the man of commander.

15 And they departed not you the commandanent of the king uncounter the priefts and Levites, concerning any matter, or concerning the resiliers. 24. t. \* t Chr.

was the

wasno fil-

them.

plants teeb.

4.26. Gen, D'That ig.

King.

9.17. † Heb. /o treafures. 16 Now all the work of Solomon was prepared unto the day of the

command-into of mondation of the house of the LORD, and until it was finished; so the man of the house of the LORD, and until it was finished; so the man of the LORD was perfected. 17.5 Then went Sulomon to Ezion-geber, and to il Eloth, at the feel the in the land of Edom.

18 And Huram fent him by the hands of his fervants, fhips, and fervants that had knowledge of the fea and they went with the fervants of Solomon to Ophir, and took thence four hundred and fifty

Dout, 3g, vants of Solomon to Ophifs, and took thence flour hundred and fifty states to stood, and abrought rickey to fairing Solomon.

1 The cutten of Soleha admired 14.1.

1 The cutten of Soleha admired 14.1.

1 The cutten of Soleha admired 14.1.

1 The solomon of Soleha admired 14.1.

1 The solomon of Soleha admired 14.1.

1 The solomon of Solomon

hid from Solomon which he widther mid.

3 And when the queen of Sheba had feen the wildon of Solomon, and the houle that he had built, and the fitting of the greatly and the houle that he had built, and the fitting of the greatly and the following the had been a solomon, and the houle that he had built, and the fitting of the greatly and the faces by which he went up finto the houle and their apparel, and his aftent by which he went up finto the houle and their apparel, and his aftent by which he went up finto the houle and their apparel, and his aftent by which he went up finto the houle and their apparel, and his aftent by which he went up finto the houle and the first part of the control of the cont

inverto Solomon, 15 ¶ And king Solomon made two hundred targets of beaten gold: fix hundred fixely of beaten gold went to one target.

6 And three hundred flields made to fleaten gold: three hundred flields made to fleaten gold: three hundred flields made to fleaten gold: three hundred fixely of gold went to one filleds: and the king put them in the house of the foreft of Lebanon.

the boule of the forest of Lebanon.

17 S. Morevers, the king made a great throne of Ivory, and over18 Lebanor of the state of the st

ty Anatweive nonshootmere on the one the analom the other, upon the fixfleps. There was not the like made in any kingdom, an I And all the drinking-veffels of king. Solomon were of gold, and all the veffels of the houle of the forest of Lebanon were of † pure gold; if none were of there is to was not any thing accounted of in

21 For the kings thips went to Tarthift with the fervants of Hu-21 For the kings inlips went to farinin with the servants of rig-ram: every three years once came the filips of Tarthith bringing gold and tilver, livery, and apes, and peacocks. 22 And king Solomon paffed all the kings of the earth in riches and wildom.

and wildom,

3 [I Andall the kings of the earth fought the prefence of Solomon, to hear his wildom, that God had put in his heart.

4 And they brought every man his prefent, veffels of filver, and
veffels of gold, and raiment, harnels, and fpices, hories, and mules, \* t King.

rate year by year.

15 | And Solomon • had four thouland Italis for hories and cha-

as ¶ And Solomon \* had four thouland finite for hories and charlots, and twelve thouland horizon, who mhe beltowed in the charlots. The state of the t King.

of all lands.

3 Now the refl of the \*aft of Solomon, first and last, are they
not written in the †book of Nathan the prophet, and in the prophefle of Alijah the Shilonite, and in the visions of \*lado the feer, against
Jeroboan the fon of Nebat? Chap, 1,16,

30 And Solomon reigned in Jerufatem over all first, fourty years, 31 And Solomon flept with his fathers, and he was buried in the city of David his father, and Rehoboamhis fon reigned in his fead.

The Irealites allimbide a Stelenin to cown Richboum, by Trealcum make a full of rilexation unto him. B Richboum righting its old man neutify by the advance of man any practic behaviously. It to the resulting the Indianam, and make Richboum to fine.

A rate come to make him killedien: 1 part to Beherical were all it a 'Rig. A rate come to make him killedien: 1 part to Beherical were all it a 'Rig. A rate come to make him killedien: 1 part to Beherical were all it a 'Rig. A rate come to make him killedien: 1 part to Beherical were all it a 'Rig. A rate come to make him killedien: 1 part to Stolmon the killedien and Express without er lead to the tomate green come Solomon the killedien.

A full they fent and called him: 10 Jesposam and all trael came, and take to Richboum, Byling.

4. Thy inther made our yuke grievous, now therefore eals those and part to the part upon up and we will ferve the.

5. And he lidd unto them, Come again unto me after three days. And be free purpose a parted. CHAP. X.

2 Amiliar and the service of the ser

and pleafe them, and feesk good words to them, they will be thy feewill be seen to be the council which the old man gase him, and took
council with the young men that were brought up with him, they
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of him, they council be the seen that were brought up with him, they
of him, they
of him, they may be the seen to the seen the seen the
of had the young men that were brought up with him, false unto
him, jaying. Thus flatt thou saliver the people that yike up to
him, jaying. Thus flatt thou saliver the people that the yike up to
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highest properties that were brought up with him, false unto
him, jaying. Thus flatt thou saliver the people that the fixed up to
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highest properties the seen that were brought up with him, false unto
him, jaying. Thus flatt thou saliver the people that the foreign that
him the seen that were brought up with him, false unto
him, jaying. Thus flatt thou saliver the people that the foreign that we
have the seen that were brought up with him, false unto
him, jaying. They flatt the seen that were brought up with him, false unto
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Ilizad (went to their feints, teen of Ilizae that dwelt in the cities of Judah, Richolom reignal (were them, 18). Then king Reibisonn feint Haloura that was over the tribute and also. Richolom reignal (were them, 18). Then king Reibisonn feint Haloura that was over the tribute and the children of Ilizae than old in with those, y he died to taking Reibison feint than the children of Ilizae than the state of the manner of the tribute and the state of the sta

nice. And they obeyed the words of the Lonps and returned from ga-ing againt Heroboum dwelt in Jerulalem, and bullst cities for de-ferce in Judis.

And Richoboum dwelt in Jerulalem, and Tekop,

And Cath, but Beth-eltem, and Ram, and Tekop,

And Cath, and Marcillah, and Alpin,

And Gath, and Marcillah, and Alpin,

O And Cath, and Alpin, and Ileboun, which ere in Judah, and

In Bonjamin, fenced cities.

And Bonjamin, fenced cities.

And the foreffield the fitting holds, and put captains in them, and fore of viduals, and of oyl and wise.

12. And in every leveral city ke put hields and pears, and made them exceeding frong judony judohi and Benjamu on historie.

13. And in every leveral city ke put hields and pears, and made them exceeding frong judohi and benjamu on historie.

14. For the Levites let their fuburbs, and their proficious, and histories are fitted to him out of all their coalts.

14. For the Levites let their fuburbs, and their proficious, and histories had cell to sless them of from extended in prefix for the high places, and to the de-39, with and per the calves which he had made.) Jaccs, and to the de-39, vidis, and per the calves which he had made.)

16. And after them outed all the critics of Hisael, floch as fee their letters to teek the Lopin Gold of flores, came to Jesushim, to facility the strengths of the design of the design of the first of the first of the first of the calves which he had made.)

17. Subsequently literature the first of the first of the design of the

the lon of Davis to wife, and animal the campact of the long of Jeffe;

19 Which bare him children; Jeufft, and Shamariah, and Zaham.
20 And after her, he took \* Maachah the daughter of Ablalom, \* (King which bare him Abijah, and Attal, and Ziza, and Shetomuth.

15,3.

24 And

feufalem fpoiled.

Chap xii, xiii, xiv, xv.

Afa destroyeth idolatry?

ar And Rehoboam loved Maachah the daughter of Abfalom, above all his wives and his concubines: ( for he took eighteen wives, and threefcore concubines, and begattwenty and eight ions, and three-

hirefore concubines, ambegat wenty and eight 1018, and ture:

tore deuthers?

21. And Rechoom make Abijah the fion of Maschib the chief, to the control of t

and all lifact with him.

And it came to pais, that in the fifth year of king Reboboam, Shihikiting of Egypt came up againft Jerufalem (\* because they had
transgressed against the Lord)

trangretica against the LORD )

3. With twelve hundred chariots, and threefcore thousand horf-men:
and the people were without number that came with him out of Egyet;
the Lubins, the Sukklims, and the Ethiopians.

4. And he took the fenced cities which perferend to Judih, and came

to Jenuisem.

7 Then came Shemaish the prophet to Rebubusan, and to the princer of Judah, that were gathered together to Jeruislem becaute of Shillink, and taking the then, that were gathered together to Jeruislem becaute of Shillink, and taking the the Shillink, and taking the Shillink, and taking the Shillink, and taking the Shillink, and taking the Shillink, and the shillink t

kings houle, he tookall: he carried away also me littens to good winks of solomen had which, king Rebeboam mode fittels to the far, and too in flead of which king Rebeboam mode fittels that the keep the carrier of the kings houle.

11 And when the king carried into the houle of the Lorto, the guarden the kings of the carried with the parallel chambers, and brough them gain group the major into the parallel house of found him, that he would not delitop king steps the carried to in the hobbons were.

atom nim, that he would not dettry aim attogether; I and atto in judish hiligas went behobour flrengthned himfelf in Jerufalem, and digined; io "Rehobour measure and lourry years old when he begind relign, and herefigned fewneten years in Jerufalem, the city which the Loto had cholen out of all the three villaret, to put his which the Loto had cholen out of all the three villaret, to put his mane there; and his mothers make war Namon an Annountels.

And he did evil pecaule he in prepared not his heart to feek the

mon, when technolous was young and tender-hearted, and could not recovered by the control of the country with an office in soil Oravity and by e a great multitude, and there is a control of the country of the country

13 fi But Jeroboam canfed an ambufhment to come about behinde themito they were before Judah, & the ambufunent was behinde them.

14 And when Judah looked back, behold, the battel was before and

19 And Abijah purined after Jeroboam, and took citles from him, Beth el with the towns thereof, and Jefhanah with the towns thereof, and Ephrain with the towns thereof.

and Ephrain with the towns thereor,

a Neither did Jerobosm recover frength again in the days of Abijah: and the Lorto fronk him, and he died,

at ¶ But A bijah waxed mighty, and married fourteen wives, and be
### Of ,

11 (But A's)ish waxed mighty, and married fourteen wives, and begat twenty and two too, and tikeen dustyhers,
12 And the red of the acts of Abijeh, and his ways, and his fayings, commentsors written in the fluory of the propher, blade,
13 Are futereding, defined with the fluory of the propher, blade,
14 Are futereding, defined with the fluory of the first state with both the first state with both the fluory of the first state with the fluory of the first state with the fluory of the

was quiet ten years.

2 And Aladid that which was good and right in the eyes of the

LORD his God. LOND Ins. God.

3. For he took away the alters of the ftrange gods, and the high places,
and brake down the ftinages, and cut down the groves:

4. And commanded Judan to feet the LOND God of their fathers, and Matus.

4. And commanded Judicito Geek the LOND Good of their fathers, and Bassen, to do the law, and the commandment.

5. Allo he took away out of all the cities of Judah, the high places and their images; and the singular was quiether image.

6. If And the puilt funced cities in Judah; for the land had tech, and in the law of the law

perce,

8 And Ala hadan army of munthat bare targets and spears, out of
Judah three hundred thousand, and out of Benjamin, that bare filelds
and drew howes, two hundred and fourflorethousand; all thee ways mighty men of valour.

of \$1 And there came out against them Zerah the Ethiopian, with Chapan holt of a thouland thouland, and three hundred chariots, and came 16, 8. unto Marchish.

10 Then Afa went out against him, and they set the battel in aray

Build right, and the eighted leventeen years in Jerufalems, the city is made the case of the control alther chees to life, to put it is a mane there are hard the control alther chees to life, to put it is a mane there are hard the control alther chees to life, to the control alther chees to life, to the control alther chees to life, to the control alther chees the prepared not his heart to feet the took of shemalah be propher, and all the set to life, to the control alther the contro

their nears and ougge in with their whole defire, and ne was round of them; and the Lond gave their refround about, if ¶ And allocontening \* Maechah the mother of Alathe king, he removed her from bing ouers, because the had nade and told fina grove; and Ala cutdown her idol, and flamped it, and turn it at the world. It is not the property of the pr

Browe i and man current near heavy and hampeness, and the brook Killon.

19 But the high places were not taken away out of listed: nevertheless, the heart of Asi was perfect all his days.

The brook is a support of the brook of God the things that his father had dedicated, and that he his plain had dedicated, filter, and gold, and veffels.

19 And there was no more war unto the five and thirtieth year of the region of Ala.

19. And there was no more war unto the five and thirtieth year of the reign of AB.

2 HAP. XVI.

1 APs, by the sald of the Syrian Growth and a promouting of the reign of AB.

2 HAP. XVII.

1 Aps, by the sald of the Syrian Growth and a promouting of the reign of AB.

2 HAP. XVII.

1 Applying the sald of the Syrian Growth and the Growth an

13 A nd Afa lley with his faiters, and distant mesone and non-tichyaer of his reign.

14. And they buried him in his own fequithres which he had | made for limited in the city of David, and Isld him in the bed, which was filled with force todours and divers kinds of piets prepared by the apostic catte art : and they mades a very greet joining for him.

13 by his place the medical properties of the project of the project of the project of the project of the piets of the project of the piets of the project of the

\*tKin.15. A Nd 'Jeholinaphat his fon reigned in his flead, and ftrengthned 24.

2. And he placed forces in all the fenced cities of Judah, and fet

carifons in the land of Judah, and in the cities of Ephraim, which Ala his father had taken. 

in abundance.

6 And his heart a was lift up in the ways of the Lord: moreover.

\*\*Inatis, 6 And his near t was int up in the waysof the 1,000 is moreover, rased.

\*\*rased.\*\*

7 ¶ Allo in the third year of his reign, he lent to his princes, com to Ben-hail, and to Obadialh, and to Zechariah, and to Nethancel, and to Michaiah, to teach in the clites of Judah.

to microaran, to teach in the cities of Judah.

8 And with them by fur Levites; runs Shemalah, and Nethaniah, and Zechaidah, and Alende, and Shemizanibh, and Jedonathia, and Microaraniah, and Levites; and with the self-dependent of the self-dependent of the self-dependent of the self-dependent of the self-dependent price of the self-dependent of the

+ Heb.

palaces,

Adonijah, and Tobijah, and Tob adonijah, Levites, and with them.

Adonijah, and Tobijah, and Tob adonijah, Levites, and with them.

Adonijah, and Tobijah, and Tob adonijah, Levites, and with them.

Adonijah, and Tobijah, and Tob adonijah, Levites, and with them.

Adonijah, and Tobijah, and Tob adonijah, Levites, and with them, and debrain, triefle, and the properties of the Lona with them, and went about throughout all the cities of Judah, and the titles of Judah, and the cities of Judah, and the cities of Judah, and the levites of Judah, and the levites of Judah, for that they made no war again, and the levites of Judah, for the they made now are all the levites of Judah, for the they made now are all the levites of Judah, for the they made now are all the levites of Judah, for the Lona of the Philiftines brought Jeholhaphat went of the Judah, for the Lona of the Philiftines brought him flores, feyer abouthed the levites of the Lona of the

II. Chronicles.

16 And next him was Amailah the fon of Zichri, who willingly of fered himlelf unto the LORD; and with him two hundred thouland fered himself numer her. The means the more Zenth, who withingly of the both and the thouland mighty ment of volors. R. J. and with him two hundred thouland. 17 And of Benjaming, Bliada a niighty man of valour, and with him, armed men with howe and filed it, who hundred thouland. 13 And next him way jehozabad, and with him an hundred and the state of the way. The way the state of the least of the way to be stated on the king. I the state of the least of the ferenced cities, throughout all judah. 14 P. XVIII.

1 Its part for judah and fightly with I shap, it pripaded to go with him and way of the state of the least of the state of the

Noy Jehothaphat mat recreame noncount of the property of the p

gitead,

3 And Ahab king of Ifraelfaid unto Jehoshaphat king of Judah,
Wilthou go with me to Ramoth-gifead? And he answered him, I am
as thou art, and my people as thy people, and we will be with thee in

1 And Jehoshaphat said unto the king of Israel, Enquire, I pray

"A And Jehofinsphaftid unto the king of lifted, Enquire, 1 pray thee, at the word of the Lond but day.

5 Therefore the king of lifted patients (100 per long) to 1 the state of the lifted to build be lifted build b

to And Zedekish the fon of Chenzanah, had made him horasof from and faid. Thur faith the LORD, With thefethou fhalt gufh Syriz, until 1 they be confinited.

11 And all the prophets prophetical to, faving, Go up to Ramoth Divisions, 11 And all the prophets prophetical to, faving, Go up to Ramoth Divisions, ilead, and profeer: for the Long thall deliver it into the hand of the control of Riccip, and proper 1 see a book of the king.

1. And the fing f.

1. And the fing the word to call Micralah, fishe to him, fixing dehold, the words of the prophete deduce pood to the king t with 1 Ha one officiar; let thy word therefore, I pray thee, be the one of theirs, militar and speck though the control of their properties.

1.2 And Micrahlaid, As the Lord liveth, even what my God fish, with a world lines, the second of the world lines, the second of the world lines.

on the control of the

Japanar s Jaff, and prayer:

1. For it came to pair, has when the captains of the chariots percived that it was not the king of lireal, they turned back again? from

13. And a certain man deev a bower 1-st a venue, and finde the

13. And a certain man deev abower 1-st venue, and finde the

13. And a certain man deev abower 1-st venue, and finde the

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13. And a certain man deev abower 1-st venue of the

13. And a certain the standard of the

13. And a certain captain the syrains, until the even and

13. And the brite increased that day: bowbest the king of liraci

13. And the brite increased that day:

14. And the brite increased that day:

15. And the

to the judges, 8 to the priefts and Levites.

And Jehoshaphat the King of Judah returned to his house in peace And Jenolingher the King of Judian ecturines to this nonte in peace to legislate.

a And Jehothabat, Shouldelt thou help the ungodly, and love them that hate the Lord Ptherefore is wrath upon thee from before

the the trace of the control of the

the name of the na

by fined for ever?

8 And they dwite therein, and have built thee a fanctuary therein for by many 1,57m;

8 And they dwite therein, and have built thee a fanctuary therein for by many 1,57m;

8 And they dwite the rein, and have built thee a fanctuary therein for by many 1,57m;

8 And they dwite the rein, and have built thee a fanctuary therein for by many 1,57m;

8 And they dwite the rein the specific the shock, and the process of the specific the specific

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with a load wide on high.

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Herm (C.) District and as any eyent forth, Jeoloppha flood and fide

Herm (C.) District and as a great floor of the state of the property, for the state of the property, for the state of the property, for the state of the property of the state of the

Lot by your God, to that you be cased and the people, he appointed fingers

14 And when he had conflitted with the people, he appointed fingers

15 And when he had conflitted with the people, he appointed fingers

16 And when he had conflitted with the people, he appointed fingers

17 Heb.

18 And we have the people of the

ensuring for ever, many began it to fing and to praise, the LOWING IT Holo-and and another than the children's find the similar of the similar than the children's find the similar war find the similar war find the similar war for the similar war for the similar war for the similar find the simi

24 And when Juda's came toward the watch-tower in the wilderness, \*\* O'r, bey louked unto the multitude, and behold, they were dead bodies fain they finds a content, and † none eleaped.

they looked unto the multitude, and behold, they were dead bodies fail they fromte out the earth, and a hone elegand, and the control of the

18 And Jehofhaphat bowed his head, with bis face to the Bround : fathers house, which were better then thy felf :

14 Behold,

† Heb.

14 Behold, with a great plague will the LORD finite thy ecopic, and they children; and thy wires, and all thygocols.

16 Whotever, the LORD finited up against Jehoram, the spirited which the service of the se

ferrick services from the serv dicates, And an progress must be seen and of the distance of this indices.

20 Thirty and two years old was she when he began to reign, and he reigned in Jeruslein eightyeirs, and departed I without being delired: howbeit they burked him in the city of David, but not in the fepulchres

of the kings. CHAP, XXII.

of the kings.

2. Absylub presenting research weightly. I have not been supported by the house of the kings.

2. Absylub presenting research weightly. I have not feered with the research of the house of the house

# Other- the fon of Nimilii, whom the LORD had anointed \* to cut off the house wife called of Ahab.

a distinct of the first of Nimilli, whom the LOND had anomata \* to cut on the source of the first of Nimilli, whom the LOND had anomata \* to cut on the source of the first of

11. And he was with them hid in the houte of God tax years, and Attaliah reigned over the lant. N. XXIII.

1 Intolad seving fit thing in order material god, king, v. Attaliab in Aim. 13 Intolad serious fits the workplot find.

A bid "in the feventhyear jebulada Riengthined himlefit, and took the expansing of hundreds, Asarish the lim of Lyrbam, and Minned the lim of Deledaram, and Azarish the lim of Lyrbam, and Sarish the lim of Lyrbam, and Sarish the lim of Lind, how events with himle serious limited to the original to the control with himle serious limited and the limited serious limited with himle serious limited and limited serious limited with himle serious limited and limited serious limited with himle serious limited a Kin.tt.

with him.

2. And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the lathers of Ifrael, and they came

to tendation.

3. And all the congregation made a covenant with the king in the houfe of God 1 and he fill unto them, Behold, the kings for first edge, at the Lovo hath. "All of the low of David Foreign, at the Lovo hath." All of the low of David Foreign for the Lovo hath. "All of the low of David Foreign on, the labolat of the pricial and of the Lavies, pack porters of the

and 9. 5. † doors; Clf. 6. 16. 5 And a third part that be at the kings houle; and a third part at

and 7. 18. the gate of the foundation : and all the people thall be in the courts of the house of the LORD.

the foule of the LOAS.

6 that et money into the house of the Long, five the yields,
6 that et more rear little feeting, buff hall join, for the year lovly: but all the people fluid feet the watch of the Long.

7 And the Levites fluid compais the king round about, every man
with his wearous in his hand, and whosever effectioned into the
body, he fluid the pert to death; but be you with the king when he co-

boid, he fluil he put to death: but be you with the king when he cometh in, and when he goethour.

8 So the Levites and all Judah did according to all things that Jeholata the prieft last combands, and took every man his men that were to coule in on the labbath, with them that were to go one on the Bobath: bir Johnsta the prieft labilitied not the coupleins of hundred, person had been prieft delivered to the capting of hundred, pleaning housier, and history, and had been prieft delivered to the capting of hundred, pleaning housier, and history, and had been designed by the prieft delivered to the capting of hundred, pleaning housier, and history, and had been designed by the prieft delivered to the capting and had been designed by the prieft delivered to the capting and had been delivered by the prieft delivered to the capting and had been delivered by the prieft delivered to the capting and had been delivered by the prieft delivered to the capting and the prieft delivered to the capting and

more in the houle of God:

fboulder. † Heb.

were in the houle of Good Covery man having his westorn in his on thin he fact at the period of Covery man having his westorn in his continuous manner of the continuous continuous manner of the continuous manner of the continuous manner of the covery manner of Tileb.Zet

12 (Now when Athaliah heard the noile of the people rounding and praining the king, the came to the people round house of the Lordo.

12 (Now when Athaliah heard the noile of the Lordo.

13 (In the toward, and behold, the king flood at his pillar, at the control of the proper of the land of the proper of the land relying, and bounded with tumper a final the grouple of the land relying, and hounded with tumper as float the great with infituments of mulick; and finch as tumpet to fining prainers with infituments of mulick; and finch as tumpet to fining prainers with infituments of mulick; and finich as tumpet to fining prainers with the prainers of the prainers with the prainers and fining to the finite of the Lordo.

13 (The prainers with the prainers of the land when fine was come to the entring of the bourd party of the prainers with the prainers of the houndain and accommand the prainers with they floudish the Lordon (1970).

14 (The prainers with the prainers with they floudish the Lordon (1970).

people.

17. Then all, the people went to the boxle of B21, and brakelt

17. Then all, the people went to the boxle of B21, and brakelt

18. Then all the blastners, and this images in pieces, and "flew Mattan the priction of the box of the box of the box of the box

18. All of boxless appointed the edifice of the boxle of the Look of the

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written in the \* law of Moles, with rejoycing and with finging, as it to was ordained t by David.

was ordained to playid. 19 Audh of the 'by David. 19 Audh of the 'posters at the grates of the house of the Loun, I like that none which was unclean in anything, flourid enter in. 20 And he two the capatian of hundreds, and the mobiles, and the governours of the people, and all the pupile of the land, and brought the high gate from the house of the Loun; and they came through the high gate into the kings houle, and let the king upon the throne of the kingshom.

the kingsdom, at And all the people of the land rejoyced: and the city was quiet, at And all the people of the land rejoyced: and the city was quiet, after that they had flain Ath hall with the feword.

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2 And Joan did that which was right in the fight of the LORD, 211 the days of Jeholada the pricit. 3 And Jehoiadatook for him two wives, and he begat fons and

4 1 And it came to pass after this, that Joath was minded † tore + 1khs

pair the house of the LABO.

And the spathered upsterts the prictical and the Levites, and filter treat.

And the spathered upsterts the prictical and the Levites, and fair treat.

I have been depicted to the prictical and the Levites, and fair the treat them, go out untouch cities of judah, and gather of all first it money to repair the house of your Got from yearty year, and face that ye halfe the matter; howheit the Levites halfned it not.

And the king called for Jebolads the chief, and faid into Mm, Why half thou not required to the Levites to bring in out of Judah and Why half thou not required to the compandation of lifted, such that the contract of the Levites of the compandation of lifted, such that the character of wineing?

For the forms of Athaliath that wicked woman, had broken up the LABO and alfalial the dedicate things of the loude of the LORD did they bellow you no Basin.

7. For the fins of Athaliah that wicked woman, had broken up the boule of Gud, and alian! the dedicate things of the boule of the LODD AS Athalia the kips commandment they made a cheft, and fet it without a contract of the houte of the LODD.

3. Athalia the kips commandment they made a cheft, and fet it without a cheft of the houte of the LODD.

4. Athalia the kips commandment they made a cheft, and fet it without a cheft of the houte of the LODD.

5. And they made it a proclamation through Judh and Jenushentu † HA. Armed the LODB, a the collection that Notes the fervance of God assistance of the LODB, and the proclamation that the properties of the LODB, and call into the cheft, until they had hinde a rend, and the properties of the LODB, and call into the cheft was brought unto the case of the LODB, and the LODB and the LODB, and the LODB a

note of the LOVE actory extends in miniter, and it unifer writing, and life produces, and weighted problem of the terms and my other colourer offerings publication.

19 The II choicate waxed old, and was builded as when he died;

14 And they bured him in the city of David among the kings, because the colourer of the

Now after the death of Jeholada, came the princes of Judah and 17 Now after the death of jenojada, came the princes of judan, and made obeyfance to the king; then the king hearkned unto them.

18 And they left the house of the LORD God of their fathers, and groved groves and idols; and wrath came upon Judah and Jerulalem to the house of the came.

ferred graves and idoles and wrath came upon Judah and Jeruklein for this their ferry purples and wrath came upon Judah and Jeruklein 19 Yethe fent prophets to them, to bring them against the 10 Yethe lent prophets and them to be they would not give entitle the form of being and the prieft, which flood above to prophet country to the or of being diddle didth God. Why transfers of the prophets of the LORD, the hashallo for talken you.

forfaken yön.

21 And theyconfpired againft bim, and floned him with flones at the commandment of the king, in the court of the houle of the Lordon.

22 Thus 19 offithe king remember do rothe kindnefe which Jebulada his father lad done to him, but flew his fon: and when he died, he had been the houle who had he had the he had been to he faid, The LORD look upon it, and require it.

13 And it came to pair † as the end of the year, take the hot of ion of John, the fan of Jo

they had refricted in John Coccol until Talent's owney executive 14. And when they were departed from him, (for they Jeft him in good disease), his own fervants conspired against him, for the boast of the form of Jehonach the priefs, and leve him on his bed, and he of the form of Jehonach the priefs, and leve him on his bed, and he to the him of the priefs of the hings. The state of the him of the tot in the lepathers of the kings.

24. And they ear they that completed spatialt him 1, II Zaha, the lon

Shimeath an Ammonitels, and Jehozabad the fon of Il Shimrith 17 1 Now concerning his fons, and the greatness of the burdens

Isid upon him, and the 1 repairing of the house of God, whehold, they say written in the 1 flory of the book of the kings. And Amaziah his for reigned in his flead.

passing the second of the seco

2. And he did that white was right in the light of the Lord, but no which a perick theart.

185. 601 3 9 Now it came to pad, when the kingdom was + eflabilithed to prad op him, that he flew his tervants that had killed the king his father.

4. But he flew not their children, but did as it it written in the law

part by him, that to leave must be continued as a first written in the law.

4. But he leaven their children, but did as it is written in the law.

5. And the Automotives pavegiffer to present the LORD commanded, juring. The production in the continued are produced to the continued and the control of the

caft down.

9 And Amaziah faid to the man of God, But what fhall we do for the hundred talents which I have given to the farmy of lifael?

And the man of God anliwered, The LORD is able to give the emuch

to Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, togo † home again: wherefore their anger was greatly kindled again! Judah, and they returned home † in

reat anger. and went to the valley of fait, and imote of the children of Seir, ten thouland.

12 And other ten thousand left alive, did the children of Judali carry and notice set unumanding anycom use current of plant legi-way captive, be brought them unto the top of the rock, and call them down from the top of the rock, that they were broken all in pieces, if a Bur He buildier of the army which Amazila lent hack, that they should not go with him to state, left upon the cities of fu-this, from Samria even unto Beth-horors, and should the thought of

inglish that they floud into top with him to bated, lett upon the cities of Jusdah, from Samrai even multi Beth-aroun, and dioute three thoughand of
them, and touk much floui.

The samrai coule much floui.

Beth and the samrai coule much floui.

Self, and tet them up to be his goods, and bowed down himself before
them, and bett them up to be his goods, and bowed down himself before
them, and bett them up to be his goods, and bowed down himself before
them, and bett them up to be his goods, and bowed down himself before
them, and bett the samrai coule most demon15. Wherefore the samger of the case, which could not deliver
their own people out of this people, which could not deliver
their own people out of thin hands of the samrai can be the samrai for the sa

20 BET ADDITAD WOUNDED FOR THE CAME OF GOY, THAT HE MIGHT deliver them into the hand of bein runnine, because they towns to the goals of Edom. 21 So Joah the king of Ifrael went up, and they faw one another in the face, both he and Annaziah king of Judah, at Beit-Henceth which delonger to Judah.

every man to his tent.

23 And Joath the king of Ifrael took Ameriah king of Judah the

to Jeruslam, and brake down the waltor Jeruslaim, from the gate of Heb. the Epitrain to 7 the corner gate, four hundred cubits.

24 And texto deal the tigged and the filter, and all the veriles that gate of the rever found in the houle of God with Obed-edom, and the treasures of that look.

reer found in the houte of God with Obed-clomy and the treaturer of test took the kings body, the hostogae sallog and returned to Santra's, are such as the same of the santra's flash of the santra's him there.

and the DOM. They is made a complexy against min in returning a state of him there.

32 And they brough thim upon hories, and buried him with his fact.

33 And they brough thim upon hories, and buried him with his fact.

34 And they brough thim upon hories, and buried him with his fact.

35 And they brough thim upon hories, and buried him with his fact.

36 And they brough thim upon hories, and buried him with his taken.

37 Arrive, to Waxne, rouse is the nouse the traphs office, and straintent in pible type first. 31 He dieth, and relocated they have been strained in the strain proceeding, who was facted a king, and relocated they budy, already, who was facted a king, and relocated they budy, already, who was facted a king, and relocated they budy, already the the the king light of the LORD, according to all than this failer. Ameziah did.

37 And the fought God in the days of "Zecharish, who had underly the strain of the stra

6 He hiredailio an hundred thouland nilably men of valour out of Meed, for an hundred teatened filter of the filter accounts by the came a man of Gold the filter accounts, by the filter accounts and the filter accounts and

13. The whole number of the chief of the fathers of the mighty men of valour, zero two thoulfandant its hundred.

13. And under their hand zero † an army, thee hundred thouland † Heb. the sand feven thouland and their hundred, that made war with mighty power of power, to help the king grainfit the cure might the control of the control

15 And he made in Jerufalom engines invented by cunning men, Aines.

to be on the towers and upon the bulwarks, to shoot arrows and great single flones withal; and his name + spread far abroad, for he was marvel + Heb.

the state of the s

to or initial of the Lorbo, Let be revealed in the list.

18 And they withhoad Uzeish, to be large, and faild unto him, tr.

\*\*aptrainte hot unto thee, Uzeish, to burn incende unto the Lorbo,
but to the "pricite the lorso of Anno, text are conficerated to burn incende; go out of the fanchurry, for thou had teelpaffed, neither faul it.

\*\*Evol.\*\*

\*\*For this incomer from the Lorbo Gold. caller in his hand, to burn
incende; and while he was wrothwith the priefts, the leptoid e were

note up in his forchead, leforter there priefts in the houle of the Lorbo,

from heide the incende-stare.

20 And Azarish the chief prieft, and all the priefts looked upon

firm, and heidold, he was leptous in his forchead, and had

Lorbo Indiantican him,

had "Balledshot to go outs percause the

12 If Now the rel of the acts of Uzziah, intit and list, did Hisish files, the proplectible in of Annux with the farbers, and they beared bim with his files, the proplectible in the state of the theory and the farbers in the filed of the burst his files as eyes; and joint his farbers in the files as eyes; and joint his files as eyes; and the files as eyes; and the eyes as eyes as eyes; and the eyes as eyes; and the eyes and the eyes as eyes; and the eyes an

was Jendish, the daughter of Zalok.

was remilish, the daughter of Zalok.

was remilish the daughter of Zalok.

a And he dail wood not here, for it cannot Good, that he night of the pass of Eson.

a T So Josh the king of Harb went up, and they faw one another in the face, dot he and Annizal king of Judah a Edul-thement.

The face, dot he and Annizal king of Judah a Edul-thement which theorets to Judah.

A Mal Judah was T put to the worfe before Ifrael, and they fled force years to his tent.

The face of the king of Judah, and in the form.

A was plant was T put to the worfe before Ifrael, and they fled force years to his tent.

A mal Judah was T put to the worfe before Ifrael, and they fled force years to his tent.

The word was the was the worfe before Ifrael took Ameziah king of Judah the against them, And the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the was the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancycar, and the children of Ammon gave him the Lancyca

† Heb.

an hundred talents of liver, and ten thou find measures of wheat, and ten thou find to barley. † So much did the children of Ammon pay unto hin, both the fectod year, and the third.

6 So Jothan became mighty, because he ii prepared his ways because he ii prepared his ways because he is prepared.

The control of the co

Port is walken in the ways or the kings of the case and mouten image for Bailin.
 Moreover, he li harnt incente in the walley of the fine of Himman and burn. I shi schildren in the life, after the abunitations of the learner whom the LORO had call out before the children of Iffael, all the Berifficed allo, and burnt incente in the high places, and on 4 life Berifficed allo, and burnt incente in the high places, and on

the hills, and under every green tree.

5 Wherefore the LORD his God delivered him into the hand of

Jons of va-

on sain. Achieved the control of the

them, Behold, because the LORD God of your lathers was wroth with Judah, he hath delivered them into your hand, and ye have tlain them

in a rage that reacheth up unto heaven.

to And now ye purpole to keep under the children of Judah and Jerufalem for bond-men, and bond-women unto you: but are there not with you, even with you, line against the LORD your God?

ye have taken captive of your brethren : for the fierce wrath of the

12. Then certain of the heads of the children of Ephraim, Azariah the ion of Johanan, Berechiah the fon of Melhillemoth, and Jehizkish the fon of Shallum, and Amala the fon of Hadlai, flood up against

them that came from the war.

13 And faid unto them. Ye shall not bring in the captives hither: for whereas we have offended against the LoND already, ye intend to add more to our sims and to our trespais: for our trespais is great, and

kish the foil of Shaltun, and Amada the foil of Hadiai, flood up against the chemitate came from the war. In the control of the captive shalter in the control of the captive shalter in the part of the foil of the captive shalter in the captive shalter is a did more toour fins and toour tereplair. For our tereplair is great, and shalt the captive shall like captives, and make the fire coverable and marked the fire captive shall the captive shall like captives and an interest of the captives, and with the plot clubed all that were nacked among them, and arayed them, and flood them, and gave them to est and difficult in the captive shall be captives, and with the plot clubed all that were nacked among them, and arayed them, and flood them, and gave them to est and difficult in the captive shall be captived and the captive shall be captived and the plot clubed all that were nacked among them, and arayed them, and flood them, and gave them to est and difficult in the captive shall be captived and the plot clubed the shall gave them to establish the captive shall be captived the captive shall be captived the captived shall be captived to the captived shall be captived t

4 Heb.

of his tathers.

6 Nowthe cell of his acts, and of all his ways, first and last, beholds they are written in the book of the kings of Jusha and siracl, 27. And Adaz (lact within is tathers, and they butted him in the city, even in Jesuskam: but they brought him not thou the speakings of the kings of siracles and electain his lorn edgeactin in sirace.

6 Here & Xill.

8 Here & Good with a siracle with the siracl

Luitus. 12 Thy fanilife themicious, and clinar les bours of good, 10 Hericital offerties aloma facifics, whering its bours of good, 10 Hericital offerties aloma facifics, whering its Luitus men men Hericital of the begin or length which was the sand twenty years of the Hericital of the Markov of

cording to all that David his father had done.

3 flike, in the full year of his feeting, in the first moneth, opened
the down of the house of the Loups, and reposted them,
the down of the house of the Loups, and reposted them,
then together house can the resident of the theory of

cet away there races from two monatons of the Section 2, 1970.

All to they have that up the downs of the porter, and put out the take and 1970.

All to they have not borned incode, not offered burne offerings in the body place, sunto the Good of lired.

But they have the the world of the Lorie wastuped Judah and Jerulatens, and the suntone suntone

o For 10, our fathers have fain by the fword, and our fons, and our aughters, and our wives are in captivity for this.

10 Now it is in mine heart to make a covenant with the LORD God

the king of Syria, and they finch thin, and cartel away a green multitude of them captives, and brought them to † Danafour; and he was allo delivered hing the final of the king of littled, but dime thin with a great laughter.

6 If the Technic thin can of Rematish flev in Judsh an hundred and the properties of the state of the s

and the Scrimenses Jount to come a Admission, and East needs & your James and John Scrimenses & John S

frough the street of the stree

The pass-over proclaimed. 34. But the priests were too few, is that they could not fay all the burn-offerings: wherefive their brethren the Levites fild help thems!! the work was ended, and until the drive priests had inchissed themselves: for the Levites were more upsight in heart, to fanctifie

themicives: for the Lovites were more wright in heart, to fanchine themicives, them the priefls.

37 And allot the burned was a shoundance, with the fix of the tearce-offerings, and the drink-offerings for every burne offering.

36 And Ilezekish rejuyced, and all the people; that God had prepared the people; for the thing was domittudent.

37 Hexchile protainments a fallown perform on the few months for Judeob and Ilezekish rejuyced, and all the protainments for the control of the few for the

Nd Hezekish fent to all Ifrael and Judah, and wrote letters also to A Ephraim and Manafich, that they flould come to the houle of the LORD Gud of

Niger, the king had taken counted, and his princes, and all the congain, 9, graphs in a feathern to keep the path sweet in the feather from the fitting to the prince of the prince of

4 And the thing a piece difficulty of the process of the field, and the tithe of all 10 Gr. for the policy of the piece of

the brook Kidron.

15 Then they killed the pass-over on the fourteenth day of the fecond moneth; and the priefts and the Levites were allamed, and fanctified themselves, and brought in the burnt-offerings into the

overs, por every one rearwaring receiving, to discurre even unto the LORD.

18 For a multitude of the people, rearmany of Ephraim and Manifeli, Illacitar, and Zebutun, had not rleanted themselves, yet did they exit the pais-over, otherwise them two switches the excellent paracol for them, plying. The good of two saw with the extended property of the LORD Gold of his faford the experiment of the property of the partition of the ford the experiments.

and their voice was heard, and the prayer came up to | this holy dwel-

tion of bis

reliab appointed officers to dispose of the tileter, an Theironeutly of Herelies.

Ow when all this way insided, all lifeted that were typeform, went † Heb.

Ow when all this way inside and write the images in species found, and cut down the growes, and three down the high places and the \*A kingstars out of all jush and deposition, in Experimal loan and Samidich, it is, a trunt they had unterly defluyed them all. Then all the children of 1 Heb.

It all treatment every man to his position in most theory of the treatment of the

3 He appointed also the kings portion of his substance, for the 3 He appointed also the kings portion of this tustance, for the burne-offenings, for wife, for the internating and extensing burne-offenings, and the burne-offenings for the first believed, and for the reventment, and the tribe of the first burner, as if a written in the "law of the Lovio."

4 Moreover, he commanded the people that shelf in Jeraffening, the course of the law of the Lovio. The law of the \* Num.18.

no source parapates from city to city, through the country of Brindian and Smindian (as summarised to Electain the king, and first 11ch, at Brindian commandation of Electain the king, and first 11ch, at Brindian and Smindian, and of Zebulm in Neverthelest, diversor faller, and the continuation of Electain the king, and first 11ch, at Brindian and Carbon and Car

the feelt of unleavened bread in the fecond moneth; a very great great arts the finall, long-greation, and one of the feel of and the Levites from twenty years old and upward, in their charges by their courles :

Af Then they sailed the pair over of the business and the fact of the fact of

The prepared his heart of leaf the themselves, you there will then the search of the commandant of the ferreles of the flowle of said, they can the project of the flowle of the search of the search

fortably to them, faying,

7 Be ftrong and couragious, be not afraid nor difinayed for the thir beart, king of Adyria, nor for all the multitude that is with him; for three

and their voice was heard, and the prayer came up to 1 insulty owerling place, turn unto licaven.

CHAP XXXI.

1 The people in forward in defroing idolatry. A Heyelish ordered between which as the control of the prifty and Levites and provided for both root and to the light control of the prifty and Levites and provided for both root and to the light our both root of the prifty and Levites and the light of the provided for the light of the light our both roots. And the people 1 relied them - 1 light of the light our both roots and to the light our both roots. And the people 1 relied them - 1 light our both roots and to the light our both roots. And the people 1 relied them - 1 light our both roots and the light our both roots. And the people 1 relied them - 1 light our both roots and light our both roots. And the people 1 relied them - 1 light our both roots and light our both roots. And the people 1 relied them - 1 light our both roots and light our both roots. And the people 1 relied them - 1 light our both roots and light our both roots. And the people 1 relied them - 1 light our both roots and light our both roots. And the people 1 relied them - 1 light our both roots and light our both roots. And the people 1 relied them - 1 light our both roots are light our both roots and light our both roots. And the light our both roots are light our both roots and light our both roots are light our both roots and light our both roots are light our both roots and light our both roots are light our both roots and light our both roots are light our both roots and light our both roots are 9 1 After

defire.

1 Sam.

tioner, and for fiver, and for fivelda, and for all manner of 1 pleafun ; seeks] on the interests of corm, and wine, and oyl, a state of the first state over for flocks. So there were howeved to find the state over for flocks, and leads in abundance; for God had given him labilitates were much. 3 or This is met Reckels, also flooped the upper water-counter of falking, and bought it firsight down to the well-idee of the city of David. And lieselsh projected in all hills works.

1.4 Thombers, in the before for the remostitudents of the princes and for the first of the princes. The first of the princes I Heb. in-

20. 12. 102. 39. 1. 1 Heb. cin Ineffes.

of Baylon, who "feer until first oversite of the worker that was abrilled to the control of the state of the

• Deut. 23.

be returned and built.

Pf41.132.

\*\* Attin. 9 18 in the linguist plant particularly and proposed the linguist plant pl

out of mine hand?

16. Audits fery rate space yet more against the LORD God, and a few control of the control of the LORD. God of Firely, and to fock against him, styling, as the god of other nation of other hand, to feel against him, styling, as the god of other nation of other hand, to feat the proper of the feel of the control of the hand, to find the word of the feel on the proper of the feel of the set of the feel of the set of the feel of

right hand not to the left.

3 if For in the eighth year of his reign, while he was yet young, he began to leck a first the Coal of Davidhis lather; and in the twelfin year he began is to young Judah and Jerutaken from the high places, \* 1 kin.

4 \*And they brake down the alter of the mouten image.

4 \*And they brake down the alter of the mouten image and the state of the limage state were on high above them, be cut down and the state groves, and the caved image, and the molten images he brake in 10°, process, and mode off of them, and flowed it yound the figures of finelings of the state of the

\*\*Anahebulitalizar or altichout of heaven, in the two courts of the houseforthe Lorns.

\*\*Anahebulitalizar or altichout of heaven, in the two courts of the houseforthe Lorns.

\*\*Anahebulitalizar or altichout of heaven, in the two courts of the houseful heaven h

Hoffah keepeth the pafs-over:

19 And it came to palswhen the king had heard the words of the law, that he renthi eichnet, ed. Hillish, and Albiam the fun of Shaphan and the king words of the law, and the king words of the law of the law, and Shaphan the feitbe, and Albiaha tervantof the kingas fiying.
14 Go, equite of the LONG burne, and for them that are left in Iffresh, and in Jushi, concerning the words of the book that's found for great in the wastle of the LONG burned out upon us, become our finisher share more keep the words of the book that's found in the law of the law of the LONG but after all tare.

our matter that hold.

12. And Hilkshai, and they that the king had appointed worth O Bulldah the prophetels, the wife of Shalum the found T livesth, the found
13 Haffah, keeper of the ft warnfordes (I move the dwelt in Jeruslaem
15 in the colledge) and they justee to the to that 162.

23 Hand in answerettem, I muss list the Long God of Hirsel,
23 Hand in answerettem, I muss list the Long God of Hirsel,

13 Wand meanisered anom, I mustain the Lord Gold of lirsel, Tellyes he ann thatent you to me, 
14 Thus faith the Lord, Behold, I will bring evit upon this place, 
and you the inhabitants thereof, even all the curles that are written 
in the book which they have read before the king of Judah;

in the book which they have read before the king of Judah; 32 Becaule they have feriaken me, and have burned incente unto other goods, that they might provoke me on onger with all the works of the first meaning the provider of the state of

12 Denoted, I will gamer thee to thy tamers, and thou that he gathered to the grave in peace, mether fluid thine eyes fee all the evil that I will bring upon this place, and upon the inhabitants of the fame. So they brought the king word again.

19 4 Then the king feut, and gathered together all the elders of

30 mely bought are entitivened and gathered togetherall the elders of John hand the king went up into the houfe of the LORD, and all the more of John and the king went up into the houfe of the LORD, and the limit of John and the rich; and the rich; and the Loriers and all the people; the great and finall; and he read in their erra all the world of the book of the covenant, that ran found in the boate of the LORD, and the people is commanded to the LORD. The lord in the lord of the LORD with the lord of the lord in the lord of th

foul, to perform the words of the covenant which are written in this

book.

31. And he caused all that were † present in Jerushiem and Benjamin
to Hander of F. And the chindulume of Jerushiem did according to the
the control of the control of the control of the control
31. And Jolishtook away all the abomination out of all the countrys that presided to the children of lifac), and made all that was
respectively the president of the control of the control
trys that president of the children of lifac), and made all that was
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trys that president of the children of lifac), and made all that was
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trys that the control of the control of the control
trys that the control of the control of the control of the control
trys that the control of the control o his days they departed not from following the LORD, the God of

their fathers. CHAP. XXXV.

I Johab krepetb a moft folium pay-over. OH the provoking Phoracol-ne-tion in Hain at Megidion 5 Lamentation for Johab.

1 Ring Moraver, \* Johab kept a pals-over unto the Lord in Jeru-lan 11. Millern: and they killed the pais-over on the \* fourteenth day English, of the first moneth.

11. 12 I stremt: and they killed the pais-over on the \* four-could day of the first mone parkets in their charges, and encouraged them to a dad he jet the puriod of the Londo.

1. And he jet the puriod of the Londo.
1. And he jet the puriod of the Londo.
1. And he jet the puriod of the Londo.
1. And he jet the puriod of the londown the four of David kings of Israel and built, a felder out the burden way you had been founded by the puriod of David kings of Israel and built, a felder out the puriod to listen the court of the puriod of the londown the lon

7 And Joliah f gave to the people of the flock, lambs and kids, all for the pais-over-offerings, for all the were prefent, to the number of thirty thouland, and three thouland bullocks: these were of the

of birty Bouland, and three mounant omnores: uses were or use sings (indicates † gave willing junto the people, to the prices \* B. And his princes † gave willing junto the people, to the prices and to the Levices • Hikkah, and Zechariah, and Jehich, rulers of the businest God, gave must the prices for the price-or-orientings, to the business of the prices of the p

to the Levites for pals over-offerings, five thouland fmall cattel, and indred oxen. 10 So the fervice was prepared, and the prieffs flood in their place, and the Levites in their couries, according to the kings command-

Ts. And shey killed the pais over, and the priefts sprinkled the Lioud front their lands, and the Levites "fleyed them.

13. And they renowed the burst offerings, that they might give according to the divisions of the families of the people; to offer and the LORD, a set it withten the book of Moles: and fold die by with À 34,

13 And they \* rofted the pass-over with fire, according to the or-

He is flain at Megidde.

Hab. ding words back again, bying, All that was committed to thy formation of the prices of the pric

prepared for them.

1 So all the lervice of the LoRD was prepared the fame day, 10 , 9,7,18, 4c; at hepationer, and to offer burnt-offerings upon the altar of the and a5, 4c; at hepationer, and to offer burnt-offerings upon the altar of the and a5, 4c; at hepationer, and the case of the accordance of the adventise of the and a5, 4c; at he accordance of the adventise of the and a5, 4c; at he accordance of the adventise of the accordance of t

19 In the eighteenth year of the reign of Joliah, was this pals

19 In the eignneenth year or the reign or joining were received by the property of the control of the free received by the property of the length of the len

nate: nonear time room meating with God, who is with the, take the teconomical defirty the not.

22 Neverthelefs John would not turn his face from him, but die guided himfelt that he might hight with him, and hearkned not time the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

valley of Megiddo.

23 And the archers flott at king Josian; and the king faid to his fervants. Have meaway, for I amfore † wounded.

24 Illisterants therefore took him out of that chariot, and put, him made fait, in the fectoral chariot that the bed; and they brought him to Jerusiann, and he diels, and was bruight in our of the tequichers of his batters; it Or, and \*31 Josian had journal to produce and all the finging-men etter formal the linging women faither our him their Immensions to this putders, day, and made them an ordinance in Ifrat: and belobylettey are write \*2ech.

to in the lamentations.

2.6 Now the reld the after of Joliah, and his † goodneft, accord † Hebing to test which are written in the law of the Loro,

2.7 And his decline and with the law of the Loro,

2.8 And his decline if it and salt, behold, they are written in the book

of the kings of finest and Judah.

57 And his decis first and sith behold, they are written in the book of the kings of linear and Judin P. XXXV.

1 the beater functions, it is Arabi for Remark, and carried him Egypt.

1 the beater functions, it is travel bound into Habylon. 97 beholds in fine statements with the statement of th

Nebbedsbabers alli carried of the wells of the butte of the 1 Chr. 1.16.
LORI DIBBYON, and put them in his temple at Babylon.

8 Now the refl of the afteroil fellowing the state of the 1 Chr. 1.16.

8 Now the refl of the afteroil fellowing the state of the 1 Chr. 1.16.

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12 Chr. 1.16.

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13 Chr. 1.16.

14 Chr. 1.16.

15 Chr. 1.16.

16 Chr. 1.16.

16 Chr. 1.16.

17 Chr. 1.16.

18 Chr. 1

the LORD, and master a second when he began to indicate the legal to t

and number from miert receive freeman the propact, spraging from a received in the mouth of the LORD.

13 And he also rebelled against king Nebuchadnezzar, who had 44.18, made him swear by God; but he fiftined his neck, and hardned his ser. 52.1, 200 Code life and hardned his ser. 5

made him finear to goals had to efficie the control of the control

26.22. Icr.25.12.

See verl.7.

24.7.

the treasures of the house of the LORD, and the treasures of the king,

the treatures of the founce of the LORD, and the freshutes of the king, of the LORD.

17 And of his princes; a still key he brought to Babylon.

18 And the bound the cloud of God, and brake down the wall of Jee Schlet LORD.

19 And the bound the cloud of Schlet LORD.

20 And them that had cleaped from the fivord, carried he away to have the control of the kingdom of leria; a second of the lord of the lord of the LORD by the mouth of \* Jeremish, unauged years (Lord of the lord of the LORD by the mouth of \* Jeremish, unauged years).

18 13 15 13 18 18 the second of the LORD by the mouth of \* Jeremish, unauged years (Lord of the lord of the LORD by the mouth of \* Jeremish, unauged years).

21 ¶\* Now in the first year of Cyrus king of Peria (that the word • Em 1.1 of the LORD Solem by the nowth of \* I cremits hunging the accomplish • 1941 is eaby the LORD of thread up the fight of Cyrus king of Peria, that he made 1.34 aproclamation throughout all his kingdom, and put it also in winding 1.34 aproclamation throughout all his kingdom, and put it also in winding 1.34 aproclamation throughout all his kingdom, and put it also in a

a processment memory and the state of the st

#### $\P E Z$ R A

1 The presimention of Cyrus for the building of the temple, 5 The resple resided for the return, 7 Cyrus of the building of the temple, 5 The resple resided for the return, 7 Cyrus of the return of the temple to 50 bibliogram.

The Lower for the first year of Cyrus king of Perfis, (that the word of the Lower for the Lower

18.1. It is Lo Ru fill fired up the flight it of Cyru king ut Peria, that he p is add a preclamation throughout all his kingdoms and the state of the control of the contro

and had put them in the boote of his goods:

See

Offr.36.7.

See

All Chapt. 14.

All Chapt.

27 The men of Michmas, an hundred twenty and two.
28 The men of Beth-el and Alstwo hundred twenty and three.

29 The children of Nebo, fifty and two. 30 The children of Nagbish, an hundred fifty and fix. 31 The children of the other \* Elam, a thouland two hundred fifty

and four.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, || Hadid, and Ono, leven hundred twenty.

nd five. 24 The children of Jericho, three hundred fourty and five. 35 The children of Senaah, three thouland and fix hundred and is in tome \* 1 Chr.

331 in Challette of Statush, factor information and in American and Taraneous of every required;
36 ff The price s: the children of \* Jedalah, of the house of Jeffus, \* Deut, 12, 5, \* Exod, 23, 16, \* Numb, 29, 12, &c. † Heb, the matter of the inches the decided flowing and three.

18 ff the children of the children o

37 The children of \*Immer, a thouland fifty and two.

38 The children of I prilling a thouland two hundred hours & feet.

39 The children of \*Haring, a chousing and feet meet.

40 The Children of \*Haring, a chousing and feet feet expected.

40 The Lewises, the children of Jehms, and Kadmiel, of the children of the ch

hirty and nine.

43 9 The Nethinlms: the children of Ziha, the children of Hafu-Hoked.

Khali. Khali. 43 7 The Neumanns: the chanterior Zhay, the children of Falu-pla, the children of Tabbaoth, 44 The children of Keros, \$ children of Siaha, \$ children of Padon, 45 The children of Lebanah, the children of Hagabah, the children of Akkub,

of Akub, 46 The children of Hagab, the children of il Shalmai, the children a Or, of Hanan, 47 The children of Giddel, the children of Gahar, the children of Reajah,

48 The children of Rezin, the children of Nekoda, the children Gazzam, 49 The children of Uzza, 9 children of Pasean, 9 children of Besai, 50 The children of Alnah, the children of Mehunim, the children

of Mephulin, 51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

of Harbury,

5. The children of all Baztuth, the children of Mehida, the children B Or,

of Harfita,

5. The children of Barkor, the children of Sifera, the children Rehy,

of Thamab,

5. The children of Neziah, the children of Hatipha,

5. The children of Neziah, the children of Sotai, the

children of Sophereth, duechildren of B Preuda.

10,

56 The children of Jaziah, the children of Darkon, the children Puill. of Giddel of Gitted; 57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebain, the children of a Ami. 58 All the "Nethinims, and the children of \* Solomons fervants, direct

98 All the \* Nethinims, and the children of \* Solomons fervants, day, mer three hundred intervand in 1990.

50 And thele was they which went up from Tel-melah, Tel-harfs, and their a leed, whether they could not thew their fathers booking, and their a leed, whether they way of lirate!

60 The children of Itelaliah, the children of Tobish, the children of Korten of Itelaliah, the children of Itela

out from the pricithood.

63 And the a Tirfhathafaid unto them, that they fhould not eat of the reduted most holy things, till there stood up a pricit with "Urim and with from the

Thummin.

(5) II Thummin.

(5) II Thummin.

(6) II Thummin.

(7) II Thummin.

(8) II Thummin.

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(1

66 Their hories were leven houdered thirty and fix: their mules two hundred itury and five:
67 Their camels, but hundred thirty and five: their affes, fix thoufind item hundred and twenty.
68 ¶ And form of the chief of the fathers, when they came to the
boule of the Louton which is an Jerulalem, olicited freely for the houle
67 They gave after their ability, unto the \* treafure of the work, \* 16,6,6
They gave after their ability, unto the \* treafure of the work, \* 16,6,6
They gave after their ability, unto the \* treafure of the work, \* 16,6,6
They gave after their ability, unto the \* treafure of the work, \* 16,6,6
They gave after their ability, unto the \* treafure of the work, \* 16,6,6
They gave after their ability, unto the \* treafure of the work, \* 16,6,6
They gave after their ability of the standard of the standar

CHAP. III.

The alter is fet up. 4 Offrings frequents. 7 Workmen preparet, 8 The foundations of the temple are laid in great by and mourning. And when the feventh mometh was come, and the children of Iffael tray in the cities, the people gathered themselves together, as one man, to Jerufalem.

2. Then flood up | Jeffua the fon of Jozadak, and his brethren the | Of |
priefts, and his brethren and Johan
builded the altar of the God of Ifrael, to offer burnt-offerings thereon, 1226

builted the airst of the 2000 High, to once ourse described the 2000 Airst of the 20 † as the duty of every day required;

The foundation of the temple. 5 And afterward officed the continual burnt-offering, both of the new-moons, and of all the fet fealts of the LORD, that were confecta-ted, and of every one that willingly offered a free-will-offering unto

red, and of every one that willingly offered a free-will-oldering sum to the Los of the flowesh month began that the price of the flowesh manner of the temptor of the flowesh that the flowesh manner of the flowesh that the flow

omance of David King of Hitael,

11 And they fung together by ourle, in praifing and giving thanks
unto the Lord, because & n good, for his mercy endurate for ever towards [fract. And all the people thoused with a great thoust, when they
praifed the LORD, because the foundation of the house of the LORD

12 But many of the priefts and Levites, and chief of the fathers, who persancient men that had feen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice, and many

find note was fair a boule their tyes, well what a four of the should for joy;

13 So that the people could not differn the noife of the flour of joy, from the noife of the weeping of the people; for the people flouted with a loud flout, and the noife was heard alar off.

with a 1000 miout, and the most way most mar on.

I the adverage is being not accepted in the building of the temple with the Java, undawour to binder (1, 7 their letter to Artaxvaxi. 1) The during of Mostavaxi. 13 The building in binder.

Ow when the advertires of Judah and Benjamin, heard that † the children of the captivity builded the temple unto the Lovin God of Ifrael:
2 Then they came to Zerubbabel, and to the chief of the fathers,

a. Then they came to Zerubbabel, and to the chief of the latters, and fidd unto them, Let us build with you for we feets your Golda 39 edo, and we do facrifice unto him, fine the days of Efar-hadon king of Mitr, which brought as uphilter.
3 put Zerubbabel and Jeffus, and the reft of the chief of the father of Jiffael, bid into them, You have nothing to do with us, to build as build unto our God, but we our felves together will build unto the LONG Gold of Heaples king of yearlow king? I we had not one control to the chief of the father of the fath

wrote ency arms of main accountion against usopmonents of plants and the first of t

walls thereof fet up, by una measure, and the dear every 19 fl. Then fent the king an answer made. Rehum the chancellour, and 19 Similha the ferties and to the red to their? companions that dwell is Samita, and man the companion the river, lees, and at fich at time. 19 The letter which we fent unto us, hath been plainly read beul? The letter which we fent unto us, hath been plainly read be-

18 The letter which ye fent unto us, hath been plainly read befiddly, fact and the second of the s

Chap iv v, vi. at † Give ye now commandment, to cause these men to cease, and † Cald. that this city be not builded, until another commandment shall be git make a

ven from nie.

22 Take heed now that ye fail not to do this: why should damage

d of Pertia,

1 Pertia, 10 H A P. V.

1 Itely the prophets, \* Hages the prophet, and \* Zecharish the fin \* Hug.\* 1.

1 Itely the prophets, \* Hages the prophet, and \* Zecharish the fin \* Hug.\* 1.

1 Itely the prophets the prophet, and \* Zecharish the fin \* Zech. 1.

1 Itely the prophets the prophet, and \* Zecharish the fin \* Hug.\* 1.

1 Itely the prophets the prophets, and \* Zecharish the fin of Jedach and Jerufa. \* Zech. 1.

1 Itely the prophets the prophets, and \* Zecharish the fin of Jedach and Jerufa. \* Zech. 1.

1 Itely the prophets the prophets the prophets the plants the fin of Jedach and Jerufa. \* Zech. 1.

1 A thick the prophets the prophets the prophets the prophets the fine of Jedach and Jedach an

this wall?
4 Then faid we unto them after this manner, What are the names of Cald.

4. Then field we unto them atter this number, years tree to assure or 4. Call, the mon't that make this bailidging on the celescrothe Josey atterby test desired to the court of the court

7. Theyford a letter unto him, 1 wherein was written thus J Unio J Cast.
Define the length of the control of the produced by t

tree Gou or neaven and earth, and muto the nome that wasbuilded the liming year ago, which a great king of lifted huilded, \*\*and fet up. \* 1 King, 12 But after that our fathers had provoked the God of heaven unto 6.1, wrath, be gave them into the hand of \* Nebuchdonezar the king of \*\*a King, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed this houle, and carryed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, who deltroyed the people 21, 2, & Gangian, Babylon the Caldean, Babylon the Caldea

of Ifael, bid unto them. You have nothing to do withus, to build an blook unto our God, but we our felves together will brild unto the Lox B. God of Ifael, as king Gyrus the king of Perlia hath commanded up. the people of the land weaked the hands of the people of the shall weaked the hands of the people of the shall weaked the hands of the people of the shall weaked the hands of the people of the shall be shall b

his place.

16 Then came the lame Shelhbazzar, and laid the foundation of the house of God which is in Jeruslaem. And lince that time even until now, hash the been inbuilding, and yet it is not infinited.

17 Now therefore, if it from good to the king, let there be Barel and the lang steadure house, which is there at Bolyslomywhether it be 70 that a decree was made of Cyrus the king, to build this houle of God at Jeruslaelin, and let the king find his pleatnee to us concerning

1 Darius finding the decree of Cyrus, maketh a new decree for the advance-ment of the building. 13 By the help of the enemies, and the direllions of the prophets, the temple is finished. 10 The seaso of the dedication is kept,

the properties compare number of the properties of the Darius the ting made a decree, and fearch was made in the foot of the Darius the ting there the treatment were 4 fall up in Batylon, 4 and there as found at 11 A Armetha, in the palace that in the loody province of the Melessa 2011, and therefore a record thus written: 2 Cild. The Melessa 2011, and therefore the Melessa 2011, and therefore the Melessa 2011, and therefore the Melessa 2011, and the melessa 2011. Ariseries the king. Thy fervina the name on this lide the river, and at lich a time.

13 Be it known unto the king, that the Jews which came up from the tour, are come unto Jeruslaem, building the rebellious and the baid clay and have a fet up the waits fet up the part of the part of the baid clay and have a fet up the waits fet up against the waits of the part of the part of the part of the waits fet up against an interpret of the part of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the waits fet up against an interpret of the part of the part

his place.

8 Mprower, I make a decree, what ye flall do to the elders of the fig. 2 Al.
Jews, for the building of this boule of Goal; that of the kings goods, by menground the tribute beyondthe five, for that the screen be given under deser a

9 And that which they have need of, both young buildeds, and by

10 And that which they have need of, both young buildeds, and by

11 All that which they have need of, both young buildeds, and by

12 All that which they have need of, both young buildeds, and by

13 All that which they have need of, both young buildeds, and by

14 All that which they have need of, both young buildeds, and by

15 All that which they have need of, both young buildeds, and by

16 All that which have been a second to the second the second that the second the second that the second that the second the second that t

+ Cald.

ors. Heb. wbatfotur

† Cald. let bim be

† Cald. the fons of the trans-

particles, two numerical rams, four numerical ramss 3 and for a in-of-fering for all fitzal, twelve he-goats, according to the number of the 18 And they fet the priefts in their divitions and the Levices in their courfes, for the fervice of God, which \( \alpha \) at Jerulalemy \( \alpha \) as it is written in the belief is force. † Cald. in the book of Moles,
19 And the children of the esptivity kept the pass over, upon the to the wit-

19 And the children of the exptivity kept the pass-over, upon use fourteenth day of the first house.
20 For the prieds aud the Levites were purified together, all of them twee pure, and killed the pals-over for all the children or the captivity, and for their brethren the prieds, and for themselves.
21 And the children of liracy, which were once agreen from the fillithment of the heather of liracy, which were once agreen from the fillithments of the heathen of the land, to feek the Lond Gold of lifael, all earl.

intumers of the neathern of the fand, to freek the LORD God of Brief, and expt the feaft of unleavened bread feven days with joy; for the LORD had made them joylul, and turned the heart of the king of Affyria unto them, to thengthen their hands in the work of the house of God, the God of Brief.

To And to carry the tive and gold that, whose navisations from the Cod of Hirst, whose navisations are the Cod of Hirst, whose navisations and the Cod of Hirst, and Hirst, and the Cod of Hirst, and Hirst, and the Cod of Hirst, and The Hippard twelve of the chief of the priofits sherebishs and the recommendation of the hole of their God, which it is a shadown and the priofit of the priofits of the hole of their God, which it is a shadown and the priofit of th

to That they may offer factifices + of facet favours unto the God of Leaven, and pray for the liter of the king, and of his four.

11 Affe I have made a decree, that windower that later this wond, the later of the literature of the literature of the laterature of

Ezra.

sommifion is delivered.

Hele are now the chief of their fathers, and this is the genealorde of them that went up with me from Babylon, in the reign of Ar-

1. Or men that went up wun me rroin papyron, in me segar or activeres the kind Phinebers of Griftoms of the fons of I thamars paniet.

Of the fons of Phinebers, Griftoms of Pharolls, Zecharlais, and with him were tecknical by genealogic of the males, an hundred and lifts.

fifty. Of the fons of Pahath-moab; Elihoenal the fon of Zerahiah, and 4. Of the lons of Palatis. mono 3. Entonous with him to bunded male;
5. Of the lons of Succhanialythe fon of Jahaziel, and with him three hundred males.

filty males,
7 Audof the fons of Elam, Jefhaiah the fon of Athaliah, and with him 7 Abust tuenous of Lineary, recent page 18 And of the fons of Shephatiah; Zebadiah the fon of Michael, and

Aftyria unto them, to throughest their lands in the work of the body of Gody, the God of Hirach, to throughest their lands in the work of the body of Gody, the God of Hirach their lands in the work of the body of Gody, the God of Hirach their lands in the work of the body of Gody, the God of Hirach their lands in the region of Areas was the Company of Company o

prielis, and the Levites, and the potters, and the potters, and the New Indian mine, and or Salaban, and for Zecharimins, mulo crealism, in the leventh year of Artazeraes the king, and the Artazeraes the large of the king.

I His part of the king.

I The part of the king

Erras confession and prayer : upon us, and he delivered us from the hand of the enemy, and of fuch

and the principle of th Binnui, Levites: 34 By number and by weight of every one : and all the weight was

33 By number and by weight of every one: and all the weight was written at that littings of those that had been carried away which were 33 Alp the children's those that had been carried away which were some control to the control of the control o

Ow when three things were done, the princes came to me, saying. The people of lifael, and the prietle, and the Levites have not eparated themselves from the people of the lands, doing according to their abominations, eum of the Canaonites, the Hitties, the Prizaites, the Jebnites, the Ammonites, the Mosbites, the Egyptians, and the amorites.
2 For they have taken of their daughters for themselves, and for their

For they meet aken of their caughtest for themneyes and for their font; to that the holy feed they emighted themletes with the people of feld lands; yes, the hand of the princes and rulers both been chief in its trelight.
 And when I heard this thing, I tent my garment and my mantle, and plucks off the hair of my heal, and of my beard, and fat down

and pinete off the hair of my field, and of my beard, and lat down't allumined.

4 Then were affembled unto me every one that trembled at the world of the God of Head, because of the transpection on that the condition of the transpection of transpection of the transpection of transpection of the transpect

Jerulatem.
10 And now, O our God, what shall we say after this? for we have

10 And now, our Commandments of the Marken the commandments of the Artisten the commandments of the Mylervants the prophets, faying The land unto which go to policisis, is an unclean land with the fill-limited of the People of the lands, with their absomisations which have filled it † from one end to another, with their un-

dight. the intimote of the people of one transit, with interfahominations, which have find it is from one end to another, with their uncleable the highest have been a considerable to their means. It is their charghres unto your fions, not red; their pose, or their could be their charghres unto your fions, not red; their pose, or their could be their charghres unto your fions, not not the good of the land, study.

2013a wealth for eyer: they re may be fittonic, and cet the good of the land, study.

18 An after all that is roome upon us, for our evil decked, and for 18 that is roome upon us, for our evil decked, and for 18 that is roome upon us, for our evil evil, and for 18 that is roome upon us, for our evil evil, and for 18 that is roome upon us, for our evil, evil, and for 18 that is roome upon us, for our evil evil, and for 18 that is roome upon us, for our evil evil, and for 18 that is roome upon us.

18 the manufacture algorithm of the should wear before the cin our recipalities; for we cannot fland belore thee, because of this, or the common and the control of the

my lord, and of those that tremble at the commandment of our God, and let it be done according to the law.

4 Arile: for this matter belong the unto thee; we also will be with

thee: beof good courage, and do it.
5 Then arose Ezra, and made the chief priests, the Levites, and all Israel to swear, that they should do according to this word: And they

users. Then Bers refer up from before the house of God, and went into the chamber of Johann the thin by a Bightlin and even the caucht the there has dead to be an another the chamber of Johann the thin by the lightlin and even when the caucht of the transferred into of them that a been carried such as the stransferred into the mountain the coupling but had an all Ferrildern, and the process and the process of the coupling of the stransferred the carried the carried the transferred the carried the transferred the carried the transferred the carried the carried to the carried the carried to the carried the carried to the carried t

unto all the entation of the category, the constitution of the category and the constitution of the category and the category

I directed and numer reprace from the congregation of more trust bad been carried away.

I like all the near of Judah and Banjamip, gathered themselves together unto Jerudisen, within three days: it was the minth between the production of the month, and the twentichtay of the moneth, and the people and foot, trembling because of the matter, and for the control of the policy of God, trembling because of the matter, and

the firect of the boule of God, trembling because or ray masses, and for the great rain.

10. And Erra the pricel flood my a middle amo them, Ye have train.

11. The firect rain is the second of the

which have taken flrange wives in our cities, come at appoint, exact point different steam through with them the elders of every city, and the judges for let in thereof, until the fierce wrath of our God II for this matter, be turned this thing.

15 4 Onely Jonathan the fine of Alabel, and Johanish the fine of Tijk. 4th year employed about this matter i and Melhulian, and Shabels that the Repetition of the capture of the capture

tenth momenth to examine the matter.

1. And they make an end with all the men that had taken firange wives, by the first day of the first day of

22 And of the lons of Pathur; Elioenai, Maaleiah, Ifhniael, Netha-

neet, 102803d, and Islatin.

23. Allouf the Leviers Jozabad, and Shimel, and Kelaiah, (the fame is Kelita) Pethahiah, Judah, and Eliczer.

20 the fingerality Estathib: and of the porters; Shallum, and Telm, and Uri.

Telem, and Uri. 25 Moreover, of firad: of the fons of Parofit; Ramiah, and Jezf-ah, and Malchiah, and Miamin; and Eleazar, and Malchijah, and

Benaiah. 26 And of the fons of Elam, Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremuth, and Eliah. 27 And of the fons of Zattu, Elicensi, Eliashib, Maitaniah, and Je-

29 And of the fons of Bahi; Meshullam, Malluch, and Adaiah, Jashub,

20 And Of the torsot Damp premutation of the three and Sheat, and Ramoth,
30 And of the forsot Pahath-moab , Adna, and Chelal, Benalait,
Masielaih, Mataniah, Bezalech, and Binnul, and Manafleh,
21 And of the forsot Harim; Eliezer, Ilbijah, Matchiah, Shemalab, Shimson, 32 Benjamin, Mailuch, and Shemariah,

3a Benjamin, Maluch, and Shemarlah.
3a Othe fious th Hallum; Mattenah, Mattathah, Zabad, Eliphelet, 
(cemai), Manaféh, and Shimel.
3a Othe fious of Bani, Maradaj, Amiram, and Ucl.
3a Othe fious of Bani, Maradaj, Amiram, and Ucl.
3a Bensiah, Bedeiah, Cheluh,
3a Vaniah, Micurentol, Elidhib,
3a Maradaj, Mattenah, and Jaday.
3a And Bani, and Daning, Shimel.
3a And Bani, and Daning, Shimel.

33 And Bani, and Binnui Shimei;
30 And Shelenilah, and Nahan, and Adaiah,
40 || Machnadebai, Stiffali, Sizari,
41 Azareci, and Sheleninish, Shenarlah,
42 Shallum, Amariah, and Joleph,
43 Tolta: Ionis O'Rebo; Jack, Matthiah, Zabad, Zebinz, Jadat,
43 O'Itat: Ionis O'Rebo; Jack, Matthiah, Zabad, Zebinz, Jadat,
44 All their Badaked frange wives: and John of them had wives Mahnale-bai,accord-ing to fone

by whom they had children.

The The

• Daniel

25. &c.

· Deut.

#### ¶ The book of NEHEMIAH.

1 Nikomish understanding by Hannal, the military of Jewplaim, mournable lights, and provides 1 fill works of Nikomish the fluor of Hachalish, And it came to pais in the moneth Chillee, in the twentich year, as a was in Bulbain the patter.

2. That Hannali, onco in whether, came, he and errain men of Judish, and 1 saked them concerning the less than he does not paid to the concerning the less than he does the concer men of Judah, and I asked them concerning the Jew state defeating and I asked them concerning the Jew state defeating. And they fail duton ten. The rennant that are left of the captivity, and concerning fertilatent.

3 And they fail duton ten. The rennant that are left of the captivity there in the province, are in great allifetion and reproach; the wall of Jerufalem allo \* m boken down, and the gates thereof are

with fire.

4 ¶ And it came to pass when I heard these words, that I sat down and wore, and mourned sortain days and satied, and prayed before the God of heaven, the control of the down of the control of the down of the control of

and terrible God, that keepedi covenant and mercy for them that touch in an adolegive his commandmental hine eyes onen, that thou myself hear the grayer of thy droving, which I pray before the row, doy and night, a forthe children of lifest by fervant, and confest the into of the children of lirad, which we have funned against thee; both I, and my lathers houle have fersimed.

7 We have dealt we corruptly against thee, and have not keep commanded the children of lirad in the children of lirad, which we have funned against thee; and they not keep the control of the children of lirad, which we have found and the children of lirad, which we have the lirad of lirad,

commanded thy fervant Moles.

8 Remember, I befeech thee, the word that thou comminanded thy fervant Moles, faying, \* If ye transgress, I will featter you abroad among the nations.

9 But if ye turn unto me, and keep my commandments, and do

9 Bull/ye turn unto me, and keep my commandments, and do them; a "hough there were of you cat our unto the untermult part to them; a "hough there were of you cat our unto the untermult part of the unto the piace that I have cholent to left my name there.

10 Now their earthylerrants, and by people, whom thou latt readented by thy great power, and by the from Jand.

11 the proper of the property kings cup-bearer.

CHAP. II. Artsurence understanding the souse of Nehmials salness, sander bin with letters and commission to Jerusalem. I Nehmials, to the greef of the enemies, cometh to Jerusalem. 12 He vieweth stretty the runns of the walls. 17 He incitetible Jews to build in displiced

A Not it came to pils in the month Nisan, in the twentieth year of Artaserzes the king, that wine mat before him: and I took up the wine, and gave it unto the king. Now I had not been before-

A of Artasecree the king, tast wine was before him; and I took up the wine, and gave it muto the king, Now I had not been king-time laid in his predence.

Whether the king I sld unto me, Why it the countenance fid.

Whether the king I sld unto me, Why it the countenance fid.

Whether the king I sld unto me, Why it the countenance fid.

A malfalt unso the king. Let the king life for ever: why flouid not my countenance be fid. when the city, the place of my fiftees let the state of the continuent with fire of the state of

and host-meth with me?

10. When Sambilat the Horonite, and Tobiah the fervant the Ammonite, heard of it, it grieved them exceedingly that there was come amn to leck the welfare of the children of first.

21 and to leck the welfare of the children of first.

12 And I assot in the night. I and fome few men with me, neither told I asy man when my God. had put in my heart to do at Jeruillen tenther was there any best with the night to the healt that I rode upon.

13 And I sent on this might, by the gate of the valley, even before taillen, which were broken down, and the gates thereof were contented with the content of the sent the content of the

14 Then I went on to the gate of the fountain, and to the kings pool: but there was no place for the bealt that was under me to pals, if Then went I up in the night by the brook, and viewed the wall, and turned back, and entred by the gate of the valley, and

wall, and turned bare, and curren by use gas to sure the for teturned.

16 And the rulers knew not whicher I went, or what I did, neither and I sayet tool if to the fews, more other precise, nor to the mobies, and I sayet tool if to the fews, more other precise, and to the mobies, and I sayet to the first the west in the most of the most of

me; as allo the kings words that he had spoken unto me, And they

the committee of the co rechiah, the fon of Meshezabeel; and next unto them repaired Za-dok the fon of Baana.

clock the fon of Barna.

A min cast unto them the Tekotles repaired a but their nobles pet not their necks to the work of their Lorda. For foreign their necks to the work of their Lorda. For foreign their necks to the work of their Lorda. For foreign the clock of foreign the object of their necks thereof, and the foreign their necks thereof, and the bara thereof.

A find next unto them repaired Mediatal the Gibeonite, and Jadon the Merounditte, the men of Gibeon, and of Mizpah, unto the throne of the governous on this the third their their continuous of the governous the state the fine of Harbatah, of the gold-inithes: next unto him althrepsired Hannaith, the fin of one of the gold-inithes: next unto him althrepsired Hannaith, the fin of the gold-inithes: next unto him althrepsired Hannaith, the fin of the gold-inithes.

And next unto them repaired Rephalait the fon of Harmanh. And the state of the foreign t

9. And nox unto them repaired Rephalait he for of Hurr, the rule Tombien of the half part of Jerublem. 
10. And next unto them repaired Jediah the for of Harumaph, which is the half part of Jerublem. 
10. And next unto them repaired Jediah the for of Tahuthmot the form of Tahuthmot the part of Tahuthmot the form of Tahuthmot the

the mights,
17 Alter him repalred the Leviter, Rehum the fon of Bani: next
unto him repalred Halbasiah the ruler of the half part of Keilah, in
his yart,
18 Are for the half part of Keilah,
18 Are for the half part of Keilah,
10 And next to thin repaired their heart of the half part of
half next to thin repaired itset, the fon of Jelma, the ruler of
Mizpha, another piece over against the going up to the armory at the
turning of the way.

turning of the walt.

20. After him Barnet hee fon of a Zabbal, earneftly repaired the 8.0% other pieces, from the turning of the walt unto the dood of the houle Zambol Bladhib the high prieft.

21. After him repaired Meremoth the fon of Urijah, the fon of Koz, another piece, from the door of the houle of Bladhib, even to the end of the houle of Bladhib, even to the end of the houle of Bladhib, over against their houle? After him repaired exclaims and Halbub, over against their boule? After him repaired Agazinthic for of Machelly the fon of Amanda, both land.

naniah, by his house, 24 After him repaired Binnui the son of Henadad, another piece, from the house of Azariah, unto the turning of the wall, even un-

from the house of Azzirla , unto the turning of the mall, even unto the course.

The course of Vizal, over a spinle the turning of the mall, and
the tower which liethout from the kings, high house, that was bythe

Sourcof the printing a later lain, Pediab the tom Orazolla.

So Morcover, the Pethinium dwelt in \*|| Ophel, unto the place over 13-3

Safint the water-past toward the estimath the tower that liethour,

A filter them the "Leouies repaired another piece, over against 10
The figures tower that ingle out, even unto the wall of Ophel.

Other pieces tower that the course of the pieces over the pieces of the pieces over the

28 From above the hori-gate repaired the priefts, every one over town againt his more, a9 After them repaired Zadok the fon of Immer, over againft his houle: after him repaired allo Shemaiah, the fon of Shecaniah, the

house: after him reparted ano anomators, we have the cate place the cate place the manifest the cate place the manifest the foot of Shekmida, and Hanun the distribution of Shekmida, and Hanun the distribution of Shekmida, and Hanun the distribution of Shekmida, another piece; after him reparted Melhrida, the goldmiths for, unto the place of the Shekmida, the goldmiths for another place of the Shekmida, and the shekmida, the goldmith of the Shekmida, and the

come and let us build up the wall of Jerufalem, that we be no more
as a reprosch.

32. And between the going up of the corner and the fineep-gate, terms
18 Then I told them of the hand of my God, which was good upon
tepired the goddinities and the merclanats.

While the enemy (coffs, Nehemiah prays, CHAP. IV.

wildle the number fooffs. Nelsonide prostle and continuents the work, 7 unideflanding the wrastle and florite of the number of fitted to make by 14 the number to be and adjusted military presents.

Bitle came to part, that when Sanbalthe heard that we builted the wall, he was wruth, and took green in digination, is mocked the leves, 2 and helpske before his brethren and the army of Sanaria, and did, What out their levels lews will they frentier the hendicuter with they frentier of will they have an out in a dept will they review the flower than the state of the state of

4 Hear, O our God, for we are despited and turn their reproach up-4 Herd, Our God, for we are idequited: and turn tuter reproxen upon their own, head, and give them for a pery in the land of exprivity?

4 And cover not their iniquity, & ict not their fin be blotted out from
before thee: for they have provided dee to anger before the builtees.

6 So built we the wall I and all the wall was joyned together unto
the hair theero! for the people had a mindet to ware.

7 Il But it came to pals fast when Simishit and Tobbah, and the
Ardams, and the Annountiers, and the Althoultes, head that the

walls of Jerufalem + were made up, and that the breaches began to

walls of Jerulalem † were made up, and max me preames negame before due to the forest the first people of the mean the mean

12 And it came to pass that when the Jews which dwelt by them,

18. And it came to pair that when the Jews which dwelt by them, a larger of the pair of th

size behinde all the boule of locals.

17 They which builded on the wall, and they that bare burdens, with those that laded, sury one with one of his bands wrought in sake work, and with the other sam held a weapon.

and builded; and he that founded the trumped work you.

19 ¶ And I fail unou the nobles, and to the rulers, and to the refl of the people. The work is great and large, and we are spraced upon the wall, one for from another, who found the rulers. The control of the rulers, when the same is the reflection of the walls on the reflection of the rulers.

1 The forecomplain of this determinates, and boundars, 6 Neterminates the full three controlled the controlled three three controlled three co

then that are about us.

18 Now that which was prepared for me daily, was one on, and

18 Now test which was prepared for me daily, may one on, ""
for choice fieep; all follows were prepared for me, and once in ten
days, flore of all fosts of wine; yet for all this required not 1 the
bread of the governous, because 5 bonding was heavy upon this people.

19 \* Think upon me, my God, for good, according to all that 1 Chap. 19 \* Think upon one, ..., have done for this people.

souther prelipted by community before present a training the many statement of the many of

the wait, and rear there was no preach left therein; (though at that time I had not fetup the doors upon the gates)
2. That Sanballat, and Gefhein, fent unto me, faying, Come, let us meet together in fome one of the villages in the plain of Ono; but they though to do me milithlef.

usey unusuant cutou me mitchiel.

3. And I learn mellengers unto them, laying, I am doing a great work, fo that I cannot comedown why floudd the work ceale, while!

I leave it and come down to you?

4. Yet they fent unto me four times after this fort; and I answered them alter the lame manner.

them after the fine manner.

5. Then fent Sanhallat his fervant unto me, in like manner, the fifth time, with an open letter in his hand:

6. Wherein was written; it is reported among the heathen, and a gain maintain of the letter than the letter thinks to receive a caule thou builded the wall, that thou mayel be their king, according to their words.

10. The sanhallat has been a populated prophets to preach of the cat Jerus and the letter of the

as two counted together.

8 Then I feet unto him, faying, There are no litch things done as thou fayelf, but thou feigned themour of thine own heart.

9 For they all made is a faired, skyling, Their hapls that the weekened from the work, that it be not done. Now therefore, O Gof, fleenghearing hapid.

or the people. The work is great and large, and we need greated upon the wals one lar from another,
on the wals one lar from another,
the third runtous a complex of the temperature o

all the heathen that were about us faw thefe things, they were much call down in their own eyes; for they perceived that this work was

At their brethren the fews.

Part there were that then be them, that we may exist and live.

3 Same allo there were that for the term, that we more exist and live.

3 Same allo there were that fish, We have moregard our lands, where the same is the same that the same is the same and the sam

the fear of our God, because of the repeach of the heathen our chemies?

10. Illewide, and my brethen, and opferants, might case of their interpolations, and the process of their interpolations, and the process of their interpolations, and their houses, and their houses, as the humber of the money and our course, the course of the money and our theorem of the money and the course, the money and the course, the course of the money and the course, the course of the money and the course of the money and

CHAP.

Their number that returned from Babylon, it Nehemiah. The manner of reading the law \*\*Thinmber that returned from Balylon, ... Nehemiali.

\*\*Subary the children of the province, this went up out of the capitoly, or thus that no been carricat away, whem reboundants are the tips of the children of the father gave unto the work; Haka carrick tips of the children of publishers and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and can a gain to Jeath, every one unto list city and the city of the children of Jeath, every hundred and eighter of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred and eight of the children of Jeath, every hundred ween and every hundred and eight of the children of Jeat The Levites confession of Gods goodness. Chap. x, xi. Who fealed the covenant : the points of it P. N., N. PRO JEARCA THE COURTAIN C. THE POINTS Of IT.

Linchilish and Zaidejah,
Seraidh, Alexanda, Jecennah,
Seraidh, Alexanda, Jecunah,
Seraidh, Alexanda, Jecunah,
Seraidh, Alexanda, Jecunah,
Seraidh, Alexanda, Jedhich,
Seraidh, Alexanda, Jedhich,
Seraidh, Sechanda, Jedhich,
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Seraidh, Seraidh the Amorites, and the Perizzites, and the Jebufites, and the Girgabe Amontes, and the Centraties, and the Jenuaries and the Light-philes, to give it, 1/p, 10 is feels, and hist performed by words, for thou art indicates:

181.17. 9 And didlife the affilelion of our fathers in Egypt, and heard-git to. either cry by the Redicas

182.5459 to And Hencedit light sand wonders upon Pharsob, and on all his paths de favants, and on all the recopie of his land; for thou knewed the 1825th by 1885 to and the recopie of his land; for thou knewed his 1825th by 1885 to word by against them to didlift thou get these a name, as if tuce. NOT, the fourth indisady,

scalaria, 14 And hou didit divide the fea he force them, fo that they went
though the middle of the fea on the dry land, and their perfectutes thou
though the middle of the fea on the dry land, and their perfectutes thou
tents to the dry and all their middle values a fingle waters.

14 Moreovershow "fedded them in the day by a cloudy pillar; and
they found to the dry and the dry by a cloudy pillar; and
they found to the dry and the dry by a cloudy pillar; and
they found the dry and the dry and the dry and they found they found they dry
they found the dry and the dry and the dry and they found they found they found they dry
they found they fo 8 Mazerah, Bijaja, Shemiania thefe pare the priefts.

9 And the Leviters that Jehman the form of Arabia, Binnal of the form of Herndals, Kadnier J.

1 Horiza, Italia, Kadnier J.

1 Micha, Italia, Kadnier J.

1 Micha, Italia, Kadnier J.

1 Micha, Italia, Shebaniah, Hodijah, Kelita, Pelaiah, Jianan, Jiman, Jima their cities 1 anhalten, and no peterminal, and all tracel, dwolf, in their cities.

CHAP. VIII.

Tear lives in their cities.

A to the first cities of the part of their to tear, and they fyake unto a control of their cities.

A to the first cities was before the water-aats, and they fyake unto a control of their cities.

A the cities of their cities was before the water-aats, and they fyake unto a control of their cities.

A the cities of their cities was before the water of the law, and their cities of the cities of their cities of their cities of their cities of the cities of their cities of their cities of the cities of their cities of their cities of their cities of II Or, 18 The children of Adonikam, fix hundred threefeure and feven. footh. 14 Ann macer known unto them my noty anostin, and commanded recust, them precepts, lattuces, and laws, by the short of Moles thy fervant:

15 And \* gavelt them bread from heaven, for their hunger, and
15 1,15. \* boughted forth water for them out of the rock, for their fairlt, and
221.95, promited them that they floudd \* go in to pulled the land, † which The children of Bigyai, two thouland threefcore and leven. The children of Adin, lix hundred fifty and five. at The children of Aury of Humandren inty and never a The children of Halbun, three humandren and eight at The children of Halbun, three humandren twenty and lour, at The children oil Bezais, three humandren twenty and lour, at The children oil Harpin, an humandren dut welve.

3 The children oil Right, an humandren dut welve, at The children oil Right, and have and keep hand and herophah, an hundred fourtioned of the first humandren and herophah, an hundred fourtioned of the humandren and herophah, and hundred fourtioned the humandren and herophah, and hundred fourtioned the humandren and herophah, and hundred fourtioned the humandren and herophah. , promiself them that they flouide 'go in to poiled the land, 1 which mote half to one give them,

of hat they and our flatters dealt proudly, and hardned their necks,

if hat they are the theory of the latter shades the latter than the latter of t nd eight. 27 The men of Anathoth, an hundred twenty and eight. 28 The men of a Beth-kemayeth, fourty and two. 29 The men of a Kirjath-jearlin, Chephirah, and Beeroth, feven Azma-19), the men of a harpst-yearmy disputent, and necessary was a first of the men of the m the standard of the standard o the imports and retentioning, and all they that findleparated themlelpes that the man, win the favo of God, their wives, their blooms, the blooms, their blooms, their blooms, the blo lons and their daughters, every one having knowledge, and having un-The production of the property of the production jath arim. . See verf, of four,

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred fourty and five.

37 The children of Lod, Hadid, and Ono, feven hundred twen-18. Mill Jellius, and Baril, and Sherelbah, Jamin, Akkub, Shabber, Rudijsh, brazileah, Kellin, Azarish, Jozdad, Himain, Pelaish, and Sherelbah, Hamain, Pelaish, and Sherelbah, Hamain, Pelaish, and Jenes, and the people, flood in their piace.

18. Su they real in the book, in the Jaw of God diffindity, and give the fents, and cauled few to understand the reading.

18. Su they real in the book, in the Jaw of God diffindity, and give the fents, and cauled few to understand the reading.

18. And the Chemistowhich a lither Trinshas, and first the priest the Montage of the Jaw.

18. And the Chemistowhich as the Trinshas, and first the priest of the Jaw.

18. And the Chemistowhich as Heart flow words of the Jaw.

29. Then he fald unto them, Goyour way, cat the Jas, and drink the form the most of the Jaw.

20. Then he fald unto them, Goyour way, cat the Jas, and drink the form the Jaw of the Jaw.

20. Then he fald unto them, Goyour way, cat the Jas, and drink the form the Jaw of the Seif. et. their thirit. 21 Yes, fourty years didlt thou fullain them in the wilderness to that they lacked nothing; their \* clothes waxed not old, and their tect ty and one.
38 The children of Sensah, three thouland nine hundred and thirty. 38 The children of Senanh, three thouland nine hundred and thirty.
39 4 The printers: the children of \* Jedahs, of the house of periods, nine hundred leventy and thece.
40 4 The children of Palhurs a bundred lower & Gewen.
41 The children of Palhurs a bundred town windred lower & Gewen.
43 5 The Levines: the children of Jedhurs and Kwenteen.
43 5 The privace the Children of Jedhurs and Kwenteen.
43 5 The privace the children of Jedhurs and Kwenteen.
44 The privace the children of Jedhurs and Kwenteen.
45 The proteers: the children of Jedhurs and begins a bundred fourty and eight.
45 The proteers: the children of Statum, the children of Hactias, the children of Talmon, the children of Statum and eight.
45 The proteers: the children of Statum and eight.
46 The bundren of Talmon, the children of Machiner of Machin • I Chr. i, weited not.

11 Moreuver, thou gavelt them kingdoms and nations, and didft divide them into corners: if othey policified the land of \*\* Silona, and the land of the king of Helbons, and the land of Og king of Baltan.

23 Their children allo multipliedft thou as the lars of heaven, and 13 Their children allo multiplied thou as the liter of heaven, and broughted them into the land, concerning which thus half promited at \$1 to the children went in and published the land, and thou fishedned before them the mibitains of the land, the Cansanites, and gaveft been into their hands, with their kings, and the people of the land, the minto their hands, with their kings, and the people of the land, the land they could finn critically a land, and potfield house and the could be daviab, Ezt. 2. 40. or, Judat, 40 1 The Nethniams: the children of Anns, the children of Indhen, the children of Indhen of Hadon, 47 The children of Kerus, the children of Sia, the children of Lebana, the children of Hagaba, the children of Indhen 49 The children of Hanan, the children of Giddel, the childeen of Galar,
50 The children of Realah, the children of Rezin, the children of Nekoda, who vexed them; and in the time of their trouble when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies, thou gayest them layiours, who faved them out of the hand of Neckola, 51 The children of Gazzam, the children of Uzza, the children of Phaleah, 52 The children of Belai, the children of Meunina, the children of Nephilinelin, all betters, thou gravet them laviours, who laved them out of the hand all but after they planelf, it they did evil again before these; theretore refresh thou them in the hand of their enemies, so that they had 
be dominston over them; yet when they returned and cried unto thee, 
thou heardelf them from leaven, and many times didlt thou deliver 
30 Aust entitlicit disgaint them; hat thou mighter bring themagain 
unto thy law; yet they dealt proudly, and hearkned not unto thy commandments, but immed againt by jugingement; which if it a man do, 
mandments, but immed againt it to the flowabler, and hardiest their 
and the state of the state of the state of the state of the 
another and would not hear. I withdrew the flowabler, and hardiest their 
as Yet many vers didlt thou it forber at them, and etilificial! against 
them by thy pipint it in they prophete; yet would they not give ear 
therefore gravel thou them into the hand of the people of the lands:

"The company of the state of the state of the proposition of the 
"Online them, nor forfike them; for thou we't a gracious and succeifold God." of their enemies. The children of Bakbuk, the children of Harbur, the children of Harbur, 54 The children of Bazilth, the children of Mehlde, the children of Harbur, 54 The children of Bazilth, the children of Mehlde, the children of Harbur, of Tainia, or Barkos, the children of Sifera, the children of Tainia, for Tainia, for Tainia, for The children of Stealah, the children of State, for Tainia, for The children of Solonna fervants; the children of Solonna fervants; the children of Solonna fervants; the children of Parkon, the ch CHAP. XI. t Theralers, voluntary men to the tenth man chofen by lot almell at Jeru-A sold metal of the content is managed to be defined at farm.

A Nother that as of the popule when the property of the content is the property of the content of the property of the content of the property of the content of the cont A folumn fast, and reportance of the people, 4 The Lewites make artificious confision of God sposins), and their prickedars.

Ow in the wenty and fourth days of whis moneth, the children Children in Irac and the Irac and the Irac and Ir of Giddel, 59 The children of Shephatiah, the children of Hattil, the children of Pocheretiof Zelaim, the children of Manon, 60 Alithe Nethinims, and the children of Sulomons fervants, were 31 Nevertheles, for thygrest mercles likes, thou didlt not utterly continue them, no forfake them in jordinule are partious and uterly continue them, no forfake them in jordinule are partious and uterly.

3. A New therefore our God, the great, the \*mighty, and the terrished of the great and mercy jet to total the 1 trouble continued to the cont 66 Althe Nethinian, and the children of Sujonum ferrants, sure three hundred inject and two. Part the properties of the 66 All the Nethinima, and the children of Submuns ferontry war three handed niproy and two. There handed niproy and two. There handed niproy and two. There has the submunity of the submunity of the hand of the · Ezra a. 19. 0 Or ,

a sale Charles a

two: and Amathal, the lim of Azarece, the lon of Abaldi, the lon of Mellillemoth, the lim of James.

1 Or, the limit of James.

2 Or, the limit of James of

CHAP. XII. The priefit 8 and the Levites which came up with Zerubhabel. 10 The Juctofilon of high priefit. 22 Certain ebief Levites. 27 The folimnity of the dedication of the walls. 44 The offices of priefit and Levites appoint at the standard.

the deflection of the walls, Art Evification for right and Evolus appoints
in the stemps.

Extra 2.1.

Or there are the preferand the Levices that went up with the control of the control

Abstractive Levites: Jehins, Rimui (Kainliet, Shereblah, Judet 1, 5).

Hors of the Committee of the Committe

27 If And at the declication of the wait of Jerusierch, incy ought to Expires until all their places, bulling them to Jerusierch, inco togethe declication with gladnels, buth with thankligivings, and with ingage wide yearlast, politicates, and with ingert and the largest and with a place of the place

of Netophathi, 29 Alfo from the house of Gilgal, and out of the fields of Gebs, and Azmayeth: for the singers had builded them villages round about Je-

to And the priests and the Levites purified themselves, and purified the prople, and the gates, and the wall.

21 Then I brought up the princes of Judah upon the wall, and ap-

stand their priefts, two hundred fourty and McMillicouth, the line of James.

13. And life brethern chief of the fathers, two hundred fourty and McMillicouth, the line of James.

14. And their brethern mightymen of valours, and bundred; twenty and eights and their overfeer was Zabidele, a the firm of own of years men.

15. Also of the Cryticas Shemish the four of Habals, the four of James.

15. Also of the Cryticas Shemish the four of Habals, the horse of the coverence of the coverence of Jadah, and Editable of the coverence of Jadah, and Shabedula; and lorary and residue of lifes, the firm of Jadah, the four of Jadah, the coverence of Jadah, the Jadah and the

the Levites in Childen in the children of Aaron.

"No.14

"Youn I be residing of the 14 P. XIII."

"Youn I be residing of the 14 P. XIII."

"The residence of the start of the children of the start of the children of the ch

to it system to the Levice, and the lingers, and the potters) and the items of legislated the priefls.

Obtain all this time was not at Jeruslam: for in the two and of like in all this time was not as Jeruslam; for in the two and of like in the legislate of look, of few 8 and it proceed in close, therefore I call forth all the houlhold-that for all the legislate in the legislate in the legislate in the legislate in the legislate reports and the translate reports and the translate reports and the translate cells so it the houle of God, with the near-offering

brought 12-cin re events to the mome of South 12-cin and the frankincenle.

10 4 And 1 perceived that the portions of the Levices had not been given them, for the 1\_vices and the ingers that did the work, were field every one to his field.

2 Then commanded I with the rulers, and faid, Why is the house of the perceived them to their 1 and 1 gathered them together, and etchem in their 1 Mar.

1 place.

3 The fons of Levi, the chief of the latters and unique to the country of the country of the chief of the latters, we written in the low of the for Chonolicle, we mutit the days of Johnspan the fon of E-liability.

34 And the chief of the Levites: Halbabiah, Sherebiah, and Johnspan the fon of E-liability.

34 And the chief of the Levites: Halbabiah, Sherebiah, and Johnspan the fon of Zeed, we then of Mattaniah: for the Levites, Pediabat and the country of Coult, and the care against when the country of Coult, and the care against when the country of Coult, and the care against when the country of Coult, and the care against when the country of Coult, and the care against when the country of Coult, and the care against when the country of Coult, and the country of Coult, and the country of Coult, and the country of Coult and the country of Country of Coult and the country of Coult and the country of C and togice thanks according to the commanment of Darw to man of Conference of Conferen

they ford victuals.

16 There dwelt men of Tyre alfo therein, which brought fifth, and all walmanner of ware, and fold on the fabbath unto the children of Judah,

and in Jerulaien.

J. Then I contended with the nobles of Judah, and faid unto them, but evil it thing at this that ye do, and profine the labbath day?

He will be sufficient there thing, and did not our Gold bring all thise-sufficient in the sufficient that the sufficient them are sufficient to the sufficient that the profit is sufficient to the sufficient that the profit is sufficient began to be dark before the fabbath, but manded that the grates flowid be finds and charged that they flowed must be opened that fleet the labbath and charged that they flowed not be opened tall father the labbath.

Ahasuerus his royal feast. and fome of my fervants fet I at the gates, that there should no burden be brought in on the fabbath-day brought in on the labbath-day.

20 Suthe merchants and fellers of all kinde of ware, lodged with-

5 So the merchants and fellers of all kinde of ware, lodged without feutilism once or twice.

Then I tettified against them, and faid unnothem, Why lodge yet,
about the wail? If yed oby agains, will lay hands on you. From that
the first the second of the property of t

time forch came they no more on the fabbath.

And (commanded the Levites, that they floud cleanle then handle the commanded the Levites, that they floud cleanle the force and the the fabre, and the commanded the Levites, the proof of the fabre, and the command the levites, the proof of the fabre, and the command the command the levites, the proof of the fabre, and the command the command the prictibod, and the proof of the command the prictibod, and the command the prictibod, and the prictibod, and the command the prictibod, and pounted the wards filing, and the command the prictibod, and pounted the wards filing, and the command the prictibod, and of the command the the prictibod, and the command the the command the prictibod, and the command the the prictibod, and the command the prictibod, and the prictibod of the

The book of ESTHER.

s Abajurus makethroyal fealts. to Vajbti fint for, refuseth to come.
13 Abajurus by the counsel of Memucan, maketh the decree of mens forwards to the country in the days of Abafuerus, (this is Abafuerus of with came to pair in the days of Abafuerus of the which reigned from India even unto Echiopia, over an hundred and feven and twenty provinces)

hundred and even and twenty provinces )

2. The in this design, when the king Afaigerus fat on the turone of his kingslom, which was in Shulhau the palace,
3. In the third year of his reign, the made a fast uno all his princes, and his fervants is the power of Pentia and Media, the nobles and princes of the provinces dring before this growing kingslom, and the however the province thing the prince days. Generally the province the province the province the province the province that the province the province

our of his excellent majethy, many days, even an historical and lour-force days.

4 And when the feat year expired, the king made a feat muto all the country of the count

Addien, direfte one from another) and t royal wine in abundance, a ecording for abundance with the state of the king.

8 And the drinking awa according to the law, none did compel; if by fore king had appointed to all the officers of his hould, that they sight be found to economic the state of the state

Et.7.14 and Media, which faw the kings face, and which fat the first in the

higgon

His try Watthall we do unto the queen Vafitti, according to law, beFitto do caule the hath not performed the commandment of the king Abaluerus, by the chamberlains?

15 And Menucan aniwered before the king and the princes, Vafitti

the the queen hath not done wrong to the king onely, but allo to all the princes, and to all the people that are in all the provinces of the king will be all the provinces of the king onely.

1 Out of the choice of wirgins, aguent to be chofm. § Mordecal the number father of Either, & Either it preferred by Hetal before the self. 12 The manner of purification, and going in to the kinn, s. fleether blif playing the kins, is making attent. Mordecal Africovering a treafon, reround but the bedwelled. CHAP. II.

A Fter these things, when the wrath of king Ahasuerus was appeased, he remembred Vashti, and what she had done, and what was decreed against her.

2. Then faid the kings fervants, that ministred unto ldm, Let there be last young virgina studget for the king; the last young virginal studget for the king; the provinces of his king-dun, that they may getter toughter all the fair young yirgins toughors hind the last young yirgins with the last young yirgins to his last the kept of the women, and te thirt the kond, it lies that the last the last young yirgins to hand the kept of the women, and te thirt the kond, at And let the maiden which pleafeth the king, and he did lo.

4. And let the maiden which pleafeth the king, and he did lo.

5. Whith. And the thing pleafeth ke king, and he did lo.

6. Who win Shulhan the palacexthere was a certain jew, who in name the palacexthere was a certain jew, who in more than the palacexthere was a certain jew, who in more standard to the last the last

\*\*\* An totaken smith an en patesystere was a certain year, whose mine the benjamite; it the fon of Jair, the

who we supparous, and preparete cheer and her middle, unto the standard of the changed seemed by Allo Vality the gueen make a leaf. for the women, in the royal of the changed seemed by Allo Vality the gueen make a leaf. for the women, in the royal country of the leaf of the women, and the women, not have the changed seemed by the standard of the women of the standard of the stand

by name.

15. ¶ Now when the turn of Either, the daughter of Abihail, the uncle of shortecaf (who hadraken her for his daughter) was come to go
in unto the king, the required nothing, but what Hegal the king,
chamber ain, the keeper of the women appointed and Either obtained
favour in the light of all them that lowed upon her.

16. So Either was taken unto king Abiherus, into his houle royal, in
the tenth mounted (which it he month! Tebeth!) in the ferenth year

the tenths munical (market).

17 And the king loved Efther above all the women, and the obtained grace and a layour f in his fight, more then all the virgins 3 to that n Or,
he fet the royal crown upon her head, and made her queen in itead of kindle,
he fet the royal crown upon her head, and made her queen in the down the control of the control of

princes, andto all the people that are in all the provinces of the king.

The princes of the control of the control of the king.

The princes of the control of the control of the king.

The princes of the control of the control of the king.

The princes of the control of the

DOOR of the chrometes between example.

1 Haman advanced by the king, and defeifed by Mordeea's, Sekth revengeupon all the Jews, 7 He casteth jots. B He obtained by calumniation, a dicree of the king to put the Jews to death.

A Firet ride (Fine did iking Abstucrus promote Haman the fon of Itammelabathe Agente, and davinered him, and fet his feat a common of the firet his feat and the firet his feat and reverenced Haman to the king ferous that wer's in the kings gas, to sowed a reverenced Haman to the king that to commanded concerning him the Market has been a common of the king ferous him to the king ferous h

Esther.

decree against the stews.

2 Then the kings (terrant, which mys in the kings yate, faid unto Mondea), Wys traingerfeld thou the kings commandment?

4 Now it came to pais, when they fighed adily unto him, and he leaded to the commandment of the control of the production of the control of the

of them for a prey,
14 Tho copy of the writing for a commandment to be given in evety province, was publified unto all people, that they flould be ready

sy powhece was published almost in people, that they mould be redygiand that agy,
giand that agy,
is The poil went out, being haffned by the kings commandment,
and the decree was upen in Shullbun the palace; and the king and
lamps in down to drink, but the city shullan was perpiczed.

\*\*The great womaning of flootfact and the leave. Feller untiffunding
it, indicted Mondacis, who floated be count, and adulted ber to want to test the country of the cou

the sing gate clothed with fackcloth.

Afth in every province with therefore the king commandance of the province of the provi

Put him to death, except lach to whom the king flall Isoldout the golden feepter, chathen my livice but I have not been called to come in unthe king, their chirty days.

12. And they told to Mondera! Eithers words.

13. Then Montecal commanded to answer Bilber. Think not with the

14. Both the told lattered in the king house, more then all the Jews.

14. Both the told lattered in the king house, more then all the Jews.

14. Both the latter words are the second to the second manufact

15. Both told latter with the second latter words.

16. Both told latter with the second latter words.

18. Both told latter with the second latter wi

arths? 19 4 Then Efther hade them return Mordecal this surver, to 60, or gather together all the lows that early recient in Shuthan, and failty eit me, and neither earn of this five reday, night orday, 1410 and my maldoms will fail file wife, and to will 1 go in mino the king, which in bot according to the law as nill file perfifin, perfil. U.S. 50 Mondecal years this way, and did according to all that Efther had commanded him.

Indical my mathem will fish the office, and 60 will 7 mol manusching, which is not according to the law a mid If printing 1 mentals the continuous of the co

Heft own it came to pass on the bird day that Baler you on by royal galant link igning both and the bird day that Baler you on by royal galant link igning bouter; and the king is tupon it for you have you are you house, over a goal to link in the pass of the boute. And it was to when the link in the link in the bouter, or and the king head out bird better the goal of the bouter. In this light and the king head out bird the the goal of the link in the baler. It believe they were and touched the opt of the leight in the balant in the Baller day were and touched the half to green light on the balant link in the light will be a light of the light of t

as Enther hath filler so the owner assurant to make a marge or as the control of the control of

ted inin, and now the has awanced nin above the princes and tervanis of the king.

It is a summary to the control of the king.

It is a summary to the theory to the control of the king.

It is also the king unto the banquet that the halp repared, but my left is and to the king unto the banquet that the halp repared, but my left is and to the king.

It is a summary to the kings pare.

It is a summary to the kings pare.

It is a summary to the thing pared to the property of the bank of his public billing halp and unto thing plead to the halp plead to the his plea

indidfilm.

Startifilm the book of records of the chronicles, and the commanded to 116, bring the book of records of the chronicles, and they were read the thing the book of records of the chronicles, and they were read the thing the book of records of the chronicles, and they were read the things the book of records of the chronicles, and they were read the things the book of records of the chronicles, and they were read the things the book of records of the chronicles, and they were read the things they are the chronicles, and they were read the things the chronicles, and they were read they were read the chronicles, and they were read they were read the chronicles, and they were read they were read the chronicles, and they were read they were rea A that night t could not the king fleep, and he commanded to the borning the book of records of the chronicles; and they were read the house of the count of the chronic the chronicles; and they were certainly a fleep and Terefit, wou of the kings chamber lains, the keepers of the f' door, and Terefit wou of the kings chamber lains, the keepers of the f' door, and the kings flatitures.

Who fought to lay hand on the kings flatitures, the contract of the country of the

9. Allo he gave him the cays of the writing of the decree, that was given as Shadina to delarge them, to thew ye may be littler, and to degree as the control of the property of the strength of the streng

king delightetho bonour.

1. ¶ And Montecatcame again to the kings gax: but Haman half-nour is call to like boule, mourning, and inving like head covered.

2. It was been a mourning, and inving like head covered.

2. Every bing, and the state of the least of the le

amose, matected oring finantino the banquet fitthet had prepared.

I Eliber intertaining the king and Haman, maketh full for ber own life and bir toolus. She accurate thaman. The king in his angre underflusting of the gallows, which Haman had made for Mordeel, and Cachillines.

perificibit if we had been fold in bond men & bond-women, I had held for younge, although the enemy could not counter all y kings damage. I then the property of the property

hat he into the place-graces I am place and moon up to have request for midalors like our better the green; for he law that there was evil determined adrown to the place of the place-grades, into the place
in the best properties of the place-grades, into the place
in the best properties of the place-grades, into the place
in the best properties of the place-grades, into the place
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the place grades are the place grades and the place grades are
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The many consequence of the house of the many control to the kings mouth, they cover to the house? At the word went out of the kings mouth, they cover to the house? At the word went out of the kings mouth, they cover to the house? At the word went out of the kings mouth, they cover to the house? At the word went out of the kings mouth, they cover to the house? At the house of the they have the house of the house? A many that is they but out they part out offer house of Haman. Then the king fid, I sing him thereon.

Modecal, Then we the kings partitip pacified.

CHAP, VIII.

1 Modecal is adounced. The many that they seem the partition of the house of Haman has the country of the king.

1 Modecal is adounced. The major that they have the house of the house of Haman has the kings that they have the house of the hous Jews, and to the licutenants, and the deputies and rulers of the pro-vinces which are from India unto Ethiopia, an hundred twenty and fe-

It was written (a according to all that Mordecal commanded) unto the plans and total feed containing, and the deputies and training the containing the conta

theft fell upon all people.

3 And all the rules of the provinces, and the lieutenants, and the deputier, and fulficers of the kings, helped the Jews: becaule the lear † Heb. 1607 thouseful fell upon them.

4 To be for the great in the kings houle, and his fame went die the side of the provinces; for this man phontical waxed greater that the formation; is or this man phontical waxed greater that the formation of the provinces; is or this man phontical waxed greater that the formation of the provinces; is or this man phontical waxed greater than the formation of the provinces of the formation of the provinces of the formation of

7 And Parthandatha, and Dalphon, and Afpatha, 8 And Poratha, and Adalia, and Aridatha, 9 And Parmathta, and Aridai, and Aridai, and Vajezatha,

ia A ndi the Jews undertook to do at they had begun, and as Mordecai had written unito them.

18 Recause I Isman the Jonn of Hammelatha the Agagatie, the enemy of all the Jews had devided against the Jewsto defloy them, and had -call Part (that in, the lot) to be routines them, and to delive them :

18 But your Biders and below the king, the commanded by texters, cruth, that this subject device which the evidence of pointing the loss bound for + Part files, the call was commend, and that is and this loss thought to be banged on section of the call was commended to the call when the call was commended to the call was called the called the

1718 Twee (the ruber, for face of Marketa), kelping them) flory their commits, with the tun jour of flumon. 12 Adoptions at the regard of Effer remarks another above flumon. 12 Adoptions at the regard of Effer remarks another above flumon. 12 Adoptions at the regard of Effer remarks another above flumon. 12 Adoptions are flurous. 12 Adoptions are made fiftured.

Now in the well-timmonic (that it the moment Andry) on the third center and the secretary of the flumonic (that it the moment Andry) on the third committee the provinces of the first probe of the flumonic of the first probe of the flumonic of the flumonic of the first probe of the flumonic of the flumonic of the first probe of the flumonic of the flum

# I The book of #OB.

a very great a houshold; fo that this man was the greatest of all the jmen HOr,

The beling for lists send relicions core of Jack for the children - 6. Satus of the Sill.

4 Presents they code for the sillent core of sentent between the sillent core of the sillent send relicions to the sillent se

+ Heb. meet, or them.

HOr,

1,8. + Heb.

Job.

+ Heb.

themilière le sûre the Lordo, and † Sren came allo † among them.

he dadur 7.

sain die 63 Share 1.

sain die 63 Share 1.

sain anilyered the Lordo amoldany. Whence comelt theu' Them.

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to Hait not thou made an hedge about him, and about his house, and about all that he hath on every side? thou halt blessed the work of his hands, and his il substance is increased in the land. 2stel. II But put forth thine hand now, and touch all that he hath, † and † kleb. if he will curie thee to thy face. Secure fee. 12, And the Lorto laid unto Satan, Behold, all that he hath is in

i Heb. If new incurre uner or tory acc.

L. And the LORD fild unto Stan, Behold, all that he hash is in to to the hypercondition of the highest control to the h

nave name the reviants with the coge of the twent, and a oner) and elegated alone to tell thee.

10 Or., The fire of God is fain from the even, and hath burnt out the three parts and the fire and the fervant, and confined them, and I onely an elegated alone to

tech.

20 Then Job arde, and rent his ill mantle, and first the the dad, and the colors. from afide,

Eccles 5. 20 Then 10b arole, and tent his fi mantle, and flavred his head, and fill flown upon the ground, and worthly head.
 Tim. 6.7. 21 And fill, \*Niked came 1 out of my meches womb, and naked to fill it reum thinkers the LoRo. passe, and the LoRo. but his keep to fill it reum thinkers the LoRo. The passe of the LoRo. I all this lob limed not, may a charged God fooliffully.
 Setant phasting seat in before God, obtainth further leave to tempt food by the fill the best plant condens with binding in fillings.

in flows.

A Gain there was a day, when the fins of God came to prefent thenflewe before the Lord, and Stata came alio among them to preflent himself before the Lord,
for the state of the state of the state of the state

A stata answered the Lord, and flid, from going to and for in the
earths and flow walking up and down in it.

3 And the Lord baid unto state, Halt then confidered my fervant
Job, hat there is more like him in the earth, a perfect and an upfight more, one that fearth God and eicheweth evil? and fill he
defree him without cause.

defroy him without cause, to freallow

of control him without cause.

And Staraniewerd the Lord, and faid, Skin for skin, year all that a man hard will the give for his life.

But un forth thine fraid now, and touch his bone and his fielh, and he will cule it here to thy face.

Another Lord Faith unwestian, Behold, he is in thine hand, if but 6 Or, onely. fave his life.

7 fl So went Satan forth from the prefence of the Lord, and finote ob with fore boyls, from the fole of his foot unto his crown. B And he took him a potsheard to scrape himself withal; and he sat

And net took min apottuerar to trape minicil with an in a rate down among the affest.

O I Then faid his wife unto him, Doft thou fill retain thine integrity? curfe God, and die,
to But he faid unto her, Thou fipeakeft as one of the foolifft women

but ne including life; i nonlipeacet as one of the looking women for aken't like live receive good at the hand of God, and finall we not receive evil? In all this did not Job lin with his lips.

1 ¶ Now when Jobs there 'Friends heard of all this evil that was come upon lim, they came every one from his own place; Eliphaz the Temanite, and Blidad the Shuhlic, and Cophar the Namanhite;

ne i emantie, and olidad the Smante, and Zophar the Namantie; the they had made an appointment together to come to mourn but it. And when they lift up their eyes afar off, and knew him not, they lifted up their project, and worth, and they can diety receive you can like mailer, and fiprinkled duff upon their heads toward heaven.

1. Sybby a flow only this hum upon the ground, feven days and fe-

ven nights, and none spake a word unto him : for they faw that bis grief was verygreat.

The content of the co

Solvewing of Let ment can't house and have able a their mourning.

19 Let the flar soft the twilight thereof be dark, let it look for light it Or, let it but have none, neither let it fee † the dawning of the day;

among the days. Il Or, a leviathan, + Heh, the eye-lids of the morning.

to Because it shut not up the doors of my mothers womb, nor hid-

for row from mine eyes, to the woods? my moters would, not hid to thy died I not from the wonds? mby did I not give up the ghost when I came out of the belly?

12. Why did the knees prevent nie? or why the breasts that I should like?

nound tuck?

13 For now should I have iten still, and been quiet, I should have tept, then had I been at reft,

14 With kings and counfeilours of the earth, which built defoiate laces for the mice were a second or the mice was a second or the mic

15 Or with princes y had gold, who filled their houles with filver: 16 Or 23 an hidden untimely birth I had not been; as infants which never faw light. 17 There the wicked cease from troubling: and there the † weary † He.

ts There the prifoners reft together, they hear not the voice of the front

19 The imail and great are there, and the fervant is free from 20 Wherefore is light given to him that is in mifery, and life unto

20. Where there is injurgive to minute a standard line for it more HBA.

2.1 Which I long for death, but it somet 6 not, and dig for it more HBA.

2.2 Which require?

2.3 Which rejoyce exceedingly, and are glad when they can finde CAL.

2.4 Which rejoyce exceedingly, and are glad when they can finde CAL.

The first of God is fair from Beavers, and his burst up the first of God is fair from Beavers, and the burst of the first of God is fair from Beavers, and the burst of the first of God is fair from Beavers, and the fervants, and continued them, and I onely an elegated above to the desired of the ways of feeding, there can all foundations and the legating of the ways of feeding the god in the first of the

4 Thy words have upholden him that was falling, and thou half frein ha

frengthned the feeble knees.

But now it is come upon thee, and thou fainteft; it toucheth ! Ho. thee and thou are troubled Is not this thy fear, thy confidence, thy hope, and the uprightness tank

t my ways;
7 Remember, I pray thee, who ever perificed, being innocent? or here were the righteous cut off?
8 Even as I have feen, \* they that plow iniquity, and fowe wicked. \* Pro-

o Even as a law even " mey man prow iniquity, and lowe wicked " rm, nefs, reap the fame.

9 By the biast of God they perish, and s by the breath of his no. Holdan, to The roaring of the lion, and the voice of the fierce lion, and by its

the teeth of the young lions are broken.
It The old lion periffieth for lack of prey, and the flout lions whelps are feattered abroad. 12 Now a thing was † secretly brought to me, and mine car received a little thereof.

1 Hid.
13 In thoughts from the visions of the night, when deep seep self-mine.
14 Fear + came upon me, and trembling, which made + all my making
bones to stake.

bones to make.

15 Then aforit passed before my face, the hair of my sich stood up. 10 to 16 Is stood still , but I could not discern the form thereof; an I but large way before mine eyes. If there was since, and I heart a fill win voice, faring a stood of the stoo

pure then his maker?

18 Behold, he \* put no trust in his fervants; if and his angels he in his charged with folly:

charge with 1019; 19 How much left-gar them that awall in a house of clay, who what is the whole when the common to the common t CHAP. V.

The barm of inconfideration. 3 The end of the wicked is mifery. 6 God is to be regarded in affiliation. 17 The happy end of Gods

6 God fir to be regarded in estimation, 17 not suppy man of usual correllion.

All nows, if there be any that will answer thee 1 and to which of 10 the 2 the laims will though turn?

2 for usualt killeth the fourling man, and it envy flayeth the filty one, and it is a fact that the could be supplyed to the could be supp

4 There feen the foulfill taking root: Dut usedemy a curred unspainted habitation, the His children are far from fafety, and they are crufted in the gate, 9 Only the help of the his children and the same and the s

To fet up on high those that be low; that those which mount fasth the analysis in faster may be exalted to fafety.

12. \* He disappointed the devices of the crafty, so that their hands therebe | cannot perform their enterprife, number | 13 \* He taketh the wife in their own craftinels : and the counsel | Hebath

\* 1 Sam. 2.7. Pfal. 113.7. \* Neh. 4.15. Pfal. 33.10. Ifa, 8.10. 11 Or, cannot profess any thing, \* 1 Cor. 3 19.

Thrend of Gods correction. .

The fine wy the froward is carried headings, the "five fine with darknets in the day time, and grope in the 190,000 to 19

hands make whole.
10 \* He shall deliver thee in fix troubles: yea, in seven there shall no evil touch thee.

10 an in famine he shall redeem thee from death 3 and in war, † from

m the power of the fword.

(b) set of the strip of the str

be alried of the beatte of the earth.

2) \* For thus faile be in league with the flones of the field: and
the beatts of the field final be at peace with thee,
y 4. And thou flast know a that thy taberacle fail be in peace;
and thou flast wife thy habitation, and flast one ig the
3.7 Thou flast know all other thy feed fail be a great, and thine off-

meth. fpring as the grafe of the earth. b. 16 Thou fialt come to the grave in a full age, like as a fluck of the comethin, in his feation. 17 Lothis, we have fearched it, fo it is ; hear it, and know thou it diffet for thy good.

17 LOTHIS, Western Section 1. CHAP. VI.
1 for the good of the section of the sect

over his foolder? 6 Canthat which is unfavoury be eaten without falt? or is there

Sun that which is uniavoury be eaten without lair? or 1s there was taken the white or 1s of the result of the wind of the star by four recipied to the which was a my four four four the wind the star by four the wind the star by the thing that long for event 1 and that God would grant my aparton 7. Even that it would pical God to deftroy me; that he would pical G

boly One.

1 What is my flrength, that I flouid hope 2 and what is mine end, that I flouid prolong my life?

12 Is my flrength the firength of flones 2 or is my flesh + of brais?

13 Is not my help in me? and is wildow netween quite from me?

14 To be in that is afficied pity flouid be flowered from his tire?

15 My brethren have on the A implementation of the flower of the flo bimthet

7 17 What time they wax warm, t they vanish: t when it is not, they are t consumed out of their place.
18 The paths of their way are turned aside; they go to nothing.

and periffi. 19 Thetroups of Temalouked, the companies of Sheba waited

tirske, 20 They were confounded because they had hoped; they came we at a For now ye are † nothing : ye fee my casting down, and

fub. flub. 3. Did t fay, Bring unto me? or give a reward for me of your fubflance? 13. Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cause me to under-flandwherein I have erred. 15 How forcible are right words! but what doth your arguing reprove?

16 Doye imagine to reprove words, and the speeches of one that is desperate, which are as wind? 27 Yea, t ye overwhelm the fatherleis, and you dig a sit for 28 Now therefore be content, look upon me, for it is t evident un-

10 you, if I lie.
10 Return I pray you, let it not be iniquity; yea, teturn again, my rightcoulneis; s in it.
13 Is there iniquity in my tongue? cannot † my tafte difeern perverle things?

veite things?

On a following the first of first in the complaintib of his own restriction.

Solved the first of first in the complaintib of his own restriction.

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I days also like the chays of an intelling?

I like the last alrevant of pinhs work.

The first the characteristic in the first own restriction in the first own res

results. 2 So and Inades to possess moments of vanity, and weatmost may be sufficient to the possess of the pos

O remember that my life is wind : mine eye † fhall no more † Heb. fee good.

8 The eye of him that hath feen me shall fee me no more: thine return.

eyes are upon me and fi lam not.

9 As the cloud is confumed, and vanisheth away: so he that goeth that is, so down to the grave, shall come up no more.

10 He shall return no more to his house, neither shall his place a That is,

to rie that return no more consonous parameters to the support of the support of

14 Then thou searest me with dreams, and terrifiest me through visions.

are vanity, "What is man, that thou shouldest magnific him? and that thou \* PGLS. 6.

Mouddest fee thine sheart upon him?

18 And that thou shouldest visit him every morning, and try him licb.26.

19 How long wilt thou not depart from me, nor let me alone till

ty how long wit from not depart from me, nor let me alone till fivallow down my fpittle?

20 I have finned, what fhall I do unto thee, O thou preferver of men? why halt flow let me as a mark against thee, fo that I am a burden to my left?

4 11thy children have finned against him, and he have cast them Dan o to away 1 for their transgerilion:
5. If thou wouldeft feek unto God betimes, and make thy supplied the band of

5 "I roud woundertees must use accountly amount of the first account to the finingity! purishes, forely now he would awake for first transfer that the first account of the finingity? Though the bashetine of the projections of the first account of the first acco

ys increase.

8 \* For enquire, 1 pray thee, of the former age, and prepare by 2. Bett 4.

fell to the fearch of their fathers.

9 ( For \* wear but of yeller(aly, and know † nothing, because out of all you on earth are a shadow)

10 Shall pout they each thee, and tell thee, and utter words out of 1.0 host.

10 Shall pout they each thee, and tell thee, and the words out of 1.0 host.

their heart neit heart? It Can the ruth grow up without mire? can the flag grow without Plai. 90.5. Chap. 7.6. water?

water 12 \* Whileft it is yet in his greenness, and not cut down, it wither-th before any other herb.

Superheads to fell they forget Cod and the \* hyporelise hope. \* P. 11.29. 6. cth before any other herb.

13 So are the paths of all that forget God, and the \* hypocrites hope er. 17.6. fhall periffic 13 Whose hope shall be cut off, and whose trust shall be + aspi-

web. He shall lean upon his house, but it shall not stand : he shall Plat ttr.

15 He shall lean upon his none; our remains the hold it safe, but it shall not endure.

16 He st green before the sun, and his branch shootesh forth in Prov. 10.18. his garden.

17 His roots are wrapped about the heap, and feeth the place of † Heb. a. frider

flones, 18 If he destroy him from his place, then it shall deny him, faying, t Heb.tafe he is no destroy min from may react, the state of the carth final file ungales.

18 Belook, this is the joy of his way, and out of the earth final file ungales.

20 Behook, Ged will not cast away a perfect man, neither will file.

20 Belody, Get win not can away a percess man, and it wook to the fhelp the evil-doers; at Tillhe fillthy mouth with laughing, & thy lips with † rejoycing, houting at Trillhe fillthy mouth with cut with financ, and the dwel-for, by at They that hate the final be clouded with financ, and the dwel-for, by the ling-place of the wicked † finit come to nought.

not be

ling-place of the wicked † final come to nought.

1 Job schownicking God juffict, from the tieres no contentiar with the service of the service of

4 Heis wife in heart, and mighty in ftrength : who hath hardned \* Gen. 1.6.

4 Hels wife in heart, and impuly in recommend to himful against him, and hath prospered?

5 Which removes mountains, and they know not: which teights.

Chap 38. 6 Which flaketh the earth out of her place, and the pillars thereof 31, 80; Anjoz 4, 9. overturneth them in hisanger. remble. Anoz 1. 8.
7 Which commandeth the fun, and it rifeth not : and fealeth up † Heb. Aft.

the flars. Cefil, and 8 \* Which alone foreadeth out the heavens, and treadeth upon the Cimab. waves of the lea.

Ch. 5.9.9

Which maketh + Arcturus, Orion, and Pleiades, and the 112.45.9, phambers of the fouth.

Jer. 186.

hambers of the fouth.

10 \* Which douth great things past finding out, yea, and wonders Roma, 9, 20,

1 Heb. #69

14 How much left fhall I answer him, and choose out my words to afon with him? 15 Whom, though I were righteous, yet would I not answer, but I

Tob.

would make supplication to my judge.

16 If I had called, and he had answered me; zer would I not beteeve that he had hearkened unto my voice. 17 For he breaketh me with a tempeft, and multiplieth my wounds 18 He will not fuffer me to take my breath, but filleth me with

19 If I fack of firength, to be it fireng: and if of judgement, who final returns a time to pleaf or mounth final condemn me: if I fact it is a firend from the firend firend firend from the firend f

22 This is one thing, therefore I faid it, he destroyeth the perfect and the wicked,
23 If the feourge stay suddenly, he will taugh at the trial of the

24 The earth is given into the hand of the wicked: he covereth
the faces of the judges thereof; if not, where, and who is he?
25 Now my days are fwifter then a post: they see away, they see

no pood, 26 They are passed away as the † || swift ships: as the cagle that

15 They are patter away as to 1 halfeth to the prey.
17 If I lay, I will forget my complaint, I will leave off my heavinels, and comion to my fil;
28 I am a fraid of all my forcows, I know that thou wilt not hold

me innucent.

19 If I be wicked, why then labour I in vain?

20 If I wall mylest with from water, and make my hands never brasherror

30 II I vanturing to women

11 Helt,

11 Yet flow

12 Yet flow

13 Yet for in out a man as 1 an, that I thould answer him, and we

25 Part of the proof of the pro

fhould come together in judgement.
33 Neither is there † any il days man betwixtus, that might lay his Most, thouse conscious in the company of the compan

† Heb. the nouled despite the work of thine hands? and filine upon the favour of counselof the work of thine hands? and filine upon the thouse hands.

4 Halt thou eyes of fleft ? or feeft thou as man feeth?

Are thy days as the days of man? are thy years as mans days, 'That thou enquireft after mine iniquity, and fearcheft after

Heb, It 7. Thou knowed that I amout which the first of the flat of the land is upon the deliver out of thine land.

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me with bones and tinews.

12. Thou haft granted me life and favour, and thy vifitation hath preferred my fight.

13. And thefe things haft thou hid in thine heart: I know that this with the

allikilion:

16 For It increaleth: thou hunteft me as a fierce ilon j and again thou fleweft thy lelf marcellous upon me.

I That is,

7 Thou treavest I thy wintefte against me, and increasest thine to presure, indignation upon me y clampes and war see against me.

2 Ch. 3.11.

3 Ch. 3.11.

Ob that it had young the giroth, and me eye halfeen me!

19 I fluind have been are thought than to been, I flouid have been

"See control thank been at thought had not been, I thould have been at most the tigrace."

See the second of the second to the tigrace and the second to the tigrace and the second to t

a should the lites make men hold their peace? and when thou mockel, field no files make thee allianted?

4 For thou half faid, My do!trine is pure, and I am clean in man of

lipi.

e eyes.
But, O that God would fprak, and open his lips againft thee;
And that he would they thee the fectors of wildom, that they

O. And that the would intervine the fectors of window, that they are double to that which is 1, know therefore that God exacted of the fix then thine injusty defreuts.

7 Canft thou by learning linde out God? canft thou finde out the Almighlyunto perfection?

8 16 is 4 sehigh as heaven, what canst thou do? deeper then hell, 4 Heb. that canst thou know?
9 The measure thereof is longer then the earth, and broader then beauth.

to 11 he s cut off, and thut up, or gather together, then † who can a than † He. tt For he knoweth vain men : he feeth wickednefs alfo, will he

12 For † vain man would be wife, though man be born life a † Ho, vildeaffer colt. 13 If thou prepare thine heart, and fretch out thine hands to. The

ards him;
14 If iniquity be in thine hand, put it far away, and let not wicked. About 14. If iniquity or in units on an appearance in the initial will in thy tabernacles.

15. For then final thou lift up thy face without fpot, yea, thou fhalt be fleglight, and final to octear;

25. Superior of the initial to the control of the initial without final times of the mifery. and remember it as waters

16 Becaule thou shalt lorget thy mifery, and remember it as waters

to normal countries to make your properties that the state of a way. The state of a way to state the state of the state of

18 And thou this the fecure because there is hope year, show that pribine its should be an an analysis of the control of the c

a Or Freak Othe earth, and it inall teach thee; and the filles of the the fea flaid declarement of the comment.

9 Who knoweth not in all thefe, that the hand of the Lord bath wrought this rought this in the flow of the life.

10 In whole hand is the flow of every living thing, and the break in.

10 f all mankinde.

14 Doth not the eartry words? and the + mouth tafte his meat? His, 12 With the ancient is wildown 85 in length of days, underflanding, all field 13 u With him is wildown and thrength; he hath counfel and un-mar.

deritanding.

14 Behold, he breaketh down, and it cannot be built again: he a. Hide p. Hide p. \* flutteth † up a man, and there can be no opening. † ike 15 Behold, he withholdeth the waters, and they dry up: also he late. andeth them out, and they overturn the earth.

16 With him is firength and wildom: the deceived and the de-witigs.

17 He leadeth counfellours away spoiled, and maketh the judges Revely He loofeth the bond of kings, and girdeth their loyns with ugen,

a girdin.

10 He leadeth princes away (polited, and overshrowesh the mighty,
20 size consocial away in the peech of the truly, and taketh away on the
21 He pour content outcome the population of the tilking at the population of the tilking the trule of the tilking the trule of trule of the trule of the

preferred to the state of the s CHAP. XIII.

1 Jubreprouth his friends of partiality. 14 He profifith his confidence in God, 20 and intresteth to know his own fins, and Gods pur-

pole in affilling bim.

Osnine eye hath icen all this, mine ear hath heard & understood it.

2. What ye know, the fame do I know allo: I am not inferiout

3 Surely I would speak to the Almighty, and I defire to reason with God.

4. But ye are forgers of iles, ye are all physicians of no value.

5. O that you would altogether hold your peace, and it should be voor wifdom.

your wildom.

6 Hear now my reafoging, and hearken to the pleadings of my lips.
7 Will you freak wickedly for God? and talk deceitually for Im?
8 Will yea ceceptible perion? will ye contend for God? now and the my contend for God?
9 Is it good that he thould fear ch you out? or as one man noweth another, do yes, fouch him?
10 Ex will furely reprove you, If ye do lecerely accept perions, the my contend of the excellency make you afraid? and his dread his

upon you?

12 Your remembrances are like unto after, your bodies to bodies of clay,
13 + Hold your peace, let me alone that I may freak, and let come + Hdy h on me what will.

14 Whereforedo Itake my flesh in my teeth, and put my life in mt.

mine hand?

15 Though he flay me, yet will I trult in him; but I will † main- † Heb, talin mine own ways before him.
16 He alio Dall be my lalvation; for an hypocrite fhall not come argue.

efore him. 17 Hear diligently my freech, and my declaration with your ears. 18 Behold

18 Behold now, I have ordered my cause; I know that I shall be

juitined.

10 Who is he that will plead with me? for now if I hold my tongue,
16 life give up the ghoft.

20 Onely do not two things unto me: then will I not hide my felf rom thee.

11 Withdraw thine hand far from me: and let not thy dread make

22 Then call thou, and I will answer: or let me speak, and answer

ou me. 23 How many are mine iniquities and fins? make me to know my

CHAP. XIV. 1 Jobintreateth Gos for known, 50 the fortunit of life, and certainty of date. Though life once loft be irrecoverable, yet be waiteth for bit stange, to By find the retains splitfle to correction.

Man that is burn of a woman, u + of tiew days, and full of trouble.

2. He compete hot life a flower, and is cut down: the flecth

alfo as a fhadow, and continueth not.

3 And doft thou open thine eyes upon such an one, and bringest me into judgement with thee?

into judgement with three ?
4 † Who \*can bring a clean thing out of an unclean ? net one,
5 \* Sceing his days are determined, the number of his moneths are
with thee, thou half appointed his bounds that he cannot pais.
6 Turn from him that he may † reft, till he stall accomplish, as an

hireling, his day.
7 For there is hope of a tree, if it be cut down, that it will fprout again, and that the tender branch thereof will not ceale.

8 Though the root thereof wax old in the earth, and the flock there-

9 Yet through the fent of water it will bud, and bring forth boughs 

11 As the waters fail from the fea, and the floud decayeth and drih up : 12 So man lieth down, and rifeth not till the heavens be no more, they final inot awake, nor be raifed out of their fleep.

3 O that thou wouldeft hide me in the grave, that thou wouldeft keep me fecret, until thy wrath be paff, that thou wouldeft appoint me

act time, and renumber me.

4 If a man de, fills the live \*sain/rall the days of my appointed time
will I wait, till my change come.

15 Thou that call, and I will answer thee; thou wilt have a defire to

the work of thine hands.

16 Por now thou numbreft my fleps, doft thou not watch over my fin? · Púl.139. 17 My transgression is sealed up in a bag, and thou sowest up mine

iniquity.

18 And furely the mountain falling † cometh to nought : and the

tock is removed out of his place.

1 Mo. 10 The waters wear the itones: thou + washest away the things refarmly which grow out of the dust of the earth, and thou destroys the hope

of man.

Thou prevaileft for ever againft him, and he paffeth: thou changed his countenance, and fendelt him away.

His funs come to honour, and he knoweth it not; and they are brought low, but he perceived it not of them. 22. But his flesh upon him shall have pain, and his foul within him

The involution of the provide of the

2 Should a wife man utter † vain knowledge, and fill his belly with the caft-wind?

with the call-wind;

3. Should he reasion with unprofitable talk? or with speeches wherewith he can do no good?

4. Yea, thou callel off sear, and reftraineft u prayer before God.

5. For thy mouth; the utterest thine iniquity, and thou chooles the

or Thine own mouth condemneth thee, and not I: yea, thine own lips tellific against thee. 7 Art thou the first man that was born? or wast thou made before 8 \* Haft thou heard the fecret of God? and doft thou restrain wif-

9 What knowell thou that we know not? what understandest thou, which is not in us? 10 With us are both the gray-headed, and very aged men, much elder then thy father.

It Are the confolations of God finali with thee? is there any fecret

thing with the?

12 Why doth thine heart carry thee away? and what dothine eyes was as a stabret.

7 Mine eyes?

ink at, 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth?

a woman, that he should be rightcous?

15 \* Behold, he putteth no trult in his faints; yea, the heavens are or clean in his fight. 16 How much more abominable and filthy is man, which drinketh

C448. 17 I will fixew thee, hear me, and that which I have feen, I will declare. 18 Which wile men have told from their fathers, and have not hid it:

19 Unto whom alone the earth was given, and no ftranger paffed

among them.

20 The wicked mantravelleth with pain all bir days, and the number of years is hidden to the oppreflour.

21 † A dreadful found is in his ears, in professity the destroyer shall be desired.

one upon him. 23 He beleeveth not that he shall return out of darkness, and he is fearth waited for of the foord.

23 He wandrethabroad for bread, faying, Where is te? he knoweth that the day of darkness is ready at his hand.

24 Troubleandanguith fhair make him afraid; they shall prevail against him, as a king ready to the battel.

25 For he treetherhout his hand against Godband strengthneth himfell against the Almighty.
25 He runneth upon him, com on bis neck, upon the thick bostes of is bucklers:

27 Because he coveresh his face with his fatness, and maketh col-

a? Because he covereth his tace with mis ratiners and measures.

19 And he dwelleth intelligence eitier, and in lousles which no man

29 And he dwelleth intelligence eitier, and in lousles which no man

30 Hefhall into the rich, neitier flatt his bubbance continue, neither flatt he protong the perfection thereof upon the earth.

30 Hefhall not depart out of drakefels be flame that! dry up his

branches, and by the breach of his mouth hall he go away,

when the time developed, tutt in varily; to ur vanisy that is decelved, tutt in varily; to ur vanisy that is decelved, tutt in varily; to ur vanisy that is

32 It fhall be Il accomplished before his time, and his branch shall Il Or

not be green.

3. He that I thake off his unripe grape as the vine, and that calt off his flower as the olive.

The his course at his of hypocrites that be defolate, and fire that

13. But the collect as the collect as the collect as the collect and fire final \$ P.D. 7.14.

13. For the congregation of hypocrites field be defolate, and fire final \$ P.D. 7.14.

15. \*They conceive milichief, and bring forth il vanity, and their il Or the collection of the collec CHAP. XVI.

1 Job reproutabils friend of ununrafilanding Hefstrathete pitifilands
of his eigh. 17 He maintaineth bils innocency.

Then fold subverted and fails
1 2 1 have heard many such things: R\* miserable comforters R Or,
fronts 3 Shall + vain words have an end? or what emboldneth thee that some.

4. I allo could ipeak as ye do: if your foul were in my fouls flead, I f. Heb. could heap up words againft you, and flake mine head at you.

5. Buf, I would fireighten you with my mouth, and the moving of wint. y hips flouid affwage your srief.
6 Though I freak, my grief is not affwaged: and though I forbear,
† Heb.

7 But now he hath made me weary : thou haft made defolate all my what gotth company.

8 And thou halt fitted me with wrinkles, which is a witness againg

ne: and my leannels riling up in me, beareth witnels to my face.

O He teareth ms in his wrath, who hateth me: he gnafheth uron me

with his seeth; mine enemy flarpneth his eyes upon me,
to They have gaped upon me with their mouth, they have faulten
me upon the cheek reproachiully, they have gathered themselves toge-

me upon the cheek reproschiality, they have grathered themselves togeter against me.

11 God † hish helitogred me to the ungodly, and unred me over fin-† Hels,
11 God † hish the wisch.
12 I was at cale, but he hath broken me afunder: he both also taken fast by
12 I was at cale, but he hath broken me so and fer me up for his mark.
13 I his arches compais me round about, he televeth my refins a funder, and doth not fpare; he poureth out my gail upon the ground.
14 He breaked im with threath quot breach, he runneth upon me.

15 I have fowed fackcloth upon my skin, and defiled my horn in 16 My face is foul with weeping, and on my eye-lids is the fliadow of death:

17 Not i ior any injustice in mine hands; allo my prayer is pure. In the is 18 O carth, cover not thou my bloud, and let my cry have no place. Place is Allo mow, behold, my witnels it in heaven, and my record it; Heb.

are my on high.

20 My friends † floorn me; but mine eye poureth out tears unto God, georius;

21 Othat one might plead for a man with God, as a man pleadeth for | Or, friend. his || neighbour. | friend. |
22 When †a few years are come, then I fliall go the way whence I † Heb.

CHAP. XVII.

1 Job appealeth from men to God. 6 The unmineiful dealing of men with the spilled may shoughly but not discourage the rightness. 11 His hope long it may be found to the spilled medical.

My breath is current, my days are extinct, 9 graves are reads for me. If Or. A reference not nuckers with me? and doth not more eye + con-first time in their provocation?

13 Lay down now, put me in a furety with thee; who is he that will firthe hands with me?

4 For thou half hid their heart from understanding; therefore shalt thou not exalt them.

• He that fieaketh flattery to his friends, even the eyes of his chit-

dren shall fail.

6 He hath made me allo a by-word of the propte, and it aforetime is of

was as a tabect.

7 Mine eye alio is dim by reason of forrow, and all a my member site, m, m?

8 Uyright mm shall be associated at this, and the innocent shall stir up the doubte.

1 More as a shadow.

9 The rightcon alio shall hold on his way, and he that hat clean

1 But as for you all, do you return, and come now: for I cannot shall as to But as for you all, do you return, and come now: for I cannot shall as to the shall be shall be shall as the shall be shall as the shall be shall be shall as the shall be s

to but as not you and, do you return, and come now; for reamon faint as, indice one wife man among you.

11 My days are pait, my purpotes are broken off, runn † the thought of the first the composition of my heart.

12 They change the night into day: the light /r † flort, because of † Hele.

13 If near.

more say			CHANGE !		W. Carlotte
The		ob. Their state and portion,	7777	Chan and sulli	waller name and the court of the material floor
	13 If I wait, the grave it mine house: I have made my bed in the darkness.	26 Dut ye month 129, Why perfecute we him I feeling the root of the	יע	gaeeiifed of divers fins. Chap xxii, xxiii	xxiv,xxv,xxvi. Sin goeth often unpunished.
eried, or	14 I have field to corruption, Thou are my father; to the worm, Thou are my mother, and my littler.  15 And where is now my hope? as for my hope, who fhall fee it?  16 They shall go down to the bars of the pits when are relit together in the my		1 leb.	11 Shall any teach God knowledge recently the judgett toke that are high.  12 One dieth † in his full fitength, being wholly at case and quiet.  14 His   brealts are full of milk, and his bones are moitined with	On the left hand where he doth work, but I cannot behold him:  he filled himfell on the right hand, that I cannot fee him.  I cannot fee him.  I cannot fee him.  I the hidden himfell on the right hand, that I cannot fee him.  I the hidden himfell on the right hand taker with the final trule may be the hard tried may.  I the hidden himfell him feety, his way have I keet, and not declined, that is  I to Neither lawed I gone back from the commandment of his him, without  I have elecenced y worded his mouth, more then a my necedity, feet.  I then the mine spinifer hand who can turn himfell and where his load. I benefall,  I she has in more spinifer, and who can turn himfell and where his load.  I then the more spinifer hand who can turn himfell and where his load.
Tallia.	15 And where it now my hope? as for my hope, who shall see it? 16 They shall go down to the bars of the pit, when ow relt together	Zufbar floweth the flate and portion of the wieled	ciath	24 His   brealts are full of milk, and fils bones are moiftned with	fhall come forth as gold.  the way  Ny foot hath field his steps his way have I kept, and not declined, that is
	OHAD VIIII	Fien aniwered Zophar the Naamatinte, and faid,	hingth of	25 And another dieth in the bitterness of his foul, and never eateth with pleasure.	12 Neither have I gone back from the commandment of his lips, with ms. † I have efteemed 9 words of his mouth, more then 1 my necettar, 1003. † 11cb.
	Billad reproveth Job of prefumption and impatiency. 5 The calamities of the wielel.  Then answered Bildad the Slubite, and fald,	1 make halte.  1 have heard the check of my reproach, and the spirit of my under- my basis	Oto Skrile	with pleafure.  25 They shall lie down alike in the dust, and the worms shall cover them.  27 Behold, I know your thoughts, and the devices which you wrong-	13 But he is in one minde, and who can turn him? and what * his foul I broekin, defireth, even that he docth. or hald up.
	a riow long toute be, ere you make an end of words? mark,	4 Knoweit thou not this of old, fince man was placed upon each	the test of	ver them.  27 Behold, I know your thoughts, and the devices which ye wrongfully inagine against me.	14 For he performeth the thing that is appointed for me : and many II Or, my fach things are with him.
tis foul.	and anterwards we wirripeak.  3. Wherefore are we counted as beafts, or reputed vite in your fight?  4. He correct himself in his anger: that the earth be fortaken for the 2 and that the rock he removed out of his place?  5. Yea, the light of the wicked that he put out, and the spark of his fire fluid not thin:	hypeories the trumping of the wicked h † fluit, and the joy of the * Phile,  Though h's excellency mount up to the heavens, and his lead the reach unjoint pt clouds.	the tabo	18 Por yeary, White is the house of the prince; and where we i the	15 Therefore am I troubled at his prefence: when I confider, I am Portion, afraid of him.
bis foul.	thee? and that the rock he removed out of his place?  5 Yea, the light of the wicked that be not out, and the foark of his	reach unto the † clouds:	1/10.10.4.	their tokens?  30 * That the wicked is referred to the day of destruction; they shall	16 For God maketh my heart folt, and the Almighty troubleth me: 115:1. 17 Becaule I was not cut off before the darkness, nittler hath he covered the darkness from my face.  2 Wileshoo and the CHAP, XXIV.
n Or,	o The nytic man be dark in his tabernacie, and his n candle man	N He inall fly away as a decam, and that the burners of the same and that the formation and the same and the	Heb.	be brought forth to f the day of wrath.  31 Who shall-declare his way to his face? and who shall repay him	Wicklang goeth often unjunified. 17 Thre is a fecret judgement for
tamp.	be pat out with him. 7 The theps of his ftrength fhall be ftraitned, and his own counfel fluit caft him down.	be challed away as a vilion of the night.  9 The eye also which faw him, that for the property more a position that	t H.A	what he hath done?  32 Yet shall he be brought to the † grave, and shall † remain in	the wicket.
	8 For he is call into a net by his own feet, and he walketh upon a inare.	10 Il Wie children that Collanata Colt	Heb.		W Hy, sleeing times are not hidden from the Almighty, do they that know him, ner fee his days?  Some remove the 8 land-marks 3 they violently take away flocks, *Dout.13. and in leaf thereof.
	9. The grin shall take bim by the heel, and the robber shall prevail	II His bones are full of the forms his wouth which that it a the the	intest.	33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him. 34 How then comfort ye me in vain, seeing in your answers there	3 They drive away the alsof the father tofe they sales then the Hannel I Or
† Heb.	againt him.  to The finare n + laid for him in the ground, and a trap for him in the way.  11 Terrours fhall make him afraid on every fide, and fhall + drive hinto his feet.	12. I nough wickedness be sweet in his mouth, though he hide it un. "11000a.	tufyifi-		for a pledge,  4 They turn the needy out of the way; the poor of the earth hide
1 Hen.	11 Terrours shall make him afraid on every side, and shall † drive	t3 Though he spare it, and forfake it not; but keep it fill t within + the		1 Elifhat formeth that mans coolness frofiteth not God. 5 Heatenfith Job of divers fins. 21 Heatherteth him to repentance, with from fer	4 Thy run the needy out of the way: the poor of the earth hide themlelvest together.  5 Behold, an wide affice in the defert, go they forth to their worksrifing bettines for a prey: the wildernest yeald.th tood for them and for they children.
	at his fide.		٠,٠	of mirey.  Hen Eliphaz the Temanite answered and faid,  2 Can a man be profitable unto God, # as he that is wife may be	their children.
† Heb. * Ch.8.11	13 It that devour the f ftrength of his skin: even the first-born of death shall devour his strength.  13 It shall devour his strength.	(ain : God thall call there was a third and he thall vomit them up 2.	ifterray be	profitable unto himfelt?	6 They reap every one his † corn in the field: and † they gather the † Heb. vintage of the wicked.  7 They could be realed by the leaves the best of the wingled.
		16 He shall flick the poylon of aligs: the vipers tongue shall flay him.	1.63 Es	profitable unto himidi?  3. Is it any pledure to the Almighty, that thou art righteous? or is it.  2. Is it any pledure to the Almighty, that thou art righteous? or is it.  2. Is it any pledure to the foreign of these will be enter wigh thee into judgement?  3. It is any pledure of a conditional and the content with the into judgement?	7 They caule the maked to lodge without clothing, that they have no sorn, or evering in the old. 8. They are wet with the flowers of the mountains, and embrace the f. Help.
Pro.10.29		18 That which he laboured for, thall he reflore, and thall not fuel freming	decid	judgement? 5 It notthy wickednefs great? and thine iniquities infinite? 6 For thou halt taken, a pledge from thy brother for nought, and	rock for want of a thefter,  9 They pluck the fatherlefs from the breath, and take a pledge of satter the
* Prov.1.	16 His roots shall be dried up beneath, and above shall his branch be cut off.		hippel the	6 For thou hall taken a pledge from thy brother for nought, and + thripped the naked of their clothing.	the poor.  Vintage,  10. They caule him to go naked without clothing and they take away
22. f Heb.	17. His remembrance fluil periffi from the earth, and he fluil have no name in the flreet. 13 f He fluil be driven from light into darkneft, and chafed out of	19 Because he hath + oppressed, and hath forfaken the poor; because to the his hath violently taken away an house which he builded not:	the safe i	6 for thou has taken a precede front thy protect for nought, and fittings of the maked of their clothing.  7 Thou halt not given water to the weary to drink, and thou halt withholden bread from the brungry.  8 But a fer the nighty man, he had the earth, and the † honoura-	the float from the hungry.  If Which make oyl within their walls, and tread their wines needles.
they field drive him.	the world.  19 He shall neither have fon nor nephew among his people, nor any	fave of that which he delired.	thum of	8 But a for the nighty man, he had the earth, and the † honourable man dwelt in it.  9 Thou haft fent widows away empty, and the arms of the fatherless have been broken.	and fuller thirst.  12. Men groun from out of the city, and the foul of the wounded cri-
H Or, live	rema hing in his dwellings.  20 They that come after tim shall be astonied at his day, as they	look for his goods.	Heb.	9 Thou half fent widows away enipty, and the arms of the latherless have been broken. to Therefore inares are round about thee, and fudden fear trouter.	13 They are of those that rebel against the light, they know not the
+ Heb.	that I went before + were affrighted.	of the n wicked (hall come upon him.	majed for	bleth thee	ways thereof, nor abide in the paths thereof.  14 The murderer riting with the light, killeth the poor and needy,
on torriu	remaining inhis dwellings.  They that come after lim thall be aftended at his day, as they that II went before † were allrighted.  1. Surely linehay the dwellings of the wicked, and this in the place of him fast knoweth not God.  CHAP, XIX.	wrath upon him, and shall rain it upon him while he is eating.	11:00. 1 H-h.	hive been broken.  10 Therefore finares are round about thee, and fidden fear troubleth thee;  11 Or darknefs that thou canft not fee, and abundance of waters cover thee.  12 In not God in the height of heaven? and behold; the height of	15 The eye also of the adulterer waiteth for the twilight, faying, No
	1 Job complaining of his friends cruelty, fleweth there is mifery enough in him to field their cruelty, 21, 23 He sea weth pity, 23 He believeth its reflicted in		tieffer.	12 If not God in the height of heaven? and behold f the height of the flars, how high they are. 13 And thou flyelt, if How doth God know? can be judge through the dark cloud?	the first they dig through houses, which they had marked for fetteth his
	Then foo aniwered and faid,  1 Hen foo aniwered and faid,  2 How long will ye vex my foul, and break me in pieces with words?	at it is a manager of the second out of the body a yea, the glittering for it found to much out of his pair a terrours as a you him.  So this day of the second out of his pair a second out of the second out of	tifai. 1 Or, But.	13 Antithoda 55-ci, withouth God Khow? can be plage through 14 Thick clouds are a covering to him that be feeth not, and he withch in the circuit of heaven, 15 Halt thou marked the old way which wicked men have troden? 16 Which were cut down out of time, if whole foundation was over-	17 For the morning, it to them even as the fladow of death: if one ceet,
	A 2 How long will ye vex my foul, and break me in pieces with words?	confume him; it shall go ill with him that is left in his tabernacle.  The heaven shall reveal his injurity; and the earth shall rise in	+ RA.	walketh in the circuit of heaven.	18 He is fwilt as their waters, their portion is curfed in the earth; he
o Or .	3 Thefe ten times have ye reproached me; you are not assamed that you shake your selves strange to me.  4 And be it indeed that Thave erred, mine errour remaineth with	againfi him.  3 The increase of his houle shall depart, and bit goods shall flow a way in the day of his wrath.	e feel wa		thate which have finned
felves A- gamyl me.	my fell.  1 I indeed ye will magnific your filous against me, and plead against me my reproach:	29 This is the Portion of a wicked man from God, and the beginned and	is the	17 * Which Eld unto God, depart from us: and what can the Almighty do if for them? mighty do if for them? 18 Yet he filled their houles with good things: but * the counfel of	
Settile wee	me my reproach:  6 Know now that God hath overthrown me, and hath compaffed me	t appointed unto him by Ged.  I Job further that com in the julcium of min he hash reason to be further to the further than the subject of the further than the	*Ch.11.14	is Yet he filled their houles with good things: but • the counfel of the wicked is far from me.	21 He evil entreateth the harren that heareth note and down not
g Ors	with his net. 7 Behold, 1 cry out of il wrong, but I am not heard: I cry aloud but	grieval, 7 Sometimes the wiefeed do fo profier, as they despite God.	Charas	them to fee n.	22 He drawethalfo the mighty with his power: he tifeth up, n and N Or.
A Or,	thir i no judgement.	are alike in death. 27 The judgement of the wiefed is in another world.	10:,	then the fire confirmeth.	22 Though't beginne him to be intofany a horsen he wall-the
	8. He had neuccute my way that I cannot pais, and he hat het darkets in up paint, an early glory, and taken the crown from my head,  9. He had hit end my glory, and taken the crown from my head,  10. He had he had been covery fish; and I am gone: and mine  11. He had allo kindled his wrath againft me, and he counted me  anto him, as one of his centries.	B 2 Hear diligently my speech, and let this be your consolations.	10r. tlei	final come unto thee.	
•	to He hath defroyed me on every fide, and I am gone: and mine hepe hath he removed like a tree.	As forme, is my complaint to man? and if it were to, why thould not my forithe + troubled?	malesy.	final come unto thee.  1. Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.  23 * If thou return to the Almighty, thou fhalt be built up, thou	of the ears of corn. the way as all other, and cut off as the tops are not.
•	it He hath alfo kindled his wrath against me, and he counteth me unto him, as one of his enemies.	Mark m: and he adonifhed and lay your hand upon your mouth. Acted     Mark m: and he adonifhed and lay your hand upon your mouth. Acted     Mark m: and he adonifhed and lay your hand upon your mouth.	City	thalt put away iniquity far from the tabernacles.	ipacch nothing worth?
	the hard not kinder in swrath against me, and not countern me unto him, as one of his enemies.  12. His troups come together, and raife up their way against me, and encounp round about my tabernacle.  12. He hash put my brethren far from me, and mine acquaintance are	1 on my flesh.  Y Whereforedo the wicked live, become old, yea, are mighty in m.  Power 5  Power 6  Power 6  Power 7  Po	1 Or. o.	as Ver the Almighty first be thy it defence and then that have	Hen universal Bilded that man cannot be pullified before God.
			tira(1.	† plenty of filter.	1 2 Dominion and fear are with him, he maketh peace in his
† 11ch.	14 My kinsfolk have failed, and my familiar friends have forgot- ter me. 15 They that dwell in mine house, and my maids, count me for a	9 Their houses + are fase from fear, neither is the rod of God up- Habitak	i i i i	The Gate and a strong unto him and he death as a least and a	a strice any number of this artitles? and upon whom doth not his
Or,	franger: I and an align in the house, and my maids, count me for a franger: I and an align in the fight,  1. (6 I called my leavant, and he gave pre no answer: I entreated him with my my my him.)	to Their bull gendesth and failest nest shall see that	fragil.	thou mate pay thy vows.  28 Thou that also decree a thing, and it shall be established unto	4 "How then can man be justified with God? or how can be be "Ch.4.17, clean that it born of a woman? &c. & 15.
*Pf.41.9.	Of High and the Committee of the Committ	and their chil.	that beth	thee: and the light shall shine upon thy ways. 29 When men are cast down, then thou shalt say, There is lifting up:	5 Befold even to the moon, and it fhineth net; yea the flars are not 14,800, pure in his fight.
10.	17 by breath is trange to my write, though I entreated for the children zet of + mine own body.  18 Yes, by young children delpited me; I arole, and they fpake a-fg. int new journal friends abhorred me; and they whom I loved, an are turned againtfus.	12 They take the timbrel and harp, and rejoyce at the found of	toxet	and he final lave † the hundle perfor.  30    He final deliver the illand of the innocent; and it is delivered, by the pure nelsof thine hands.  CHAP. XXIII.	is a worm?
the men o	f gainst me.	13 They frend their days # in wealth, and in a moment go down to # Or,	fuldite tuifuri.	CHAP. XXIII.	1 I I Sherroving the understable Grit of Billed, 5 second deet ble power of God to be minite and u fearchable,  1 Dut John underect and fish,  2 How halt thou helped him that it without power? bore favelt
t Heb.				1 Job longeth to appear before God, 6 in confidence of his mercy. 8 God who is invifiele, observeth our ways. 11 John innocency, 13 Gods decree is immutable.	Dut Job antwered and faid,  Dut Job antwered and faid,  A way but then helped him that it mishout many 2 to 2000.
give, &c.	ped with the skin of my teeth.  21 Have pity upon me, have pity upon me, O ye my friends, for the	14 * Therefore they sayunto God, Depart from us; for we defire * Chan; not the knowledge of thyways.  15 What is the Annighty, that we flould ferve him? and what profit e flould we have if we pray unto him?  16 Lo, their good is not in their hand: the counfel of the wicked is	H.S.	Then Job antivered and faid,	2 How helt thou constitution that had no million 2 and the had
Joseff attack	The poly of the care to my skith, a mint only neutral and cran crea- ped with the skith of my rectil.  The poly of the skith of my rectil.  The poly of the skith of my rectile the skith of the skith o	the Lo, their good is not in their hand; the counfel of the wicked is far from me.	M) fund.	then my grouning.  3 O that I knew where I might finde him! that I might come even to his feat!	thou plentifully declared the thing, as it is?  4 To whom haft thou uttered words? and whose spirit came from
this birly	23.7. Oh that my words were now written, Oh that they were printed the in a book! I have were graven with an iron pen and lead, in the rock	to the most specific property of the wicked put out and some of content out.  This work is the 'teandle of the wicked put out and some of content of the third delight out out and some of content out.  This delight do make the mid God diffit but out of the third with the third with the third out.  The property of the third way.  Help the third way.		4 I would order my cause before him, and hit my mouth with ar-	5 Dead roings are formed from under the waters, Il and the inhabi- with the
aut of m	For Ever I know that muradeanur liveth and that he field flood and and			Ements.	
Je God.	1 25 For I know that my redeemer liveth, and that he shall fland at the latter day upon the earth. 26 R And though after my skin, worms destroy this body, yet in my flesh shall I be God;	e 10 God lay thup !! his iniquity for his children : he rewardeth him, field the and he shall know it.		fland what he would fay unto me.  6 Will he plead against me with bis great power? No, but he would	tants reference.  6 * Hell is maked before him, and delitraction hath no covering, including the foresteen but the north over the emoty place, and hangeth the * Prov. 15, carth upon nothing.  8 Hebindeth up the waters in his thick clouds, and the cloud is not † Heb.
drauger.	tell hall lee God:  the Man I fee God:  the Ay Whom I shall fee for my felf, and mine eyes shall behold, and not  the another; though my refus be confused; within me.	of the Almighty.		Put firenath in me. 7 Therether ighteous might dispute with him; fo should I be deli-	8 Hebindeth up the waters in his thick clouds, and the cloud is not † Heb. rent under them. until the
nu bofon	+ another i though my reins be confuned + within me.	of the Almighty.  1. For what pleafure last he in his houle after him, when the non-most he berut his myorth is cut wit in the midd?  2. For what pleafure last he in his houle after him, when the non-most he berut his myorth is cut wit in the midd?  2. Shall		7 Therether ighteous might diffrate with him; fo should I be deli- wested for ever from my i-dge.  8 Behold, I go forward, but he is not there; and backward, but I can- not perceive him:	rent under them.  9 the holderh back § face of birthrone & spreadeth his cloud upon it, and of ficts 10 He hald compafied the waters with bounds, † until the day and with dark night come to an end.
		11 50311		not referre minit	night come to an end, A 2 at The
			<b>■</b> 7*		

2.3. 8 Thy wickedest sure ours a man-Phila.ts. a. flow profit the found man. Rum. 1. 9 By reads not the multitude of opprellions, they make the opprellions. 55 defect or y: the cryo out by reads not the arm of the mighty, to but none faith. Where it God my maker, who giveth fongs in

the night?

13 Who teacheth us more then the beafts of the earth, and maketh

12 There they cry, (but none giveth answer) because of the pride of evil men, 13 \* Surely God will not hear vanity, neither will the Almighty • Ch.27.9.

Prov. 1.29, regard it.
16 Although thou fayeft thou flight not fee him, yet judgement is be-14. Although thou fayed thou man not rec man, as programmer, fore him, therefore trult thou in him,
11. That is,
12. But now because it as now, by the hath visited in his anger, yet Il That is,

the knoweth it not in great extremity:

16 Therefore doth Job open his mouth in vain: he multiplieth to Infectore and to open his mouth in vain; he manipheth words without knowledge.

GHAP. XXXVI.

I Ellba fameth bow God it juft in bls wars, to bow Jobs fins binder Gods bleftings, 24 Gods work are to be magnifed.

18 Haft thou with him fpreadout the skie, which is ftrong, and as multen looking glass?
19 Teach us what we shall say unto him; for we cannot order our test by realism of darkness. 12 Shall to contain that a good a standard in the clouds:

orks of him which is perfect in knowledge?

17 How thy garments are warm, when he quieteth the earth by the

14 Hearken unto this, O Job : fland fill, and confider the won- winds 15 Doll thou know when God dilpofed them, and caufed the light cloudefte

16 Dolt thou know the balancines of the clouds, the wondrous + Heb.

but the wind palleth and cleanleth them.

22 † Pair weather cometh out of the north: with God is ter- † Heb.

23 Tousbing the Almighty, we cannot finde him out be is excellent in

2. Can't thou number the moneths far they fulfil? or knowest thou the time when they bring forth?

3. They bow themselves, they bring forth their young ones, they call out their forrows. 4 Their young ones are in good liking, they grow up with corn:
they go forth, and return not unto them.
5 Who hath fent out the wilde als free? or who hath looked the bands of the wilde als? 6 Whole houfe I have made the wildernels, and the + barren land his dwellings.
7 He formeth the multitude of the city, neither regardeth he the erying, † of the driver. 8 The range of the mountains a his pallure, and he fearcheth afer every green thing.

9 Will the unicorn he willing to ferve thee or abide by thy crib?
to Canft thou binde the unicorn with his band in the furrow or will he harrow the valleys after thee?

5 Wilt thou play with him as with a bird? or wilt thou binde him for thy maidens? num or tip matetus?

6 Shall the companions make a banquet of him? Shall they part him among the merchants?

7 Canlt thou fill his skin with barbed irons? or his head with file-fieats?

words unto thee?

(eruant for ever ?

hith-lears?

8 Lay thin- hand upon him, remember the battel, do no more, o Behold, the hope of him is in vain: Iball not one be call down even at the light of him?

10 None is fo fierce that dare flir him up: who then is able to fland before the?

4 Will he make a covenant with thee? wilt thou take him for a

Canft thou put an hook into his noie? or bore his jaw through a while, or,

the athorn.

3 Will he make many supplications unto thee? will he speak soft which thou

fellings.

# Ot, who

tlemfelves

+ Heb

\* Plal. 24. t. Who hath prevented me that I flould repay bim? \* whatforeir and 50.12. if under the whole heaven is mine. 12 I will not concest his parts, nor his power, nor his comely

Who can discover the face of his garment? or who can come to ØÖr, bim a with his double bridle? Who can upon the doors of his face? his teeth are terrible round about.

round about.

15 Hit Ficales are bit pride, that up together as with a close feat,
16 One is to near to abouther, that no air can come between them.
17 They are joyned one to another, they flick together, that they
cannot be funded.

18 Jil Fig. are a reason as a feat to the common that they are to the common that they are to the common that they are they are they are they are the common that they are the are they are they are they are the are the are the are the

to My management over many and may be considered the morning.

See blood of the morning many, and figures of fire leap out, and the morning many and figures of fire leap out, as the blood of the month of the month

forrow re-forettb. The flakes of his flesh are joyned together: they are firm in 19416. 13 + I ne nages of one from all Joyna and the themselves, they cannot be moved.
24 His heart is as firm as a flone, yea as hard as a piece of the When he raifeth up of himfelf, the mighty are afraid: by rea-

fon of breakings they purific themicives.

25 The fword of him that layeth at him cannot hold; the fpear, 25 The tword or minimal report as this services would be dark nor theil habergeon.
27 He elleemeth iron as traw, and brais as rotten wood.
28 The arrow cannot make him flee: fling-flones are turned with

29 Darts are counted as flubble; he laugheth at the flaking of spear. 30 + Sharp (tones are under him : he spreadeth sharp-pointed things forp pieses upon the mi of the pot- 31 He nul heard. a pot of oint

31 He maketh the deep to buyl like a pot : he maketh the fea like a pot of vintment.
32 He maketh a path to filine after him; one would think the deep

32 Telegraphic Control of the Property of the Propert CHAP, XLII.

1 Job fubmitteth bimfilf unto God, 7 Ged preferring Jobs cause, ma-

Pfalms, keto bls friends Jubmit thunfelous, and accepteth birn, to He magnifieth and higheth Job. 16 Johi age and death. Then Joh aniwered the Long and faid,

2. I know that thou can't do every think, and that a no thought N Or, as can be withholden from thee,

3 \* Who is he that hideth counsel without knowledge? therefore thin to
have I uttered that I underflood not; things too wonderful for me, be higher which I knew not

Hear, I beleech thee, and I will fpeak: I will demand of thee, 38.4. 4 Hear, I believe thee, and I will I peak: I will demand of thee, and declare thou unto me,
5 I have heard of thee by the hearing of the ear; but now mine

and eccurrence of the control of the car; but now mine one clear the control of t

fons, and his tons long, even four generations.
17 So Job died being old, and full of days.

## The book of PSALMS.

Balled "the heading of the subject of the unspection of the top of the top of the subject of the unspection of the terminal scale of t Prod.444

Begolip, nor itanocus ...

1 Ort.

1 of the fact of the foombil.

2 But his delight is in the law of the Lord, \*and 11 ...

3 the fact of the foombil.

3 the fact of the foombil.

3 the fact of the foombil.

3 the fact of th

ners in the congregation of the righteous,
6 For the LORD knoweth the way of the righteous: but the way
in the ungodly thail perith,
4 Stan

of the ungody final perith.

PSAL 11.

AR8 4.15. While the heathern reage, and the people 't imagine a vain multised by the heathern reage, and the people 't imagine a vain multised by a The kings of the earth fet themselves, and the rulerstake counsel affirmht.

Jimbh. The control of the c

\* Pro. 1.26. them in derilion.

u Or 5 Then shall he
trouble. his fore displeasure

them in defilion.

§ Then shall be speak unto them in his wrath, and if were them in his five dipleadure.

If the shall be speak unto them in his wrath, and if were them in his five dipleadure.

I will declare lift the decree the Loan bath laid unto me, "Thou are my fon, this day have i begotten thee.

If any fon, this day have i begotten thee.

I will declare the me, and I shall give stee the heathen for this enheritable.

Thou shall break that to of hie earth for thy solifetium.

Thou shall break that of his earth for the thou shall dain them in olected like a poster well? + Heb. up- are my

ness. in pieces like a potters veilel,
to Be wife now therefore, O ye kings: beinfructed, ye judges

of the earth.

It Servethe LORD with fear, and rejoyce with trembling,

2x Kifathelon left he be angry, and ye perfilt from the way, when
his wrathis kindled but a little: \* bleffed are all they that put their Heb. t. 5. his wrathis le P/al. 72, & truft in him.

27.86 19.15. \* Prov. 16.20. 1fa.30.18. Jer. 17.7; Rom. 9.33. and to. 11. 1 Pet. 2.6.

PSA L. 111.

7 A pfalm of David, "when he fled from Abfalom his fon.
OR n, how are they increased that trouble me? many or a they that \* 2 Sam.

Tileup aggaint me.
2 Many fere be whichfay of my foul, There is no help for him in

4 I crick unto the LORD with my voice; and to the his shop hill. Selah.

1 I hid me down and flept; I awaked, for the LORD fuffained me,

2 I hid me down and flept; I tawaked, for the LORD fuffained me,

6 I full not be a

enemies upon the cheek-bone: thou halt broken the teeth of the ungodly.
8 \* Salvation belongeth unto the LORD: thy bleffing it upon thy \*10418,
Holita

David prayeth for audience. 2 He reproveth and exhorteth bis enemies.

I having reports for audiente. 2 reception to management on moment of Manuskeplants in God favour.

I To the chief mutician upon Neginoth, A plain of David.

I Ear me when I callo God of my tighteen feet when the chief on the memory upon me, and hear my floying the memory when I was in dilitefe; I have mercy upon me, and hear my floying.

prayer.

2. O ye funs of men, how long will se turn my glory into fluore union.

2. O ye funs of men, how long will se turn my glory into fluore union.

2. O ye funs will ye love vanity, and leck after lealing? Sedah.

3. But, Now that the Loop hash let spar thin that is godly, for himself: the Loop will have when I call unto him.

4. Stand land, which is not commune with your own heart upon.

4 State in away and in not: commune with your own next upon your belt, and left in Septan of the second set of the second second

their cours and their wine increased.

8 \* I will both lay med worm in peace, and fleep: for those Loans Fills onely maked; med well in failed.

1. Touche chief the fills for the strength of the strength of the whole of the wh

iyes. 4 Heb.de 5 The foolifth fhall not fland + in thy fight: thou hateft all workers of iniquity.
6 Thou fhalt defroy them that fleak leafing: the LORD will abhor

6 Thoufbait deftoy them that fleak leading: the LORD will above faith.

1 the bloody and deceitin man.

2 the bloody and deceitin man.

3 that a for me, i will come into thy hould in the multitude of template of the bloody and the

God, Seish.

3 But thuo, O LOND, are a filled if for me; my glory, and the filler up of mine head;

4 Leids under Lond with my voice, and he heard me out of a filled in the Lond with my voice, and he heard me out of a filled by the lond with the lond of the lond with the lond of any of the lond of the lond with the lond of any of the lond of the lond of any of the lond of the lond

templore system me round about, whitedought, \*Roma. 1.8 Nor. mode them suilty. #Or from their courses of the foundation of the foundation

PSAL. VI. 1 Davids complaint in bis fictness. 8 By faith be triumphith over bis

To the chief mulician on Neginoth II upon Sheminith, A pfaint of David LORD, rebuke me not in thine anger, neither chaften me in thy hot displeasure. a Have mercy upon me, O LORD, for Lain weak : O LORD, heal

a Have mercy upon me, O LOND, for I am weak: O LOND, near me, for my bones are vexed.

3 My foul is affoliore vexed: but thou, O LOND, how long?

4 Return, O LOND, deliver my foul: oh fave me for thy mercies like.

inal give the thanks:

6 I am weary with my groaning, it all the night make I my bed to fwim: I water my couch with my tears.

7 Mineryels confuned because of grief; it waxeth old because

7 Mine eyests contourned because of grief; it waxeth old because of all mine enemies.
8 Depart from me, all ye workers of iniquity; for the LORD with heard the voice of my weeping.
9 The LORD hath heard my supplication; the LORD will receive

my prayer.
To Let all mine enemies be ashamed and fore vexed: let them re-

to Let all mine encuise be affiamed and fore vexed: let them re-turn and be affiamed findedny.

PSAL. VII.

1 David trayeth againgt the malice of bit enemits, trofessing bit in-normay. 10 By fatth be feeth but deserte, and the desirution of his necessity.

| Shiggaion of David, whichhe fing unto the LORD, concerning the u words of Culh the Benjamite.
| LORD, my God, in thee do I put my truft; fave me from all them that perfecture me, and deliver me.

2 Left he tear my foul like a lion, renting it in pieces, while thre i hone to deliver.
3 O LORD my God, if I have done this; if there he iniquity in

4 If I have rewarded evit unto him that was at peace with me: (yes, I have delivered him that without cause is mine enemy) Let the enemy perfecute my foul, and take it, yea, let him ad down my life upon the earth: and lay my honour in the duft. Sciah.

6 Arife, O Long, in thine anger, lift up thy felf, because of the rage of mine enemies: and awake for me to the judgement that thou halt commanded.

par commanded.

7 So full the congregation of the people compais thee about; for 11sh their fakes therefore return thou on high.

8 The Long full tiggethe people; judge me, O Long, \* actions, cording to my righteouthels, and according to mine integrity that

iOMANO. Cottoning on my ripaccommunity.

Explicit in Image of the wicked owner to an end, but ellisation to both which will be a single of the wicked owner to an end, but ellisation to bill the list; \* for the righteous God tricht the hearts and reins, and the control of the wind of of the win

every day.
12 if he turn not, he will whet his fivord; he bath bent his bowe, and mist treetly and mist that also prepared for him the influence of mist inch his arrows against the perfective mist inch his mist arrow and mist with influency, and hash conceived mist dief, and horsught forth fallbook.

15. If mist make a plant allogating a salis fain into the ditch which is the mist a plant allogating a salis fain into the ditch which is the mist are the mist

16 His mischief shall return upon his own head, and his violent

18.4 is 16. His mitchlef flull return upon his ownhead, and his violent select dealing flut come above upon his own peach, are flut to the control of the control of the control of the control of the control high. I will peak the LOND according to this right tending it will peak the control high. I will be control of the control high. I will be control of the control high. I will be control of the control high control of the control of the control high control high control of the co

terment, necture of time enemies, that thou magnetic till the enemy left feter trade. The establishment of the magnetic till the enemy left feter trade. The establishment of the magnetic till the enemy left feter trade. The establishment of the establishment of the enemy left feter trade. The enemy left feter trade. The enemy left feter trade. The establishment is the enemy left feter trade. The enemy left feter trade.

out. Oc, the definitions of the enemy are come to a perpetual end : and cutilles has thou definored, acc.

thou halt deflroyed cities, their memorial is perifited with them, 7 But the LORD shall endure for ever; he hath prepared his

7 But the LOND intuit cutous as the final minister \* Plai. 55.
8 And \* he shall judge the world in right council, he shall minister \* Plai. 55.
13, 80, 98, 7.
9 \* The LOND also will be † a resuge for the oppressed, a resuge \* Plai. 37.
39, 80, 44. 9. The LONE allow wither 7 a reinge for the opprenent a reinge 7 rish 137.

in times of trouble,

to And they that know thy name will put their trust in thee; for 80.14.

thou, LODD, and not forliken them that feek thee.

1 Sing prailes to the LOND, which dwelleth in Zion; declare an 1856

among the people his doings.

12. When he maketh inquifition forbloud, he remembreth them: Gen. 9.5.

the state of the s

death : 14 That I may flew forth all thy praife in the gates of the daughter 13. I and I may be used a many problem of the second of th

(5) "The heathen are funk down in the pit that they made: In the net which they hid, is their own foot take, in the net which they hid, is their own foot take, in the first of the Loro is known by the judgement which he executeth, the wicked is finised in the work of his own hands. Higgaion, Selah, 17 The, wicked that be turned into hell, and silt the nations that

forget God.
18 For the needy shall not alway he forgotten: the expectation of the poor hall not perish for ever.

19 Artic, O Lord, let not man prevail, let the heathen be judged in thy light.

to Put them in fear, O LORD: that the nations may know themfelves to be but men. Selah, PSAL. X.
David complainth to God of the outrage of the wickel. 12 He gray-

eth for remedy. 16 He problite bis confidence. With thou air off, O LORD? why hidest thou air off, O LORD? why hidest thou thy fif in times of trouble?

the software of the pride doth perfecute the poor: \* let them in the pride betaken in the devices that they have imagined.

3 For the wicked in the devices that they have imagined.

3 For the wicked boafteth of his † hearts delire, and it bessets that dots dots

\*\*The wheels the most and the first accounts, and a Delica to the control of the

6 He hathfuld in his heart, I thall not be moved: for 1 fhall + ne 7 arco, out;
7 \* His mouth is full of curling, and † decelt, and fraul: under HOT,
histongue; a nilchiefa and Hvanity.
8 He fitted in the larking-places of the villages: in the feerer sous hofflet places dush he murder the lancent: his eyes + race privily let: a hindlef, so gainful the poor.

Set of the proper set is therefore a non-line latent him after the set of the proper set is the poor of the court of the court who he dust each by the set of the proper set is the poor of the court of the court of the frau the poor may fall by the latent him for the poor may fall by the latent poor the poor may fall by the set of the proper set of the poor may fall by the set of the poor may fall by the poor the form the poor the poor may fall by the poor the form the poor the poor may fall by the poor the poor the poor the poor may fall by the poor that the poor may fall by the poor the poor the poor the poor that the poor the poor the poor the poor that the poor the

his fitting ones.
11 He hath faid in his heatt, God hath forgotten: he hideth his are, there 

13 Wherefore doth the wicked contemn God? he hath faid in his † Heb. 1834, Wherefore the name were concern to the property of the p

his wickedneis till thou finde none.

Tileb.

16 \* The Lono is King for ever and ever: the heathen are pe-desits.

to The LORD PARISH SO CALL THE METERS OF THE LORD PARISH SO CALL THE LORD PARI

† Îleb.

The control of the co

Solution that most considerable that a little lower then me angors, and are towned thin with glory and bonoule more the works of thy hands towned thin with glory and bonoule more the works of thy hands towned thin with glory and bonoule more the works of thy hands to the considerable that the path of the considerable that the considerable that the considerable that the registerable that the considerable that the registerable that the firings that they may gainly flow in the firings that

order to prefit him. 13 He profit him. 2 He profit him. 13 He profit him. 13 He profit him. 14 He profit him. 15 He prof

1 flee Lord things.
4 Who have fald, With our tongue will we prevail, our lips t are things.
4 Heb. are our own : who is lord over us?

s For with w.

s For the oppression of the poor, for the sighing of the needy, now will Latile, ( suith the LORD ) I will let bim in salety from bim that i puffeth at him. 6 The words of the LORD are pure words: \* as filver tried in a

would enfurnace of earth, purified feventimes.

7 Thou shalt keep them, O Lorp, thou shalt preferve † them fure bim. 7 Thou shalt keep them, from this generation for ever. B The wicked walk on every fide, when the wilest men are exalted.

\$ 119.140 Prov. 30.5. † Heb. bim : that is, every one of thun. † Heb. the villes of the fone of men are exalted.

1 Heb. tim: that is, now force team, 1 reconstruction.
2 Indicated.
2 Devit completable of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in kelp. 3 He prayate for percentage feats, 18th collection of fells in the feats of fells in the feats of the fea

PSAL. XIV.

David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their confeience, 7 He glorieth in the fal-The of fool hath faid in his heart, There is no God: they are corrupt, they have done abominable works, there is none that

doeth good,

2. The LORD looked down from heaven upon the children of mento lee if there were anythat did understand, and feek Good.

3. They areal groupe slide, they are alt together become † fitthy:

\*\*Level\*\* from eithat doeth good, no not one.

\*\*Level\*\* from eithat doeth good, no not one.

\*\*Level\*\* from eithat doeth good, no not one.

\*Level\*\* from eithat doeth good, no not one.

\*Level\*\* from eithat doeth good, no not one.

\*Level\*\* from eithat good, no not one.

\*Level\*\* fr t Heb. thy

6 You have shamed the counsel of the poor; because the LORD is his refuge,

7 10 that the falvation of Ifrael was come out of Zion! when
the Loro bringeth back the captivity of his people, Jacob shall rejoyce, and Ifrael shall beglad.

18 A L. XV. Wlawill give. &c.

Pfil.14
Pfil.14
Pfil.14
Pfil.15
Pfil.1

vetbor en-4 In whole eyes a vite perion is contemned; but he honoureth them that fear the LORD: be that sweareth to bis own hurt, and

### Bond | Bond

\* my good not sextended b not to thee:

3 But to the laints that are in the earth, and to the excellent in 8 35.7.

3 Dir to the same that are in the consumer to whom he in my delight.
4 Their forrows shall be multiplied, that a hasten after another god; their drink-offerings of bloud will I not offer, nortake up

all On sive god; their drink-offerings of processing gifts to an their names into my lips.

5 The Long is the portion † of mine inheritance, and of my other.

5 The Long is the portion to the control of the portion of the control o Diu. 21.9. cup: thou maintainelt my lot. Lam. 3 24. 6 The lines are faln unto me in pleasant flaces; yes, I have a

of the lines are tall unto me in present pasts pasts and goodly bertighte. Lond, who hath given me counfel; my reins althurture me in the night-leakons.

1 have fet the Lond always before me: because between the pasts and pasts and all notice moved. A/les.

Therefore my heart is glad, a prhy glory rejoyceth: my flesh alfo finall † reft in hope, to \* For thou wilt not leave my foul in hell; neither wilt thou dtsell con-

droll cont to the thou will not leave my foul in hell 3 neither wilt thou fidents.

Actus.

11 Thou which he was no fee corruption.

12 No. 13 to 190, at they night a more than 1 to 190, at they night and leter asy politices for evermore.

1 Pould incomplete of the interry, crawthe define of God araing bit nomint. 10 He favorth thirty grids, and togerant. 13 He provide activities in confidence of gistops.

1 Reh.

1 Heh.

1 Her in the right of Loun, attend unto my cry, give ear unto my nitrout without with the right of the dispidal lips.

1 Let my lentence come forth from thy prefence; let thine eyes without

ant moud.

2. Let my fentence come into room try presented behold the things that are equal.

3. Thou hait proved mine heart, thou hast visited me in the night, thou halt tried me, and shall finde nothing; 1 am purposed that my

4 Concerning the works of men, by the word of the lips, I have

kept me from the paths of the deliroyer.

5 Hold up my goings in thy paths, that my foothers + flip not.

6 Thave called upon thee, for thou wilt hear me, O God: incline

thine ear unto me, and hear my speech.

7 Shew thy marvellous toying kindness, O thou a that fareft BO; by thy tight hand, them which put their trult in ther, from those farfage than the pagainst them. 8 Keep me as the apple of the eye: hide me under the fladow of truth

Pfalms.

wings, thee from From the wicked † that oppreis me, from † my deadly enemies, the the to comparame about, 10 They are included in their own fat : with their mouth they are

speak proudly, 11 They have now compassed us in our steps : they have set their

David prainth God for his manifold and marvellous birtings.

¶ To the chief mulician, A point of David, the fervant of the Lond, who lipske unto the Lond the words of "this long in the day that "a State Lond believered him from the hand of all his enemies, and from as.

the DAND delivered minform the land of all his enemies, and from 21, the hand of Saul: And he faid,

Williure thee, O Loro my litength.

2 The LOND 1/ my rocks, and ny forrelfs, and my deliverer: my God, 7 my length in whom 1 will truth, my buckler, and the horn 1 lies.

7 my livength un, and my high tower. I will call upon the LORD who is worthy to be praifed : fo fhall

\* The forrows of death compassed me, and the flouds of † ungod- Phil m 5 The Horrows of hell compaffed me about: the fnares of death Ha 6 In my diffreds I called upon the LORD, and cried unto my God: Both he heard my voice out of his temple, and my cry came before him, terth,

even into mescars.
7 Then the carth flook and trembled; the foundations also of the hills moved and were flasken, because he was wroth.
8 There wentup a fluxely out of his nothing, and fire out of his parties, and fire out of his parties, and fire out of his parties.
9 He bowned; considered were fluided by the fluxely because the heavens also and came down; and darkness weathing the heavens also and darkness weathing the heavens were described to the heavens were dea

to And he rode upon a cherub, and did file: yea, he did file upon

To America upon a chesar, and then me; yes, no maine spon the wingsof the wind, 11 He made darkness his feet place; his parilion round about him, were dark waters, and thick clouds of the skies. 12 At the brightness skies was before him his thick clouds pasted,

hall-flones and coals of fire.

13 The LORD allothundred in the heavens, and the Highest gave

13 Inc LORD altofundared in the neavens, and the Eughert gave his volce; half-fones and cools of fire.

14 Yes, he lent out his arrows, and lesttered them; and he flow out lightnings, and difconfied them.

15 Then the charles of waters were feen, and the foundations of the charles of the ch

16 He fent from above, he took nie,he drew me out of a many a Ot, 17 He delivered me from my frong enemy, and from them which tern hated nie: for they were too ltrong for me,
18 They prevented me in the day of my calamity: but the LORD

was myltay,
19 fle brought me forth alfo into a large place: he delivered me,

to the brought me formation may a large place; no delivered may because he delighted in me.

20 The Lord rewarded me according to my righteousness, according to the cleanness of my hands listh he recompenat For I have kept the ways of the LORD, and have not wicked-

ly departed from my God, 12 For all his judgements were before me, and I did not put away his flatutes from me I was also upright + hefore him: and I kept my felf from mine + Heb.

injouity.

24 Therefore hash the LORD recompensed me according to my with rightcouncies, according to the cleannels of my hands † in his † Hob. in fortier, for the compensation of the co

righteouthers, according to the cleanness of my name 7 m on provided the control of the control

20 For by thee I have # run through a troup: and by my God have # Or. age for pytheet have a tunnament attory, and by my South frole 1 leaped over a wall.

30 Affor God, his way is perfect: \*the word of the LORD is \*bit fittied: he is abuncten to all those that for the LORD is \*possible to the LORD is the south of the south of the LORD is the south of the sou

32 It is God that girdeth me with ftrength, and maketh my way if Ors

33 He maketh my feet like hindes feet, and fetteth me upon my \*Deul-high places.

34 He teacheth my hands to war, fo that a bowe of steel is broken (Sama-bold & Deule high black). ynine arms. Pf21.864 35 Thou haft alio given me the fhield of thy falvation; and thy If2.454 10, with right hand hath holden me up, 8e ll thy gentlenels bath made me great, not flip 37 I have purfued mine enemies, and overtaken them: neither did

1turn again till they were confirmed.

38 I have wounded them that they were not able to rife: they are far made and the state of the s

AT They creed, but they will note to lave term? even unto the Lord, but the anivered them not.

4. Then did I beat them final as the duft before the wind: I did calt them out as the dirt in the firects.

43. Thou halt delivered me from the firtings of the people: and thou halt made methe head of the heathen; a people whom I have not known thall ferve me.

not known hall leve me.

44 † Afloon as they hear of me, they fhall obey me; † the ftrangers
fhall if † fubmit themselves unto me. 10.7,100 and 11 in momentum teles unto the figure let. St. The fittingers that I fade away, and be afraid out of their close that places.
18.5, 11. 45 The LO Bo liveth, and bleffed be my rock: and let the God of like it. 45 The LO Bo liveth, and bleffed be my ratvation be exalted.

47 It is God that † avengeth me, and Il fubdueth the people un-48 He delivereth me from mine enemies: yea, thou lifteft me up above those that rife up against me: thou halt delivered me from the

†violent man. 49 \* Therefore will I I give thanks unto thee, O LORD, among residents, the heathen; and sing prailes unto thy name; or Lowb, among toldents, the heathen; and sing prailes unto thy name; or Great deliverance giveth he to his king; and showeth mercy to

his anvinted, to David, and to his feed for evermore. 1 The creatures flew Gods glory ; 7 the word, bis grace. 12 David pray-

The resease of the control of the co

2 There is no speech nor language, ut where their voice is not

A " If Their line is gone out through all the earth, and their words to the end of the world: in them hat the left a tabernacle for the line. I will the as a bridgepoon coming out of this clamber, and results as a bridgepoon coming out of this clamber, and results are the second of the left of

pay to - nave dominion over the: then that I be upright, and I that be ingrown. Income from it the great transfersion.

10,000.b. 42 Let the words of my mouth, and the meditation of my heart be
1400. acceptable in thy fight, O LORD † my fittength and my redeemer.

11 min. PSAL XX.

1 The church bleffeth the king in his exploits. 7 Her confidence in Gods fuccour. Tothe chief mulician, A plaim of David.

THE LORD hear thee in the day of trouble, the name of the God of Jacob † defend thee. 2 Send thee help from the landuary: and † strengthen thee out of Zion.

3 Remember all thy offerings, & † accept thy burnt-facrifice. Selah.

4 Grant thee according to thine own heart, and fulfil all thy

the from the uprip

letteff a crown of pure gold on his head. He asked life of thee, and thou gavelt it him, even length of His glory is great in thyfatvation, honour and majefly haft thou

laid upon him.
6 For thou halt + made him most blessed for ever : thou halt + made 

moft High, he first not be moved.

8 Thine hand fhall finde out all thine enemies, thy right hand fhall finde out those that hate thee.

David prayeth in great diffrefs. 9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall de-

your them 10 Their fruit fhait thou destroy from the earth, and their feed

10. Their fruit must uous octivor most reformaning the children of mention from among the children of mention of the children of the children

of them.
13 Bethou exalted, LORD, in thine own firength: fo will we fing a batt.
1 Hels. and praife thy power. PSAL XXII.

David complainth in greatificoursement, 9 He prayith in great diffurly, 23 Higrarith for greatificoursement, 9 He prayith in great diffurly, 23 Higrarith for a Alicelth Shahar Apfalin of David, 10 ft, 17 to the circle tunician upon a Alicelth Shahar Apfalin of David, 10 ft, 17 to the circle tunician upon a Alicelth Shahar Apfalin of David, 10 ft. 15 to the Health of the Circle tunician upon the Circle tunician upon the Circle tunician the Circle tunician upon tunician upon the Circle tunician upon the Circle tunician upon tunician up

a But thou at holy, O toon that inhabitelt the praires of Ifrael.

45.

4 Our lathers trutted in thee; they trufted, and thou didlt deli-Mark. 15.

yer them.

5 They cryed unto thee, and were delivered: they trufted in thee, and were not confounded. nd were not confounded.

6 But I am a worm, and no man; a reproach of men, and despiled falcation.

of the people.

7 \* All they that fee me, laugh me to fcorn: they † shoot out the there is no \*\*\* Attackey that fee me, taugh me to from: they T more out me there is no light they that fee me head, \$\rho \text{Inter}\$ to the head, \$\rho \text{Inter}\$ to \$8 \* 1 let rathed on the Lot to, \$\rho \text{Iter}\$ to would deliver him it. Set him the deliver him if lefting the deligited in him.

4) But thou as he that took me outfor the wormby thou it didfinable \$30.

5) But thou as he that took me outfor the wormby thou it didfinable \$30.

1 Heb.

9 But thou are no that took me out of the state.
to hope, when I was upon my mothers brealts.
to I was call upon thee from the womb: thou are my God from open,
Mat. 27.

my mothers belly, tr Be not far from me, for trouble is near; for there is + none 43. to help, ta Many bulls have compaffed me: (frong bulls of Bafhan have be rolled)

13. They f gaped upon me with their mouths, ar a ravening and a the LORD.

rozzing flom.

11 am poured out like water, and all my bone sare is out of Joynt.

12 am poured with like water, and all my bone sare is out of Joynt.

13 my bearst filled was, it is melted in the under to find you water.

14 flow was, it is melted in the under the my tongeth.

15 for dogs have compatible dire, the affembly of the wicked have compatible my the my tongeth.

17 I may tell all my bones: they look and fare upon my in parts.

18 my tell all my bones: they look and fare upon my in parts.

19 flow from the my tongether maning them, and call tots upon my differ.

20 flow from the my tell my

The standing in the control of the beaven, and his circuit upon the control of th nto him, he heard.

25. My praile fall be of thee in the great congregation: I will pay \* Luke 12.

my yours before them that fear him.
26 The meek shall eat and be satissized: they shall praise the LORD John 19. 26 The meek final catanit or tamined: they many frame the 2001 joining, that feek him a your heart final live for ever, 47 \* All the ends of the world final fremember and turn unto the 14 \* Heb. my LORD: and all the kindreds of the nations that I world in before thee, ownly on the world on the control of the control of the control of the world on the control of th

the nations, 22 All thy that b: fat upon earth, fhall eat and worship: all they hand, that go down to the dult, shall how before him, and none can keep \* Hebr.a, alive his own foul. ive his own foul. 30 A feed that fierve him, it that be accounted to the LORD for a • Pial, 2.8,

generation, 31 They shall come, and shall declare his righteoulness unto apec-

testion. Countel.

13. They final come, and institute the string testion and in the name of our God we like they our banners: the DORD infinitive pertitions, will the upons banners: the DORD infinitive pertitions, will the propose banners: the DORD infinitive pertitions, will the propose banners: the DORD infinitive pertitions, will be the first the band done this region of the PSAL XXIII.

15. Some fruit includes and the lawling through of his right through the pertition of th erem,17. A retrotection non-increased in a member page of the finances (ake, 4 Yea, though I walkthrough the valley of the fluidow of death, 23, 1 will fear no evil: for thou are with me, thy rod and thy faff, they John to, Ezek. 34.

upright.

9 Swe Lordo, letthe king hear us when we call.

1 Attenization for villen, 7 Confidence of furth, flucth.

1 To the chief numerian, A plained David.

The king finally in thy fluctosh, O Lordo, and in thy falvation.

3 Thou had given bit list hearts defire, and had not withholden the request of his lips. Scale.

3 To the up revented him with the bleffings of goodneds:

1 Thou had given bit lips. Scale.

3 For thou prevented him with the bleffings of goodneds:

1 Thou had given bit lips. Scale.

3 For thou prevented him with the bleffings of goodneds:

1 The system of quinting. \* Pfal.3.6.and ii.8.6.† Heb. to fauther of goodneds.

length of days. PSAL, XXIV

Gods torollish in the word. The striven of the printing king, low. Due, no. 1.
An external in the Louis, and the function that it is the Louis, and the function that the Louis, and the function that they that dwell therein.

The card is the Louis, and the function that they that dwell therein.

The control is the Louis, and the function that they that they there is the Louis, and they that they therein.

re flouds, 3 \* Who first afcend into the hill of the LORD? and who that and 135. 6. 1 and in his holyplace? Bb a 4 \* | He \* Pfairs. 1. fland in his holy place ?

4 . Tile that hath clean hands, and a pure heart; who hath not liftup his foul unto vanity, nor fivorn decellully,
5 He hall receive the blefting from the LORD, and righteouthefs the elean of from the God of his talvation.

6 This a the generation of them that feek him, that feek thy face, 0 Jacob. Selah.

o O Jacob. Seizh.

7 Lift up your healts. O ye gates, and he ye lift up, ye everlafting doors, and the King of giery finst loome in.

8 Who it has King of giery? the Lorn of troug and mighty, the Lorn mighty in battel.

9 Lift up your healt play giers, every lift telen up, ye everlafting to Who it shift King of giery? the Lorn of hofts, he it the King of Ittory. Seizh.

PSAL. XXV.

pplata. U "O'my Gel, 1 earth white, fet me not be allumed; let not so \$1.15. \$1

8 Good and upright is the LORD: therefore will he teach finners in the way.

9 The nicek will be guide in judgement: and the nicek will be eby borrels.

teach his way, to All the paths of the LORD are mercy and truth, unto such as Reep his covenant, and his tellimonies.
11 For thy names fake, O LORD, pardon mine iniquity: for it

is great,
i. What man is he that feareth the LORD? him shall be teach in
the way that he shall choose.

The man is the that feareth the LORD? him shall be teach in
the way that he shall choose the shall inherit the earth,

13 His foul † shall dwell acease: & his seed shall inherit the earth,
14 The secret of the LORD is with them that fear him: B and he fail folge 14. The lecret of the LORD is with them that fear him: u and he be goodings, will flew them his coveriant.

From 3. If Mine eyes are ever towards the LORD: for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me : for I am defo-

| Soft | Iteration | Iteration

20 Okeep my foul and deliver me : let me not be afhamed, for I put my trult in thee. etred of

put my trul in thee.

21 Letthergity and uprightness proferve me: for I wait on thee,

22 Redeem likel, O God, out of all hit roubles,

P5 Al. XXVI.

David refortets unto God, in comfidence fit interfety.

Judge me, O Long, in comfidence fit interfety.

Judge me, O Long, in 1 have walked in mine Integrity: I have remited a fill in the Long: tetrapore limit in outlide.

\*\*Examine me, O Long, and prove me; if y my relins and my heart.

The remited and in the Long. I then mine eyes: and I have walked in the truly.

I have not fat with vain perfons, neither will I go in with

4 \* I have not lat with vain perions, netteer with 150 in what diffemblers.
5 I have hated the congregation of evil doers; and will not fit with the wicked.

6 I will walk mine hands in innocency: fo will I compass thine altar, O LORD. altar, O LORD.
7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
8 LORD, 1 have loved the habitation of thy house, and the place

nath of 107 8 1.010.1 Tive force the naphation of thy none, and the pasce bonour.

where thine honour dwelleth.

9 9 Gather not my four with finners, nor my life with † bloudy men:
to In whole hands h milchief: and their right hand is † full

of bribes. 11 But as for me, I will walk in mine integrity : redeem me, and

Moud. be merciful unto me. f Heb. 12 My foot itandett in an even place; in the congregations will Alud with. I blefs the LOND.

PSAL. XXVII.

1 David finficinth bliffeith by the power of God, 4 by bis love to the

1 Deald phil mittel bill bills be power of God, by bit how to the control of God, by bit how to the province of God, by bit how to be province of God, by bit how the province of God, by bit how to be province of God, by bit how the province of God, by bit how the

a note the relative of the LORD all the days of ny life, to behold if the boule of the LORD all the days of ny life, to behold if the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he final hide me in his paylion: in the lecret of his tabernacte final he hide me, he shall fet me up

6 And now that I mine head be lifted up above mine enemies round fak about me: therefore will I offer in his tabernacle facifices † of joy, I will fing yea, I will fing praifes into the Lord.
7 Hear, O Lord, when I crywith my voice: have mercy also up-

Leart faid 7 Hear, O Lord, we sent the comment of t 8 a When thou faidft, Seek ye my face ; my heart faid unto thee, Thy face, LORD, will I feck.

9 Hide not thy face far from me, put not thy fervant away in an + Heb. 18 ger; thou half heen my help, leave me not, neither forfake me, O sale Phalat. ger i thou halt been my nerp, to a compared to thou halt been my father and my mother forfake me, then the LORD and M. and W. and my mother forfake me, then the LORD and M. and my mother me, the me in ta plain such the

Teach me thy way, O LORD, and lead me in † a plain path, † Hed.

becaute of f mine eleminary.

13. Deliver the notover unto the will of mine enemies: for file being a wineless are file up against mey and finch as breath out cuerty.

14. Wait on the LORD, be of good courage, and he film freegithen the heart; with 150, on the LORD.

15. The first beautiful the living the second of the living th

PSA L. XXV.

1 Davids confidence in reset. The receive for remission of first, 16 and for leight of the region 1. 16 and So Diny God, I \* truft in the, fet me not be allumed: let not be the pir, seemelar triumplower me.
Yea, let none that wait on the be allumed a let them be allumed a little through the stander of the pire.
I lift up my bands I bourd thy budy gracie.
The through the worker of the workers of the workers of the workers of the pire.
They me not pass you the workers of the workers of the pire.
They me not pass you the the workers of the pire.
They me not pass you the workers of the pire.
They me not pass you the workers of the pire.
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They me not pass you they work you they wo

in their hearts. in their hearts.

4. Give them according to their deeds, and according to the wice the deducts of their endeavourse; give them after the work of their shands, rendered to them their defect works of the Loan, nor the operators, and the control of the control of

6 Bleffed be the LORD, because he hath heard the voice of my fupplications.

fupplications.

7 The LORD is my strength, and my shield, my heart trulled in 11 Os, is him, and 1 am helped; therefore my heart greatly rejoyeeth, and frank with mylong will 1 praise him.

8. The Lord is 18 their strength, and he is the † saving strength freight. The LOND II is the state of the of his anointed. o Savethypeopic, and lift them up for ever.
PSAL. XXIX.

1 David extorteth prime to give glory to God, 3 by reson of bit power, 11 and profillion of bit people.

All Application of the profile.

It was a profile of the profile o

I we amount Lorus, to 15 company to the control of the Lorus in the Lorus in the Lorus in the Lorus in the beauty of helindis.

3 The voice of the Lorus in the prince the God of glory shanderth, the Lorus in the lorus in the work in the Lorus in the Lorus in the voice of the Lorus in the work in the voice of the Lorus in the voi

4 The voice of the LORD is | Powerful; the voice of the LORD on interfull of majetty.
The voice of the LORD breaketh the cedars: yea, the LORD 100, page

breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon, and \* Sirion Wirk.

o He maketi them allo to skip like a calt: Lebanon, and \* Sirion like a young unicorn.

7 The voice of the LORD † divide the flames of fire:

8 The voice of the LORD flaketi the wildernels; the LORD flaketi the wildernels of Kadefh. keth the wildernels of Kadefn.

9 The vulce of the LORD maketh the hindes # to calve, and differthese vectet the forests: & in his temple fiduth every one freak of bir glony; tell yea,
to The LORD fitteth upon the floud: yea, the LORD fitteth King for the call year.

for ever.
11 The LOBD will give strength unto his people, the LORD will not be to the LORD will not be to be

hich has been with pears A. L. XXX.

1 Dauld pealeth God for hit diliverant, 4 He exhoratib other to street, pealeth pears (A. L. XXX.)

1 Dauld pealeth God for hit diliverant, 4 He exhoratib other to street, pealething is example of God stellang mithin.

(A) philin and long, at the decidence of the moute of David, (A) philin and long, at the decidence of the moute of David, (A) is received in the control of the control of

Write excitations, 100 May 100 mark intended in the up, and nation passed, and the up of the up

4. Sing unto the Lords, Oye innto of his, and give thouse is at the preremembrance of his foolings. What amoment in his frour it life. † #&&

weeping may endered for anlight, but fuy cometin the morning. † #&

Ghald in propolers it life. I that here he moved.

7. Lords, by thy frour thou halt † made my mountain to fland furning.

7. Lords, by thy frour thou halt † made my mountain to fland furning.

8. Terfed to thee, O Lords : & unto the Lords | made flipplication. † ###

8. Terfed to thee, O Lords : & unto the Lords | made flipplication. † ###

8. Terfed to thee, O Lords : & unto the Lords | made flipplication. † ###

8. Terfed to thee, O Lords : & unto the Lords | made flipplication. † ###

8. Terfed to thee, O Lords : & unto the Lords | made flipplication. † ###

1. This halt the duff prise thee? I halt ideal cast for the mid-morning is too what it is made in the man of th

the goodness.

To the chief mulician, A pfalm of David.

No thee, O Loun, do I put my truth, tet me never be alhamed: "Phin.

Adeliver me in thy ighteoulness," in the deliver me in the pix plane are to me, deliver me freedly: bethou in yi Hed.

To show them the member of the me. For thou are my rock and my fortrefs : therefore for thy names roce ake lead me, and guide me, 4 Pull meout of the net, that they have laid privity for me: for are my firength. Into thine hand I commit my fpirit: thou haft redeemed me, Lukti

O LORD God of truth, 6 I have hated them that regard lying vanities; but I truft in the LURD.

Davig's prayer. 7 I will be glad, and rejoyce in thy mercy ! for thou haft confi-

7 I will be glad, and rebyce in the first strength of the deed my trouble; thou halt known my foul in advertities;
8 And halt not flut me up into the hand of the enemy; thou halt

"8 And bast not flust me up into the 'hand of the enemy'; thou haff en y feet in a large room,
9 I have incery upon me, O Lordo, fur I am in trouble; mine eye is confiant a luist priet. 7st, any boular and y beily,
10 Formy lite; is finen such griet, and my year-west are consumed,
11 I have a room of the confiant and the confiant a luist a room of the confiant and the confiant and the confiant and a feet to mine acquaintance; they that did feet wo without, the drawn me.

12 12m forgotten as a dead man out of minde : I am like † a bro-

ken veffel.

13 For I have heard the flander of many, fear was on every fide, while they took counfel together against me, they devited to take away

will truthed in thee, OLORD: I faid, Thou are my God.

15 My times are in the hand: deliver me from the hand of mino encauers, and from them that perfecute me.

Granus Gusthe mer. 16 Makethy face to fhine upon thy fervant : fave me for thy mer-

estake.

17 Let me not beathaned, O LONA, for I have called upon the wide delta deather, and ill et une beingt in their are to be for the control of t

little of tongues.

21 Bleffed be the LORD; for he hath shewed me his marvellous

106, kindnels, in a li ftrong city.

| Sa Fur I faid in my hafte, I am cut off from before thine eyes:
| nevertheleis thou heardelt the voice of my fupplications, when I

eried unto thee.

3 Olove the LORD, all ye his faints: for the LORD preferveth
the faithful, and plentituily rewarder the proud doer.

24 \* Be of good courage, and he thail firengthen your heart, all ye
that hope in the LORD.

PSAL XXXII.

t Bissisch eine Bernellen of fine 3 Consession of fine giveth ess to the constitute. B Gods prompts bring 199.

Besteld is be websyle 'transgression is logiven, websyle fin in covered.

Besteld in the man unto whom the CORD imputeth not inliquity, and in whole pirit there is no guile.

3 When I kept lilence, my bones waxed old; through my roaring

| 12 The LORD reucement | 13 The LORD reucement | 14 The LORD reucement | 15 T

4. For day and night by brand was neavy upon me: my molture is turned into the drought or innumer, Sellar in individual hase I not 1900, \$3. hds: "I faild, I will contict my transfer films unto the Lotto; and in those in the lotto; and in the lot

mine come near unto thee.

LORD, mercy fhalf compais him about.

11 Be glad in the LORD, and rejoyce ye righteous: and fhout for LORD perfecute them. Juy all ye that are upright in heart.
PSAL. XXXIII.

PSAL XXXIII.

God is to be praised for this goodness, of for his power, valued for his providence, 20 Confidence is to be placed in God.

Riporce in the Lund, Oye nighteous for praise is comely for the upright. Praile the LORD with harp: fing unto him with the plattery, and

a fritument of ten fittings.

3 Singunto him a new long, playskilfully with a loud noife,
4 For the word of the Lord is right; and all his works are done n truth.
5 He loveth righteousness and judgement: \* the earth is full of Púl.119.

the s goodness of the LORD.

6 By the word of the LORD were the heavens made: and all the holt of then, by the breath of his mouth. 7 He gathereththe waters of the fea together, as an heap; he layeth up the depth in flore-houles.

8 Let all the earth fear the LORD: let all the inhabitants of the world fland in aw of him.

world limit in south him.

9 For the fighte, and it was done the commanded, and it flood fail,

184, 9 For the fighte, and it was done the commanded, and it flood fail,

184, 10 \* The Lone 1 bringeth the council of the heathen to nought:

184 The council of the beds of the theory of the council of the foreign of the for

\*fil.65, to There is no king faved by the multitude of an holt: a mighty she, our eye hath feen it. the fall files is not delivered by much fittength.

20 Out foul waiteth for the LORD : he is our help and our fhield. For our heart shall rejoyce in him : because we have trusted in

his holy name. 22 Let thy mercy, O LORD, be upon us according as we hope in thee.

1 Dauld prainth God, and exhautth others thereto by his experience, 87 kg or blight that truft in God. 11 He exhautth to the fear of God. 15 The priviledees of the ricktous.

A default of David, when he changed his behaviour before a Abi- a Or.

melech: who drove himaway, and he d. parted.

Ashift,
Will bleis the Lord at all times: his praile field continually le in a Samare. my mouth. 2 Niy fout fall make her boaft in the LORD : the humble fhatt

3 O magnifie the LORD with me, and let us exalt his name together,
4 I fought the LORD, and he heard me, and delivered me from all

5 They looked unto him, and II were tightned: and their faces & Or . ere not afhamed.

6 This poor man cried, and the LORD heard birn; and faved him unto him.

out of all his troubles.

7 The angel of the Lord encampeth round about them that lear him, and delivereth them.

8 O take and see that the LORD is good; bleffed is the man that

9 O fear the LORD, ye his faints : for there is no want to them that fear him.

10 The young tions do lack, and fuffer hunger: but they that feek

the LORD thall not want any good thing,

12. What man is to that defireth life, and loveth many days, that t Pet 3.

e may fee good?

14 Keep thy tongue from evil, and thy lips from fresking guile.
15 Keep thy tongue from evil, and thy lips from fresking guile.
16 Depart from evil, and do good: feek peace and purflie it.
18 The eyes of the Lord are upon the righteous, and his cars are 10.35.76.
18 The eyes of the Lord are upon the righteous, and his cars are 10.35.76. opin unto their cry.

16 The face of the Lord is againft them that do evil, to cut off the 1 Pet. 7, 12, remembrance of them from the earth.

temempranee or other trom tree cent.

17 Herigkous ery, and the LOND heareth and delivered them
out of all their troubles of the trop tree of a broken heart; and + Heb. to
with find a sabe of a contict fighter.
10 Nany see the allifetions of the righteous; but the LOND deliof feet.

18 Heb. 18 Heb.

reth influing treem att.

1 Het
20 He keepeth all his bones: not ene of them is broken.

21 Eyil thall flay the wicked; and they that hate the rightcous fibrit. # thatt be defutate.

12 The Lord redeemeth the foul of his fervants; and none of Leguity.

1 David frageth for his own fator, and his enumies confusion. 11 He complainth of their wrongful dealing, 21 Thereby he inciteth God azainji them.

againft team.

J. A. Ipdan, of David.

D. Lead my tangle, D. Lotto, with them that fitive with me: fight againft them that fight againft them that fight againft are,

2. Take hold of fitted and bursker, and fland up for mine help.

3. Daving until the fight, and the fit may againft them that perfections.

2, when thus mayed the founds is arely in the stocks or great waters, use, in that in occome in the minute in the

one near injustice.

10 Many forms, full be to the wicked; but he that truffeth in the the Lond chale teem.

6 Let their way be 1 dark and dispers, and let the angel of the Pink to the charge of the Pink to the Company of the Compa

Loun perfecte them, 7 for without cauled ave they hid for metheir net, to 2 pit, which 1601-132 without cauled ave they hid for metheir net, to 2 pit, which 1601-132 without caule dies have digged for my foul.

8 Exe definition come upon him 7 at unawares, and let his net 4 strongly that Land hid perfect mindely in the threy addition to the land full grade of the 10 perfect mindel to 10 perfect mindel to

alization.

1 Heb., to All mybones thall fay, LORD, who is like unto thee, which de-which flewerff the poor from him that is too fitting for him, yea, the poor and from the needy, from him that follother him?

11 Falle witneffer did rife up 3 † they laid to my charge things I help.

that I knew not. 12. They rewarded me evilfor good, to the † fixelling of my fout.

13. But as for me, when they were fick, my clothing was facketoth: † Heb.

13 munbled my foul with falling, and my prayer returned into mine thy acted.

I a number on your with rating, among people some of the work of the work of the work of the control my first 1 as though to Let I been my friend, or I Heb. decided by the control heavily, as one that mouracth for the mother, riving, 15 But in miner a bakering the control most gathered themselves of the together; you, the abject a pathered though one of the control most people of the control most

withtheir recth. | 14th, when you will thou look on? refuge my foul from their a final, and calculations, any during from the firms. In the great congregation: 1 will be shown in the great congregation in the great congregation

11 Yez, they opened their mouth wide against me, and faid, Aha, to. & 111. 22 This thou half feen, O LORD, keep not filence: O Lord, be t Heb.

25 Let them notfay in their hearts, † Ali, fo would we have it : let about foul, them not lay, We have Iwallowed him up. 26 Let then be afhamed and brought to confusion together, that re-joyce at mine hurt: let them be clothed with shame and dishonour,

lyyee at mine murt; let mem be counce with imme and ominious, the things file the implies a gainly the glad, that favour 1 my righteous cause yeek their isy commandly, Let the Loux be magnifical, which had on the property of his fervant.

25 And of the the property of his fervant.

26 And the council of the council of the property of the council of the property of the council of the decision of the property of the council of the decision of the property of the council of the decision of the property of the council of the decision of the property of the riskteaufall the day long.

all the day long. PSAL, XXXVI.
17th extruous that of the wicked; the keedlengy of Gods maces, to David treathing favour to Gods thildren.
17th example from of the wicked think with any heart, that there is the control of the Loren.
17th example from of the wicked thin within my heart, that there is the control of the Loren.
18th example from the wicked thin within my heart, that the individual of the control of the latteresh in mixed in his own eyes, † until his injusty be found to be health.

† Heb. 2 For he flattereth himfelt fir his own eyes, T until manner himfelt for first bit found to be hatclul, in much are iniquity and deceit: he hath left off to the control of the con

6: 10.6. 4 restricts unto the clouds.

1 Heb. 1 Thy righteouffeet is like the great mountains, thy independent the means are set deep O Loap, thou preferred mean and levals.

1 Heb. 2 The righteouffeet is like the great mountains, thy independent of the means are set deep O Loap, thou preferred mean and levals.

1 Heb. 2 The right of the rig

12 There are the workers of iniquity fain: they are call down, and shall not be able to rife.

PS A L. XXXVII.

PS AL XXXVII.

David perfectable to patients, and comfident in Gol, by the different effects of the goals and the wiseless.

\* Prov. 3.\*

1. Ret\* not the Piccasic of covid doors, neither be thou envious at lieb. in 2 and the workers of injusty.

Frank of the Committee of the Co

Jakiman. green here.

Heb.

Truff in the Lord, and do good, o finalt thou dwell in the land, roll thinks, and the verifythou final be fed.

4 Delight thy felf also in the Lord; and the shall give thee the de-

to do eyil.

9. For eyil doers shall be cut off; but those that wait upon the LORD, they shall inherit the earth,
to For yet a little while and the wicked shall not be; yes, thou shalt

diffently confider his place, and it that not be.

11 \*Butthe meck fiall inherit the earth; and shall delight themfelves in the abundance of peace.
12 The wicked il plotteth against the just, and gnasheth upon him

with his teeth.
13 • The LORD shall laugh at him, for he seeth that his day is

13 The BORD manner out the fivord, and have bent their bowe to call down the poor and needy, and to flay † fuch as be of upright the upright conversation.

15 Their fword fhall enter into their own heart, and their bowes fhall 16. A little that a righteous man hath, is better then the riches of ma-

17 For the arms of the wicked shall be broken: but the LORD up-holdesh the righteous.

18 The LORD knoweth the days of the upright; and their inheri-

tance shall be for ever.

19 They shall not be assumed in the evil time: and in the days of faming they shall be satisfied. as it the wicked fixell perifficiand the enemies of the Lord pollibe as t the fixel parts, they fixel confirme: into finoke fixel they con-

finne away. 21 The wickedhorroweth, and payeth not again: but the righteous

fleweth mercy, and giveth.
22 For fuches be bieffed of him, flutt inherit the earth; and they that te curled of him , fhall he cut oil.

·n Or

goinge.

1 State of the current of the curren talketh of judgement.

nicen or judgement.

31 The law of his God is in his heart, none of his il fteps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The Lord will not leave him in his hand, nor condemn him

Pfalms: 34 Wait on the LORD, and keep his way, and he shall exait thee to inherit the land; when the wicked are cut off, thou shalt see it.

35 I have seen the wicked in great power; and spreading himself

like a a green bay-tree. on hay-tree. he palled away, and lo, he was not : yea, I fought him, but frushe he could not be found 2 could not be found. 37 Mark the perfect man, and behold the upright: for the end of think. 38 But the transgressours shall be destroyed together, the end of the wicked shall be cut oil.

39 But the falvation of the right cousis of the LORD, be is their 37 But the raise attention or the ingression of the LORD, or stiner from this intertine of trouble,
40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them because they trust in him.

PSALXXXVIII

David mouth God to take compassion of his pitiful case. O Lond, rebuke me not in thy wrath: neither chaften me in thy hot difficience.

Jourdipheafure.

Jourdipheafure.

For thine arrows flick faft in me, and thy hand prefleth me force.

There is no foundated in my tleft, because of thine anger: neither attereary f-ref in mybones, because of my lin.

For miline insignities are gone over mine head; as an heavy burden flash of the contraction of the c

4. For mine intopines are gone over mine near; as an neavy outden find, of they are too heavy for me,

5. My wounds think, and are corrupt: because of my foolishnes,

6. I am † troubled, I am bowed down greatly i I go mourning all the † Rb,

Formy loyns are filled with a loathfom diftafe: and there is no nineis in my fiells.

8 I am feeble and fore broken : I have roared by reason of the difquietnels of my heart.
9 Lord, all my delire it before thee: and my groaning is not hid to My heart panteth, my ftrength faileth me : as for the light of

mine eyes, it allo † i gone from me.

11 My lovers and my friends fland aloof from my † fore: and n my friends fland alouf. 22 They alfo that feek after my life, lay inarcs for me: and they that † Ho, feek my hurt, ipeak mischievous things, and imagine deceits all the flow, day long.

day long.

101,
13 But 1, as a deaf man heard not; and I was as a dumb man that night

openeth not his mouth.
14 Thus I was as a man that heareth not, and in whose mouth are no

15 For # in thee, O LORD, do I hope: thou wilt # hear, O LORD # Or.

Jakings J. Timif in the Long, and do good, o flait thou dwell in the land, or the state of the land of the land of the state of the land of the land of the land of the state of the land of the

23. Make thate 7 to help me. O Lord my fatvation.

This, 1 Davids care of bit shought. TXXXX.

I Davids care of bit shought. TX examination of the leveler and one might nitro of life. T Thereuve the lower local plagmants, to and progresse the rolled in official or impaction.

To the chief model claim, even to \* Jedushum, Apfalm of David.

To when the lower l

6 Surely every man walkethin † a vain flew: furely they are difqui-their eted in vain: he heapeth up rishes, and knoweth not who fhall ga- Phia.

7 And now, Lord, what wait I for? my hope is in thee. 8 Deliver me from all my transgressions, make me not the reproach

I was dumb, I opened not my mouth ; because thou didst fe.

Remove thy stroke away from me: I am consumed by the † blow which is to tt When thou with rebukes doft correct man for iniquity, thou may be distrible to the third beauty to confume away like a moth; furely every man, is va. diminish.

12 Hear my prayer, O Lonn, and give ear unto my crie, hold not "Leading thy peace at my tears: " for 1 am a stranger with thee, and a sojourn- change our, as all my stathers were. 13 O feareme, that I may recover strength, before I go hence, and Hebertal

or no motion.

P 5 A L. X L.

1 Petalis

1 The bearist of confidence in God. a Obeliance is the boil facetifies. It The

1 Angle of Davids with infantable is result.

1 To When the Control of the Control of the Control

1 When the Control of the

1 more research of the LORD, shad mentinecturato me, and neard Taboba.

3. Helvrought men pails out of f, an horbide plot out of the niny with a leave and fet my feet upon a rock, and ethicillined my goings.

3. And he half met a new from it my mouth, come partie unto a ror for my mention of my my mouth, come partie unto a ror for my bledled it that men that muchet the LORD. In trult: and refpered by the leave that men that muchet the LORD.

4. Bieffeld it that man that maketh the LORD may true: sma requested the characteristic methods and the statement of the characteristic methods and the characteristic methods are characteristic methods are characteristic methods are characteristic methods and the characteristic met

Davids zeal to ferve God.

with Tetal 10 ferve Coa.

6 Sectifica and offering thou didft not defire, nitine ears half with the company of the coal of the

my foul to deftroy it: let them be driven backward, and put to fliame that wift me evil.

15 Let them be defolate for a reward of their fliame, that fay unto

me, Aha, aha.

16 Let all those that seek thee, rejoyce and be glad in thee; let such

as love thy falvation, fay continually, The LORD be magnified, 17 But I am poor and needy, yet the Lord thinketh upon me: thou art my help and my deliverer, make no tarrying, O my God.

of my nerpaint my denveter, make notatyping on your 1 FSAL, XLI.

1 Gods sees of the poor. 4 David complaineth of his entmist treashery.
10 He fletch to God for flectour.
5 To the chief mulician, A plaim of David.

D Leffed is he that confidereth a the poor; the LORD will deliver him ## time of trouble,

2 The Lord will prefer to him, and keep him alive, and he first before the before upon the carth and it thou with not deliver him into the will of

his enemies.

3 The Lord will ftrengthen him upon the bed of languishing: thou will finake all his bed in his fickness,

4 Ifaid, Lord, be merciful unto me; heal my foul, for I have fin-

nedagainit thee.
5 Mine enemies speak evil of me : When shall he die, and his name perish? 6 And if he come to fee me, he fpeaketh vanity : his heart gathereth

iniquity to it felf, when he goeth abroad, he telleth it.
7. All that hate me whitper together against me : against me do they 7 Air that nate me winiper together against met against medo mey desile 1 my hust.
8 † An evil diseas, say they, cleaveth fast unto him: and now that he lich, he shall rise up no more.
9 \* Yes; † mine own familiar friend in whom I trusted, which did

eat of my bread, hath + lift up bis heel against me.
to But thou, O Lond, be merciful unto me, and raife me up, that I

may require them.

If By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and settest

spiles, me before thy face for ever, 13 Bleffed bethe LORD God of Ifrael, from everlasting, and to everlafting. Amen and amen.

PSAL XLII. 1 Davids real to ferve God in the temple. 5 He encourageth his foul to

In the control of the country of the form of Korah.

A the lart of paneth after the water-brooks, to paneth ny four first of the lart of paneth after the water-brooks, to paneth ny four first of the lart of the

and appear before God?

3 \* My tears have been my meat day and night, while they continually lay unto me, Where is thy God?

in any any unit one, where is thy Good;

4. When I remember their let thing, I pour out my foul in me, for I had

\*\*Rost, gone with the multitude, I went with them to the houle of God, a with

\*\*the hourse of joy and praise, with a multitude that kept holy-at thou

\*\*S. Why art thou; T call down, O my foul, and why art thou diffusive teal

\*\*to me the hope of more than 10 me, I want to me the help of

\*\*the things of the help of the state of the their of the state of the help of the state of the state of the state of the help of the state of the

in hier rioge than it. Ose-his countenance.
6 O my God, my foul is calt down within me: therefore will I re-member thee from the land of Jordan, and of the Hermonites from the

7 Deep callethunto deep at the noife of thy water-spouts: all thy waves and thy billows are gone over me.

8 Yet the LORD will command his loving kindness in the day time.

and in the night his long fall be with me, and my prayer unto the God of my life. 9 I will fay unto God my rock, Why haft thou forgotten me? why go I mourning because of the oppression of the enemy?

go i mourning because of the opprelision of the enemy?

10 As with a stword in my bones, mine enemics reproach me; white
they say daily unto me. Where is thy God?

11 Why art thou cald down, O my foul? and why art thou disjuicted
within me? hope thou in God, for I shall yet praise him, who is the

health of my countenance, and my God.
PSAL. XLIII.

T S AL. XLIII.

1 Devide persons to be triffence to be turned; reposite to firee God Jogfilly; Het encourset bis Just to trught in God.

1 Using me. O God, and pelced my caude upint an a ungoodly nation a

1 Using me. O God, and pelced my caude upint an a ungoodly nation a

1 Forthous set the God of my fittingth, why dult thou cast me off?

2 O find our thy light and thy truth, let them lead me, let them bring

1 O find our thy light and thy truth, let them lead me, let them bring

1 O find out thy light and thy truth, let them lead me, let them bring

1 O find out thy light and thy truth, let them Codd I my exceeding.

with men to have the market by the market by the market by the men to have the

I The elevels in memory of former favours, I complains that for prefent evils. I Professions for integrity, 14 flor frowers prayets for futeours. I To the chief musician toy the lows of North, Malchiel.

We have heard withour cars, O add, our fathers have told us, what work thou didt in their days, in the times of old.

2 How thou didft drive out the heathen with thy hand, and planted't

a How thou didd drive, out the leathen with thy hand, and painted!
them, is by thou didd fall life the people, and cult themous!
I for the year now the hand in polledium by their own frond, neither did their own aim fave them; but they right hand, and thine ram, and the light of thy countemance, because thou halls! a room much them.
I find at this Willing, O God, command deliverance for I zoob,
I though those will we push down our enemies; through thy name will be true the munder that the payabilities.
I will be the state of the many home, better fault my lived fave me7 but thou halt ared as troin our enemies, and half put them to finance.

8 In God we boalt all the day long : and praise thy name for ever. 9 But thou halt cast off, and put us to shame; and goest not forth with

to Thou makell us to turn back from the enemy : and they which

to 1000 market us to turn back from the enemy; and they which there spoil for themeleves.

It Thou half given us 1 like filters appointed for meat; and half farpof feathered us among the healthm, 12 Thou felleft thy people; for nought, and doft not increase to 1 lich.

wealth by their price.

13 \* Thou makeft us a reproach to our neighbours, a feorn and a viete. derifion to them that are round about us.

14 \* Thou makeft us a by-word among the heathen: a fliaking of \* Pr. 79.4.

15 \* Thou makeft us a by-word among the heathen: a fliaking of \* Jer. 13.9.

the head among the people, 15 My confusion a continually before me, and the shame of my face hath covered nie :

an covered me;

16 For the voice of him that reproacheth and biafphemeth; by reafon of the enemy and avenger. 17 All this is come upon us; yet have we not forgotten thee, neither have we dealt fallly in thy covenant.

18 Our heart is not turned back, neither have our # fleps declined " Or, from thy way, 19 Though thou halt fore broken us in the place of dragons, and covered us with the fladow of death.

20 If we have forgotten the name of our God, or firetched out our hands to a firange god: 21 Shall not God fearch this out? for he knoweth the fecrets of the

heart. Yea, for thy fike are we killed all the day long; we are count + Rom. 8.15

22 102, for my income woman and more states of the education for the ilaushier,
23 Awake, why fleepelt thou, O Lord? arile, caft us not off foreyer,
24 Wherefore hidelt thou thy face? and forgettell our affliction,

25 For our foul is bowed down to the dust ; our belly cleaveth unto

25 Arife + for our help, and redeem us for thy mercles fake.
PSAL. XLV.
I The majefly and grace of Chrifts kingdom. to The duty of the church, and

teebenegitstbereoj.
To the chief mufician upon Shoftannim, for the fons of Korah, I Oc.

Malchit, Along of loves,

MY heart; is endering a good matter: I freak of the things which didn.

There made touching the king; my tongue is the pen of a rea Help. boylaywriter.

2. Thou art fairer then the children of men: grace is poured into bletbuffs thy lips: therefore God hash bleffed thee for ever.

3. Girl thy favord upon thy thigh, O most mighty: with thy glory and thy maielty.

3 Girt thy worth aport of one of the state of truth and muck. † Heb. tro-thy majelty. 4. And in thy majelty† ride professoulky becaule of truth and muck. † Heb. tro-neli, and rightcoulinels: and thy right hand shall teach thee terrible free thou. things.
5 Thine arrows are that p in the heart of the kings enemies 3 wiere.

the state arous are thus in the heart of the kings enemier a whereby the neuple fail under thee.

4 "Thy throne, O God, it for ever and ever: the feetre of thy "Heb.t.S,
kingdom are just the feare.

7 Thou levelt riphiceumins, and hatel wickednells: therefore God,
thy God hath anniet the evit the voyl of glandschave thy fellows.

8 All thy garments find for myrth, and aloes, and catha a out of the
two yearizes, where they have lake much thee glad, the
voy peakers, where they have lake much the glad, the

wory paraces, whereby they have made thee glad.

9 Kingsdaughters were among thy honourable women; upon thy right hand did fland the queen in gold of Ophir,

to Hearken. O daughter, and confider, and incline thine ear; forget allo thine own people, and thy fathers house.

ger and numbown jeungs, and my states route, forthe is thy Lordyand

1. So that the king greatly define thy beauty, forthe is thy Lordyand

1. And the daughter of Tyre faul is there with a gift, twen the rich

1. And the daughter of Tyre faul is there with a gift, twen the rich

1. The kings daughter is all glorious within; her clothing is of 169 fact,

wought golds.

wrought gold.

14 She shall be brought unto the king in raiment of needle-work:
the virgins her companions that follow her shall be brought un-

15 With gladness and rejoycing shall they be brought : they shall enter into the kings palace.
15 In flead of thy fathers shall be thy children, whom thou mayest

make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore shall the people praise thee for ever and ever,

1 The confidence which the church bath in God. 8 An extertation to be-

The complains which the chareb bath in God. A sun excertation to be bold it.

If the chief multician a for the firms of Korah, A floring to the firms of the firms of

her, f and that early.

6 The heather raged, the kingdoms were moved; he uttered his morning outce, the earth melted,

appearath appearethi 7 The

I David graying to God in confidence of bir word, complaineth of bis round about the city.

7 Behold,

Thou lovest evil more then good; and lying rather then to speak

rightcouinets, Selah,

plast.

a zol len Plaim.

2 Sam.

6. &c. .

R. Ot .

tle bing.

r Hes.

And).

my.

. Plaims.

7 Beholdsthey beich out with their mouth : fwords are in their lips; or \* who (farth) do hear?

8. Butthou, O Lord, flait laugh at them; thou shalt have all the hea-& 73.11.8c then in derition.
9 Because of his strength will I wait upon thee; for God u + mymy bigb

defence.

10 The God of my mercy first prevent me: God first liet me fee my mine obfere

10 The Good my mercy many core many define upon 4 mine enemies.

11 Sisy them not, felt my people forget: featter them by thy powers and bring them down, O Lord our filled.

12 Foy the fin of their mounth, and the words of their lips, let them, even be taken in their pride; and for curing and lying white 13 Confume them in wrath, confirme them, that they men not be: and let them know that God ruleth in Jacob, unto the ends of the earth, Sciah.

14 And at evening let them return, and let them make a noise like a

dog, and go round about the city.

15 Let then wander up and down † for meat, il and grudge if they be not latisfied. 16 But I will fing of thy power; yea, I will fing aloud of thy mercy in the morning: for thou half been my defence and refuge in the day of not fatisfi- my trouble.

al, then they 17 Unto thee, O my flrength, will I fing: for God is my defence, will flay all and the God of my mercy.

and the Gol of my mercy.

1 Doubl complaints to Golof former, judgment, 4 now upon letter toper, travels for deliverance & Completing limited in God promify, ke cravets that kelp returned ke trughts.

1 Touch chief undiction upon Bluthan eduth, if Michann of David, to the state of the completing when he strove with Aram-naharaim and with Aram-complete when he strove with Aram-naharaim and with Aram-complete when he strove with Aram-naharaim and with Aram-complete when he strove with Aram-complete when he strove with Aram-naharaim and with Aram-complete when he strove with Aram-complete when he strove with Aram-naharaim and with Aram-complete when he strove whe

bah, when joan feturico, anti miore of coordinate energy of entre twelve thouland.

God, "thou haft caft us off, thou haft featered us, thou haft been dilipeated. O turn thyleif to us again.

2. Thou haft made the earth to tremble 3 thou haft broken it: heal 5:3,13, (Chr.18.4) Flal.44.9.

the breaches thereof, for it shaketh.

3 Thou half shewed thy people hard things: thou hast made us to drink the wine of altonishment. 4 Thou haft given a banner to them that fear thee: that it may be diplayed because of the truth. Selah.

5 That thy beloved may be delivered fave with thy right hand, and

\* Pfil. to8, hear me. 6 God hath (poken in his holinefs, I will rejoyce : I will divide She-

6 Gal lattipoken in his holinefs, will rejuyee: I will divide SheNor, and mecount wiley of Succession

7 Glieda a milegani Manadath unine, Ephraim alto 4 the ftrength

8 July 1 and 1 a

down our enemies.

PSAL. LXI.

1 David flett to God upon his former experimen. 4 He wonth preptual flette unto him keeinfo fish from fit.

1 To the chief melican upon Negranh. A folm of David.

Then my cry, O God, attend unto my prayer.

2 From the end of the earth will 1 cry more there, when my heart is overwhelmed: i lead me to the rock kest is higher then 1.

4 For the has below as a fletter for me, and 2 through consert own the

enemy,
4 I will abide in thy cabernacle for ever: I will # truft in the covert 4 I will abide in thy cabernacle for ever: I will a trut in the covere of thy wings. Selah.

5 For thou, O God, haft heard my yows: thou haft given me the heritage of those that fear thy name.

Thou wilt prolong the kings life; and his years | as many geof Tanda with processors and the first state of the tte days of

M generatian andge form my vows.

PSAL. LXII.

David profesting bis confidence in Gods, difcourageth bis enemies 5 In the fame confidence be e-courageth the godly. 9 No truft is to be put in worldly things. 11 Power and mercy belong to God. § To the chief muliclan, to Jedulun, A plaim of David.

Ruly my foul + waiteth upon God; from him cometb my falvation 2 He onely is my rock and my falvation : be is my + defence; I thall

2 How long will ye imagine milichlef against a man? ye shall she shain all of you: an a bowing wall shall ye be, and as a totter-fatness.

a. They unely confult to cast bim down from his excellency, they delight in lies: they bit is with their mouth, bustney curse + inwardly, Selah.

5 My foul, wait thou onely upon God: for my expectation is averd parts.

from him.
6 He onely is my rock and my fairation; is is my defence; I shall not

7 In God is my fativation and my glory: the rock of my firength, and my refuge is in God.

my refugers in God.

8 Truit in him at all times a ve people, pour out your heart before him: God is a refuge for us. Solah.

9 Surely men of low degree are vanity, and men of high degree are alle; to be laid in the balance, they are il altogether lightee then

vanly,

10 Truft not in oppression, and become not vain in robbery: if
riches increase, set not your heart upon them.

11 God hath lipoken once; twice have I heard this, that 11 rower be-

12 Alfo unto thee, O Lord, belongeth mercy : for \* thou rendreft . to every man according to his work.

Jer. 12.19, Ezek. 7.27. Matth. 16.27. Rom. 2.6. 2 Cor. 5. to. Ephel 6.5 1 Pct.1.17. Rev. 22, 12,

I Davids thirft for God. A His manner of Holing God. 9 His confiduus of his immitted influential third thirty of the Holing God. 9 His confiduus of his immitted influential third thirty. A Holing God. 10 David, when he was in the wildernets of Judah. Odd., thou are my God., carry will if leek thee: my four thirty his of the his my feel him god. To the in a day and thirty hand, I kill will be the his a day and thirty hand, I kill will be the his a day.

where no water is: To fee thy power and thy glory, fo as I have feen thee in the fan-

Ruary,

3 Because thy loving kindness is better then life; my lips shall praise thee. while I live: I will lift up my hands in 4 Thus will I blefs thee, while I live: I will life up my hands in

thy name.

5 My foul fluil be flatsfield as with † marrow and fatnels; and my † R

6. When I remember thee upon my bed, and meditate on thee in the

Because thou hast been my help; therefore in the shadow of the 7 Because those man becomes in a single will rejoyce.
8 My foul followeth hard after thee: thy right hand upholdeth me, † 16 9 But those that seek my foul to destroy it, shall go into the lower tig.

Doubl treath for deliversaccomplaining of his commiss. He poolfith himself to per links an evidence defruition of his commiss, a the eight toou fluid rejoic at it.

To the chief mulician, A philm of David.

Bear my courte, O God, in my prayer; prefere on miles from fear

of the enemy.

1 of the enemy.

All die mit commuts fecret counted of the wicked 1 from the inter-tire.

Ridde mit count the weather the counter of the wicked 1 from the inter-tire.

Most their arrows, even bitter words word, and benefited from 10 feet, and their arrows, even bitter words word, and benefited foot 10 feet in the may flow to in fecret at the perfect: fuddently doubt 1 fig. 4. That they may flow to in feeter at the perfect: fuddently doubt 1 fig. 4. The counter of the first of the f

So they shall make their own tongue to fall upon themselves: al

8 So they this is more user over a first that the thing his like way.

If the tree them, had like way, and final declare the work of God; for for the they final widely confider of his doing,

To The rightcose that the gala in the Lond, and final truth in his part of the confidence of the confidence

David prainth God for bis grace, 4 The bleffedness of Gods chofin by

reason of tenefit.

Il To the chief musician, A plain and song of David.

DRaile; waiteth for thee, O God, in Sion: and unto thee shall the + 12. vow be performed.
• Q thou that hearest prayer, unto thee shall all flesh come.

f Iniquities prevail against me: as for our transgressions, thou | Re 13. I implifices previous against the 2 at 390 our transpersions, took take the provided of the provided and the provided of t

of them that are afar off upon the fea.

6 Which by his ftrength fetteth fast the mountains; being girde his

6 Which by his ftrength fetteth fait the mountains; bring girded dishibit viewer.

7 Which fillight the noise of the feas, the noise of their waves, and nake manute of the people in the unternoil nort as ear farid at thy obtain the noise of the noise of the companion of the noise in an evening it to rejoyce, maket the outgoings of the noise in and evening it to rejoyce, maket the repeat of the waters it is thou greatly enrichtlish pair which the river of God wide/a is full of water; thou prepared then corn, the when thou had the provided for it.

10 Thou watered the radges the/ecof abundantly: it chou setted the pair for the provided for it. I thou fetted the pair thereon is the provided of the pair of th

12. They drop upon the passures of the wildernels: and the little hills freipyce on every lide,
13. The passures are clothed with flocks, the valleys also are covered.

13 The pallurés are clothed with flucks; the valleys also are covered if 8 over with corn they flowt for jos, they also fing.

20 ould the rittle to pass of 18 out 18 out

glorious,

2 Say unto God. How terrible art thou in thy works? through the
greatness of thy power shall thine enemies n + submit themselves up to
to thee.

4. Alt the earth shall worship thee, and shall sing unto thee, they are Mail ling to thy name. Selah.
5 Come and fee the works of God: be is terrible in his doing to

ward the children of men.

Anexbertation to praife God. 6 He turned the lea into dry land : they went through the floud on

heard.
o Which + holdeth our foul in life, and fuffereth not our feet to

10 For thou, O God, haft proved us : thou haft tried us, as filver

It Thou broughtest us into the net, thou laidst affliction upon our loyers.

fire and through water : but thou broughtelt us out into a + weat-13 I will go into thy house with burnt-offerings : I will pay thee

my vows, 14 Which my lips have † uttered, and my mouth hath spoken when I was in trouble.

1 wis in trouble.

15 I will offer unto thee burnt-facrifices of † fatlings, with the incelle of rams: I will offer bullocks with goats. Selah.

16 Come and hear all ye that fear God, and I will declare what he 17 I cryed unto him with my mouth, and he was extolled with my

nigger.
18 If I regardiniquity in my heart: the Lord will not hear me.
19 But verily God hath heard me: he hath attended to the voice of

my prayer.
20 Bieffed be God, which hath not turned away my prayer, nor his mercy from me,

PSAL. I.XVII.

1 Agrayer for the enlargement of Gods kingdom, 3 to the joy of the prople, 6 and the intrease of Gods beliffing i.

[] To the chief mulician on Neginoth, A platm or fong.

Od he merciful unto us, and blefs us: and cause his face to shine

J tupon us. Selah. 2 That thy way may be known upon earth, thy faving health among

all nations.

3 Let the People praife thee, O God; let all the people praife thee,

4 O let the nations be glad and fing for joy; for thou flatt judge
the people righteoully, and † govern the nations upon earth. Sclab.

5 Let the People praife thee, O God; let all the people praife

Then fhall the earth yeeld her increase; and God, even our own God fhall bleis us.

God final blefs us, and all the ends of the earth final ficar him.

7 God final blefs us, and all the ends of the earth final ficar him.

1 A peper at leverwowing of let Act, An exbertation to praying God for his meeting 7 for his case of the chourte, to for his great work, the chief unition, A philiner foung old David.

Let him fleet 1 defound him the first the chief was a way melectab before the first of the chief which is a way and the before the first, for let the wicked perilh at the prefence of God.

3 But let the right news to glad it, let them right before Gody, and then T exceedingly relyone.

4 Sing unto Godying relates to his name: extol him that tideth upout he lawers by his lateries, and a judge of the widows, it can his lawly his lateries.

§ A father of the fatherlets, and a judge of the widows, is Goat in in boly labitation.
6 God fetteth the folitary † in familities: he bringeth out those which are pound with chains, but the rebellious dwell in a dry laint, 7, O God, when those wentell furth before thy people; when those did march through the widerrings, Selah.
7 The certifi flowly, the heavens also dropped at the prefence of a flow of the first of the foliation of the foliation of the foliation.

of Irizal.

9 Thou, O God, didft † fend a plentiful rain, whereby thou didft † confirm thine inheritance, when it was weary, to Thy congregation hath dwelt therein: thou, O God, haft prepared of thy goodness for the poor.

11 The Lord gave the word, great was the † company of those that published it. 12 Kings of armies + did fice apace : and the that tarried at home,

divided the figuit.

13 Though ye have lien among the puts , yet hell ye be at the store of the control of them.

25 Pour out this indignation upon them, and let thy wrathful are yet not of them.

26 The control of them.

27 Let their bibutation be deforted by the transport of the control of them.

28 Let their bibutation be deforted by the transport of the control of them.

28 Let their bibutation be deforted by the transport of the control of the con

15 The hill of God is at the hill of Baffian, an high hill at the hill

thus had received gifts i for men, yes, for the rebellious allo, that the LORO God might tawel arm gift builded in the second of the lord, who daily loaded us with hunfits, even the lord tawe the lord of the lifest from death.

a) Bit God Hall wound the head of the emenies, and the hairy feel of the lord of the lifest from the life is the lord of the l

people again from the depths of the lea 23 That thy foot may bell dipped in the bloud of thins enemies, and the tongue of thy dogs in the fame.

24 They have feen thy goings, O God, even the goings of my God, my King. In the find-may.

3. They nave teen thy goings of Sody, corn the goings of my God, white my Ming, in the limitation of the Sody of the Ming of

He tunned the lea into dry land: they went through the floud on any There is little Benjamin salth their ruter, the princes of furble delivered by the state of the latter council, the princes of Zebalun, and the princes of Or.

| Not believe the little state them there is the system to the princes of the princes of the princes of the state o

unto the caves in company fearment, man kings oring presents
3. Reduke I the company of the came, the multimude of the bulls, \* Or, with the raives of the people, till covey one thomat himself with pieces the bull of liver; I Restore thou the people trade tight in the liver. 3. I Princes fluid come out of Egypt, Ethiopia fluid floor fretch out \* Or, the hands unto God.

\*\*Experimental Control of the Control

22 Sing unto God, ye kingdoms of the earth: O fing praifes unto 4th, the Lord, Selah: tine Lord, Scian;

3. To him that rideth upon the heavens of heavens, which were of the loads to, he doth t fend out his voice, and reat a mighty voice.

3. A facine yet frength unto 600: his excellency to wer lifted, and of the list throught is in the a clouds.

3. O God, too wet termile out of thy holy places, the God of lifted Leature.

3. O God, too wet termile out of thy holy places, the God of lifted Leature.

35 O God, thou are terrible out of thy holy places, the God of Hiad; the that gives the trength and proper unto be people; beliefed & God.

1 Travid complaints of bit and signifium. 13 He prayeth for deliverance, 23 He devotte bit number to deliverance, 30 He prayeth God with than fixing. I To the chief mufician upon Shofhannim, A pfalm of David.

the mire of

"To the chlef mufician upon Stofthannin, A pdan of David.
A ven me, O God, for the waters are come in unto in food.

2 I link in † deep mire, where then is no tlanding: I am come † Heb.
to the deep waters, where the flowed so worthow me.

3 I am wary of my crying, my theat is dired; mine eyes fail while depth.
I have been been been been been a carde, so me on the hairs of mine is the check. They that would alter pure being mine enemies wrongfully, are writen, mighty: then I relation of fat which I took rea ways.

5 O God, thou knowell my feolithness; and my † time are not hid; the from titles.

6 Let not them that wait on thee, O Lord Gop of holts, be alhamed my lake: let not those that feek thee, be confounded for my lake,

O God of Hiael. 7 Because for thy fake I have born reproach: shame hath covered my face. 8 I am become a ftranger unto my brethren, and an aliant unto my

mothers children.
9 \* For the zeal of thine house hath caten me up ; \* and the re- \* John. 17: proaches of them that reproached thee, are fain upon me.

to When I wept, and chaffined my foul with falling, that was to my 3.

τι I made fackcloth alfo my garment: and I became a proverb

o them.

12 They that fie in the gate, freak against me; and I was the fong + Heb. 12 They thatter note gaus, resolved and the state of the definitional state.

† 11eb.
13 But as for me, my prayer n unto thee, O Lond, in an acceptable definites of time: O God, in the multitude of thy mercy hear me, in the trial of from definit.

14 Deliver me out of the mire, and let me not fink : let me be deli-14 Derive meout on the mires, and referencement is the measurement from them that have me, and out of the deep waters, restricted them them that have me, and out of the deep waters were men, and let not the pit flut ther mouth upon me.

16 Hear me, OLORD for the loving kindness is good-turn unto me according to the multitude of thy tender mercies.

17 And Julie on the Yace from thy lervant, for I am in trouble:

hear me speedily.

† Heb.
18 Draw nighunto my soul, and redeem it: deliver me because of make hafe

to Disa nignation by young all reacent it active me because of mate softenies creamed in the creamed by the creamed known my reproach, and my flame, and my diffusion tree. In the destraint and the libert thee.

On Reproach that booken my heart, and I am fall of fleavineft; and I looked for mm to take pity, but there was none; and for comfusions, the but I found none.

21 They gave meallo gall for my meat, \* and in my thirst they gave meallo gall for my meat, \* and in my thirst they gave with me.

22 \* Let their table become a finare before them: and that which all.

23 \* Let their table become a finare before them: and that which all.

12 \* Let their table become a mare neture treem; and ross twelve 45, flould bave ben for their welfare, let it become a trap,
23 Let their eyes be darkned that they lee not and make their loyns
Continually to flake,

\*Romat.\*

27 Add & iniquity to their iniquity; and let them not come into thy let there not righteoufnels.

23 Let them be blotted out of the book of the living, and not be writ-

of Baffian,
16 Why top ye, ye high hills? this is the hill which Good defirct to
the little by the LORD will label it in the rever.
17 The charitos of God are retay; thouland, it com thoulands of
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou halt scienced on high, thou halt led equivity captive:
18 "Thou had scienced on high, thou halt led equivity captive:
18 "Thou halt scienced on high, thou halt led equivity captive:
19 "Ball on high pleafe the LORD better then an ox or bullock that family interest the Lord better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD better then an ox or bullock that family interest the LORD bette

32. The # humble shall see this and be glad : and your heart shall live # Or . that feek God. natics God.

33 For the Lord beareth the poor, and defend not his prifeners.

34 Let the heaven and earth praife him, the leas, and everything † Heb.

33. Let the neaven and carto praise must, the reasy and everything † 1100. that "movetherein.

35 For God will fave Sion, and will build the citles of Judah: that they may dwell there, and have it in profileful.

36 The food allow this fervants fluall inherit it; and they that love

36 The teet and of methods his name shall dwell therein.
PSAL LXX.

David foliciteth God to the freedy defirution of the wicked, and prefervation of the colly.

Il To the chief mulician, A pfalm of David, to bring to

\* P[.40.13, MAks hesse, \* O God, to deliver me; make haste to help me t Heb. to my belp. 2 \* Let

† Heb.

† Heb.

one fall

L. for ever.

2 Let them be afhamed and confounded that feek after my foul: let them be turned backward, and put to confusion, that defire 3 Let them be turned back for a teward of their fhame, that fay,

Aha, aha.

4 Let all those that fick thee, reloyee, and be glad in thee; and let fick as invest why fairwain as continually. Let God be nugrified.

By the first way the f

IN thee, O LORD, do I put my truft, let me never be put to con-

The fitting a Lorent via the state of the fitting a Deliver me in thy righteorimels, and caufe me to eleape: incline thine car ungo me, and fave me.

3 f Be thou my frong fabilitation, whereunto I may continually rebe thou to thou half given commandment to five me, for thou are my rock me for a and my forerels.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. 5 For thou art my hope, Q Lord Gon : thou art my truft from

my youth.

6 By thee have I been holden up from the womb; thou art he that took me out of my mothers bowels, my praile fish be continually of thee,
7 1 am as a wonder unto many; but thou art my throng refuge.
8 Let my mouth be filled with thy praile, and with thy honour all

the day,

9 Calt me not off in the time of old age, for fake me not when my

to For mine enemies speak against me: and they that t lay wait for . In innocency

15 My mouth that! thew forth thy righteoutness, and thy falvation

15 My mount man mew form my rightecounters, and my salvation all the day. For I know not the numbers throp,
16 I will go in the firength of the Lord Go D: I will make mention of thy rightecounters, even of this conety,
17 O God, thou halt taught the from my youth: and hitherto have I

TO God, thun halt taught me from my youth: and hitherto have I decired thy wondrous works.

18 Now allo I when I am old and gray headed, O. God, for fike me freely and the third that the series of t

which thou can reaccined.

14. My tongue allo thall talk of thy rightcoufness all the day long:
for they are confounded, for they are brought unto shame, that seek

1 David praying for Solomon, fluxted the redungs and plary of his in type, and in truth of Ciriffi langdom. 18 He blighed God.

A plant is to Solomon.

One the king thy judgements. O God, and thy righteousnels unto

I the kingelin He thatt judge thy people with righteoufness, and thy poor with

3 The mountains shall bring peace to the people, and the little hills

3 The mountains maintaining peace to the people, sand the intereminal by rightconfiels.

4. He shall judge the poor of the people, he shall sive the children of the needy, and shall hearth in pieces the oppression.

5. They shall lear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showres

6. He man composed increase upon the moving gran; as moving that water the carth.

7. In his days flast the righteous flourifft; and abundance of peace, to long at the muon endireth.

8. He flast have dominionally from the ato Ka, and from the river un-

to the ends of the earth,
9 They that dwell in the wildernels that how before him: and his

9 They that dwell in the wiscincia shall bow before nim: and nis-cientics shall like the dull.

And of the siles shall live be shall bring prefents: the kings of shebs and Seba shall older glift.

1 Yea, all kings shall fall down before shim: all nations shall ferre shim.

11. Fol he shall believe the needy when he crieth: the poor also, and

13. For the unstructurer run meany water in extreme the find that that has been preciped by the find that that has been preciped to the first preciped to

High.

The distribution of the distribution of

all him bleffel. 18 Bleffel bethe LORD God, the God of Urzel, who onely doth won-

19 And bleffed is hie glorious name for eyer, and iet the whole earth he filled with his glory. Americ and anem.
20 The prayers of Dwidt he flow of jeffeare ended.

17 St. proplet prevailing in a temperation. 2 factor the testificant terror, the proplet prevailing in a temperation. 2 factor the testificant terror, the proplet prevailing in a temperation. 2 factor his difficulties of testification of the whole of God temperation and provided and provided with the second of the second to t

3 \* For I was envious at the foolish, when I faw the prosperity of the

icked.

4 For there are no bands in their death; but their firength is f firm.

5 They are not f in trouble as other men; neither are they played like other men.

6 Therefore pride compaffeth them about as a chain; violence co-

vereth them as a garment,

7 Their eyes thand out with fatnels: † they have more then heart
could with. 8 They are corrupt, and speak wickedly concerning oppression : they

9 They let their mouth against the heavens; and their tongue walk + 1 le

9 They return mount apparatus to the through the earth.

10 Therefore his people return hither: and waters of a full sup are 1 the through the through

11 And they lay, How doth God know? and is there knowledge in the the most High? 12. Behold, thefe are the ungodly, who profper in the world, they increase in riches.

13 Verily, I have cleanfed my heart in vain, and washed my hands

15. For all the day long have 1 been plagued, and  $\tau$  channed every  $\tau$  is, myfoul, take countiel long-ther, 15 saying, God that horizken him: perfectue and take him, for tiere in the saying, God that horizken him: perfectue and take him, for tiere in the saying, God that horizken him: perfectue and take him, for tiere in the saying, God that horizen him to the saying the saying that the saying the sayin

nown into deterraction.

19 How are they brought into defolation, as in a moment? they are utterly confirmed with terrours,

20 As a dream when one awaketh; fo, O Lord, when thou awaketh

thou thalt despile their image. non insit delpite their image.

1. Thus my heart was grieved, and I was pricked in myreins,

22. So foolilh was I, and Hignorant: I was as a beaft t before thee.

23. Neverthelels, I am continually with thee: thou haft holden my learn

by my right hand.

14 Thou flast guide me with thy counfel, and afterward receive me with

lory. Whom have I in heaven but the? and there is none upon earth

\*\*\* S. Whom have I in heaven but the \$\tilde{r}\$ and there is none upon earth that I delife beliefe thee.

\*\*\* S. My licht and my heart faileth: but God is the \$\tilde{r}\$ frength of my \$\frac{1}{2}\$ like heart, and my portion for ever.

\*\*\* For Iv, they that are far from thee, shall periffic thou had de role through the state of the state o

wherein thou nait dwelt.

3. Lift up thy feet unto the perpetual defolations: even all that the trib.
enemy hath done wickedly in the landbary.

4. Thine enemies your in the midit of thy congregations: they fet

up their enligns for figns,
5 A man was famous according as he had lifted up axes upon the 6 But now they break down the carved work thereof at once, with axes and hammers.

axes and hammers.

7 if They have cal frie into thy funduary, they have defined by exflort it left about the digelling-place of thy name to the ground.

8 They tain in their hearts, Lev it definely them together: they have the burnt to all the lynagogue of God in the land.

We leen out light, feer's an omore any prophet, neither in them to the feeling of the land of the land

out of thy bosom.

12 For God & my King of old, working salvation in the midst of

13 \* Thou didft † divide the fea by thy ftrength: thou brakeft the Exist heads of the u dragons in the waters.
14 Thou brakeft the heads of leviathan in pieces, and gaveft him to drag. be meat to the people inhabiting the wilderness.

15 \*Thou didit cleave the fountain and the floud: \* thou driedly up with

mighty rivers. 16 The day à thine, the night also à thine: thou hast prepared the Numb light and the fun.

11.

12. Thou half fet all the borders of the earth: thou half † made fun. mer and winter

18 Remember this, that the enemy hath reproached, O LORD, and river to temember using tear the enemy fash reproached, O LORD, and rich if the foodling people are being he made to the united for the twicker, forget not the congregation of the poor for ever, and have relief to the twicker, forget not the congregation of the poor for ever, and have relief united to everant: for the dark places of the exist a fail of the liabilations of category.

Gods majesty in the church. ar Q let not the oppreffed return afhamed; let the poor and needy

1 Usering an opportunity than the properture that the properture t rightly.

The earth and all the inhabitants thereof are diffolyed: I bear up

the pillars of it. Selah.
4 I fald unto the fools, Dealnut foolifhly; and to the wicked, Lift

for the title not up your horn on high: fpeak not with a fiff neck.

6 For promotion commonither from the eaft, nor from the well, nor from the floath. 7 But God is the judge: he putteth down one, and fetteth up

7 bit Got in the hand of the LORD there is a cup, and the wine is 8 for in the hand of the LORD there is a cup, and the wine is red; it is full of mixture, and he poureth out of the same; but the dregs thereof all the wicked of the earth shall wring them out, and drink them.

o But I will declare for ever; I will fing praifes to the God of Jacob.

10 All the horns of the wicked also will I cut off; but the horns of to All the horns of the wated, the righteous shall be exalted.
PSAL LXXVI.

1 A declaration of Gods majefty in the church. 11 An exhortation to

1 A detectation of Gods makely in the church. It An extortation to first the revenity.

10t, 10t, 10t, 11 The chief munician on Negimoth. A plain or fong 11 of Alaph.

1 N Judah is God known: his name i great in Hasel.

2 In Sciencial is in its telepracte, and his dwelling-place in Zion.

3 Therebrake he the arrows of the bows; the flicted, and the favord, and the favord, and the favord.

4 Thou art more glorious and excellent then the mountains of proy.

5 The flout-hearted are spoiled, they have flept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the charlot and horse are cast

6 Atthyrebuse, October 1800 of 1800 of

feared, and was ftill 9 When God arole to judgement to fave all the meek of the

rely the wrath of man thall praife thee : the remainder of wrath fhalt thou reftrain. wrath mait thou teltrain.

11 Yow, and pay unto the LORD your God; let all that be roundabout him bring prefents † unto him that ought to be feared.

12 He shall cut off the spirit of princes: Een terrible to the kings of

the earth. PSAL. XXVII.

1 The pfalmift flewestb what first combat he had with diffidence. 10 The maintaining which he had by confidenation of Gods great and gracious and gracious and gracious delite. Il To the chief mulician, to Jeduthun, A plain I of Afaph.

Cried unto God with my voice: even unto God with my voice, and he I gave ear unto me.

a In the day of my trouble I fought the Lord 3 + my fore ran in the night, and ceafed not 1 my four related to be comforted.

3 I renembered God, and wastroubled: I coumplained, and my fpirit wastover-whelmed. Selah.

4 Thou holdet mine eyes waking: 1 am fo troubled that I cangave ear unto me.

not fiesk.

I have confidered the days of old, the years of ancient times.

I have confidered the days of old, the years of ancient times.

I call to remembrance my fing in the night: I commune with mine own heart, and my first made diligent tearch.

Will the Lord call off for ever? and will be be favourable no 8 Is his mercy clean gone for ever? doth bis promile fail + for

\*\*stands\*\* overnore ? \*\*stands\*\* overnore ? \*\*stands\*\* overnore ? \*\*stands\*\* overnore . to sumra- evermore?

er thy wonders of old.

12 I will meditate alfo of all thy work, and talk of thy doings.

13 Thyway, O God, is in the fanctuary: who is 6 great a God as ir God?

ur God?
14 Thou are the God that duelt wunders; thou half declared thy firength among the prople.

16 Thou half with thine arm redeemed thy people, the fons of Jacob

thenging another with thins arm redeemed my program.

15 Thou high. Selah.

16 The water whee. O God, the waters faw thee; they were afraid,

16 The water to whole.

16 The water to whole.

16 The water to whole.

16 The water water water, the skies fent out a found: thine

the depths allo were troubled.

17 The Couls pound out water, the skies fent out a found: thine arrows allowent abroad.

18 The voice of thy thunder raws in the heaven: the lightnings lightned the world, the earth trembled and fluots.

19 Thy way if in the ica, and thy path in the the great waters, and thy food-fley are not known.

30 "Thou tackled thy people like a flock, by the hand of Mofes and so." Thou tackled thy people like a flock, by the hand of Mofes and so." Thou tackled thy people like a flock, by the hand of Mofes and so." with water. • Exod.

Aaron, PSAL. EXXVIII.

1. An exbortation both to learn and to preach the law of Gol. 9 The

Norr of Gods wrath against the increasions and dischedient, 67 The Yeallites being rejected, God chop futuh, Ziou, and David.

I w Malchel of Aloph.

Give car, O my people, to my law: incline your ears to the words A plaim.

Cive ar, O my people, fo my raw: incline you carroon mouth, of my mouth, a "I will open my mouth in a parable: I will utter dark layings to give in-

6 That the generation to come might know them, even the children which flouid be born: who flouid arite and declare them to their children:

children ; That they might fatthis riope in God, and not forget the works
That they might fatthis riope in God, and not forget the works
B And might not be as their fathers, a flutdown and rebellious genetations, a generation of referent their heat ariefy, and whole light it Hebwas not field it with God.
The children of Ephonin Jedna armed and † carrying bowes, their tents, their tents. turned back in the day of battel.

10 They kept not the covenant of God, and refused to walk in † Heb.

his law:
11 And forgat his works, and his wonders that he had show-forth. 12 Marvellous things did he in the fight of their fathers, in the land

of Egypt, in the field of Zoan.
13 \* He divided the fea, and confed them to pass through, and he \* Exod. made the waters to fland as an heap.

14 \* In the day-time also be led them with a cloud, and all the night \*Ex. 13.21. with a light of fire.

8 14, 24,
15 \* He clave the rocks in the wilderness, and gave them drink as \* Ex. 17.6.

out of the great depths. Numb.so. 16 He brought ftreams also out of the rock, and caused waters to run 11. down like rivers.

17 And they finned yet more against him, by provoking the most 1 Cor. to 4. High in the wilderness. 18 And they tempted God in their heart, by asking meat for

19 \* Yea, they spake against God: they said, Can God † surnist a \* Numb, table in the wilderness? 10 \* Yea, they fpace against Got: they raid, can Got Tamana that in the witefrield?

20 \* Behold, he imote the rock, that the waters guilted out, and the † Heb. treatmover-flowed; can be give bread allo? can be provide flesh for exist.

Ex. 17.6.

21 Therefore the LORD heard this, and was wroth, so a fire was kin-Numbao, dled against Jacob, and anger also came up against Itraet,
22 Because they believed not in God, and trusted not in his

27 He rained fielh allo upon them as dult, and + feathered fowls like tread of the as the land of the fea. 28 And he let it fall in the midd of their camp, round about their † Heb.

to to.

19 So they did cat, and were well filled: for he gave them their own † H. b. delire 1 30 They were not estranged from their tost : Just \*while their meat Wing. \* Num.

ar yet in their mouths,

The wrath of God came upon them, and flew the fatteft of them, 11, 33. 31 The wrath of God came upon them, and flow the factor of them, 116b, and 1 finite down the a cholen mun of flact.
32 For all this they finned fill : and believed not for his wondrous made to works.
33 Therefore their days did he confume in vanity, and their years || Or,

in trouble. young min.
34. Whenhe flew them, then they fought him: and they returned and enquired early after God.

35 And they remembred that God was their rock, and the high God

their redeemer.

25 Nevertheless, they did flatter him with their mouth, and they fied 4. Exercises, they did flatter him with their mouth, and they fled unto him with their tongues.

37. For their heart was not right with him, neither were they fledfaft in his covenant.

37 For their nearthwar not right who indigented received with his coverant.
38 But he leing full of compafition, forgave this ringuity, and defloyed them not 3 yea, many a time turned he his anger away, and did not lift up all his wrath.

not tirr up at his wrath.

39 For he remembered that they were but fields; a wind that paffeth it oway and come his up again.

40 How sit did they il provoke him in the wildernefs, and grieve ribid 45 him in the delete?

\*\*cainal bits\*\* him in the delett?
41 Yea, they turned back and tempted God, and ilmited the holy 8 Or, 600 might
42 They remembred not his hand, nor the day when he delivered floor, them ufrom the onemy. Heb. At.

now ne not † wrought his figns in Egypt, and his wonders in Ex.7.20. feld of Zoan:

\* And had turned their rivers into bloud; and their flouds, that Ex.8.21, edition of the could not drink.

they could not drink,

4.5 \* He fent divers forts of flies among them, which devoured them,

4.5 \* He fent divers forts of flies among them, which devoured them,

4.5 \* He gave also their increase unto the caterpiller, and their is diversed to bour outs the locused their increase unto the caterpiller, and their is diversed.

4.5 \* He † delitoryed their vines with hall, and their fixomore-trees great full-diving little.

with a froit.

43 + He gave up their cattel also to the hail, and their flocks to the hail, and their flocks to the hail, and their flocks to the hot but the hot hair flocks to the hot but the hot hair flocks to the hair

50 † He

Deut.

e t Sam,

4.11.

d Hea,

1 chiled.

+ Heb.

Pfal.

44.14.

betiere us.

vengeauce.

thine arm.

+ Heb to

n Or, for

Arabb

felvation.

tou. † Heb.

+ Heb.

trunded.

Plalms.

Jul. 13.7.

56 Yet they remote a ma province use in the continuous in the tellimonies:

17 But turned back and dealy unfaithfully like their faithers: they may be they provide careful bounce, with their provide careful bounce, with their provide careful bounce, and moved him to jealuatin with their graven images.

18 When God heard they have a word, and greatly abborred life city with the provide the careful bounce in the form of the careful bounce in the form of the careful bounce in the form of the careful bounce in the careful bounce in the form of the careful bounce in the form of the careful bounce in the form of the careful bounce in th

Placed among men:
61 And delivered his thrength into captivity, and his glory into the 62 He gave his people over also unto the sword: and was wroth

with his inheritance.

63 The fire confumed their young men : and their maidens were out figiven to marriage.
64 Their prietts fell by the fword: and their widows made no la-

of Then the Lord awaked as one out of fleep, and like a mighty man that flouteth by reason of wine.
65 And he smore his enemies in the hinder parts: he put them to a perpetual reproach,

Moreover, he refuled the tabernacle of Joseph; and chose not the tribe of Eparaim. actribe of reparam.

68 But cho'ethe tribe of Judah, the mount Zion which he loved.

69 And he built his harfuary like high palaces, like the earth which
to bath 4 offabilithed for oner.

1 Sim. he hath f ellabilitied for ever.

70 \* He choic David also his fervant, and took him from the Tileb.from theepfolds:

Titles, from theopfolds:

after 1, From following the ews great with young, he brought him

2, Sam. 4 to feed Javoh that people, and lines his inheritative.

2, Sam. 5 to he del them according to the integrity of his heart; and

2 the title guided them by the skillings of his hands.

a Or, for

· 1ct. to.25. 5 \* How long, LORD? wilt thou he angry for ever? shall thy jea-louse burn like fire? \* 112:61.9. 11 Or , the

louise burn like fire?
6 \* Pour out hy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
7 For they have devoured Jacob, and laid walte his dwelling-place.
8 • O remember not againft us if former inhuldles; let thy tender

referve the 12 And render unto our neighbours feven-fold into their bofom, the reproach wherewith they have reproached thee, O Lord.
13 Sow ethy recognised theep of thy patture, will give thee thanks for ever: we will thew forth thy praise; to tall generations,

generation an Igene-

The pfolmist in his trayer complaint the of the mistries of the church. 8 Gods former favours are turned into judgements, 14 He projeth To the chief mulician upon Shoftannim, Eduth, Apfaim

Ive ear, O shepherd of Ifrael, thou that leadest Joseph like a flocks thou that dwelleft between the cherubims, thine forth.
2. Before Ephraim, and Benjamin, and Manaffeb, fit up thy frength, id † come and faveus.
3. Turn us again, O God: and cause thy sace to shine, and we

4 O LORD God of holts, how long t wilt thou be angry against the prayer of thy people?
5 Thou feeded them with the bread of tears: and given them tears

to drink in great mealure. 6 Thou makelt us a strife unto our neighbours : and our enemies

O a pour maner of the state of Thou half brought a vine out of Egypt: thou haft cast out the heathen, and planted it.

neatmen, and painted it.

9 Thou prepared from before it, and didft caule it to take deep
to the propared from the first propared in the first propagation of the first propagation in the first propa which pale by the way, do pluck her?

13 The boar out of the wood doth wafte Is, and the wilde beauted the lield doth derour is.
14 Return, we beleech thee; O. God of holds: 100k down from bears on middebold and wife this wine; the bear of the bears with fire; it is close to the bears of the counterpart.

of thy countenance.
17 Let thy hand be upon the man of thy right hand, upon the fun
of man whom thou madel throng for thy felf,
18 So will not we go back from thee: quicken us, and we will 19 Turn us again, O LORD God of hofts, caufe thy face to filine, and we shall be layed.

nd we shall believed. PSAL LXXXI.

Anixhotistion to a folium persing to feed. A God talling state that duty by resson of bis banglist is desired rings to be discussion states as the feed of the feed

Take a plaim, and bring hither the timbrel, the pleasant harp ith the plattery. 3 Blow up the trumpet in the new-moon, in the time appointed,

3 stign up to material per a new moon ; and to make promote on our folenn festheday.

4 For this was a fixed for first, and a law of the God of Jacob,

7 This to endained in Judgeh for a tellinous, when he wentous for; a through the landof Egypt: where I heard a language that I under-

6 I removed his moulder from the burden : his hands + were de- pages 0 1 removed his houstoes from the bridge.

7 Thou calledlintrouble, and I delivered thee; I aniweted thee Exist, in the feetelplace of thunder: 1° proved thee at the waters of which 175, ribah. Selah.

ribah, Seihi, B Hear, O my people, and I will tedific unto thee: O litael, if first, thou will hearten unto me; A first, thou will hearten unto me; A first, and the little me; A first, and the littl

to Lamthe LORD thy God which brought thee out of the familio to testable grapt; open thy mouth wide, and I will fill it.

If But my people would not hearken to my voice; and Ifrael would bearly, and its But my people would not hearken to my voice.

12 \* Su I gave them up || unto their own hearts luft : and they the walked in their own counters,

13 O that my people had hearkned unto rue, and Ifrael had walked pulking the state of the s

13 O that my people lad hearkned unto me, and first had walked yeifed to be deliverants, 13 and 15 million of the property of the deliverants, 13 and 15 million of the property of the deliverants, 13 and 15 million of the property of the property of the property of the heaven, the field of the property of the heaven of t

How long will ye judge unjuftly, and \* accept the persons of \* Dev.

3 †Delend the poor and latterlette do justice to the affilded & needy, † Heb.
4 \*Deliver the poor and needy; rid rhem out of the hand of the judge.
wicked.

• They know not, pointer will then made do not be proved. 8 ° O'rémember not againft usi former insputies: let thy tender

o'Helpus O'Godel our fibration, for the flowy of thy name: and
deliverus, and purge savoy unif into for thy name; superior to the care and all of you are children of the
so Wherefore fhould the heather by, Where is their God? I tel him
and the proper proper than the heather by, Where is their God? I tel him
becomes maying the heating in our light by the 'revenging othe
11. Let the lighing of the princer, come before thee, according
12 the the lighting of the princer come before thee, according
13 the the lighting of the princer come before thee, according
14 the lighting of the princer come before the according to the greatested of † thy power; † preferred thou those that are apnormed to die. 5 They know not, neither will they understand; they walk on in 24.11. darknels; all the joundations of the earth are + out of course, + Heb. 6 • 1 have faid, Ye are gods; and all of you are children of the mood.

Accomptante o congress enterints configuration, 9 to prayer against them that opprofit the thurch Affing or plaim at of Affiph.

Zeep not thou filence, O God: hold not thy peace, and be not Affit.

3 They have taken crafty counfel against thy people, and consulted

3 I frey have taken crany commerciant on people and communication that does not see a gainst thy hidden ones.

4 They have fairly Come, and let us out them off from hing 2 nation; that the name of I fract may be no more in remembrance.

5 For they have confinited together with one † confent; they are † Heb. kert. confederate against thee.
6 The tabernacles of Edom, and the Ishmaelites: of Moab, and

the Hagarens.
7 Gebal, and Ammon, and Amalek, the Philiftines with the inha-7 Georgian annuments, and the blants of Type.

8 Aftur afters juyaned with them: † they have holpen the chit-f Heb.

they but

Hertan 9 Do unto them as unto the \* Midianites: as to \* Sifera, as to Ja- bim, at the brook of Kijon: n, at the brook of Kifon; in, at the brook of Kifon; in, at the brook of Kifon; in Wildeberishedat Enedor; they became a dung for the earth, children of its Maketter mobilestile. O'reb, and like Zeeb; year all their print Lot. July 1, Jul ces as " Zebah, and as Zalmunna :

13 Who faid, Let us take to our felves the houles of God in pofferion, 2-13 Only God, make them like a wheel; as the fluidble before the wind, \* Judg, 14 As the fire burneth the wood, and as the flame fetterh the mountip and the parameter of the state of the st

thy form.

16 Fill their faces with flame: 2 they may feek thy name, O LOND. Sat.

17 It then be contounded and troubled for ever: yea, let them

18 It them and perfit it.

18 It them are the face with flame whole name alone it. JE 110
VA II, see the middle flame over all the carety.

PSAL.

David in affliction prayeth for mercy. PSAL LXXXIV.

The probationsing for the communion of the fundament of the communion of the fundament of t

es it is the sparson had been all the series, where she may say her young, torn thine altars, O LORD of other, my King, and my God.

4 Bleifed or they that dwell in thy house: they will be shill praifing thee. Selah.

Bleffed 4 the man whose strength 4 in thee: in whose heart are

5 Better it man wontertregate in the case of them are of them.
6 11th pailing through the valley H of Baca, make it a well: the rain allo f filleth the pools.
7 They go H from through to ftrength, corry one of them in Zion

ing to appeareth before God. Tacub.

9 Behold, O God our fhield, and look upon the face of thine arounted.
To For a day in thy courts a better then a thouland: † I had rather then be a door-keeper in the houle of my God, then to dwell in the tents

grace and glury: \*no good thing will be withhold from them that

Fifth, ask up-pightly.

1 To London holts, \*b heffed it he may that truttleth in thee,

1. To London holts, \*b heffed it he may that trutteth in thee,

1. To London holts, \*b heffed it he may that the continuous terrices of forms myetist, tryotifor its

1. To London holts, \*b heffed it he may that the continuous terrices of forms myetist, tryotifor its

2. To London holts, \*b heffed it here forms of Korni

1. To London holts, \*b heffed it here forms of Korni

2. Thou hat forgiven the infequity of thy people, thou hat cover
2. Thou hat forgiven the infequity of thy people, thou hat cover
2. Thou hat forgiven the infequity of thy people, thou hat cover
2. Thou hat forgiven the infequity of thy people, thou hat cover
2. Thou hat the way all thy warsh: It down hat tenned by fift

1. To London here is the captively of the people, thou hat cover
2. Thou hat the way all thy warsh: It down hat tenned by fift

1. To London here is the captively of the people, thou hat the way all the warsh: It down hat the man of the properties of the captively of the here.

2. The london here is the captively of the people, thou hat the way all the warsh: It down hat tenned by fift from the captive for the people is the captively of the here.

2. The london here is the properties of the captive for the

2. Thou half to give in the iniquity of thy people, towards a "Thou half to give in the iniquity of thy people, towards a "Thou half to give in the iniquity of the iniquity o 10t south at turned the fill from the fiercenels of thine anger. Turn us, O God of our labration, and cause thine anger toanger to all generations?

6 Wilt thou not revive us again : that thy people may rejoyce in thee?

in thee?
7 Shew ustry mercy, O LORD, and grant us thy falvation,
8 I will hear what God the LORD will lpeak; for he will fleak peace
unto his people, and to his faints; but let them note turn again to fully.
Surely his falvation is nighthem that fear him; that glory may to Mercy and truth are met together; righteousness and peace have killed each other.

11 Truth shall spring out of the earth; and righteousness shall look

12 Yez, the Lord shall give that which is good: and our land shall yeeld her increase.

13 Rightcouliness shall go before him: and shall set us in the way

Gods goodnels.

out goomy.

¶ Aprier of David.

Do whom thin ear, O Louish hear me: for I am poor and needy,

m P a Treterve my foul, for I am ¶ holy: O thou my God, for etly

fervant that trutleth in thee.

B temerciful unto me, O Lord: for I cryunto thee | daily,

a Reloyee the foul of the Verant: for unto thee, O Lord, do 1

A Reloyee the foul of the Verant: for unto thee, O Lord, do 1

Poets, of my tupplications, muoniprost. and attention to the property of the day of my trouble I will call upon thee: for thou wilt benefit answer me.

13.1.3. 8 Among the gods there is mone like unto thee, O Lord, \* nei-

13.1.3.0 8 Among the gods there is none like unto thee, O Lord, \* nel13.1.1.3.0 the set there are need to be set the set of the set there are need to be set the set of the set there are need to be set the set of the set there are need to be set of the set the set of the set the set of the set o

For great study merry custored me; and thou halt delivered my

10 or,

15 four front the lowest 18 held.

16 God, the provide me great study merry custored me; and thou halt delivered my

16 four the found 18 held.

17 four the found 18 held.

18 four front the lowest 18 held.

18 four front the

dwellings of Jacob.

3. Glorious things are fooken of thee, O city of God. Scish, 4 built make mention of Rabbs and Babylon, to them that know me, before the state of the Scish and Science and Scish and Scis

PSAL. LXXXVIII.

[] A fong of plain | I or the fons of Kurah, to the chief nuffician up- a Ot, of, on Mehalath Leannoth, Matchiel of Henni the Erzahit; | Ot, a Otor Got Office thee, up- a Ot, a Otor Got of my latvation, I have cried day and night be plain of the force thee. J fore thee.
2 Let my prayer come before thee: incline thine ear unto my cry. Evabite. 3 For my foul is full of troubles: and my life draweth nigh unto g

4 I am counted with them that go down into the pit: I am as a man

4 I am counted with them that go down into the pit: I am as a man that Lat in oil (friength.

5 Fice among the dead, like the flain that He in the grave, whom hour encomber in omore: and they are cut oil il from the hand.

6 Thou halt laid me in the lowest pit, in tarkness, in the deeps, 67 bind.

7, Thy, wrath lefth hard upon me, and thou halt affilled alm with thy waves. Selah.

or wickconers.

11 For the LORD God is a fun and fhield; the LORD will give

12 For the LORD God is a fun and fhield; the LORD will give

13 Thou half put away mine acquaintance for from me; thou half

13 Thou half put away mine acquaintance for from me; thou half

14 Thou half put away mine acquaintance for from me; thou half

15 Thou half put away mine acquaintance for from me; thou half

16 Thou half put away mine acquaintance for from me; thou half

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18 Thou half put away mine acquaintance for from me; thou half

18 Thou half put away mine acquaintance for from me; thou half

18 Thou half put away mine acquaintance for from me; thou half

18 Thou half put away mine acquaintance for from me;

9 Mine eye mourneth by reason of assisting the Lord, I have called daily upon thee, I have stretched out my hands unto thee, 10 Wile thou show wonders to the dead? that I the dead arise and

t8 Lover and friend haft thou put far from me, and mine acquaint-ance into darknels.

Intermodutations PSALLEXXIX.

The planing parisht Galfor historomant, 5 for bit wonderful pariet, 15 for the tear of his towards, 5 for bit wonderful pariet, 15 for the tear of his towards, 15 for the tear of historians, 15 for historians, 15 for historians, 15 for the tear of historians, 15 for h PSAL. LXXXIX.

to Mercy and truth are met together: rigarcounters and resecutive filling of the discrete of the Land to rever; with ny mouth plain for million of the metric of the land to the cast is afterighteenine final took down from heaven.

1 Yea, the Land that is the wisk is good: and our land that it yeals the right of the

among the four of the mighty can be likened unto the Lord? † Heb. to 7 God is greatly to be leared in the alternby of the faints; and to generation and legislating reverence of all them that are about him. and generas 8 O Lord God of holts, who is altrong Lord like unto thee? or tion, to the faithfulnels round about thee?

Thou ruleft the raging of the lea : when the waves thereof arife,

\*\* Be merciful unto me, O Lord. for I cryunto thee II daily, of A Rejoyce the foul of the ferrour: for unto thee, O Lord, of Benerciful unto me, O Lord, wrigood, and realy to forgive: and plenteeus in mercy unous them that call upon thee.

\*\*O Give car, O Lord, wrigood, unto my trayer: and attend to the voice work pupil call upon thee. It was the carry at this, the carry at the c

11 [will peatie time; o London of Section 11] and the section of t

rock of my falvation.

PSAL.

3 Bleffed are they that keep judgement : and he that doeth righte- & 118.

4 Remember me, O Lord, with the favour that thou hearts unto the people; O vilit me with the favour that

outine (s at all times

6 Then they cried unto the LORD in their trouble, and he deli-7 And he led them forth by the right way, that they might go to a city of habitation. 8 Ob that men would praife the LORD for his goodness, and for his wonderful works to the children of men:

9 For he fatisfieth the longing foul, and filleth the hungry foul with

lying tongue.

3 They compaffed me about allo with words of hatred; and fought compa

The state of the s			and the second s
	falms, Gods power and mercy		falms. Davids prayer and promife.
4 For my love, they are my adverfarles; but I glos my hif unto prayer 5 And they have rewarded me evil for good, and harteed for my love of See thou a wicked man overhim: and let u Satan fland at hi	fairs with + differetion.	14 I will pay my vows unto the LORD, now in the prefence of all i	is 20 My foul breaketh for the longing that it hath unto thy judge-
a Jorgany, right hand, † Heb. go 7 When he shall be judged, let him † be condemned, and let hi out guilly, prayer become tin.	6 Surely he shall not be moved for ever: the righteous shall be in Heb, everlalling remembrance.	people.  15 Precious in the fight of the Lord, at the death of his faints. 16 O Lord, truly Law thy fervant, Law thy fervant, and the fun thy hand-maid: thou half bused my bonds. 27 I will offer to thee the factified of thankfgiving, and will call:	ments at all times.  21 Thun half rebuked the proud that are curfed, which do err from the communication.
out guilty, prayer become lin. or wietri. 8 Let his days be few, and 9 let another take his it office.	7 He final not be alraid of eviltidings: his heart is fixed, trufting in the LORD.	thy hand maid: thou half loyled my bonds.  17 I will offer to thee the facrifice of thankigiving, and will call:	22 Remove from me reproach and contempt, for I have kept thy teltimonics.
or wicket. 8 Let his days be few, and a let another take his if office.  ARt. 1.10.  Det his children be lather left, and his wife a widow.  Let his children be continually vagabonds, and beg: let then there is the best allo not of their delibate places.	18 His heart is effectified, he finall not be afraid, until he fee lit after your his hearning.  9 He hath disperted, he hath given to the peor, his righteout *1.00;5;  10 The wheeled half lee it, and be grieved, he finall grash with his tech, and must away: the define of the wheeled half perific.  11 Deale ye the Losto. Praise, O yelervants of the Done, waite His but the dealer of the wheeled half perific.  12 The wheeled half he first the wheeled half perific.  13 The wheeled half he had been dealer of the wheeled half perific.  14 The wheeled half has a man of the Lord by from this time forth and far Dinas, we will be a man of the Lord.  2 From the fifting of the fun unto the gainer down of the Lord.  2 From the fifting of the fun unto the gainer down of the Lord.	on the name of the LORD.  18 I will pay my vows unto the LORD, now in the prefence of all	his medicate in the famile.
	nels endureth for ever, his horn shall be exalted with honour.	reople: 19 In the courts of the LORDs house, in the midst of thee, O Je	24 Thy tellimonies also see my delight, sn.! † ny counfeilours. pan of my DALE Ti. counfeilours. 24 My fout cleaveth unto the dult; quicken thou me according to
fpoil his labour. 22 Let there be none to extend mercy unto him: neither let ther	his teeth, and melt away: the defire of the wicked shall perish.	19 In the courts of the LORDs houle, in the midft of thee, O Je falem. Praile ye the LORD.  PS 41. CXVII.  Anextoristion to realify God for bit werey and truth.	my words
12 Let there be none to extend mercy unto him: neither let ther be any to favour his fatherless children. 13 Let his pollerity be cut off, and in the generation sollowing to their name be blotted out.	t DRaile ye the LORD. Praile, O yelervants of the LORD, praile the	Anaxbortation to praif God for his mercy and truth.  Praife the Lornty all ye naturus; praife him, all ye people, a For his merciful kindnels ingreat towards us; and the tr	1 Tive deceared my ways, and thou hearded me: *eech me thy *1733.4.*  tatues. 82.7.1  2.7 Make me to understand the way of thy precepts; for shall I talk & 85. fra of thy wondrous works.  2.8 My loud † melteth for heaviness; strengthen thou me according † 116
14. Let the injustive of his fathers be remembred with the LORD and let not the fin of his mother be blotted out.  15. Let them be before the LORD continually, that he may cut of the memory of them from the earth.	2 * Bleffed be the name of the LORD, from this time forth and for *Dina.	of the LORD endureth for ever. Praife ye the LORD, PS AL. CXVIII.	of thy wondrous works,  28 My foul + melteth for heavinefs; ftrengthen thou me according the drop; etc.  uno thy word.
15 Let them be before the LORD continually, that he may cut of the memory of them from the earth.	3 * From the rifing of the fun unto the going down of the fame, the LORDS name is to be praifed.  4 The LORD is high above all nations, and his glory above the heavens.	Anexbortation to praise God for bis mercy, 5 The plainist by his prince showed bow good it is to trust in God. 19 Under the type	of to Demonstrate States of the state of the
15 Let them be before the LORD continually, that he may cut of the memory of them from the card to filler mercy, but perfecte the cover and needs man, that he night even fay the broken in dear, the cover and needs man, that he night even fay the broken in dear, the cover and the	4 The LORD 11 high above all nations, and his glory above the theavens,  5 Who it like unto the LORD our God, who the dwellesh on hinh a	of the LORD inductib forever. Palley the LORD.  1 An exbritation to prefix food for inverse, 3 the plaintift by bit princes because the word in the truth in God. 12 Under the truth in Committee the Committee truth in the LORD, for be it good to because his more forever.	of the constraint me me way or typing; and grant me my taw gira- county.  21 a base cholen the way of truth: thy judgements have I laid deforems 31 have fluck unto thy tellimonics: O LORD, put me not to lihanc. 41 will run the way of thy commandments, when thou that en- targe my heart.
not in blefling, to let it be far from him.	1 Helps 5 Who is like unto the LORD our God, who i dwelleth on high? .display 6 Who humbitch bimfelf to behold the things that are in heaven, kill he 6 and in the earth?	Prof. t 2 Let ilrael flow lay, that his micrey enables for ever.	32 I will run the way of thy commandments, when thou thait en-
not in hefding, to let it is far from him.  1 Heb. 50 let it come 7 into his bowets like water, and like only into his bones within him.  2 Heb. 50 let it come 7 into his bowets like water, and like only into his bones within him.  3 Let it have been been a bowets like water, and like only into his bones within him.  3 Let this be the reward of mine advertaries from the Lond, and of them that pleak, or it again my foun.  3 Let the bow for me, O God the Lord, for thy names fike: be carefer by mercy if good, deliver thu merc. I wounded within me, and the merchanism of the carefer him the careful him him to the careful him the careful him him to the careful him the careful him him to him him to him him to him	and in the earth?  doubt.  7 * Heralich up the poor out of the duft, and lifteth the needy out * 1812		HE.
a girdle wherewith he is girded continually,  20 Let this be the reward of thine advertises from the T.ORD. an	of the dunghit:  8. That he may fet bim with princes, even with the princes of his Phility,	10t eyer.   History   5   Called upon the Lord   indiffees: the Lord answered me, the me in a large place.   History   6 * The Lord m   on my side, I will not fear: what can man	24 Give mounderflooding and t that there she too use 1 that the
of them that speak evil against my foul,  at But do thou for me, O God the Lord, for the names sike : be	9 He maketh the barren woman + to keep house, and to be a joyful Heb.h		reive te with my whole neart,
cause thy mercy is good, deliver thou me. 22 For I am poor and needy, and my heart is wounded within me.	d poole.  Ple maketh the barren woman † to keep house, and to be a joyful Hthb.  mother of children. Praise we he Lond.  1 Antxhortation by the rampin of the dumb creatures, to feer God in  bit church.	16.13.6. 7 The LORD taketh my part with them that help me: therefore fifth the my defirs upon them that hate me.  18.18.18 to text to trulk in the LORD, then to put confidence in mar	36 Incline my heart unto thy tellimonies, and nor to covetouinels. + Heb.
and down as the locality	bir church.  bir church of the lifted went out of Egypt, the house of Jacob from a *Eruj	76.163. 9 77 11 Detter to trute in the LORD, then to put confidence in prin	niage to
and down sethe locult.  14 My knees are weak through failing: and my fieth faileth of fainels.  15 became all a senurach unto them, and a through the series of the series	2 Judah was his fanctuary, and lirael his dominion.	Hater to A theorem compares me about; next in the name of the Library in the properties of the propert	NB 35 Schrift thyword unto the frant, who is devoted to the lear.  37 Unit way myseprozed which I fear for the judgments as good  40 Behold, I are longed alter the precepts; quicken me in the rightconfiels. I have longed alter the precepts; quicken me in the
15 I became also a reproach unto them: ween they looked upor me, they shaked their heads. 26 Helping, O Long my God: Q save me according to thy niercy	4 The mountains skipped like rams, and the little hills like lambs, 21,	the name of the LOR n I will deliroy them.  12 They compafied me about like bees, they are quenched as	the rightcoulinels, VAU.
halt done it.	that thou walt driven back?	mban. 13 Thou halt thrust fore at me that I might fall; but the Le	At Let thy mercies come allo unto me, O LORD 3 even thy falvational conding to thy word.
28 Let them curfe, but blefs thou: when they arife, let them be alhamed: but let thy lervant rejoyce.	! like lambs? 7 Tremble thou earth at the prefence of the Lord, at the prefence	*Ent. 2. 14 * The LORD is my strength and long, and is become my	
ver themselves with their own consultion, as with a mantle.	8 * Which turned the rock into a flanding water, the flint into a * Fe	15 The voice of rejeycing and falvation it in the tabernacies of righteems: the right hand of the Logn doeth valiantly. 16 The right hand of the Logn is exalted: the right hand of	the have hoped in thy judgements.
Taile him among the multitude.	Numaria	16 The right hand of the LORD is exalted: the right hand of LORD docthvalfantly.	the have hypotian they independ the world truth utterly out or my motion in the test re- the 45 of half I keep thy law continually, for ever and ever, 45 and this make at the test precepts, 45 will fleak of thy tellimonics allo before kings, and will not be 46 min a. 47 mill fleak of thy tellimonics allo before kings, and will not be 47 mill fleak of thy tellimonics allo before kings, and will not be 48 min a. 48 min a. 49 min a. 40 min a. 41 min a. 41 min a. 41 min a. 41 min a. 42 min a. 43 min a. 44 min a. 44 min a. 45 min a. 45 min a. 46 min a. 47 min a. 47 min a. 48
point to 31 For he shall stand at the right hand of the poor, to lave bin judges of from those that condemn his south PSAL. CX.	tilke family?  Trembie thou earth at the prefence of the Lord, at the prefence  of the God of Jacob.  8 Which turned the rock into a flanding water, the filint into a *Engl flountain of water,  1 Unusup God is truly florious, 4 and ideals servantin, 0 best best to  1 to confident in God, 1 God into be tilled for his blytings.  Not unous, 0 Lords, not unto us, but unto thy name give glory,  1 to the greez, and for the ruths fake.	LOND docthvaliantly.  17 I flall not die, but live, and declare the works of the LORD 18 The LORD bath challned mefore: but he bath not given n	affiamed.  47 And I will delight my felf in thy commandments & I have loved. at large.
		to Open to methe gates of vightenufacia. I will go in to them	48 My hands allo will I lift up unto thy commandments which I have
Mat. 12. The * Lond faid unto my Lord, Sit thou at my right hand, unti	1 But our God is in the heavens, he hath done whatloever he to 17.	I will praife the LORD:  This gate of the LORD, into which the rightcour shall enter  I will praife thee, for thou halt heard me, and art become my	42 Remember the word unto thy fervant, upon which thou haft
Malla.  Malla.  Tille * Lond faid unton the Lond, Six thou any right hand, until Make thine enemies thy footfloot.  The Lond faid unton the Lond, Six thou any right hand, until Make thine enemies thy footfloot.  The Lond find from the footfloot from the most of the morning:  The Lond faid unton the Lond of the Malla faid the continue of the morning thou halt the Actual 34.  Thy people faid willing in the day of thy power, in the head for the morning thou halt the Actual 34.	f Picarea.  4 * Their idots are filter and gold, the work of mens hands.  5 They have mouths, but they (peaking); eyes have they, but they, fee not.  6 They have ears, but they hear not; notes have they, but they * Piday.	tild at the Amber Group of the Late Land Land C. C. L.	50 This is my comfort in my affliction: for thy word bath quick-
Luke 20.  3 Thy people fish the willing in the day of thy power, in the heau 41.  42.  Acts., 144, down of the young fish the country of the morning: thou halt the	fee not.  1. They have cars, but they hear not; notes have they, but they for fitted not.  1. They have cars, but they hear not; notes have they, but they is.  1. They have hands, but they head to not. feet have they.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	51 The proud have had me greatly in derition: yet have I not de- clined from thy law.
Thou are a prief	Of They have ears, but they hear not a notes have they, but they full they for a first they full for a first they full full full full full full full ful	A 411, be glad in it.  15 East now, I befeech thee, O Lord: O Lord: I befeech that the lead anymotherity.	and 52 I remembred thy judgements of old, O LORD; and have com- forted mylelf.
I Ota more of his proud at thy right hand hall trike through kinge in the day	truleth in them.	production production.	IOTISKE LIV IAW.
thin the G. He fluil judge among the heathen, he fluil fill the places with the second of dead bodies; he fluil wound the head over a many Congreys.  The shall dish of the brook in the way; therefore fluil he lift and the trother than the way; therefore fluil he lift and the second of the second	to O houle of Aaron, trust in the LORD; he is their help and	1979 25 Bielled by he that conteth in the name of the LORD; we it (1980). bliffed you out of the houle of the LORD. 1981-19, 27 God it the LORD, which hath threed us light; binde the fifther with cords, even muto the horns of the altar. 28 Thou are my God, and I will prafe thee; thou are my Gud, will write thee.	have fight fluides have been my fongs in the house of my pilgrimage.  I have remembred thy name, O LORD, in the night, and have keptthylaw.
7 He first drink of the brook in the way; therefore first he lift that the second second in the way; therefore first he lift that here.	to the trial lear the LORD; truit in the LORD; he is their help and	as Thou are my God, and I will praise thee; thou are my G	56 This I had: because I kept thy precepts.
		will exalt thee.  y Ogive thanks unto the LORD, for test good: for his mere durate for ever.	57 Thou are my Portion, O LORD, Inaversald, that I would keep
The pfalmiff by bis example insite to other to prain God, for bis glo	13 He will blefs them that fear the LORD, both imail † and great. + Heb.	PSAL. CXIX. This pfalm containeth fundry propers, praifes, and professions of	18 I intreated thy + favour with my wholehear: be merciful unto + Heb.  me according to thy word.  Ale. This with a power and turned my factority by tellingualise.
Heb. Hal- TDRaffe ye the LORD. I will praife the LORD with my whole heart	to The heaven, even the heavens are the Lords: but the earth		
**KC, ** Heb. 5, 6, 5 and 7, 17, 8 Or, great,  1 The plainiff by discaraght insists often to prain God, for his yield, found from a fraction waye, to Telestor of God briefalth true wiffound from the Common of the wife from the Ministry who the ware flat in the affirm by of the wareful and in the congregation.  1 Heb. Mar. The wareful for the wareful from the Ministry who was a first the man have pleasure therein.  2 His work is hourstale and gofforous : and his replaceasifies to	Glance	eiff, or BLeffed are the # undefiled in the way, who walk in the law of	the gotten thy law.  61 The abands of the wicked have robbed me; but I have not fur.  61 Of the gotten thy law.  62 At a band of the wicked have robbed me; but I have not fur.  63 At a band of the wild rife to give thanks unto thee; because of thy righteous judgement.
		the whole heart.	with righteous judgements.  63 1 am a companion of all them that fear thee, and of them that
† He hath made his wonderful works to be remembred; the LORI f gracious and full of compation.  f Heb, f lich higher † meat unto them that fear him; he will ever b	1 The pfalmiff profesieth bis love and duty to God for bis deliverance.	a They also do no iniquity: they walk in his ways. They also do no iniquity: they walk in his ways. They haft commanded us to keep thy precepts diligently, O that my ways were directed to keep thy statutes! Then shall I not be assumed, when I have respect unto as	the control of the control of the mercy; teach me thy flatures.  64 The control of the control of the mercy; teach me thy flatures.  1 To The control of the control of the mercy; teach me thy flatures.
		6 Then thall I not be alhamed, when I have respect unto al commandments.	1 thy 65 Thou halt dealt well with thy fervant, O LORD, according unto
Heb. 27 He hash flewed his people the power of his works, that he may give them the heritage of the heathen.  7 The works of his hands see verify and judgement a all his com	Because he hath inclined his ear unto me, therefore will I call     upon him 4 as long as I live.	6 I hen first I not be althamed, when I have respect unto a constraint of the state	thy word. 65 Teach me good judgement, and knowledge: for I have be- leved thy commandments.
Prov. 1.7. and 9.10. Six the stands are verify and judgement; all his com Prov. 1.7. and 9.10. Six They filled his for ever and ever, and are done in truth and Ecclus 1. uprightness.	December an inclined user a unit on me, intercepte will I call     upon blin † as long as I live.     "The forrows of death compaffed me, and the pains of hell † gat   Heb. is a construction of the long of	which a Wherewith finall a young man cleanfe his way? by taking	tered they commanding and knowledge: for 1 are be- leved thy commanding to the commanding of the comma
16. 9 He fent redemption unto bis people, he hath commanded his co	4 Then called I upon the name of the LORD; O LORD, I be- feech thee, deliver my foul,	thereto according to thy word.	cepts with my whole heart.
16. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	<ul> <li>tecenthee, deriver my foul,</li> <li>g. Gractous; the Lopen and righteous: yea, our God is merciful.</li> <li>d. 6 The Lope preferveth the fimple: I was brought tow, and he found in helped me.</li> </ul>	from thy commandments.	cepts with my whole heart, nder 70 Their heart is as I at a spreade, but I delight in thy law. 71 If it good for me that I have been afflifted: that I might learn the stress of the str
do them. endureth for ever. PSAL. CXII.	7 Return unto thyreft, O myfoul, for the LORD hath dealt boun- tifully with thee.	for the new york of the the control that the control the control the control the control the control that it is used to the	72 * The law of thy mouth h better unto me, then thousands of gold * Pf. 19. 10.
1 Goddings bath the growing is the life, 4 and of the life to come  1 Heb. Hal. 1 Desired by the large growing to the wicked,  1 Heb. Hal. 1 Desired by the large Better in the man that learth the Lord  1 Heb. Hal. 2 Heb. 1 Heb	Though with thee.  8 For thou halt delivered my foul from death, mine eyes from tears, and my feet from failing.  9 I will walk before the LOND in the land of the living.  10 ** I believed, therefore have I poken: I was greatly afflicted.  11 I fald, impyfaile. ** Allieng are libra.  13.	iches.	n all JOD.  73 Thy hands have made me and fashioned mergive me understand-
lelujab. I that delighteth greatly in his commandments.	9 I will walk before the LORD in the land of the living, to *I beleeved, therefore have I looken: I was greatly affileled. *2 Cot. 4	†Hdb, 16 I will delight my felf in thy flatutes: I will not forget thy	ways. Ing, that I may learn the commandments. yord. 74 They that fear thee, will be glad when they fee me: because I
a Washing a little and the second as a second	11 Itald in my halte, "All men are ilars.  12 What shall I render unto the LORD, for all his benefits to ROM. 34.  5 wards me?	14. I have rejoyced in the way of thy tetilmointes, as muth as the state of the sta	p thy 75 1 know, O Long, that thy judgements are tright, and that theb.
a weath and refer to the hold; and his righteoulned endurth for ever.  4. Unto the optight there arifeth light in the datkness; be it gracious, and full of compassion, and righteous,	13 twill take the cup of salvation, and call upon the name of the LORD.	15. 39. 12. of thy law.	76 Let, 1 pray thee, thy merciful kindness be + for my comfort, ac- ness.  cording to thy, word unto thy fervant.
esour, and mill of compation, and righteour,	14 I will	186. (A NE L. Organisation of the state of t	y 1 nequal tear they will be glast when they see me: occane a new locality of the property of
		98	•

Plalms.

4 For the LORD hath chosen Jacob unto himself, and Ifrael for his

4 For the LOND hith choical Jacob unto hindieft, and Jirast for his peculiar treature.

3 For I know y the LOND of greats, act hat our Lond of above all gods, and the long picaled, which the intervent and in earth, intervent.

3 For I know y the LOND picaled, which the intervent and in earth, intervent.

4 For I know the LOND picaled, which the wind out of his treatment, in the wind out of his treatment, and the wind out of his treatment, and the wind out of his treatment, and the wind out of his preparation wind the picaled by the picaled

\*Non...1. Shon king of the Amorites, and Option by Alaston King of the Amorites, and Option 5 and 34, 35. kingdonis of Cantan:

\*Jointa, 7, 13. \*And gave their land for an heritage, an heritage unto Ifrael

tion:
15 \* The idois of the heathen are inver and good, the work of mens \* Ph. 115.4; hinds,
5.6.7.8.9. to They have mouths, but they speak not; eyes have they, but they fee not.

17 They have ears, but they hear not; eyes have they, but they in their nouths.

18 They that make them are like unto then : fo is every one that trufteth in them.

ruteth in them. 19 Blefs LORD, O house of Itraeliblefs § LORD, O house of Azron, 20 Blefs the LORD, O house of Levi ; ye that scar the LORD, blefs the LORD.

21 Bieffed he the LORD out of Zion, which dwellethat Jerufalem,

\* Ph.to. 1. O "Gleethank men the Color of the Inguist for ever 18, to 18

3 O give thanks to the Lord of tords: for his mercy endureth for ever. To him who alone docth great wonders : for his mercy endureth

To him that by wildom made the heavens ; for his mercy enduretb for ever,

\*\*Gen. 19. To the medium that freeched out the earth above the waters: fur his Gen. 19. To thin that flight of the medium that flight of the medium

for terms 10 \* To him that imore Egypting the him that imore Egypting the him that imore Egypting the him that imore egypting them; for his mercy industrial to the him that imore egypting the him th \*Ex.12.19

\*Ex.13.17. retb for over

12. With a frong hand, and with a fretched-out arm; for his mercy

12. With a frong hand, and with a fretched-out arm; for his mercy

endureth forever.

13 \* To him which divided the Red fea into parts: for his mercy \*ER.14.21, endaretb fe

14 And made Ifrael to pass through the midst of it: for his mercy en-

dureth for ever.

15 \* But + overthrew Pharaoh and his hoft in the Red fea: for his

\*Ex.14.28 15 \* But ) overthrew Pharauh and his holl in the Red fea: for his file.

\*Heb. mercy indureth forever, field off, 16 \* To him which led his people through the wilderness: for his Ex.15.23, mercy indureth for ever.

meter industrib for ever,

17 To him which innote great kings; for his mercy industrib for ever,

18 And flew famous kings; for his mercy industrib for ever,

19 Silmon king of the Amouttes; for his mercy industrib for ever,

And Og the king of 3 than; to rist mercy industrib for ever,

And Og the king of 3 than; for his mercy industrib for ever,

18 And Og the king of 3 than; for his mercy industrib for ever,

18 And Og the king of 3 than; for his mercy industrib for ever,

18 And Og the king of 3 than; for his mercy industrib for ever,

18 And Og the king of 3 than; for his mercy industrib for ever,

18 And Og the king of 3 than; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industrib for ever,

18 And Og the king of 5 than her tigge; for his mercy industributes that her tigger industributes the his mercy indus Nu. 21.33 \* Jol. 12.7, for ever.

22. Even an heritage unto Ifrael his fervant: for his mercy endureth 23 Who remembred us in our low effate: for his mercy endureth

for ever,

24 And bath redeemed us from our enemies: for his mercy indureth
for ever,

25 Who giveth food to all fielh: for his mercy endureth for ever,

26 O give thanks unto the God of heaven: for his mercy indureth

PSAL. CXXXVII

The conflancy of the Tews in captivity. 7 The troplet curfeth Edom BY the rivers of Babylon, there we fat down, yea we wept, when we

The rivers of Babylon, there we fat down, yea we wept, when we be remembed Zine.

The remembed Zine are upon the willows, in the midit thereof.

The three they that carried us away cartive, required of us at along, words of the three they are the carried us a fall of the tongs of Zine.

How that we required of us mitth, Joines Singus one of the control of the cont

Bec. + Heb. make bare. + Heb. wasted. + Heb. that recompensate unto thee thy deed which thou didst to us. \* Ila. 13.16. + Heb. theroet.

1 David praifith God for the truth of his word. He tropifith that the kings of the teathful truth of his word. He tropifith his confiamnt in God.

A pfalm of David.

Pfit19.46 Will praise thee with my whole heart, \* before the gods will I fing

a I will worthip towards thy holy temple, and praife thy muse, for thy loving kindpelis, and for thy truth; for thou halt magnified thy 3 in the day when I cried, thou aniwered time: and threngthened ne with Hrength in my for heart praife thee, O Lones, when they I can be a supported to the capture of the Lones of t

5 Yes, they must must me way to the LOAD: For great a me glory of the LOAD.

6 Though the LOAD is being by that the reflect unto the lowly: but the product he knowed had roll.

7 Though I walk in the middle from the thought walk in the middle of the had been been the subject to the lower than the lower th

but the ground the knowers aur oin.

7. Though while in the middle fromble, thou wlit revive me, then
7. Though while in the middle fromble, thou wlit revive me, then
thy right hand thall issues a gainst the weath of mine nemuers and
thy right hand thall issues the right hand thall issues the
8. The Lord will perfect better whole concerned me: the merce, O
Lord, nadmerb for ever, further nor the works of thin to won hands.

Lord, nadmerb for ever, further nor the works of thin to won hands.

I hand farther food for her all definitely producents? and for his infinite
mercit. 12 He definit the weight at a further producent.

John the food of the weight of the food of the food
mine for the food of the food of the food of the food
underfunded by though after of litting, and mind up-tifing, thou
underfunded my though after of litting, and mind up-tifing, thou
underfunded my though after of litting, and mind up-tifing, thou
underfunded my though after of litting, and mind up-tifing, thou
where the food of the food of

A For there is not a word in my tongue, but lo,O LORD, thou knowp. For terrer, mer effective for the first students of the first students.

§ Thou halt belgt me behinde and before, & laid thine hand upon me, 
§ Such knowledge is too wonderful for me; it is high, I cannot ar-

Whither that I go from thy ipirit? or whither that I flee from

\* If I alcend up into heaven, thou are there: if I make my bed in hell, behold, thou are there.
9 If I take the wings of the morning, and dwell in the uttermost

To Even there (hall thy hand lead me, Se thy right hand shall hold me 11 If I/ay, Surely the darkness shall cover me: even the night shall 11 11 1149, Surely the darkness him cores meets but the night filt-be light about markness † hideth not from thee 3 but the night filt-rath as the day 1 the darkness and the light for both all the to be... 13 For thoursalt polletted my refus: thou halt covered me in my mo-

14 I will praise thee, for I am fearfully and wonderfully made, mar-

14. I will praife thee, for 1 am leartuily and wometriuly made; mar-rate efficies are thy owick, and defa my foul knoweth; †† if the will.

15. My findiance was not hid from thee, when I was made in feerer; satisfied the state of the work of the state nioned, when a set there was none of them,
17 How precious alloare thy thoughts unto me, O God? bow

great is the film of them?

18 If I flouid count them, they are mo in number then the fand: when I wake, I amiliii with thee.

19 Surely thou will flay the wicked, O God: depart from me therefore, ye bloudy men. 20 For they speak against thee wickedly, and thine enemies take thy name in wain.

thy name in vain.

21 Do not I hate them, O I O R D, that hate thee? and am not I folked
grieved with those that rile up against thee?

21 I hate them with perfect hardeal; count them mine enemies,

23 Search me, O God, and know my heart: try me, and know my HRAM

thoughts.

24 And lee if there be any + wicked way in me, and lead me in the of plant.

25 Parties.

wayevertaiting.

P S A L. CXL.

1 David prayribt ob iddivered from Saul and Dogs. 8 He prayeth against them, 11 He comforted bringst by sons dence in God.

Toute chief multican, A palm of David.

Eliver me, O LORD, from the evil man: preferve me from the · violentman. 2 Which imagine mitchiefs in their heart; continually are they gathered together for war.

a They have inarpned their tongues like a ferpent; \* adders poyfon a under their lips. Seiah.

4 Keepine, O Loro, from the hands of the wicked preferve me from

4 Meeping, U Goor, from the nans of the wicked preferre me from the violent may web have purposed to overshrow my goings, 5. The proud have hid a finate for me, and cords, they have fpreads a for, let they they affect they have tel grains for me. Setals, 6. I fold unto the LORD, Thou art my God: thear the voice of my terpals. pplications, O Lord, the firength of my falvation; thou haft covered
7 O God the Lord, the firength of my falvation; thou haft covered

7. O GOD the Lord, me urengin or my invarious, more many my heal in the day of battle.

8. Grant non, O LoRu, the defired of the wicked, further not his if Or, whicked device, it plittey exist themsileves, schall as a still of the still of the still of the still of the still of friends of the still of t

acir own lips cover them.

10 Let burning coals fall upon them, let them be call into the fire, man of the

into deep pits, that they rile not up again, the teach is even the man of the search is even that it is the catch is even that it is even that it is even that is even that it i 12 I know that the LORD will maintain the cause of the afflicted, the bink and the right of the poor. 13 Surely the righteous shall give thanks unto thy name, the upright final dwell in thy prefence.

1 David prayeth that his pile was be acceptable, 3 his conficence future, 7 and his life fall from future.

[A pall of David.]

[ORD, 1 cry unto thee, make halle unto meggive ear unto my voice,

when I count of the first three states and the state of t

Incline not my heart to any coll thing, to practile wicked works

Obstate with men that work inequity and let me not eat of their dainties.

I Let the righteous finite one, it fall is a kindned a sand ten had a summer specified by the sand fall into treate much be added for the families of the sand for yet my regyer allocal by in their calamities, press of the fire indicate overwhittown in they places, they shall bear short my words, for they are well as when one cutteth and every the sand to the graves mouth, as when one cutteth and every the sand in the sa

peoids comfort in trouble:

and cleaveth wood upon the earth 8 But mine eyes are unto thee, O Gob the Lord : in thee is my truft,

leave not my foul deflitute.

o Keep me from the frare police they have laid for me, and the grins

the workers of iniquity.
to Let the wicked fall into their own nets, whileft that I withat +Bchpa/

PSAL CXLII.

David floweth that in his troubles all his comfort was in traver unto God, I if Mafchil of David 3 a prayer when he was in the cave, I Cried unto the LORD with my voice : with my voice unto the LORD

did I make my supplication 2 I poured out my complaint before him : I shewed before him my

4 3 When my fpirit was overwhelmed within me, then thou knewell my path: in the way wherein I walked, have they privily laid a mare

4 # I looked on my right hand, and beheld, but there was no man that t would know me; reluge filled me; r no man cared for my foul, who we is reluge filled me; r no man cared for my foul, if I cried unto thee; O Lorn, I laid, Thou are my reluge, and my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from

why a perfectious for they are fronger then 1.

7 Bring my foul out of prilongthat I may praife thy name: the righthat compair me about; for them that deal bountifully with me.

PSAL CXLIII.

PSAL. CXLIII.

I David prayethfor favour niudement. 3 Hecomplaineth of bin griefi.

5 Heftengthieth bin faith by meditation and prayer. 7 He trayethfor grass, 9 for deliverances to for family feation, 12 for definition of bis enemies.

fl A plaim of David. Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy right couliness.

2. And enter not into judgement with thy servant: for a in thy sight challen man living he with lived.

Mall no man living be juttified. 3 For the enemy hath perfecuted my foul, he hath finiteen my life down to the ground: he hath made me to dwell in darknels, as those that have been long dead. 4. Therefore is my ipirit overwhelmed within me : my heart within

f I remember the days of old, I meditate on all thy works : I mule on

the work of thy hands.
6 Iftretch forth my hands unto thee: my foul thir fletb after thee, as a turniy fand. Selah.

7 Hear me fpeedily, O LORD, my fpirit faileth: hide not thy face
from me, il left he like unto them that go down into the pit.

8 Caule me to hear thy loving kindness in the morning, for in thee
do ltruft: caule me to know the way wherein I fhould walk, for I lift

up my foul unto thee,
9 Deliver me, O LORD, from mine enemies: 1† flee unto thee to

to Teach me to do thy will, for thou are my God : thy fpirit is good,

to Teach me to do thy will, for thou are my God: thy spirit it good, lead me into the land of uprefatheds.

11 Quicken me, O Lord, for thy name fake: for thy righteoulness ske bring my found out of trouble.

12 And of thy mercy cut off mine enemies, and delivey all them that milited my but: for I am thy leavant.

12 Paul kleffeth God for his mercy both to bim and to mus. He prystate that God would prove flowly deliver him from his camina. He promise to grafe God. 11 He projects for the keppy offset of the forming the control of the standard.

Anglem of David.

B. Leffed de the LORD † my Hrength, \* which teacheth my hands † to war, and my fingers to figure to. The highest of the war, and my fingers of first of the war, and my defect on the field, and de in whom I trust: who finds tuch my people my first of the war.

3 \* LORD, what it man, that thou takest knowledge of him? or the son of man, that thou makest account of him?
4 \* Man is like to vanity; his days are as a shadow that passeth

away.
5 Bow thy heavens, O LORD, and come down: touch the mountains,

and they shall smoke.

6 \* Cast forth lightning, and scatter them: shoot out thine arrows, 7 Send thine † hand from above, rid me, and deliver me out of great waters; from the hand of itrange children?

8 Whole mouth speaketh vanity; and their right hand is a right handle faishood. 9 I will fing a new fong unto thee, O God: upon a pfaitery, and an

of 1 will ling a new long unto toce, O Goot a upon a piattery, and an influment of cen livings will ling praise unto thee.

If the ke that gived if faivation unto kings: who delivereth David his feroant from the hurtil two from the hand of flrange children; and their right hand is a right leand of the hand of the han

12 Thatour fons may be as plants grown up in their youth ; that our daughters may be as corner-flunes, † polithed after the fimilitude of a 13 That our garners may be full, affording † all manner of flore; that our fleep may bring forth thoulands, and ten thoulands in our

with fireets : a litects.

14 Test our oxen may be f firong to labour a that there be no breaking in, nor going out a that there be no complaining in our litects.

15 \* Happy a that people that is in fuch a cole: 700, happy a that people, whole God a the LORD.

Every day will I blofs thee, and I will praise thy name for ever

3 Great is the LORD, and greatly to be praifed; + and his greatness + Heb. and 3 Orice of the state of the sta y mighty acts.
5 I will ipeak of the glorious honour of thy majefly, and of thy won-faces.
f Heb.

drous + works.
6 And men that i peak of the might of thy terrible acts; and I will things, or O dutother manipears of the imprior in spectrupic access that with tensity, or declare the greatents.

7 They shall abundantly uter the memory of thy great goodness, and all they, desired the shall may of the professionals.

8 The Lord is gracious, and full of compassion plowto anger, and the standard standard the standard standard the standard standard standard the standard sta

of great mercy.
9 The LORD # good to all: and his tender mercies are over all his Nu. 14, 18. to All thy works shall praise thee, O LORD, and thy saints shall 15. and

alefs thee. 101.8. 101.8. 11 They shall speak of the glory of thy kingdom, and talk of thy † Heb. 12 To make known to the fons of men, his mighty afts, and the glo- mercy.

12 TO make known to the ions or men, his mignty acts, and the glo-iners. rious miglefly of his kingdom.

13 Thy kingdom is an eversation kingdom, and thy dominion to the deducts throughout all generations.

14 The Lord upholdeth all that fall, and raifeth up all they that of all agr. be bowed down.

15 The eyes of all II wait upon thee, and thou givelt them their a Or, look meat in due feation. 16 Thou openeit thine hand, and fatisfielt the defire of every li-

ving thing,
17 The LORD is righteous in all his ways, and il holy in all 0 Or,
mustful, 18 The LORD is nigh unto all them that call upon him, to all or bounthat call upon him in truth.

19 He will fulfil the defire of them that fear him; he also will

hear their cry, and will lave them.
20 The LORD preferveth all them that love him : but all the wick-20 The LORO preferven an unamanded of the LORO; and let all flesh
21 by nouth shall speak the praise of the LORO; and let all flesh
22 by nouth some for ever and ever.

1 The plaintil coweth reputal requires Cod. 3 He extention to truly in man. 5 God for his power, judice, mercy, and kingdom, is only worth to be trulked.

1 Distribute Lond. Praile the Lond. 0 my foul.

2 While line, will 1 praile the Lond. 1 will fing prailes thingle.

3 Plat only worth the praile file.

3 Plat only worth the plane, me in the fon of man, in whom 8.0.

4. His breath goeth forth, he returneth to his earth: in that very # Or, ful-day his thoughts perific. Happy it be that bath the God of Jacob for his help, whose hope of the LORD his God:

Which made heaven and earth, the fea, and all that therein is: which keepeth truth for ever:

which inscriments for extra, for less and all that therein first which inscriments for one cettin, for less and all that therein first of Which execute highermen for the opported, which give the God to the hungry; the Lord bodieth they reliances.

8 The Lord openeth fee year of the blinde; the Lord ralleth team that are bowed down; the Lord to loveth the riphrous.

9 The Lord preferred the Haragery; he relievely the fatherieth and wom; but the way of the welcked he turneth upfiel down.

18 AL CKLVII.

19 All times of the their first power over traffic in the highling upon it things and it is provident; 1st for yearly them for his Hariffing upon it they also in 15 for his power over traffic in the histogram of the their themselves.

19 All times of the Hariffing upon it they also in 15 for his power over traffic in the histogram of the their themselves.

10 In the platfing and pailed to comely.

2 The Lord doth build up Jerufalen; he gathereth together the outcast of this light.

outcasts of Ifrael.

3 He healeth the broken in licatt, and bindeth up their † wounds, † Heb. 4 He telleth the number of the stars; he calleth them all by grieft. Great is our Lord, and of great power: + his understanding + Heb. of

f Great it our Lord, and of great power: T are understanding bis unfer-infinite.

The Lord lifteth up the meek: he calleth the wicked down flanding three is no

to the ground.

7 Sing unto the Lord with thankfgiving: fing praise upon the number.
harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for

8 Who covereth the heaven with cuous, who preparent sample the earth, who maked grafts taggow upon the mountains.

9 \* He giveth to the Falt his load, and to the young ravens \* Job 38, which cry.

10 He delightech not in the strength of the horie: he taketh not Falt to the delightech not in the strength of the horie:

pleafure in the legs of a man.
11 The LOAD taketh pleafure in them that fear him, in those that hope in his niercy.
12 Praise the LORD, O Jerusalem: praise thy God, O Zion,

13 For he hath firengthned the bars of thy gates : he hath bleffed

14 + He maketh peace in thy borders, and filleth thee with the + Heb. 15 He fendeth forth his commandment upon earth: his word run- keth the

neth very furity.

16 He giveth flow like wool: he feattereth the hear froft like after, pett.

17 He calleth forth his tee like morfels: who can (land before Heb., feat.) 18 He of wheat.

† Heb.

equities. H Or , ad-

Pfal.tts.

excellent

12. and 66.4.

Ot, eafe

to the tendent out the word and mercen users in cash a wind to blow, and the waters flow.

19 He fileweth + his word unto Jacob, his flatutes and his judgements unto lifed.

20 He hath not dealt fo with any nation: and as for his judgements,

they have not known them. Praile withe LORD.

PSAL CXLVIII.

The pfalmifi exbortetbibe celefial, 7 the terrefield, 11 and the ratio-PRIII y what follow priil y other LORD from the heavens:
Praile him all his nagels: priile y him all his hole,
Praile him all his nagels: priile y him all his hole,
Praile y him film and moon: praile him all ye tlare of light,
Praile with ye leavens of leavens, and ye watere that &e above

f Let them praise the name of the LORD: for he commanded, and

they were created.

6 He hath alfo flablished them for ever and ever: he hath made a

decrees with instrument term to ever and ever; in einem made a
7 Praffe the Loatho, from the earth, ye dragons and all deeps,
8 Fire and Itali, inow and vapour, iloriny wind furfilling this word.
9 Mountain and all hills; fruitful trees and all cedars,
10 Bealts and all cattel, creeping things, and 1 thying flowi,
17, Kings of the earth, and all people princes, and all judges

or the earth.

13 Both young men and maidens, old men and children.

13 Let them praife the name of the Long: for his name alone is

14 excellent, his glory a above the earth and heaven.

14 He allo exalted the horn of his people, the praife of all his faints; even of the children of Hrael, a people near unto him. Praile je the

for that power which he hath given to the church to rule the contien-

resignment of the Lord Singuistics to survive or mittee configuration of the Lord Singuistics of the Lord Singuistics of the Lord Singuistics of the Configuration of Latiner to the Configuration of Latiner to Latiner to Lord Singuistics of the Lo

amor min with the timbers and harp.

4 For the LO a D taketh pleafure in his people: he will beautife the pieck with is layation.

5 Let the his has be joylul in glory-let them fing aloud upon their bods

6 Let the high profits of God be 1 in their mouth, and a two-edged 1 failed from the body that the profits of God be 1 in their mouth, and a two-edged 1 failed from the body that the profits of God be 1 in their mouth, and a two-edged 1 failed from the body 7 To execute vengeance upon the heathen, and punishments upon three

To binde their kings with chains, and their nobles with fetters

To binde their kings with chains, and when nones which hoods a Det.

o \* To execute upon them the judgement written; this honour \* Det.

never the security of the property of the financial property

cellent greatnes.

3 Praise him with the found of the il trumpet: praise him with the 101, platery and harp.

4 Praise him with the timbrel and il dance: praise him with string. 105, ed infruments, and organs. f Praise him upon the loud cymbals: praise him upon the high-

founding cymbals.
6 Let every thing that hath breath, praise the LORD. Praise PSAL. GXLIX.

Outling symbols

6 Let every th

The prophet experient to praise God for his love to the shurch, 5 and ye the LORD,

## I The PROVERBS.

Proverbs.

A wife man will hear, and will increase learning; and a man of

5 A wite man will hear, and will increase learning: and a man of note that might be a factor of the man of the wife, and their dark byings, 7 \* "The fact of the Lord is if the beginning of knowledge: but fools deliptic wildom and inituation." By you, hear the initiaction of thy father, and furfake not the # Ot , 413

law of thy mother:

o For they fall be † an ornament of grace unto thy head, and

Heb.an privily for the innocent without caule:
12 Let us (wallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall finde all precious fubstance, we shall fill our houses

with poli:

14 Caft in thy lot among us, let us all have one purfa:

15 My fon, walk not thou in the way with them; refrain thy foot from their path.

16 \* For their feet run to evil, and make halle to flied blond. \* T(3.50.7. 17 Surely in vain the net is spread 1 in the light of any bird.
18 And they lay wait for their own bloud, they lurk privily for Rom.3.15.

the eresof their own lives. the every thing

10 Soarsthe ways of every one that is greedy of gain: which take hath

keth away the life of the owners thereof.

20 1 \* Wildom crieth without, the uttereth her voice in the

freets:

1 She crieth in the chief piace of concourie, in the openings of the grees: in the city flucutereth her words, forings.

3 How long, ye imiper one-spully to two impiricity? and the feorners delight in their feorning, and tools hate knowledge?

3 Turny out any reproof: behold, I will pour out my first unto you, I will make known my words unto you.

30 Hegande I have called, and ye reduced, I have fireteched out at 1 have called, and ye reduced.

my hands and no man regarder

25 But ye have let at nought all my counfel, and would none of 26 I allo will laugh at your calamity, I will mock when your fear

Excess. 28 of the control of the con

are LOND.

30 They would none of my counfel: they defpifed all my reproof.

31 Therefore that they eat of the fruit of their own way, and be filled with their own devices.

32. For the fi turning away of the simple shall slay them, and the prosperity of sools shall destroy them.

33. But whose hearkneth unto me, shall dwell safely, and shall be

quiet from tear of evil.

1 Wisdom promise book of the P. II.

1 Wisdom promise booking to be rebilien, to and sofity from roll

1 the form, in whom he delightech.

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2. The use of the procuries, 7-th expectation to fuer God, and believe the world of the continuous of the continuous, 2.3 Set that thou incline thine car unto wildom, and apply thine world of the continuous, 2.3 Set translation completely continuous of the continuous, 2.3 Set translation completely continuous of the 3 Yea, it thou ferter the control of the condection of the condect For the Long giveth wildom : out of his mouth cometh know- " Kag

ledge and understanding.
7 He layeth up found wisslown for the righteous: be is a buckler to land. then that walk uprightly.

8 He keepeth the paths of judgement, and preserveth the way of

9. Then shalt thou understand righteousnels, and judgement, and equity; rea, every good path.
10. 9 When wildom entreth into thine heart, and knowledge is

plealant unto the foot j 11 Differction shall preserve thee, understanding shall keep thee:
12 To deliver thee from the way of the evil man, from the nun

13 Who leave the paths of uprightness, to walk in the ways of 14 Who rejoyce to do evil, and delight in the frowardness of the

wicken.

15 Whole ways are crooked, and they froward in their paths.

16 To deliver thee from the drange woman, \* even from the firan- \* caps

ger which fattered with her words:

17 Which forfaketh the guide of her youth, and forgetteth the fil-

17 Which indraketh the guide of her youth, and forgetteth the covenant of her God.
18 For her house inclineth unto death, and her paths unto the dead.
10 None that go unto her, return again, neither take they bold of the paths of life.

20 That thou mayeft walk in the way of good men, and keep the \* load

the righteous, 21 . For the upright shall dwell in the land, and the perfect shall Pulsa 11 - For our opening man owen to be such a second of the formin in it.

12. \* But the wickedshall be cut off from the earth, and the trans Of, greffours that the ground out of it.

CHAP, III.

1 An exbortation to obelieus, 5 to faith, 7 to mortification, 9 to drow-tion, 11 to patience, 13 The drop gain of wildow, 19 The prevent and the verying faith of the control of the contr

3 Let not niercy and truth to have the art.

\*\*Reck, write them upon the table of thine heart.

4 \* So shalt thou finde favour, and a good understanding in the Pest.

\*\*Per policy of the pest. fight of God and man. fil Truft in the LORD with all thine heart; and lean not unto till | 1 | Train the cover which at the cover understanding. | 101,

\* In all thy ways acknowledge him, and he shall direct thy paths seed the state of the cover while in thine own eyes: fear the Lord, and depart seed the lord of the cover which is the cover which in thine own eyes:

from evil.

8 It fhall be † health to thy navel, and † marrow to thy bones.

9 \* Honour the LORD with thy lubitance, and with the first-fruits \* Rea. of all thine increase, 12.16.
to So shall thy barns be filled with plenty, and thy presses shall the

buff out with new wine.

11 | \*Mytion, definition the chaîtning of the Lord : neither #16 to warry of his correction,

12 For whom the Lord boyeth, he correcteth, even as a father most

13 ПНарру

The happy gain, and fludy thereof. 13 ¶ Happy is the man that findeth wildom, and † the man that get-

ver, and the gain thereof then fine gold.
15 She is more precious then rubles: and all the things thun canft are not to be compared unto her. 16 Length of days is in her right hand : and in her left hand riches

and nonour.

17 Her ways ere ways of plealantnels, and all her paths ere peace, it is the far tere of hit is to them that by hold upon her; and happy it of the Lore of hit is the contained the conta

down the dew.
1 ¶ My fins, let not them depart from thino eyes: keep found widdom and differetion.
2 So fhall they be life unto thy foul, and grace to thy neck.
23 Then fhalt thou walk in thy way fafely, and thy foot fhall not

24 When thou lieft down, thou fhalt not be afraid: yea, thou fhalt lie lown, and thy fleep first he fweet.

25 Be not afraid of fudden fears neither of the defoiation of the 16 For the LORD than be thy confidence, and thall keep thy foot

10 for the LOAD mail or my connectice, and mail neep my now from being taken.
27 ft Withhold not good from 1 them to whom it is due, when it is in the power of thine hand to dust.
28 Say not unto thy neighbour, Go, and come again, and to morrow

I will give a when thou half it by thee.

29 a Devile not evil againft thy neighbour, feeing he dwelleth feand the control of th

31 For the froward is abomination to the LORD : \* but his fecret is i the righteous. 2 ¶ • The curie of the LORD & in the house of the wicked: but he

33 4 \* The curie of the LORD is in the house of the wicked: but he bletlet the habitation of the jult.
34 4 \* Surely he feometh the feomers: but he giveth grace unto 35 The wife fhall inherit glory, but fhame + fhall be the promotion

CHAP. IV. CHAP. IV.

Solomon, to perfecte bedieners. Alexether what infinultion he had of his parint. 5 To flush writhout, it and to fluen the path of the wirked.

10 Het excherite to faile, 33 and Amillification.

Lear, ye children, the influention of a lather, and attend to know undertainful good ode client, further you not my law.

2 Dut I give your ground children, the children and uncly beloved in the fight of my law.

\* He taught me alfo, and faid unto me, Let thine heart retain my words: keep my commandments and live.

Get wiklon, get understanding: forget it not, neither decline from the words of my mouth.

6 Forfake her not, and file fhall preferve thee: love her, and the fhall keep thee. 7 Wildom is the principal thing, therefore get wildom; and with all thy getting get underflanding. 8 Exail ter, and Ike Ihall promote thee; the shall bring thee to ho-

8 Examiner, and mental promote thee: the that bring thee to no-nour, when thou doll embrace her.

9 She finall give to thine head \* an ornament of grace; n a crown of glory final fine deliver to thee.

10 Hear, O my fon, and receive my fayings: and the years of thy life

II I have taught thee in the way of wildom: I have led thee in 12 When thou guell, thy sleps shall not be straitned, and when

thou runneft, thou fialt not flumble.

13 Take falt hold of inflruction, let ber not go; keep her, for file & y life. 14 ¶ • Enter not into the path of the wicked, and go not in the way

14 1 Ellies 100 College 2 1 Ellies 100 Colleg

violence, 18 But the path of the just is as the shining light, that shineth more and nove unto the period day, 19 The way of the wicked is as darkness: they know not at what they stumble.

10 ¶ My fon, attend to my words, incline thine car unto my 21 Let them not depart from thine eyes : keep them in the midft of

22 For they are life unto those that finde them, and + health to all their fielh. 23 T Keep thy heart + with all diligence: for out of it are the if-

24 Put away from thee + a froward mouth, and perverfe lips put far all from thee.

23 Let bline eyes look right on, and let thine eye-lids look straight before thee.
25 Punder the path of thy feet, and a fet all thy ways be established.
27 \* Turn not to the right hand nor to the left: remove thy foot

1 Solomon exkortet to the flud of twiftom. 3 He flewet b the miltibisfor neoredom and riot. 15 He exhortet to contentiant, it ibrality, and the flit. 3 The wideted areovertelyn with their own fins.

MY 1000, attend unto my wildom, and bow thine cas to my un-MY fon, attend

2 That thou mayeft regard differetion, and that thy lips may keep knowledge,
3 fl \* For the lips of a strange woman drop as an honey-comb, and \* Chap,
3, 16, and

† mouth it imoother then oyl. But her end is blitter as wormwood, fharp as a two-edged fword. \* Her feet go down to death; her fleys take hold on hell. 6.14. f Heb. Left thou flouddelt pender the path of life, her ways are moveable, palate, thun can't not know them.

test thou caust not know them.

7 Hear me now therefore, O ye children, and depart not from the 7,27. words of my mouth. B.Remove thy way far from her, and come not nighthe door of

9 Left thou give thine konour unto others, and thy years unto the cruel. to Left frangers be filled with † thy wealth, and thy labours b, in † Heb. toy
the houle of a franger.

Henzib. the house of a stranger, it And thou mourn at the last, when thy flesh and thy body are

confumed, 12 And fay, How have I hated inflruction, and my heart despited 13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that intructed me?

nume ear to men max intructed mer
1 a laws almoit in all evil, in the midft of the congregation and
affembly.
1 ¶ Drink waters out of thine own effern and running waters out
of thine own well.
1 Let thy fountains be differfed abroad, and rivers of waters in

the fireets.

17 Let them be onely thine own and not ftrangers with thee.
18 Let thy fountain be bleffed: and rejoyce with the wife of † Heb. 18 Let us journain be better and repyce with the wife of Tarkette.

19 July 19

21 \* For the ways on manure account as the production his goings, 22 \* His own intoutine fall take the wicked himfelf, and he flust Chaps 15-1. [Cr. 16.77. a. 2] he flust his cords of his † his. a the flust his cords of his † his. a the flust his distribution, and in the greated of his folly \$6.34.19. \$10.5. All the history and hist

Againf furetifile, 6 idlengt, 12 and mifibievourness. 16 Seventhings buteful to God. 10 The bleftings of obedience, 25 The mifibies of Mboredom.
My lon, if thou be furety for thy friend, if thou hast stricken thy hand with a stranger,
2. Thou art inared with the words of thy mouth, thou art taken with

Thou art mare a wint ne wone or my mount, those art care in the words of thy mouth.
 3 Do this now, my fon, and deliver thy felf, when thou art come into the hand of thy friend: go, humble thy felf, if and make fure

hy friend.

Give not fleep to thine eyes, nor flumber to thine eyeslids.

Give not fleep to thine eyes, nor flumber to thine eyeslids.

Give not fleep to the flow in the hand of the interps and as bird four returns the hand the flowler.

Give flow that the flowler, confider her ways, and he wife:

Which thaving no guide, overfeer, or ruler.

Purdetch her meant in the flummers, and gathereth her food in the

harvelt.
O \* How long wiit thou fleep, O fluggard? when wiit thou arise out . Chap.

to Yet a little fleep, a little flumber, a little folding of the hands 24.33. 10 ft a time trey;
11 \* So find they poverty come as one that travelleth, and thy want \* Chap,
11 \* So half they poverty come as one that travelleth, and thy want \* Chap,
12 \* A naughty perfun, a wicked man walketh with a froward 13.4.\*

11.3 A Buggins years and the speaketh with his feet, he teacheth with his fugers.

with his fugers.

the Providedes is in his heart, he devifeth mitchief continually, he fowerhealth of the his catamity come fuddenty; fieldenly Mall he

foweth difford.

15 Therefore thall his calamity come fuddenly a fuddenly shall he # Heb. be broken without remedy.
16 A Thele fix things doth the LORD hate; yea, feven are an abomi-

nation + unto him:
17 + A proud look, a lying tongue, and hands that flied innocent of his foul. 18 An heart that devileth wicked imaginations, . feet that be fullt Laught

in running to mifchief,
19 A falle witness that speaketh lies, and him that soweth discord \* Rom. 7. among breithen, keep thy fathers commandment, and furfake not the strong the strong that are a strong

18 of the Cheff Commany upon more nexts and a create new conthe Cheff Command of the Cheff Che

tongue of a frange woman.
25 \* Luft not after her beauty in thine heart; neither let her take thee with hereye-lids.

16 For by means of a whorifft woman, a man is brought to a plece \$27.5, of

of bread; and † the adulterers will hant for the preclous life,

27 Can a man take fire in his bolom; and his clothes not be burnt?

28 Can one goupon hot coals; and his feet not be burnt?

29 Can one goupon hot coals; and his feet not be burnt?

29 So hethat goeth in to his neighbours wife: whofoevertoucheth her, fhall not be innucent. f, finall not be innucent.

30 Alendo not despile a thief, if he steat to satisfie his soul when he farming of a man,

is hungry

31 But yine be found, he fhall reflore feven-fold, he fhall give all the wife,
bibliance of his houle,

32 But whole committed additory with a woman, lacketh † under + Heb. flanding: he that doeth it, destroyeth his own foul.

33 A wound leart,

+ Web

at The

flander, is a four little of words there wanteth not fin: but he that retained his life, is wife.

30 The together of the just is, so choice filver: the heart of the wicked is little worth.

31 The

oll fill their treatures. 22 The LORD policifed me in the beginning of his way, before his

orks of old.

33 I was, let up from everlallings, from the beginnings, or ever the

works of old.

7. The wicked are overtanown, sum as a configuration and it find.

Tabletous that it find.

To a perverife heart that be debiled.

Of perverif heart that be debiled.

Of the first find it is a fervant, is better then be that honour-chininkels, and lacketh blockl.

case unto him that understandeth.
7 Go from the preferee of a toolish man, when thou perceived not 12.15.
11 bim the lips of knowledge.
8 The widdon of the prudent \$s to understand his way; but the folly of fools is deceit.

9 \* Foots

dial and

Excellent speech becometh not a fool : much leis do + lying kidims

\* A gift is as † a precious flone in the eyes of him that hath it: \* Pins.

whither foever it turneth, it prospereth.

9 \* He that covereth a transgreffion, il feeketh love; but he that † Heb.

9 - He that (overein a ramprenium, in secreta tove 1 para e una 1 sien. repeatelh a matter, separated nor y friends; to a A reproof entreth more into a wife man, then an hundred slights to a A reproof entreth more into a wife man, then an hundred slights friper into a foot, 1 stock in the control of the stock in the stock

† Heb. a flont of grace. Chap to 1. 1 Or . procuretb. HOt, A reproof and inore a wife man, then to firite a foot an bundred times.

lips a prince.

rates up no 50 \* A wite ion marcon a proactify, a calify, a Folly if joy to bim that is † delititute of wildom; but a man
\*Ch.10.11, his mother.
\*Ch.10.21, at 1 Folly if joy to bim that is † delititute of wildom; but a man

• Ch.10.1. Its moner.

• Ch.10.2. So the state of the sta

29 The glory of young men is their ftrength; and \* the beauty of Ch. 16.9. old men is the gray head.

HOr,lamp. Pf. tot. 1. Ch. 29.14. Ch. 16.31. Heb. Is a purging medicine againfi evil.

CHAP, XXI.

The kings heart is in the hand of the Lord, as the rivers of wa- \*Ch. 16.2. ter: he turneth it whither forcer he will.

2 \*Every way of a man is right in his own eyes: but the Lord Chapt.

4 \* † An Mic.6.7.9.

pondereth the hearts.

3 \* To do judice and judgement, is more acceptable to the Lord Hofe of the Lord Hofe

57. 9 A faire with the state of the state of

have rule over princes.

11 \* The il diffretion of a man deferreth his anger, and it is his

11 \* The il diffretion. taging, it - The nuctions are in the first and glotop pairover a transferdition, taking to a lion; but his favour is taking a dew upon the grain. tich. aus

Chap.

† Heb. in

\* Eccles

9 Chap.

Chap. 4 9 + An high look, and a proud heart, and if the plowing of the o. 17 is wicked; if this will be of the diligent tend onely to plenteoulines: but of bettering. The totage is also good treather toy a lying tongue, is a vanity toffed in 18 of test.

18 of test is and from the threat tend death.

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avail with no lawour in his eyer.

design,

"Chap.

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"When the Corner is punished, the simple is made wife; and
when the wife is instructed, it receives the owned or and
the wife is instructed, it receives the owned or and
the wife is not received the owned or and
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the workers of iniquity,

16 The man that wandreth out of the way of understanding, shall be to

\* Jam. 4.4. remain in the congregation of the dead.
† Heb. 5:
17 He that loveth if pleafure fail be a poor man; he that loveth
most fawine and oyl final not be rich. 18 \* The wicked shall be a ranfom for the righteous; and the trans-greliour for the upright.

19 \* It is better to dwell † in the wildernels, then with a contenti-

The state of the many state of

12. \* A wife man fealeth the city of the mighty, and caffeth down the ftrength of the confidence thereof.

13. \* Wholo keepeth his mouth and his tongue, keepeth his foul Verfes. from troubles.

24 Proud and haughty fcorner is his name, who dealeth in proud the land of wrath.

2b defers 9 to The defire of the flothful killeth him: for his hands refule

Beeles 1 to labour.

\*\*Herers y, w. f. H. cowtest preedity all the my roup.

\*\*Chap, a, w who and figners have the wicked /r abomination: how nuch more, 13,6 (13.4; 4) \*\*The lacerlifice of the wicked /r abomination: how nuch more, 14th. In what he bringest it it with a wicked minde?

\*\*Herers and the bringest it it with a wicked minde?

\*\*Herers and the winder is that it prefits: but the man that herreth, the my safe is the more than the m

180 \* 1 A lane witness man particle freezheth confinathy.
19 A wicked man hardneth his face; but at for the upright, he idrecketh his way.
30 \* Titre it no wildom nor underflanding, nor counfel against of pride.
Ch 13.4.
Plat. 113.0, 30 ° There is no wildom nor sometime.

Pfals, o. 9, the London of the London of

Ter.6.20. Amus 5.22. + Heb. in wickelings. Och. 19, 5,9. + Heb. a witner of lier. | Or, conference . of ler, 9,23. Plat 33, 17. \* Plat 3.8. | Or, villory.

CHAP. XXII.

A \* Good name is rather to be chosen then great riches, and it loving favour rather then filter and gold.

2 \* The rich and pour meet together: the Lord is the maker of vour i bet. them all. ter then,

them all.

3 \* A prudent man forefeeth the evil, and hideth himfelf: but
the filmiple pais on and are punified.

4 \* B by manulity and the fear of the Lord, are richer, and homour, and life.

5 Thorns and finers are in the way of the froward: he that doth
keep his foul final be list from them.

6 \* Train up a childe '; in the way he flound go: and when he &c. \*Gh.19.13. 27.12. Pf.112.3.

Or, the umility.

is old, he will not depart from it.
7 The rich ruleth over the poor, and the borrower is fervant † to i Ör cate. He that foweth iniquity, thall resp vanity: I and the rod of Heb. in

his anger stall fait.

o \* He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.

10 ° Call out the feverer, and contention fluit go out; yea, strife

is way. in He that loveth pureness of heart, || for the grace of his lips, the king field is his friend,
12 The eyes of the Lord preferve knowledge, and he overthrowthat lend-

. Iob 4.8. Hol. 10.13.

Or, and
with the eth il the words of the transitreflour.
13 \* The flothful manialth, There is a lion without, I shall be flain rod of bis

in the freets.

14 \* The mouth of firange women is a deep pit: he that is abhorred of the LONE. Thall fall therein.

15 Foolighters is bound in the heart of a childe, but \* the rod of anger be John of con
15 poundments is pound in the next of a chinds, our the cools format,

2 Corp.,6.

16 He that opp://lief the poor to increase his yisks, and he that

17 Bow down thine ear, and hearthe words of the wise, and ap-

7 Fich. good green. To Bow down thine est, and hear the words of the property of the property

knowledge?

at That I might make thee know the certainty of the words of

16, and 5, 3 and 7, 5, and 23, 27. Chap. 13, 24, and 19, 18, and 23, 13, and 29, 15, 17. + Meb. in thy belly. g Or, truft thou alfo.

fruth ; that thou mightest answer the words of truth a to them that & Or, h and unto thee;
and the poor, because he is poor; neither oppress the finding

affilded in the gate. at ipolied them. 24 Make no friendship with an angry man; and with a surfourman at C thalt not go :

out flat not go:

25 Left thou fearn his ways, and get a fnare to thy foul.

26 a. Be not thou one of them that itrike hands, or of them that are lift. furcties for debts.

\*Doa.n.

27 if thou halt nothing to pay, why should he take away thy bed 14. & y.

28 \* Remove not the ancient # land-mark, which thy fathers

128 "Remove not the ancient a land-mark, which thy fathers have fet,
25 Seeft shou a man diligent in his busines? he shall stand before things, he shall not stand before t mean min.

CHAP. XXIII.

WHen shou sitted to ear with a ruler, consider diligently what a before the same with a ruler, consider diligently what a beforethee.

2 And put a knife to thy throat, if thou be a man given to appetite.

3 Be not defirms of his dainties; for they are deceifful meat.

4 Stabour not to be rich: ceale from thine own wildow.

5 T Witt thou fit thine eyes upon that which is not? for riche certainly make themlelves wings, they file away as an eagle towards the certainly make themlelves wings, they file away as an eagle towards to the certainly make themlelves wings, they file away as an eagle towards to the certainly make themlelves wings, they file away as an eagle towards to the certainly make themlelves wings, they file away as an eagle towards to the certainly make themlelves wings, they file away as an eagle towards to the certainly make them to the certain the

aven. 6 Bat thou not the bread of *bim that bath* an evil eye, neither defire thou his dainty meats.

7 For as he thinketh in his heart, fo fe he: Eat and drink, faith 199

e tothee, but his heart is not with thee.

8 The moriel which thou halt eaten, shalt thou womit up, and sole Speak not in the ears of a fool; for he will despise the wisdom

thy words. Remove not the old # land-mark; and enter not into the fields of the fatheriels. For their redeemer is mighty; he shall plead their cause 13 Applythine heart unto instruction, and thine ears to the words

1 - Northbuld met correction from the childe: for if they beated form in the work of the childes for if they beat the form in the childes for if they beat they will the rod, see flash ince die.

14 Thus flash tees thin with the rod, and flash deliver his too childen from bell.

24 Thus flash tees thin with the rod, and flash deliver his too childen from bell.

25 The children flash is the children flash in the chil

16 Yea, my reins shall rejoyce, when thy lips speak right things.

17 \* Let not thine heart envy inners: but be thou in the fear of 18 and
18 Enroll the day long. For furely there is an || end, and thine expectation fhall not | Of

19 Hear thou, my fon, and be wife, and guide thine heart in the way, will te and Be not amongit wine-bibbers; amongit riotous caters jurge of fielh.

7 or nich.
21 For the drunkard and the glutton shall come to poverty: and
drowsiness shall clothe a man with rags.
22 \* Hearken unto thy faither that begat thee, and despise not
thy muther when she isold. Chiui

23 Buy the truth and iell it not 3 4/20 wildom, and infruction, and understanding.
43 The 5ther of the righteous shall greatly rejoyce: and he that begetteth a wile 63/15; shall have 10 yol 1 him.
53 Thy father and by mother shall be grad, and she that bare thee

46 My fun, give me thine heart, and let thine eyes observe my ways.

47 For an whore Is a deep ditch; and a strange woman is a narrow pft. 28 \* Shealfo lieth in wait || 25 for a prey, and increafeth the tranf- & faut.

28 \* Mexico neur in water \* ; christian ;

who are no againing twantous waters at the state of the s

35.1 Anne eyes man benola trange women, and unne near men when the treperse is things.

34. Yes, thou finalt be as he that lieth down † in the midth of the live band (e.g., or as he that lieth upon the top of a mail.

35. They have firicken me, fish! that fars, and I was not fick, they if he, I have beaten me, and if leit! in our when that I wanke! I will liek! I don't have been me.

CHAP. XXIV.

DB:not thou \* envious against evil men, neither defire to be Physical Property of the property of District under envirous against evir men, neutrer dense of see, and with them.

2 \* Fortheir heart studieth destruct on & their lips talk of mischief. 27.3.

3 Through wildom is an house builded, and by understanding it Chailf. & classified.

And by knowledge shall the chambers be filled with all precious and obalant riches. 5. A wife man + 15 ftrong, yea, a man of knowledge + increa-feth ftrength.

or irrength.

5 \* For by wife councit thou that make thy war; and in multitude function of the council thou that make thy war; and in multitude function of the council towns that the function of the council towns that the council towns the counci

gate
Lie that devifeth to do cyli, shall be called a milchieyous person. 18.6 ii.
The thought of loolishnels is lin; and the scorner is an abonii 14.404
15.11. ation to men.

10 If thou faint in the day of advertity, thy firength is t finall.

11 thou forbear to deliver them that are drawn unto death, narrow.

11 Piloton to deliver them that are drawn unto death, narrow.

and those that are ready to be flain:
12 If thou layelt, Hehold, we knew it not: doth not lie that pon

Offings, and causes of quarrels. dereth the heart confider ie? and he that keepeth thy foul, doth not he 11 know it? and shall not he render to every man according to his 13 My fon, extehou honey, because it is good; and the honey-comb,

isoily not be cut off.

identify: 5 f. Eay not wait; O wicked man, against the dwelling of the righteight, 5 f. Eay not wait; O wicked man, against the dwelling of the righteight, 6 our; ipoli not his celling-place.

guitot. 16 \* For a just man falleth even times, and rifeth up again: but
1/21,116 the wicked shall fall into milicines.

17 \* Rejoyce not when thine enemy falleth, and let not thine heart sing & he glad when he flumbleth:

18 Left the LORD fee it, and + it displease him, and he turn away his 1.15. 19 \* 8 Feet not thy felf because of evil men, neither be thou envious 1,5. at the wicked.

19.5. at the wicked. 20. For there shall be no reward to the evil man, \* the B candle of brill in the wicked shall be put out. 21 My lon, fear thou the LORD, and the king : and meddle not with

to the minar are given to change.

1. 1 - them that are given to change.

1. 1 - 25 For their calamity fasil rile fuddenly, and who knoweth the rutop ine of them both?

25 Butto tien water fing fhall come upon than. 26 Eurry Man fhall kils bir lips + that giveth a right answer. 27 Prepare thy work without and nake it fit for thy leff in the field;

nd afterwards build the house.

28 Be not a witness against thy neighbour without cause: and deceive not with thy tips.

29 \* 52y not, I will do fo to him as he hath done to me: I will ren-

spong cereconstruction, fond, 23 "Fet a little fleep, a little flumber, a little fidding of the hands fluthet to fleep: sponds 34 So shall thy reverty some, as one that travelleth; and thy want fluther; as a meeding.

Hib. At my beart. \* Chap. 6. 9. &c. + Heb. a man of field.

CHAP, XXV 1 Observations about lings, 8 and about avoiding sauses of quarrels, and fundry caufis thereof.
THele are alloproverbs of Solomon, which the men of Hezekial king of Judah copiedout.

It is the glory of God to conceal a thing : but the honour of kings

à to fearch out a matter. 3 The heaven for height, and the earth for depth, and the heart of kings † is unfearchable.

186. fee kings f is unitaretable; etastigh 4. Talke away the drois from the filver, and there finit come forth a fee. "vellet for the fluor," vellet for the fluor, which wicked from before the king, and his throne finit 1862, i.e. etablished in this faccountries, 1862, i.e. etablished in the fluoretable first the preference of the king, and fland not 1843. I. in the alternatives with the first the preference of the king, and fland not

45 ff. 4 Put not forth thy lell in the perione of the song, and remains the first place of great man, and the 3 Purpose of first place is for a first place in the fi

10 Left he that heareth it, put the to shame, and thine infamy turn

16 Let the that heareth II, put the to filming and tinne inlamy turn just ways.
11 A word † fitly Ipoken is III, apples of gold in picktures of filver.
13 As an ear-ring of told, and an ornament of fine gold, for its wife regrower upon an obedient car.
15 As the code of mony in the time of provide, for its fitted unclassified the fine of the code of the code of the time of the content the folial of its matters.
14 Who content handled of the code of the time of the code of th

18 \* A mantite correct some warms against the man and and a lower, and among an all the man foreign the confidence in an untalight man in time of trouble, is like a fingle pain on, and are purified.

11. \* A prudent man foreign the court is made in the confidence in an untalight man in the office of the court is made in the court in the court is made in the court in the court in the court is made in the court in the court in the court in the court is made in the court in the court

21 • If thine enemy be humpry, give him bread to eat; and if he be
4 thirtly, give him water to drink:
22 For thou shalt heap coals of fire upon his head, and the Lord , shall reward thee,
23 W The north-wind driveth away rain: so dotb an angry counte-

nance a backbiting tongue.

17 It

24 ° It is better to dwell in a corner of the houf-top, then with a friend. 24 \* 11 th better to dwell in a corner of the basis root which better to dwell in a corner of the basis root and in a wide boule.

25 At old waters to a thirtly foul it is good news from a far countrey as A rightenia man falling down before the wicked, it is a troubled it fountain, and a corrupt foring.

17 It is not good to eat much honey : fo for men to learch their own glury, fe not glury.

28 \* He that bath no rule over his own fpirit, telife a city that it \* Chap. A broken down, an i without walls.

GHAP. XXVI.

1 Observations about fools, 12 about fluggards, 17 and about contentious

A Sinow in lummer, and as rain in harvest; so honour is not feemly for a fool.

2 As the bird by wandring, as the fwallow by flying, to the curle cauleis intal not come.

3 \* A whip for the horie, a bridle for the ais, and a rod for the \* Pf. 22.9.

4. Anliwer not a fool according to his fully, left thou also be like uns Answer a fool according to his fully, left he be wife in + his own + Heb. bis

6 He that fendeth a meffage by the hand of a fool, cutteth off the feet, and drinketh a damage, by the hand of a 1001, cutteth off the feet, and drinketh a damage, 7 The legs of the lame † are not equal: [q is a parable in the mouth less of foots. A Ot , vio-8 # As he that bindeth a flone in a fling: fo is he that giveth honour lifet up. 9 Ara thorn goeth up into the hand of a drunkard, fo is a parable in that further mouth of fools.

me mouth of tools.

10 I The great God that formed all things, both rewardeth the fool, cloud flows and rewardeth transgetfours.

11 As a cigo returned to this womits of a fool freturneth to his folly of flows.

12 Seef thou a man wife in his own conceit? the is more loope of flow from the foot them.

13 Seet thou a man when it me out a lion in the way, a lion is in with all and leb thirthele the threets,

14. As the door turneth upon his hinges, to dotb the flothful upon fool, be tis bed.

15. The flothful hideth his hand in bit bosom, a it grieveth him transfers.

15. The spain is his mount.

to bring it again to his mouth,
16 The fluggard it wifer in his own conceit, then feven men that a per can render a reason. + Heb.ite.

19. 39 - 397 men, a win on one omina a neath once to men; a win tender a readon.

19. 18 that according to his work, and settles had considered in the men and men who related in fire-brands, arrows, and death; a world-intelligating in the fire-brands in the fire-brands, arrows, and death; a world-intelligating in the fire-brands, arrows, and death; a set of the fire-brands, arro Lis folly. 19 So is the man that deceiveth his neighbour, and faith, Am not I . Ch.19.24. 20 Tythere no wood is, there the fire goeth out; to \* where there is to the state of the state o Wiary.

tentious man to kindle firife. ntious aim to kindle itrice.
22 . The words of a tale-bearer are as wounds, and they go down flames, of

into the † innermol parts of the belly.

13 Burning lips, and a wicked heart, or like a potfherd covered with † Heb. 24 He that hateth, f diffembleth with his lips, and layeth up deceit within him. othin him. 25 When he + fpeaketh fair, beleeve him not: for there are feven | Or, whi-

26 # 11/20 hatred is covered by deceit, his wickedness shall be fire. thewed before the myole congregation.

27 \* Whoso diggeth a pit, shall fall therein: and he that rolleth a "chits.18;

Rone, It will return upon him.

28 A lying tongue batch the f that are afflicted by it, and a flatter— \*Ch. 18, 8, 19 mg mouth worketh tuine.

chambers, A Or, is known. † Heb. makethbis voice gresious, B Or, hatred is covered in fetret. \* Pial. 7.15,16. and 9. 15. Eccles 10.8. CHAP. XXVII.

1 Obfervations of felf-love, 5 of trus love, 11 of care to avoid offinces, 23 and of the boughold care.

\*\*B Oalt not the felt of to morrow; for thou knowest not what a day \* Jam.4.13, may bring forth,

\*\*L cannot be man prasse thee, and not thine own mouth; a stranger, 1 Heb. 10 morrow.

\*\*Bring for the felt of t nd not thine own lips.

3 A flone in the heavy, and the fand weighty: but a fools wrath is heard as.
ier then them both.

4 Heb. vier then them both.

4 † Wrath is cruel, and anger is outragious; but who is able to fland kaying. 4) Vision 1. A vision 1. A vision 1. A vision 2. A vis

are il deceitful.
7 The full foul + leatheth an honey comb ; but to the hungry foul ver flowing every bitter thing is fixer.

8 As a bird that wandreth from her neft: fo f, a man that wandreth from her neft:

rd Whole boatteth hindelt I of a hine girlt firing crouds and wind control of the board.

15 \* By long for bearing is a prince perfivaled, and a fult tongue problem the board.

15 \* By long for bearing is a prince perfivaled, and a fult tongue problem the board.

16 \* By long for bearing is a prince perfivaled, and a fult tongue almost riend by hearty cumich.

18 \* A mind and won't h.

19 \* White with control to be represented by the control of the con

10 Ab that sheeth any a garment in com wemon; groups the first to have a superior of the control of the that ingeth longs to an beay heart.

21 \* If thing enemy be humply, give him bread to est: and if he be morning, it find be counted a curie to him.

12 \* A continual dropping in a very rainy day, and a contentious & 23, 14.

13 \* A continual dropping in a very rainy day, and a contentious & 23, 14.

14 \* A continual dropping in a very rainy day, and a contentious & 23, 14.

15 \* A continual dropping in a very rainy day, and a contentious & 23, 14. Ch. to. i.

friend.

8 Wholo keepeth the fig-tree, first eat the fruit thereof; to be that waiteth on his maker final be honouted,

19 Axin water face anytereth to face; to the heart of man to man.

20 Hell and defruction are † never full, fo \* the eyes of man see \* Eccles\*. never fatisfied.

21 At the fining pot forfilver, and the furnace for gold; fo ma

an Though thou floulded bray a fool in a morter among wheat with a petiting of with not his fool thinels depart from him.

13 Bethou diligent to know the flate of thy flocks, and took well to thy feeth. + Heb. At tby beart. f Heb. frength. 21 For + riches are not for ever : and doth the crown endure + to e-

From the very generation?

7 Heb. to 37 The hayappeareth, and the tender grafs floweth it fell, and herbs grantation of the mountains are gathered,

25 The lambs are for thy clothing, and the goats are the price of the field

4 Heb.life. Of they houlded, and for † maintenance for thy maidens. CHAP. XXVIII. General observation of implety and religious integrity.

Ile wicked fice when no man pursueth: but the righteous are

bold as a lion, HOr bymen #Or. Symen 2. For the transferencia of and, many see the princes thereof: but the finding and knowledge the flate thereof shall be nothinged.

myaom 3 A poor man that oppresses the poor, is like a sweeping rain sweeping the which leavest no load.

4 Thomas Gantage 4 They that for fake the law, praife the wicked: but fuch as keep the Tileb. law, contend with them.

5 Eyil men understand not judgement; but they that feek the LORD. with ut food. Ch.10.1. understand all things. understand all things.

6 Better is the poor that walketh in his uprightness, then be that is perverle in bis ways, though he be rich.

7 \* Wholo keepeth the law, is a wlie son: but he that it is a companion of rictious may, shameth his father.

stoguation; "non rious men, shameth his fasher." On 13.1. 8 " He that by ultry and young gain increaseth his fublance, he Eccle 2. All gatherit in or hind with give poor, 200, 100 to the company his car from hearing the law, even his prayliche, by the Child. The C

† Heb. by '10' Mobile and the righteous to go aftray in an evil way, he shall interest.

fait himlest into his own pit: but the upright shall have good things in the challenge of the properties.

\*\*Cl. 35.7. fall himself into this own pit; but the upragramant have good tengs in Hob. in 11 The rit man is wife † in his own conceit; but the poor that the vert. 39. 11 The rit man is wife † in his own conceit; but the poor that the vert. 30. 11 The rit man is wife † in his own conceit; but when Ch. 11. 1. \* When it places monitor elegory; there is great glory; but when Ch. 11. \* When it places monitor elegory; there is great glory; but whose conflictions of the monitor of the property o

for. 14 Happ is the man that fearest alway: \* but he that hardneth his a plot 1, 1 heart fiall fall into milchie!

Joh. 1.9. 15 As roganing lon, and a ranging bear 1,0 is a wicked ruler over

a John 19, 19 A a run rightly and a ranging bear 1,0 is a wicked ruler over to the beautiful from the bow people.

Rightly a thing the beautiful from the beautiful from the bow people.

Rightly a fine the beautiful from th

\$13.4. \quad \quad

2. To have respect of persons, is not good: for, for a piece of bread that man will transpels. 2. K let hat hatch to be rich, bath an evileye, and considereth not

12. It let that natic into be fresh, bath an evileye, and considereth not that poverty that looms upon him.

23. He that rebuketh a man, afterwards shall since more favour than be that distereth with the tongue.

24. Whole robbeth his father or his mucher, and faith, it is no transan suil eye, 23. Wholo robbeth his father or his mother, and faith. It is no trans-gredion; the lamp it the companion of it, delitiover, 35. He that is of a prived heart, littreth up firste; but he that put-teth his truff in the Long, shall be made far. 26. He that truffeth in his own heart, is a fool; but whoso walketh ver. 10. \*Ch.27.6.

† Heb. a figing. Solid, and the construction in a solid constru

perifft, the righteous increase. Ch. 10. 2.

Ver. 12.

\*\*Ch.1.6. In the transground state of the poor : but the wie-\*\*Ch.1.6. & county dry high and rejuyer.

\*\*The right coun confider the caule of the poor : but the wie-\*\*Ch.1.6. & ket regarded, but to know it.

\*\*S. 7. & S. Comful then u bring a city into a finare : but wife mun turn away

8 Scurnful men u bring a city into a fhare: but wife men turn away Lu, r. 13. wrath 14 wife man contendeth with a foolish man, whether he rage or in Heli. a man of ob. laugh, there is no relt.

11 A fool uttereth all his minde ; but a wife man keepeth it in till

FOrifet a atterwards.

12 If a tiler fleathen to lies, all his fervants are wicked.

13 The poor and selie deceleius man meet together: the Long der one is The poor and renewall the bours his throne shall be the bours his throne shall be the same is the bours had been same in the bours had been same in the bours had been shall be the bours had been said. 

16 When the wicked are multiplied, transgression increaseth: \*but the righteous shall see their fail.
17 \* Correct thy sim, and he shall give thee rest : yea, he shall give

delight unto thy foul. 18 Where there is no vision, the people a perish ; but he that keepeti the law, happy is he.

Alervant will not be corrected by words: for though he underftand he will not answer 20 Seeft thou a man that is hally ii in his words? there is more hope of a logi, then of him.

21 He that delicately bringeth up his fervant from a childe, shall have him become bis fon at the length.

22 \* An angry man tilrreth up (trite, and a furious man abounded)

23 \* A mans pride fhall bring him low : but honour fhall uphold the humble in liprit.
24 Wholo is partner with a thief, hateth his own foul: he heateth

curling, and bewrayeth it not.
2 The fear of man bringeth a fnare: but wholoputteth his truft in the forn , ffiall be fale.

\* Many feek f the rulers favour, but every mans judgement co meth from the LORD. right in the way, is abomination to the wicked, GHAP, XXX.

CHAP. XXX.

Char confinion of his facts. The two points of his graves. To The meanify are not to be two model. It four which a few children in the fact which is facilitied. It Four this ran to to be deprived. It Four this fact to be known. It faur things untolerable. It Four thing stard in wife, I four thing stard is all what they beyonded. The world affect he could be facilitied in the fact that the fact has fact in the fact the prophetic in the min. I fact he would be facilitied in the fact that the fact has fact the fact the fact has fact the fact the fact that the f

2 Surely I am more brutish then any man, and have not the under-Randing of a man.

flanding of a man. 3 1 neither tearned wisson, nor  $\dagger$  have the knowledge of the holy,  $\dagger$  14a. 4 "Who hath at emoled up into heaven, or deteended," who hath 2 is the treat the wind in his lift 2 who hath bound the waters in a agrammed. About who hath elabilished all the ends of the earth? what I his name, and  $\frac{1}{2}$  has  $\frac{1}{2}$  the same, and  $\frac{1}{2}$  the  $\frac{1}$ 

6 Add thou not unto his words, left he reprove thee, and thou b found aliar.

found aliar,

7 Two things have I required of the cyliny me than no before 1 die kin,

8 Remove be Irom me vanlty and hes give me neither poventy, kilden

9 Telf 1 be full, and teny they, and lay, Who à the Lond? or the

10 Telf 1 be full, and telny they, and lay, Who à the Lond? or the

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee, and right

10 The coule not a ferrane unto this matter, letthe curie thee.

thou be found guilty.

1,0 There is a generation that curieth their father, and doth not biefs & tis.

Require

Rev.u.s 12 There is a generation that are pure in their own eyes, and yet is 19.

not washed from their likthinels.

13 There is a generation, O how \*lotty are their eyes! and their eye-miles this are fifted up. 14 \* There is a generation, whose teeth are as swords, and their jaw- ms. teeth as knives, to devour the poor from off the earth, and the needy Mittan

items annivers to network the pool. The same in the sa 16 The grave, and the barren womb, the earth that is not filled with the in

water, and the fire that faith not, It is enough.

17 The eye the mocketh at his faiter, and despiteth to obey his no. Haking ther, the ravens of a the valley shall pick it out, and the young eagles sat sail.

18 There be three things which are too wonderful for me, yea, four which I know not:

which a know not;

10 The way of an eagle in the air, the way of a ferpent upon a rock, Pf3.4.

the way of a fine in the 7 midft of the fea, and the way of a man with 57.4.

a maid.

a maid.

3. Such is the way of an adulterous woman, the eateth, and wipeth melliher mouth, and faith, I have done no wickedness.

3. For three things the earth is diliquieted, and for four which is the 21 \* For a fervant when he reigneth, and a fool when he is filled with mear,
23 For an odious woman when the is married, and an hand-maid \* For a fervant when he reigneth, and a fool when he is filled kut.

that is heir to her militels. 24 There be four things which are little upon the earth, but they are +Heb s!

\* The ants are a people not firong, yet they prepare their meatin make 26 The conies are but a feeble folk, yet make they their houles in &C.

the rocks he rocks; 27. The locults have no king, yet go they forth all of them + by †He

bands i 18 The folder taketh hold with her hands, and is in kings palaces, gille.

18 The folder taketh hold with her hands, and is in kings palaces, gille.

30 A tion which is firongest among healts, and turneth notaway.

for any.

11 A lif grey-hound, an he-gostalio, and a king, againt whom \$10 kets it to ming house solidly in lifting up thy felf, or if thou had a lifting the control of th

bringeth furth ftrile. CHAP. XXXI.

Lanuel info of challe, and they energy file of the affilial are to be conforted and adjuded. to the praise and properly of good wife. The world of king Lenuel, the prophete of his mucher taugh him. a Wiat, my lon? and what, the found my would and what, the for finy your.

The vanity of worldly things.

Chap. i, ii, iii. 3 Give not thy ftrength unto women, northy ways to that which de-troyeth kings.

19 Sile layeth net lands to the spindle, and her hands hold the 4 ft is not fore kings, O Lemuel, it is not for kings to drink wine,

fityich kings, 4 ft in other kings, O Lemuel, it is not for kings to drink wine, nor fur princes, ftrong drink.

5 Let they drink, and furget the law, and † pervert the judgement of any of the still the drink, and the first of the still the drink with the first of the synthesis of the drink with the first of the synthesis of the drink with the first of this poverty, and remember his miltery Tack him think and furget his poverty, and remember his miltery diltail,
20 † She firetcheth out her hand to the poor; yez, fine reacheth † Hebforth her hands to the needy.
21 She is not afraid of the inow for her houshold: for all her houdthought clubed with a fearlet. 22 She maketh her felf coverings of tapeflry, her cluthing is filk double seen and purple.

13 Her husband is known in the gates, when he fitteth among the

8 Open thy mouth for the dumb in the cause of all + such as are auelders of the land

24 She maketh fine linen, and felleth it; and delivereth girdles uno Open thy mouth. \* judge righteoufly, and plead the cause of the 25 Strength and honour are her clothing, and the that rejoyce in to ¶ Who can finde a vertuous woman? for her price is far above time to conie.

26 She openeth her mouth with wiklom, and in her tongue is the law of kindnefs. rubies.

If The heart of her husband doth fafely truft in her, fo that he first 27 She looketh well to the ways of her houshold, and eateth not the bread of idlenels: 13 She feeketh wood, and flax, and worketh willingly with her hands. 28 Her children atife up, and catther bleffed; her husband alfo, and

15 She rifeth allo while it is yet night, and giveth meat to her houl-hold, and a portion to her maldens. 29 Many daughters f have done vertuoully, but thou excellelt # Or, 30 Favour à deceitful, and beauty à vain : but a woman that fear-ten richti. ! eth the LOND, the thall be praifed. noid, and a portion to mer mandens, i.e. the fruit of her fish condidered ha field, and † buyedi it; with the fruit of her hands the planteth a vineyard.

7. She girketh her loyns with firength, and firengthneth herarms.

18 † She perceiveth that her merchandile is good; her candle her in the gates.

31 Give her of the fruit of her hands, and let her own works praife

TECCLESIASTES, or the PREACHER. tt Then I looked on all the works that my hands had wrought, and \* Ch.t. t.

he praifeth her

The preather floweth that all humaneourfer are usin; 4 because the statures are reflicts in this course; 9 they bring forth mothing new, and all old things are forgotten: 12 and flowering to be found it for it be fluides of wishom.

Henords otthe preacher, the sun of David, king of Jerusalem.

have no need of ipoli.

12 She will do him good and not evil all the days of her life.

" Vanity of vanities, faith the preacher, vanity of vanities, all a vanity.

3 \* What profit hath a man of all his labour which he ta-

\*\*Note to first hash a man of all his labour which he taken made first of more than 1 to the control of the con 18638.00 7\* All the rivers run into the fea, yet the fea is not full: unto the fuels, place from whence the rivers come, thither they + return again. 126. 8 All things are full of labour, man cannow with the companion of the co

comeater.

12 ¶1 the preacher was king over lifeel in derulatem.

13 And I gave my heart to look and learch out by wildom, concerning all things that are done under heaven; this fore travel hath God given to the fons of man, it to be exercised therewith. 14 Thave feen all the works that are done under the fun, and behold, all is vanity and vexation of spirit.

\* That which is crooked cannot be made ftraight: and † that to \* That which is counsed cannot be made itraspirt; ann't finat which is wanting cannot be muched; fishing L. D. I am come to the first commence with miner more without them all they that have the contract of the contract

knowledge, increaseth forrow. CHAP. II

CHAP, III.

1 The unity of humans couply in the work of plasfure, 12 Thought's warmen couply in the work of plasfure, 12 Thought's manner of the couple of the work of the work of the couple of the work of the w

2 1314 of laughter, It is mal; and of unitths What doeth it?
3 \* Hought in mine heart + to give my felf unto wine (yet acquaints game heart with wildom) and to lay hold on floyly. It il might is to embrace, and a time to gather flomes together. Help, wast was that good for the form of men, which they flound do under the heaven; a "I the days of the fille".

A time to get lay, and a time to tole: a time to less a time to less a time to less a time to less a time to get lay.

A time to rent, and a time to lote: a time to less a time to get lay.

A time to rent, and a time to lote: a time to less a time to get lay.

4 I made me great works, I builded me houles, I planted me time to ipeak :

11 Then I looked on all the works that my financi has wronging, and on the labour that I had laboured to do: an able-doils, all risk a variey and vexation of liprits, and there was no profit under the lim.

12 And Lurned my left to behold withom, and madnetis and foffy, and the control of the liprits of the liprits and the liprits of 13 Then I faw't that wildom excelleth folly, as far as light excel- things leth darkness.

fit filed with Being, nor the ear filled with hearing.

9. The thing that into the cy it fate which thall be 1 and that

10. And who knowed whether he fitted an item may be fitted. See that it no new idea

11. And who knowed whether he fitted an item may be fitted. See this is new 2 it

12. Therefore I went atout to called mybriat to defial to late the major that which was before us.

13. Therefore I went atout to called mybriat to defial to late the major than the control of the major that the fitted in the major that the major that the major than the major that the ma 3.9. lob 14.1.

heart wherein he bath aboured under the lin?

23 For all his dayser's formeds, and his ravel grief yee, his his dayser's formeds, and his ravel grief yee, his his dayser's formeds, and his ravel grief yee, his his dayser's formeds, and the hould eat and 13-22 taketh nutrell in the night. This is all tax, the tree is formed to his labour.

24 To refer in onling better for a many few for his labour.

25 For Goo getter, where the store the hind to Good.

27 For Goo getter, where the store for the stripts, wildom and little to hear grief to hear

O every thing there is a fealon, and a time to every purpose under the heaven: 2 A time + to be born, and a time to die : a time to plant, and a time + Heb. to pluck up that white is planted:
3. A time to kill, and a time to heals a time to break down, and a

A time to weep, and a time to laugh : a time to mourn and a time

7 A time to rent, and a time to few : a time to keep filence, and a from.

\*\* I made me gradens and orchards, and I planted trees in them of the state of the me to speak;

8 A time to love, & a time to hate: a time of war, & a time of peace.

9 \* What profit hath he that worketh, in that wherein he laboureth? • Ch. 1.3. is the state of th

\* Ver. 17.4. Chip, 10, 1, and 17,12, 15.

that wickedness was there ; and the place of righteousness, that inivol. w. scanners was there a and the place of righteoulineft, that into the vice of the place of the vice of the v

stage units according according and the stage of the stag

Chapia. (6, they have all one breath, to that a man hain no preeminence above a Heb.

14 Heb.

15 Heb.

15 All 12 unto one place, illare of the duft, and all turn to delt again, of the form of the control of the cont

T Hee, it survived in 12 \*Wherefore | Perceive that there is nothing better, onen uses a femaliar.

\*Ch.1.14. man, floud deployee in his own works a for that it his portion; for 65.145. who finall bring farm toke what floulibe after ham?

\*CH.A.P. 1V.

\*CH.A.P. 1V.

\*CH.A.P. 1V.

I Vanity is interested onto must be operations, by mays by illumphy by contemperation of must be operations, by mays by illumphy by contemperations, and considered all the \*opportions that are done under the operations of the op

power, but they had no constorter.

2 \* Wherefore I praifed the dead which are already dead, more then

\*\*Job 3.17, a \*\*Wheteroure a praintent me dean wanten are arreasy decaymore to the Residual State of the International State of t

of fiving of fiving of the five of the fiv

to warm again?

12 And if one prevail against him, two shall withstand him; and a treefold cord is not quickly broken.

13 ¶ Bette in a poor and a wife childe, then an old and soolish king, two will no more be admonished.

15.12. Pal.50.8.

Prov.15.8.

23.31. \* 1'l2|.66. for the angel, that it was an errour; where fore thould God be angry arthy voice; and defroy the work of thine hands?
7 For in the multitude of dreams and many words, there are also discovered in the form of the control of the cont

7 cor in the magnitude of areams and many words, text strain dis-wer vanilities that first thou God.

9 flifthou feelt the upperfilion of the poor, and violent percerting, st. twills for te text is higher then the highest, regardeth, and text be higher to constant, thou have

outputfell. then they.

9. ¶ Moreover, the profit of the earth is for all: the king bimful is ferved by the first hand. Since the fatisfied with filter; nor ho

13 There is a force vit which I have feen under the lun, namity tiches

7 th 1.1. 14 But thole riches perilib ye will travel: and the begetted a form and the real to some and to leave the winder of the large travel and to keep the large travel and the second of little and the real to find the large travel and the real to find and the real to f

good white and wreak with his licknels.

good white and wreak with his licknels.

18 ¶ Behold that which I have feen: \*† it is good and comely for,

18 Cometo at and to define, and to enjoy the good of all his labour that he

† Help-taken hunder the funt; all the days of his like, which God giveth him: Traces: Taken under the tuns; all the cays of the nine, which God giveth him; the number for it hills roytion.

of the days. 19 Everyman alluto whom God hath given riches and wealth, and;

hath given him power to eat thereof, and to take his portion, and to. t. Or, reloyed in his labour; shis is the gift of Gold, and the state of the first the state of the first the state of the first the state of t

The vanity of rictes without ufe, 3 of colidren, 6 and old age without orthour riches, 9 The vanity of fight and wandring defires: 11 The conclusion. f vanities,

Here is an evil which I have feen under the fun, and it is common

There is an evil which have feen under the fun, and it is common among men:

a Name to whom God bath given riches, wealth, and holour, o that he wanted nothing for his foul of all that he delireth, yet God with he wanted nothing for his foul of all that he delireth, yet God with the wanted has been as the second of the sec

nore rect cue note oner.

6 Year, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?

7 All the labour of man is for his mouth, and yet the † appetite is † He., 8 For what hath the wife more then the fool? what hath the poor that

8 For what nath in evide more then the non-normal about the poor pure knowesh to valid, before the purple; then the wandring of the defire; \$\frac{1}{2}\text{.}\text{

12. For who knoweth what is good for man in this life, † all the days its days of his vain life which he spendeth as \* a shadow? For who can tell a the shadow and the shadow are the shadow as the shadow and the shadow are the shadow as the CHAP. VII.

Remellis scaled varies, GNA P. VIII.

"It widens. A The difficults of summar mertification, patients,
A "Good name is better then precious vintment; and the day of death, \* Penny,
then the day to ones birth.
3 file! I setter to go to the houle of nouvaines, then to go to the
"White the day is to that it the end of a limen; and the living will by
"White his liming," to that it the end of a limen; and the living will by

Il Barrow is better then laughter: for by the fadness of the counte- # Or,

nance the heart is made better.

4. The heart of the wife is in the house of mourning; but the heart iouls / in the house of mirth.

5. If i better to hear the rebuke of the wife, then for a man to hear \* Prong.

\*\* 1 Meb. • 1 who will in omore be admonthled.

\*\*The first own of principle and the state of th 5 ° 16 in better to near the required in the fong of fuols.

6 For sathe frackling of thorns under a pot, to it the faughter of the following in the faughter of the following factors.

6 For sathe all it vanity.

them; they all that come after, fall its rejoyce in him. Surely, this allo it vanily, and vesation of light.

I wantly, and vesation of light.

I wantly, and vesation of light.

I wantly and distinct rate.

Rep by to or when thou goed to the food of God and he more reactive to the control of the light of God and he more reactive to the control of the light of God and he more reactive to the lig

17 Be not overmuch wicked, neither be thou foolish: why shoulded be defice, thou die | before thy time? 18 It Is good that thou shouldest take hold of this, yea also from this metially withdraw not thine hand: for he that feareth Golfsliall come fouth of time.

them all 19 \* Wissiom throughtness the wife, more then ten mighty non \* Plantin 19 \* Wissiom throughtness the wife, more than ten mighty non \* Plantin 19 \* Plant which are in the city,
20 \* For there is not a just man upon earth that doeth good, and tin-Chronis
1 Kley

9 9 Mortover, the profit of the earth is toralt: the sing simily 1s winches the feet sind a feet man upon earth that deeth good, and the Chip tered by the first from a feet man upon earth that deeth good, and the Chip tered is the fraction of the feet sind a feet man upon earth that deeth good, and the Chip tered is the control of the thyfervant curie thee,
22 For oftentimes also thine own heart knoweth, that thou thyfelf 1 100.18

12. For otherstmess also tame own near knowen, that more taylors is fundamentally likewife haft corrected others.

2. All this have I proved by wisdom: I faid, L will be wife, but it give at was far from me.

24. That which is far off, and exceeding deep who can finde It out?

22) - Definition in a ray a round faint in presenter for tourning one of a cone, to finde out the account:

a Which yet my foul feeketh, but I finde not; one man among a is roof thousand have I found, but sown among and those have I not found. Information, and the same and the but they have fought out many inventions.

one thing after another to finde out the reason. . Gen. 1.37.

thework of God & unfearchable.

The Rings are greatly to be reflected. The information providence is to be of freedom to the whole the sould independ to the white the white the distribution of the whole the model of the property. To Transfer of Goddingfracks its movement of an unknown country the interpretation of the WHO Control that the whole the interpretation of the whole of the whole the sound in the free final becomes the state of the whole the sound in the free final becomes and the test in the sound of th

2 I counfel threto keep the kings commandment, and that in regard of the bath of God. gard of the oath of God,

3 Benot halfy togo out of his fight: fland not in an evilthing,
for hedoeth whatloever pleafeth him.

4 Where the word of a king is, there is power; and who may fay

no him, What doest thou?

Whole keepeth the commandment + fhall feel no evil thing:

and a wife mans heart differneth both time and judgement.
6 | Because to every purpose there is time, and judgement; therefore the milery of man is great upon him.

7 For he knoweth not that which finall be: for who can tell him

ylien it fhall be? | when it in all be?

B There's no man y hath power \* over the foir it to retain the foir it;
neither batbbe power in the day of death; and there is no y discharge in
that war, neither shall wickedness deliver those that are given to it.

o All this have I feen, and applied my heart unto every work that fadone under thefun: there is a time wherein one man ruleth over another to his own hurt.

10 And to 1 faw the wicked buried, who had come and gone from

the place of the lody, and they were forgotten in the city where they had to done: this frailo vanity.

at Because sentence against an evil work is not executed speedily; therefore the heart of the ions of men as fully set in them to do evil.

12 ¶ Though a sinner do evil an hundred times, and his days be

12 ¶ Though a finner do evil an hundred 'dines, and his days be fifther, prolonge, yet larely I know that \* it fault be well with them that \$\frac{3}{2}\$. When the procession is the well with them that \$\frac{3}{2}\$. When the procession is the wicked, neither fault he prolong \$\frac{1}{2}\$ days which are as a fallow) because he facerch not before \$1\$. There is a vanify which is done upon the earth, that there he will be the procession in the procession in the winder of the

h, h. 19 \*Then I commended mirth, because a man hash no better withing under their, there to extra and to drink, and to be merry for congression of the control of the cont

and they go to the dead,

4 flow to him that siny one to all the living, there is hope: for
4 flow to him that siny seed ion:
5 for the living know that they fluid like: but the dead know not
supthing, nother have they any more a reward, for the menory of
them is longouten.

6 Alfo their love, and their hatted, and their eney is now perificed;

6 Alfo their love, and their hatted, and their eney is now perificed;

neither have they any more a portion for ever in any thing that is done

onor the tun.

7 % Go thy way, eat thy bread with joy, and drink thy wine with amerry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no

onthem:

on the state of the state whom thou lovell, all the days of the first by waity, which he that given these under the first the state of the

whither thou goeft.

If I returned, and faw under the fun, that the race is not to the

of 11 I returned, and faw under the lun, that the racer's not to the fulls, nor the bastle to the frugs, neither yes fread to the wife, nor yet riches to men of underlinding, nor yet about to men of skill, but fluerand chance lappends to them all.

12 For man allo knowed not his time, as the fiftees that see taken in red line, is as the bird refer are caught in the finate; to are the fions are life, its as the bird refer are caught in the finate; to are the fions of men if hated in an evil time, when it failed finding by them.

14 There was a little city, and few men within it; and there came a

reat king against it. & belieged it. & built great bulwarks against it:

15 Now there was found in it a poor wife man, and he by his wif-15 Now there was round in it apport whe man, and the by as whom delivered the city, yet no man remembred that tame poor man, 16 "Then faid I, Wildom's better then firength; neverthelefs, the poor man wildom's delpifed, and his words are not heard.

17 The words of wife men are heard in quiet, more then the cry of

him that ruleth among fools.

18 Wifdom #s better then weapons of war: but one finner delitoy-

†D. Ead files caule the oliminent of the spothecary to fend forth a 7 Heb. for will limiting lawar: yo doe'd little folly him that 1s in reputation 1 Heb of the will limit him to the reputation 1 Heb of the will limit he will like the state of the state of the will limit he will like the way. † his will come † 1 Heb. state the will he fight the everyone they he'rs a will like will be the will be the will like the will

faitch ism, and he taith to every one test he is a tool.

4. If he hight in the gater rise op against these, leave nor thy place;

5. There is an evit wide; I have feen under the fin, as an error of the highest proceeding it is not wide;

6. Volly is it is in contrasting to the processing of the pro

from before 

9 Withortenovecutioners man be murt increasing and as the Frankry-cleared wood, final be endingered thereby, to little iron be blunt, and he do not which the edge, then must be the part to more fitting the but wisdom is prohiable to direct.

11 Surely, the lespent will blie without enchantments, and † a bab-togue.

bler is nubetter. er is nobelter.

12 \* The words of a wife mans mouth ere 1 gracious; but the & 12, 13,

1.5. The words of a wife man mouth are 1 gracious: but the & 1.5. The words of a wife man mouth at footbinnels: and place the beginning of the words of the mouth at footbinnels: and place the state of the state of

to 1) Wording Amagistant by me (Ch. 12) and when the king is the fon of nobles, & C. 12, 12, 17 Beliefed are those, of land, when the king is the fon of nobles, & C. 13, and the princes eath due fealing for through its (18) much thothismides the binking decayeth, and through #Pirt4-18, 18 and the prince through through its for lands the found through through its formation and the contract of the

CHAP. XI.
Direllions for charity. 7 Death in life, 9 and the day of judgement

Directions for election 7 Death in 1115, 9 ana tectory of particles in the days of youth are to be thought on.
Alt this bread pupon the waters: for thou finalt finds it after † Heb. a many days,

a Givea provition to feven, and allo to eight; for thou knowedt not fare of its what cyll final he upon the earth,
and the control of the cyll final he cyll final to the cyll final he cyll final
earth; and lith the tree failt towards the bounds the morth; in the cyll
the place where the tree faileth, there it flustible.
I be that olderweeth the wind, final into lowe; and he that regardth the count, final in or cep.
I be that of the cyll final too flust; and he that regardthe count, final in or cep.
If the way of the finite, or how the
bones do grow in the wonshe of the that it wind this; even to those
knowed northe works of God who nakesh all.
I the morning flower by feel, and in the evening withhold out + Hob,
this or that it for those knowed; not whether I that proper, either final is
the country of the cyll final the cyll final

uns or mat, or whether they both field be alike good.

7 (Truly the light is tweet, and a pleafant thing it is for the eyes "ight to behold the fun.

8 that if a man time many years, and rejoyce in them all; yet let him remember the days obtained, for they fiall be many. All that contributions the contributions of the property is contributed by the contributions of the property is contributed by the contributions of the property is contributed by the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in the property in the property is the property in th

on the yanity.

9 IR cjuyce, O young man, in thy youth, and ict thy heart cheer thee days of thy youth, and walk in the ways of thy heart, and in the light of thine eyes; but know thou, that for all these things.

In the 1930 of filme eyes; but souw uou, that we are more comes God with bring thee into judgement. to Therefore remove a larrow from thy heart, and put away evil \$10t, safer's from thy field; for childhood and youth see vanity. C11A! Y. It is creating the beginning that the there is no see to

differ. 13 Tle fear of Gott the third antidote of wanty.

\*\*R Emember now thy Creatour in the days of thy youth, while the \* Pr, 32.5, cvil days come not, northe years draw nigh, when then fluit

1 Corl days come not, nor the years draw migh, when then flats
5, I have no plecifier in them;
1. While the long or the light, or the mon, or the flars be not
1. While the long or the light, or the mon, or the flars be not
1. In the day when the keepers of the houle flull tremble, and the
flowing men flats bow themselver, and it the grinders ecocle because for the
flowing men flats bow themselver, and it the grinders ecocle because for the
4 and the doors that I be flut in the streets, when the found of the fair, texage
printing is low, and be flat it elegas at the voice of the brids, and at friggrinder
the grinders are the street of the

grinding is low, and he field ride up at the voice of the bird, and all rider grinder the daughter of mulicifically les brought low y facilities and the state of the state of

7 \* Then mattee out return to use cattle as a many account of the fall return unto God whogaye it.

§ 10 \* Vanity of vanities, hith the preacher; all treamity.

† Heb.,

9 And Il moreover, because the preacher was wile, he till taught work to the propose knowledge; yea, he gave good heed, and fought out, and delight.

the postile knowledge: 3 yea, he gave pood heed, and fought out, and defect.

The contract properties the cost a exception words, and that see line.

The contract properties the cost a exception words, and that see line.

10 e. 7 in the cost of t

and neep nis commandments: for this is the whole daty of nam. Rea.14.

10 blood for whether it is a few for the state of t

1 The 2 Cor. 5.163

they love theeup-rightly.

boufeuf

wine.

## The SONG of SOLOMON.

7. Behold, his bed which it Solomons, threefcore vallant men set about the vallance of lifest.

1. The sturctes low unto Cerlin. Size configure for defermity, 7 and about the vallance of lifest.

2. The value of the vallance of vallance of the vallance of the vallance of the vallance of vallance of the vallance of vallan

\*\* Let him kild: me with the killie of his mouth: \* for † thy love i better the with the single of the lawer of thy good oluments, thy name is at oluments poured forth, therefore do the vigins love thee.

4. \*\* Draw me, we will run alter thee: the king hath brought me into his chamber: we will beglad and rejoyed in thee, we will remember thy love more then wine: a the upright love thee.

1. \*\* Low how they me is a the upright love thee.

1. \*\* Low how they miss, because the fin hath looked upon me: my mothers children were anywwithme, the made, me the keeper of the vineyards, but mine own vineyard have I not keep.

7 Tell nie, O thou whom my foul loveth, where thou feedell, where | Or | down makeft by flock to reflat noon: for why flouid ib ell as one state that turners alice by the flocks of thy companions? | 8 | If thou know mo, O thou laired among comen , go thy way forthly the flockfleps of the flock, and feed thy kids belief the chep-

9 I have compared thee, O my love, to a company of hories in to Thy cheeks are comely with rows of jewels, thy neck with

11 We will make thee borders of gold with stude of silver.
12 1 While the king sittet bat his table, my spikenard sendeth forth the finell thereof 13 A bundle of myrch is my welbeloved unto me; he shall lie all

night betwint my breafts.

14 My beloved is unto me, as a cluster of it camphire in the vine-\*Gh.4.1.8c 15 Behold, thou art fair, a my love; behold, thou art fair, thou

bast doves eyes.
16 Behold, thou are fair, my beloved, yea pleasant: also our bed 

17 Inducation of our house are cetar, and our a rathers of fir.

1 The mutual love of Cirift and bit church. 8The hops, to and saling of the thurch. 14 Cirift are of the church. 16The profishion of the church ber faith and hops.

Am the voice of Sharon, and the filly of the valleys.

4 He brought me to the + banquetting-house, and his banner over down,&c.

5 Stay me with flagons, f comfort me with apples; for I am fick

of love.
6 • His left hand it under my head, and his right hand doth em-

brace me.

7 † 6 I charge you, O ye daughters of Jerufalem, by the roes, and by the hinds of the field, that ye thir not up, nor awake my love, till

the please we will call my believed; behold, he content teaping upon the please the mountain adopting upon the little of the mountain adopting upon the little of the please the mountain adopting upon the little of the little o

one, and come away.

the heb.
flourlibing
is come, and the winter is path, the rain is over, and gone.
i. The flower appear on the earth, the time of the finging of birds
is come, and the voice of the outre is heard in our land.

The flowers mutch forth her green figh, and the vines with 13. The fig-tree putteth forth her green figs, and the vines with the tender grape give a good intell. Arife, my love, my fair one, and

come away.

14. ¶ O my dove that art in the ticits of the rock, in the fecret places of the flairs, let inc fee thy countenance, let me hear thy voice; it for fiweet is thy voice, and thy countenance is comely,

15. Take us the lower, the little lowes, that foul the vines: for our

vines have tender grapes.

16 9 \* My beloved is mine, and 1 am his: he feedeth among the lilles.

°Ch.6.3.8¢ 7.10. the lilles.

7.10. the lilles.

9 Ch.45. 17 \* Until the day bresk, and the flusdows flee away: turn mybe6.13. 14. Unverl, and be thou \* like a 10c, or a young hart upon the moun8. Or, of tains if of Bether,

The church ber fight and villory intemptation. 6The shurch glori-

To the first through the first

1 found him not.

3. The watchmen that go about the city, found me: to whom I
3. The watchmen that go about the city, found me: to whom I
3. The watchmen had go will love the?
4. If we but a little that I pulled from them, but I found him whom
my four lovesh: I held him, and would not fet him go, until I had
brought him into my mothers houle, and into the chamber of her

that conceived me. that Curerround the control of the field, that yell from the prorawher my lower and by the first of the field, that yell from the prorawher my lower, till he pleade.

6 17 Who is that comethour of the wildernel like pilitary of indee, pertuned with myrch and frankincenie, with all gowlets.

6 18 Who is that comethour of the wildernel like pilitary of indee, pertuned with myrch and frankincenie, with all gowlets.

9 1/2 mmy beloved; and my beloved it mines to feed the garden, and toggather iller.

9 1/2 mmy beloved; and my beloved it mines to feed the garden, and toggather iller.

9 1/2 mmy beloved; and my beloved it mines to feed the garden in all toggather iller.

9 1/2 mmy beloved; and my beloved it mines to feed the garden in all toggather iller. 5 \* I charge you. O ye daughters of Jerufalem, by the roes, and by the hinds of the field, that ye flir not up, nor awake my love, till

with the crown wherevith his mother covered him in the case of his eliquidits and in the day of the glainfiel of his heat the case of his eliquidity of the case o

3 Thy lips are like a lineed of penetral and my special is concept, thy temples are like a piece of a pontegrante within thy locks.

4. Thy neck is like the tower of David builded for an armoury, whereon there hang a thouland buckler, all filelikoff might men.

5. Thy two breafts are like two young toes that are twints, which \* Ch.l.k.

The state of the s

13 Thy plants are an orchard of pomegranates, with pleasant fruits,

a camplife, with folkenard,

14 Spikenard and isffron calanus and cinnamon, with all trees of spits

15 A fountain of gardens, a well of living waters, and streams

15 A fountain of gardens, a well of living waters, and streams

from Lebanon.

16 H Awake, O north-wind, and come thou fouth, blow upon my garden, that the fpices thereof may flow out: let my beloved come into his garden, and cat his picalant fruits.

CHAP. V.
Chiff awakeththe church with his calling. 2 The church having a taffe of Chiffit love, is fire of love. 9 A deficipation of Chiffi by, his green.

eli şaziri.
7 Am come into my garden, my fider, my (poule) 1 have gathered
I my myrth with my lipice, 1 have eaten my honey-comb with my
honey, 1 have derum kny wine with my millar eat. O friends, drinks
Il yes virink abundantily O beloved.
Il yes virink abundantily O beloved.
I yes virink abundantily O beloved.
I yell fleely, but my heart waketh: it is the voice of my beloved is device
the form of the my below fleely below fleely with devs, and my locks with the
drings from the first fleely with devs, and my locks with the
drings from the first fleely with devs, and my locks with the

undefined; for my necessis since were new new paramy reconstructions of the night.

3 I have put off my coat, how shall I put it on? I have washed my feet, how shall I define then?

4 My beloved put in his hand by the hole of the door, and my bow-

els were moved il for him.

5 I role up to upen to my heloved, and my hands dropped with † Hebry myerh, and my hingers with † iweet-fmelling myerh, upon the handles finger.

of the lock,

6 Lopened to my beloved, but my beloved had withdrawn himfelf, base,
and wat gone: myfout laired when he fpake: 1 Gought him, but 1 Heben,
could not finde thin; 1 called him, but the gave men oan liver.

1 Heb.
The watchmen that went about the citys founding, they fince a stack
particle would be the the Receiver of the wallst took away myveli legen.

from nie.

8 I Chinge you. O daughters of Jerufatem, if ye finde my beloword, i that ye tell him, that I am fick of love.

9 What i thy beloved more then another beloved. O thou fired & 4.4.

among women? What i fif y beloved more then another beloved. I field below

10 What i ye will be to the second of th

black as a raven.

12 \* His eyes are as the eyes of doves by the rivers of waters, waft-

13. His eyes are 38 tet eyes of doves by the tivere of weater, with-putting dwidth milk, and † fitty let.

13. His checks are as a bed of foices, as a fweet flowers; his laps foiled,

14. His checks are as a bed of foices, as a fweet flowers; his laps foiled,

15. His legar and his laps from the bedy! his belty is as 8.0 telephone control of the bedy from the bedy from the county

15. His legar-at pillars on mable, fet upon forlests of fine gold; replant

16. His mountenance; as a Lebanon, excellents a the cedars.

16. His multiple his countenance; which is countenance; and the first milk of the fir

1 The church profifield ber faith in Chris. 4 Chris shreeth the graces of the church, to and his love towers ber.

Y Hitheris thy beloved gone, O thou fairelt among women? whi-

An exhortation to repentance. Thou are beautiful, O my love, as Tirzah, comely as Jerufalem.

4 7 A now are ceasilitied only towers a trizan comby as fertilaten, terriblea as neity, with banners, for if they have overcome methy hair a sa a flock of goats that appear from Gilead.

6 Thy teethers as a flock of fleet which go up from the walking, whereof every one beareth with, and there a not one barren among whereof every one beareth with, and there a not one barren among

As a piece of a poniegranate are shy temples within thy locks.

There are threelcore queens, and louricore concubines, and vir-

8 There are unrecured queens, and continues concentrations are in which manufactured is before one, the is the onity one of her mother, the given choice one of her that bare her; the daughters faw her, and beliefed her; rays, the queens and the concludines, and they praisfed her, to fill who is the that both out has the morning, fair as the moon, to fill who is the that tooketh forthes the morning, fair as the moon,

to 11 who is the feet looketh forth as the morning, fair as the moon, clears the fun, and terrible as an symp with hanners?

if 11 levent down into the garden of ints to fee the finits of the valley, and to fee whether the vine flourifled, and the pomegranates budded.

12 † Or ever I was aware, my foul II made me life the chariots of Annual riscolo.

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye fee in the Shulamite? as it were the company if of two armies.

CHAP. VII. 1 A further description of the church by gratte, to The church profifted by faith and define.

LOw becautiful are thy feet with fluors, O princes claughter! the joynts of thy thighs are like jewels, the work of the hands of a

1 A Joyne of thy engine at the Jewest, the work of the rands of a conning workmap.

2. Thy tweel Hilly a round golder, which wanteth not † Houour: thy belly Hilly an happ of wheat, ict about with Hiles.

3. "Thy two breatle are like two young rous lade are twins.

4. Thy text, as a tower of two, thine eyes like the filth-pools in Hefibon, by the pate of Bath-rabbim: thy tools a as the tower of Lebanon, which looke thousard Damailes.

banon, which tooketh toward Damateus.

7 Thine head upon thee it like h Carnel, and the hair of thine head like purple 4 the king is 1 held in the galleries.

6 How fair and how pleafant art thou, O love, for delights!

7 This thy liature is like to a pain-tree, and thy breats to cluders

of sesti.

11. My vineyard which is mine, a sector enter thou, to soutmen, must

12. My vineyard which is mine, a sector enter thou, to soutmen, must

13. Thou this develotin the gradens, the companions hearken to
finel of this point like applies.

13. Thou this develotin the gradens, the companions hearken to
finel of this point like applies.

14. Thou this develotin the gradens, the companions hearken to
finel of this point like applies.

15. Thou this develotin the gradens, the companions hearken to
finel of this point like applies.

16. Thou this develotin the gradens, the companions hearken to
finel of the point like applies.

17. Thou this develotin the gradens, the companions hearken to
finel of the point like applies.

18. Thou this develotin the gradens, the companions hearken to
finel of the point like applies.

19. Thou this develotin the gradens, the companions hearken to
finel of the point like applies.

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finel of the point like applies.

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finel of the point like applies.

19. Thou this develotin the gradens, the companions hearken to
finel of the point like applies.

19. Thou this develoting the like applies the point like applies the point like applies the point like applies.

19. Thou this develoting the lik

10 ¶ . I am my beloveds, and his defire is tuwards me. Come, my beloved, let us go forth into the field : let us lodge in & 6.3. the villages,

Tal. Let us get up early to the vineyards, let us fee if the vine flow the first the tender gape tapeer, and the pomegrantes but the theory for the tender gape tapeer, and the pomegrantes but the forth these will light them by lower and the pomegrantes but the forth the will light the first power and the pomegrantes but the forth of the first power and the first p

belowed.

The lower fits church to Lettle C the vectoring of love 8 The calling of the Cartille C the vectoring of love 8 The calling of the Cartille C the vectoring of love 8 The calling of the cartille C the vectoring of the

plice of my pomegranate,
3 • His left hand should be under my head, and his right hand • Pro. 9.2.
6 • Ch. 2.6. should embrace me.

floudid embrace me.

4 \* 1 charge you, O daughters of Jerulairm, † that ye filt in otup,

6 \* 1. Charge you, O daughters of Jerulairm, † that ye filt in otup,

8 \* Who i rhat that cometh up from the wildered is, teaning upon

5 \* Who i rhat that cometh up from the wildered is, teaning upon

6 \* Se will be in the the teach of the cometh of the cometh

iter it a man would a give all the fublishance of institute for twee, it would not trend to five a fail the first and the last in the results; what that it we do for our filter, in the day when file that he flytoken for?

9 If the sea wall, we will build upon her a palace of filter; and if the sea alout, we will enable the right board of codar. to I am a wall, and my brealts like towres: then was I in his eyes, † Heb. ;

as one that found + fayour,

It Solomon had a vineyard at Baal-hamon, he let off the vineyard Peace.

Unto keepers: every one for the fruit thereof, was to bring a thouland pieces of tilver.

12 My vineyard which is mine, is before me: thou, O Solomon, must
Late a thousand, and those that keep the fruit thereof, two hundred,
13 Thou that dwelleltin the gardens, the companions hearken to

## The book of the Prophet ISAIAH.

In the samplaint by I not CHAP. I. It is the samplaint by I the CHAP. It is the content of the samplaint by I the content of the samplaint by I the samplaints, with primitize and threatnings as Brewalling their wise-thruly, is dominant body subsense. As the promote for samplaint between the samplaint between the samplaints and threatning that had peralleling in the days of Utella, Judian, Abra, and Heckelsh, king of Judiah.

2.7. hath fooken, I have nourified and brought up children, and they have

rebelled against me.

Fig. "tebeled against me, discharge in the state of the s

ye way userward.

(a) Why floud ye be flyricken any more? ye will + revolt more and the properties of the properties of

M. Gonerath.

1835. To Her the word of the Lordy, ye rulers of Sodom's give ear un11.1.1, to the law of our God-ye people of Gonorath.

1842. The What pumpels with be multitude of your \* facrifices' unto me?

1842. 1816 the Lorn: I san full of the burne offerings of ram, and the flat of
1845. 1816 the Lorn is a full of the burne offerings of ram, and the flat of
1845. 1816 the Sodom's many th

Pa.3.11 you

20 But if ye refuse and rebel, ye shall be devoured with the sword : for the mouth of the LOND hath spoken it.
21 If How is the faithful city become an harlot? It was full of judge-

11 fl How's the faithful city become natural? It was full of judgement, rightcouling to logical in it; to but now nucleters.

12 Thy filter is become drofs, thy wince mists with water.

13 Thy grince are rebellious and companions of theces; every
one lovetheffits, and full week a large rewards: they "judge not the 12thereby, neither doth the caule of the widou concurrent them.

14 Therebor faith the Lond, the Lond of the John the mighty One of
fract, this Julii rade me of mine adverfarites; and swenge me of mine

enemies. 25 ¶ And I will turn my hand upon thee, and † purely purge away † Heb. as it not for term on man even uces and purely parge away they drull, and she away all they have been and they connected use as at the beginning: a afterward from that he called. The city of tight townless, the faithful city.

27 Zion hall be redeemed with judgement, and a ker converts yetword 27 Zion hall be redeemed with judgement, and a ker converts yetword the yetword yetword the converts yetword y

The word that plant he both or rumozaw, concerning Judan and Jeruliem.

2. And a it that come to pais in the laft days, that the mountains of a Mic.4.1, the Londs hould that the li elablifhed in the top of the mountains and &c. that he exalted above the hills ; and all pations that flow unto it. If Or,

| Fig. 1, and the country is might of the burne-ordering otrams, and the fact of the posts. | In the country is might be country in the post of the posts. | In the post of the posts of the post

1. Learn two owner, necessary engeneous a receiver one opprecious page of their freedings, plead (or they show).

18 Owne now and let us readout operform, this the Long though they owner fine be as refaret, they fall be as word.

19 If ye be willing and obedjunt, ye final cast the good of the land.

19 If ye be willing and obedjunt, ye final cast the good of the land.

to Il Enter into the rock, and hide thee in the duft, for fear of the

ly pass a-

t Heb.

HOr.

+ Heb.

ment in enunte-

balls. II Ot,

francled

toufts of might.

LORD, and for the glory of his majetty.

11 The lofty looks of man fhall be humbled, and the haughtiness Chap, 5. of men fhall be bowed down, and the LORD alone fhall be exalted

of men man de nowed town, ... in that day,

15 For the day of the Lord of hole flat be upon every one that it
round and holy, and upon every one that it liked up, and he that be 13 And upon all the cedars of Lebanon, that are high and lifted up.

† Heb. villures of 13 An upon at the color of Leason, that are night and titted upon at the color of Bathar, and upon all the color of Bathar.

Illicating.
15 And upon every high tower, and upon all the hills that are the color of t

thall utter-Hul. to.8. nels of men shall be made low: and the LORD alone shall be exalt-

Lu. 13, 30, 18 Rev. 6.16, 19 ed in that day.

18 And I the dots le fluit uterly abolifit.

18 And I the dots le fluit uterly abolifit.

19 And I the dots le fluit uterly abolifit.

19 And I the dots le fluit uterly in the top of the dots o the idols of and to the bats :

21 Togo into the clefts of the rocks, and into the tops of the rag-ged rocks, for fear of the LORD, and for the glory of his majelly, when hearijeth to shake terribly the carth.

22 Ceale ye from man whole breath it in his nostrils: for wherein is he to be accounted of?

is he to be accounted of? CHAP, III.

It is great confujourable counts by fin, 9 the impulsing of the perph, 12 the appriprime and control principle rule; is CHAP, in the state of the s

a man emi-

over them.

5. And the people fitall be oppreffed, everyone by another, and everyone by his neighbour; the childe fitall behave himlelf proudly against the another, and the bale against the incontable.

6. When a man fitall take hold of his brother of the boule of his fanOr, skilful of

ther, faying, Thou halt clothing, be thou our ruler, and let this ruine † Heb.
7 In that day thall he † (wear, faying, I will not be an † healer s for lift up the in my houle in neither bread nor clothing s make me not a ruler of hand.

hand.

Heb, Bru Jerufalem is ruined, and Judah is fain; because their tongue binder up, and their doings are against the Luxu, up rouvice the eyes of his glory 9 in the five of their countenance dubt whired signific their, and 1.1, they declare their fin as 800m, they hide if not; wo unto their jout, 13, 218. In they have revariated will unto their indicate.

of the daughters of Zion, and the LORD will + difcover their fecret

paits.
18 In that day the Lord will take away the bravery of their tinkling make naked ornaments about their feet, and their ! cauls, and their round tires like u Or , eiet-HOr Smut

19 The fi chains, and the bracelets, and the v mufflers,
20 The bonnets, and the ornaments of the letts, and the headbands,

ornaments.

20 The bounces, and the ornaments of the legs, and the headbands, and the cate light, and the cate light, and the cate light of the legs, and the wimples, and the light of separets, and the wimples, and the cityling gins, as The glaffer, and the time linen, and the books, and the vells, 3.4 And it half courte pages, after in field of lives (first, there hall be think; and in flead of a girdle, a rent; and fin flead of well fit half, and the separet light of the light o

burning in itead of beauty.

25 Thy men fitall fall by the fword, and thy † mighty in the war.

26 And her gates shall lament and mourn, and the bring H † deloemptied, † Heh. eleanted

A And her gares fluid Imment and mourn, and The bring it T delostraight.

In the verticular of culti-Critic hindron-plut her familiary in

In the verticular of culti-Critic hindron-plut her familiary.

Heb. let All the process women thail take hold of one man, faying,
the transmits in the called by the manner, for the away our reprocess

a fluid upon

In that day fluid the branch of the Lopp, he the passificial and glo
in the called by the winner, to take away our reprocess

In that day fluid the branch of the Lopp, he the passificial and glo
in the called by the cartificial the excellent and concept in the

that are element of first, in the table it left in Tilou, and he fruid the

war.

Heb.

Witten in the process of the cartificial the high exercises of the cartificial the late of the cartificial the cartifici

+ Heb. for the efcaping of Ifrael. # Or, to life.

4. When the Lord thall have washed away the fifth of the daugh-

4-Witten the Lord mail rape waited away the fifth of the daugh-test of Zilons, and full have purposed the bload of I realistism from the midst thereof, by the first of judgment, and by the first of brancing, 5 And the Lower literate upon every dwelling-place of mount of the properties of the properties of the properties of the mount of the properties of the properties of the properties of the mount of the properties of the properties of the properties of the mount of the properties of the properties of the properties of the control of the properties of the properties of the properties of the the lost, and for a place or refiges, and for a covert from fiture and the lost of the properties of the properties of the properties of the lost of the properties of the properties of the properties of the properties of the the properties of the the properties of the propert CHAP, V.

Under the parable of a vineyard, God excupth bis poore judgement, 8 His Omer tee person of a vinious declaration of the first point of the first plan in first plan in the fir

ful bill.

And he ll fenced it, and gathered out the flonesthereof, and plante. I have a little that the client with the choiceft vine, and bails to sowe in the middle of it, and at little for make a wine-press therein; and he looked that it flowed bring bong in the graper, and it brought forth wilde grapes.

On the property of the

3 And now, O innapriance of retwarein, and the control of the property of the

could not experience when a lookest that it mould bring forth grape. Here

2. A constraint which the constraint with the constraint will take away the hedge thereof, and it find the extensus: and break
down the wall thereof, and it find be treated much and the constraint will take away the hedge thereof, and it find be treated much as

6. And I will 1sy it watte: it find not be pruned, nor digged, but trackly,
there find i come up heteraged them: it will all 60 command the color.

there that come up beterand thorns 1 will also commant me cross that they rain no rain upon it.

7 For the vineyard of the Lox no I holds a the house of firest, and the men of Jushah I his pleating plant; and he louked for judgement, but I the head of opprelium; for righteoninels, but heloid a cry.

8 Women them that your is house to house fact by field to field, house, and the control of the

an homer shall yeeld an epiah.

If \$ Wo unto them that rife up early in the morning, that they misses,
If \$ light, that continue until night, till wine it inflame fails,
may follow strong drink, that continue until night, till wine it inflame fails.

1. And the harp and the viole, the tabret and ploe, and wine are in 1 likely their fealts: but they repard not the work of the Loxan, activate on 1 likely derive operation of his hand, 1 likely the could be supported by the support of the supported by the suppo

16 But the LORD of holds final be existed in hangements and a T Good 11,05 feb in holys final be familified in rightecoulder, and the waite pla-bolds 17 Then that the lambs feed after their manner, and the waite pla-bolds 18 Wount of their final final field 18 Wount of their final final field 18 Wount of their field 18 Wou

13 (Which) "Justifie the wicked for reward, and take away the righttesting the righteous from them. It is a fine to the first the righteous from them. It is a first the righteous from the right the right

nis nand ritretened out (111).

26 ¶ And he will lift up an enligne to the nations from far, and 17,11, & will hit sunto them from the end of the earth; and behold, they final 10.4.

will life unto their from the end of the earth; and behold, they full to, cone with tipe of further, nor further among them: none full life of further than the full further nor fleep; neither fueld the girdle of their loyes be looked, nor the latelite of their fleeps be broken.

32. Which arrows are fluery, and all their loyes bents, their bordes of girdle, and their loyes are full fleeps. The further fluery and all their loyes bents, their bordes of girdle, and their loyes are full fluery and their loyes, they fluery in the full fluery is a fluery fluery fluery and they be for the full fluery fluery and fluery fluery and fluery fluery and fluery are full fluery and fluery are full fluery and fluery are full fluery fluery are fully fluery fluery are fully fluery fluery fluery are fully fluery fluer

and nouse that delicer it.

30 And in that sky they find it our sepaint them, like the rotating of finding the like it and it out to the land, behold disknets and it is trow, therefore and the light is darkend in the heavens thereon.

16 And the light is darkend in the heavens thereon.

16 And the light is darkend in the heavens thereon.

16 And the light is darkend in the heavens thereon, and the state of the heavens that it is a state of the light in the late of the heavens that the state of the heavens that the late of the heavens that light is defined. It is the state the late of the heavens that light is defined. It is the state the late of the heavens that light late of the late of the heavens the late of the heavens that light late of the heavens the heaven

he covered his face, and with twain he covered his feet, and with twain is fide. e did file.

B. And † one cried unto another, and fald, \* Holy, holy, holy is the

aber comfort, and figne: His judgement.

healed.

1 Then faid I, Lord, how long? And he anlivered, Until the cities be walked without inhabitant, and the houses without man, and
the land be futterly defoliate,
12 And the Lord have removed men far away, and there be a great

100, Antiufus, 8cc. † Heb. bear ye in bearing, 8cc. † Heb. defolate with defola-ka t 00, when it is returned and bath bean bruifed. 11 Ot, flock, or flom.

Abay bing troubled with fear of Rein and Pekub, is comforted by Ifaiab. to Abay, baving liberty to choose a figure, and rejusing it, bath for a figure, Ciriff tromifed. 17 His judgement is prophificate come by

Agent, LTII (roun)(d. 17 Ht) sudgement is prophylical to own by Addition mero passin the days of "Abez the fine of Johann, the fine of Henry Hen

anger or teem with syra, and of the ton of Remailain, 5 Becaule Syria, Ephrain, and the fion of Remailaih have taken evil counfel againft thee, laying, 6 Let us go up againft hudh, and if vex it, and let us make a breach therein for us, and let a king in the midflot it, com the fin Thus faith the Lord God, It shall not stand, neither shall it come

to pali.

8 For the head of Syria is Damafeus, and the head of Damafeus is
Rezin sand within threefcore and five years shall Ephraim be broken, I that if he not a people.

9 And the head of Ephraim & Samaria, and the head of Samaria is

9 And the tead of Epiralian is Samaria, and the head of Samaria is Remaillation fall; by will not below-cipicity the fill not be eliabilished from the company of the com

virgin shall conceive, and bear a fon, and it shall call his name Imiel. Butter and honey shall he eat, that he may know to refuse the

evil, and choose the good.

16 For before the childe shall know to resule the evil, & choose the

23 And it final come to pair for the abundance of milk that they all give he final ear butter: for butter and boney final every one cat that is left † in the land.
3 And it final come to pair in that day, that every place shall be, where there were abundand vines, at a thouland silverlings, it shall ever be for bitters and thorus.

and the profest and thornes, many the profession of the profession and with bower final near come thinker; because 18 With arraws and with bower final near the profession of the profession of

1 In Maker-field: keft-box, te trophetich that Stria and If rat field to fibbund by Affria, 5 Judoblikewife for their infidelity, 9 Godi judgements fold to currefield: 1. Compart field to to them that fear God, 19 great affilians to thousers.

Moreover, the LORD faid unto me, Take theea great roll, and write in it with a mans pen, concerning | Maher-shalat-hash-baz.

the Long of hold, the whole earth full of higher,

4 And the poils of the foor moved at the twice of him the tried,

5 And to him the priest of the foor moved at the twice of him that eried,

5 And to him the priest of the foor moved at the twice of him that eried,

5 And to him the priest of the foor moved at the twice of him that eried,

5 And to he poils of the foor moved at the twice of him that eried,

5 And the poils of the foor moved at the twice of him the him the configuration of the later,

5 And the priest of the foor moved at the twice of the medical proposed of unders him to the configuration of the later,

6 And he field the priest of the foor many moved, and had, Lo, this had touched

1 And the twice of the foor him the tends from of the later,

7 And he' field the worker of the food him field it had,

8 And the worker of the food him the tried and it, fending,

9 And the third, Go and tell third propole, and who will go for 'us.' Then hid, I there and it, fending,

9 And the third of the propole had, and who will go for 'us.' Then hid, I there are in the configuration of the later,

1 And the third of the worker of the configuration of the later,

1 And the third is a configuration of the later,

1 And the third is the proposed of the later of

yy and he fifall come up over an ms tomers, and the first banks, and the first banks, and the first past through Juda, he fifall overflow and go over, tels funds 8. And the first banks and the fletching out of his wings of the formal fill the formal banks and the fletching out of his wings of the formal fill the first banks and the banks and the first banks and the banks and the first banks and the firs

18. The desired white few of Rein and Peles, is conforted to the inhabitants of Jerusles of Markov of Mark

15. And many among them shall • stumble and fall, and be broken, 1 Pet. 3. nd be frared, and be taken. • Matth. 1.

nice linared, and be taken. Matthird.

18 Bindeup the teltimony, feal the law among my difcipler.

19 And I will wait upon the Loue that hidely his face from the Luk.20.18, only of the law of the law among my different his law for the law among the law and the law among the law amo

18 \* Behold, I and the children wom me Luno men jobs, which 2-13.

for figns, and for wonders in literal; from the LoRit of Bioth, which 2-13.

deelecth in mount from the literal properties of the literal properties and mount of the literal properties when their God? for the living, to the dead?

1 applies the new and to test climany: I they feels not according \* Loke 16.

2 1 And they find past intrough inbandly believed and lunger; and it † 18th. no fall come to raph, that when they find lite house grows the literal properties of the literal properties of

3 Thou hast multiplied the nation, and || not increased the july: they || Or, joy before the according to the joy in harvelt, and as mantejoyce when when they divide the footi.

usey union the poor.

4 B For those his typice of his burden, and the flaff of his burden, and the flaff of his burden, the road of his opprection, as in the day of \* Middlar, the road of his opprection, as in the day of \* Middlar, of his oak.

5 B For every batted to the warriour in with conflict notife, and gar. If Or needs to tiled in bloud, if but this flaff hall be with burning and † fence! Whin the of fire. 6 For unto us a childe is born, unto us a \* fon is given, and the go- of the war-

verment shall be upon his shoulder; and his name shall be called, root was, Wonderful, Counsellour, The mighty God. The everlalling states, The &c.

off, and choofe the glood, the land that the unabherred that I be trytken or both her kings, the land that thou abhorred that I be trytken or both her kings, the land that thou abhorred that I be trytken or both her kings, the land that thou abhorred that I be trytken or both her kings, the land that thou abhorred that I be trytken or both her kings, the land that thou had been the land of the land

branch and ruft in one day.

15 The ancient and honourable, he is the head; and the prophet that fly

15. The ancient and howourable, he is the head; and the prophetital to it has teached lies, he is the tail.

16. For it he leaders of this people caucitation to cre, and it bot itself him to for it he leaders of this people caucitation to cre, and it bot itself him to the leaders of this people caucitation to cre, and it bot itself him to the leaders of the leader

ing like the ruffling of II mighty waters. that rebuke them, and they first the far off, and first be chaled as the flor, many chaff of the mountains before the wind, and like fla rolling thing begon to first the wind.

14 And Alerdown,

14 And beloid, at exeming elicit trouble, and before the morning the incident of protion of them; yield us, and the toot them; you then the morning the incident of you then incident of you then incident of the young the protion of them; yield us, and the toot them; you then the protion of them; yield us, and the toot them; you then the protion of them; yield us, and the toot them; you then the protion of them; yield us, and the toot them; you then the protion of them; yield us to the young the protion of them; yield us to the young the protion of them; yield us to the young the protion of them; yield us to the young the yell us the protion of them; yield us to the yell us the yell R Of, outfirsted and
by Bold grow most less thories. Which is beyond the rivers
spellidd.
1 Of, ans.
1 Of, ans.
2 That lended and buildours by the less, which is beyond the rivers
1 Of that the waters, polying, Go we built medicingers to a nation a featled and trade of the rivers and freed.
1 on that waters, polying, Go we built medicingers to a nation a featled of any freed.
1 on medical with and trouch along, a whole I and the rivers have etb down.

1 Heb. 3 All ye inhabitants of the world, and dwellers on the earth, see ye, a nation of when he lifteth up an enligne on the mountains; and when he blow-

\*\*A live inhabitants of the world, and dwellers on the earth, fee ye, a nation of when he litelity an enigne on the mountains and when he bidew, when he litelity an enigne on the mountains and when he bidew, when he litelity are not good to the control of the world in the control of the world in the control of the contr

5. And the waters shall fall from the sea, and the river shall be wasted and dried up,
6 And they final turn the rivers far away, and the brooks of defence

fhall be emptied and dried up: the reeds and flags shall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing lown by the brooks shall wither, be driven away, f and be

No more.

8 The lifters allo shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall HOr, wite

9 Moreover, they that work in fine flax, and they that weave if net-

foundati.

9 Moreover, they may work in the flax, and they may weare metwork flail be confounded.

10 And they flat be become the purpose thereoff, all that make
11 A Succept the princes of Zoon are fools, the confiel of the wife
councillours of Pharachi is become bruttlit. how days canno Pharachi
and the flow of the wife, the flow of an aright kings? I will be succept to the proposed of the wife
flow of the wife, the flow of an aright kings? I will be succept to the proposed of the wife
flow of the wife, the flow of an aright kings? I will be succept to the proposed of the wife of th The control of the control of the purpose interorgation makes the control of the wife counfeitours of pharaot is become brutifit. It look fays can be placed to the wife counfeitours of pharaot is become brutifit. It look fays can be Pharaott. I am the fine of the wife, the fine of ancient keings?

12. Where are they's where are they wife man, and tee them tell thee play, and let them know what the LOND of floods hash purposed upon

the city of estraction, it is a first to the Lord in the midit of the land of Egypt, and a piler at the order thereof to the Lord. On the land of Egypt, and a piler at the order thereof to the Lord. Define the land of Egypt; to they shall cry unto the Lord because of the oppetitions, and the shall fend them assistant as great one, and he shall deliver them.

of the opperfours, and he shall find them a lawour and a great one, and he shall deliver them. Call be known to Egyet and the Engolian shall be shown to Egyet and the Engolian shall be shown to Egyet and the Engolian shall be shown to the Lot and the shall deliver them. The shall shall be s

6 For thus high the Lordfald unto me, Go, feta watchman, let him Theye declare what he iceth.

7 And he faw a charlot wife a couple of horf-men, a charlot of affer, and a charlot of cameia, and he hearing-differently with much let of and a charlot of cameia, and he hearing-differently with much let of the and a charlot of men and hearing-differently with the couple of the coupl

el hath froken it.

now, and it extensive, whereas the wife one is a market of the market in the market in the market in the market of the market of the market in the market of the market in the market in

labour not to comfort me; because of the spotling of the daughter of a sign. For the common time is a daughter of a sign of treating, abown, and sprensively 186, by the Lord Goroof house in the valley of which, breaking, down the form a walls, and of crying to the mountains.

G. And Elam bare the quiver with charitot of inter each bust-men, and † 186, and the mountains of the common time in the common time. The common time is a first of the common time is a sign of the common time in the common time is a first of the common time is a first

14. And it was revealed in mine ears by the LORD of bofts. Surely withan this injusty stall not be purged from you, till ye die, faith the Lord called so Got of hosts.

Goro of holfs.

15 11 Thus falth the Lord Goro of holfs. Go, get thee unto this trea clashed furer, sorn unto Shebra, which is over the houle, and fay, gones, 16 What half thou here? and whom half thou, here, that thou half holl feel here as a be that howeth him out a isputche &c. on high, and that graveth an habitation for himfelf in a rock?

17 Behold, y the LORD will carry thee away with † a mighty capti- † lkb.

try belonds one EURO with case year easeway my a singley contry, and will interly cover there, year and tols thee, like a ball into a relation of the single country; there finalithou die, and there the charlets of the flarge country; there finalithou die, and there the charlets of the flarge country there finalithou die, and there the charlets of the flarge country is the finalith of the flarge flarge. The final the finality of the flarge flarg

20 ¶ And

The overtinos of Tyre. Goas juagements Chap, xxiii, xxiv, xxv, xxvi. and bonefits. A jong of praise.

\*\*\*and and it sail come to got in that day, that I will call my fer\*\*\*at I and I will clother the invitable through and the final the sail factor to the inhabitants of fertilene, and to the found of Judah. I sail clother to the inhabitants of fertilene, and to the found of Judah. I said the final the sail for the company of the final the sail that sa

The intended by the property of a summary of the file.

A Be t fill, ye inhabitants of the file, thou whom the merchants of Zidon, that paid over the file, thou whom the merchants of Zidon, that paid over the file, thou whom the merchant of the file of the f

the carrier of the control of the co

13 Behold, the land of the Caldeans; this people was not till the Affyrian founded it for them that dwell in the wilderness: they let up the towers thereof, they railed up the palaces thereof, and he brought

height to true the palaces thereof, and he brought is to true the palaces thereof, and he brought is to true the palaces thereof, and he brought is to true the palaces thereof, and he brought is to true the palaces thereof the palaces the palaces to the palaces the pala

1 The doleful judgement of God upon the land. 13 Aronnant fhall by-fully praif bim. 16 God in bit judgements fhall advance his lyngdom. Behold, the Lond maketh the earth empty, and maketh it walle, and I turneth it upside down, and feattereth abroad the inhabitants

thereof.

And it fall be, as with the people, fo with the || \* prieft; as with

2 And it that loe, as with the people, to write in 'price; as with the ferrant, fo with his malfer; as with the maid, fo with his malfer; as with the buyer, fo with the feller; as with the lender, fo with the borrower; as with the the giver or fultry to him.

3. The land fluil he uterly emptied, and uterly spoiled: for the

3. "The land that he utterly empited, and utterly protect or to the Na hathly lock this work."

4. The earth moureth and fadeth away, the world languilfieth and fadeth away, the the haupiny reopic of the carth do languilfieth.

5. The earth alfo is defined under the inhabitants thereof: because they have transferred to rothnance, broken the

evertaiting covenant.
6 Therefore hath the curfe devoured the earth, and they that dwell therein are defolate; therefore the inhabitants of the earth are burned,

Hart they be a winted.

23 Then the moun fiall be confounded, and the fun afhamed, when of frifonts the Loap of hofts final reign in mount Zion and in Jerulaleus, and the bone his ancients gloriously.

Whether the stateman of frifonts are the Loap of hofts final reign in mount Zion and in Jerulaleus, and the Loap of the stateman of frifonts are the Loap of the stateman of the Loap of the

N.Or., found wanting. \* Ch. 13, 10. Ezek, 32, 7, Juel 2, 31, and 3, 15, 8 Or, there likeli be glory before his ancients.

1 The prophet praifieth God for his judgement, of for his faving hemistis, 9 and for be solitorious factorial prainting the Coll will exalt thee, I will praifie thy names for thou hald do may God, I will exalt thee, I will praifie thy names for thou hald do may be a farm.

faithfulnefs and truth.

sign him effective.

For thou had made of a city, an hear, of a defenced city, a runhie a palace of frangers, to be no city, if fluid never be built.

Therefore that the frieng people glothic beet, the city of the terder.

Therefore final the frieng people glothic beet, the city of the terder.

The refore final the frieng people glothic beet, the city of the terder.

The refore final the frieng people glothic beet, the city of the terder.

The refore final the friend the final and people glothic beet,

the blift of the terrible ones at as a from a sealing the wall,

beet a come the beat with the find down of a cloud; this amend of the

terrible ones final the brought low.

O A mall with senous and final the Loan of holds make unto all

the final the brought low.

A mall wall's deliven is this mountain the face of the covering † Heb.

And lew with 'deliven' in this mountain the face of the covering † Heb.

'and over all people, and the yell that a figuread over all nations.

A continued the senous control of the control of the people with the letter of the control of the cont

2. Open ye the gates, that the rightcoms nation which keepeth the furth may entre firm in f perfect peace, mboft in minde in tayed on traths.

3. Thou with keep tim in f perfect peace, mboft in minde in tayed on traths.

4. How the transfer is the first peace in the Lord JEHOVAH is treat-trated, the contraction of the peace of the transfer in the first peace.

5. The first peringich down them that dwell on high, the tody city he though, or layeth it low, he byeth it low, even to the ground, he bringed it were in maginal.

to the dult.

6 The foot failtread it down, sum the feet of the poor, and the f Heb. fteps of the needy.

The way of the just a uprightness: thou most upright, dost weigh ages.

the path of the juil.

8 Yea, in the way of thy judgements, O Lord phave we waited for thee; the defire of our foul is to thy name, and to the remembrance

thee, the delire of our but is totty name, and to the remembranes of thee.

9 With my four have I defired thee in the night, ye a with my fight within mental I telecthee early; for when thy independing are in the earth, the inhabitant of the world will terrar representation the inhabitant of the world will be more representation to be careful the inhabitant of the world will be not learn replace outliers; in the land of unergload the deal unputity, and will not be found the majetty of the I to Russ.

11 Loan, year thy land its littled up, they will not feet. But they flush tee, and be althauncid or tehr cany if at the people, yea the fire of thing of Or, rowned the little decourtenen.

10 Jan 20 Jan

nemies field devourthens.

12 | Long, thou witterdain peace for us; for thou allo half wrought thy profes.

ends of the earth.

16 Logo, in trouble hive they visited thee, they poured out a † Pray + Rebi

Gods judgements against the enemies of the thurch, Maiahe ... Rabshakehs blashemy, Herekiah mourness Agheribis letters. The Affyrianiflain. Chap xxviii xxi: Herekiabs recovery. John Raptiff.

9 180 Raishakeh returnedand fund the king of Affyria surring against kinabs for to had been depended from Leidin.

7 And this pall hading non the from the Load, that the Load is grain kinabs for the hading of Loads and the letter of anacheribe lettere The Affriant flain. Chap xxxviii xxxix,xl: Herekiabs recovery, com Baptift. \* PDL 15: 45 Hethat \* suglest) + in crientee of the children is a sea of the company and feetable in unifolding of bridge, that forgien his ears from hearing of though the right of the company and the compa ao Look upon Zion the city of our (blemnities : thine eyes shall fee Jerulalem a quiet habitation, a tabernacie that shall not be taken down, not one of the slakes thereof shall eyer be removed, neither shall any of the cyrds thereof be broken. of fall any of the cords thereof be broken.

31 But there the lightious D.Ru will be unto us a place f of broad after and literans wherein filal igo no galley with outs, neither as few fall and the place of the light of the li ter diften-€!!. \* 1 Cor. 4 And Rabinakeh fald unto them, Say ye now to Hezekiah, Ruden, The West of Affrica What confidence is this wherein thou truthet? weigher. Administration of great length enting of Adjvis, What confidence is 1 flav of the form of the flav of 17 meintenine 20 O Dobo, and neers open time eyes, or 17 meintenine and her all the words of Sennacherib, which hath 18 Of truth Lono, the kings of Alfria have laid wafte all the hations and their counters, 19 And have † caff their gold into the fire for they wry no gods, 19 but be work of mens hands, wood and times: therefore they have deto my foul deliceredit from the pit of corruptions for thou halt catt all my in a behinded by back.

18 For the grave cannot perilic thee, death cannot celebrate thee: press from the they that go shown into the pit cannot loop for the trust of the state of the stat Staces, or hands. + Heb. Satute-mater, & Or, They have forfaten thy taillings. and. These, passer-mayer, a cri, see your yorgan so tavenny.
It is used to the P. N.XXIV.
It is not for many the trick P. N.XXIV.
It is not for many the trick of the graphic.
One care you return to use the graphic people; let the care things, and fail things that come for his office.

Cath hear, and fail that is therein; the world, and all things that come for his office.

The care the graphic properties the see that the care is upon all nations, and & for you would like it was a see had until defloyed them, the hald defloyed them to the flausther. firoved them. 20 Now therefore, O LORD our God, fave us from his hand, that all the kingdoms of the earth may know, that thou are the LORD seven thou onely a 'T hen Islah the fun of Amoz fent unto Hezeklah, faying, Thus-lai 'T hen Islah the fun of Amoz fent unto Hezeklah, faying, Thus-lai 'D hen Godof Iliael, Whereas thou haft prayedto me againt Semacherib king of Affyria: 1. 12 This is the word which the Lond hath fooken concerning bins, of the LORD.

AT FUR-Hisiah had filid, let them take a lump of figs, and lay it for a fee pit.

Plaifiet upon the boyl, and he fiftall recover.

At letzekish also hadfaid, What it the ligne, that I shall go up to
the boule of the LORD. ebe julnefs 24. Hereckinh also hashaid, What is the tigner, that I finally goup to the boule of the LORD? CHAP N.XXIX.

1. Microdas-balash pradient to with Hereckish learns of the wonder, beth moites of the response 3 picks of the wonder, beth moites of the response 3 picks of the times of Ballyne and the Ballyne vered them to the ligagorer.

3. Their light aib field libe caff out, and their flink fliall come up out for of their carcates, and the mountains final be melted with their bloud.

4. And all the fine that of heaven first libe diffused, and the heavens de And all the first of the carcates and the first flight flight for the first flight from the first flight from the first flight from the first flight from the first flight flight from the first flight f 13. This is the word which the LOAD hath floken concerning him, The wirgh, the doughter of Zion hand deplied they and Insighed two form, the daughter of Jonn hand deplied they and Insighed two forms, the daughter of Jerushiem nath flushen her head at the to form, the daughter of Jerushiem to high process of the Jerushiem of Jeru to Andam I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it. P.Rev. 6. defiroy if.

11 Then faid Eliakim and Shebna and Joah unto Rabihakeh,
Speak, I pray thee, unto thy fervanta in the Syrian language; for we
understand if; and speak not to us in the Jews language, in the ears the fig-tree.

5 For my fivord fhall be bathed in heaven: behold it fhall come 5 For my fourd final be batthed in heaven: behold it final come down upon identa, and upon the propole of my curie to indightent.
6 The founded the LOND is filled with bloud, it is made fix with fancis, and with the bloud of blouds and posts, with the first offset belongs of rams for the Long blank and refres in Buzrah, and agreet 7. And the luncourse fixtual medical colourse fixtual made fixed with bloud, and their with made fixed made fixed final final beg foked with bloud, and their bull made fixed with fixed. Inderestant re: an opeas, not to us in the jews tanguage, in the ears of the people that zer on the wall.

12 [But Rabshaschtaid, Hathiny mafter fent me to thy malter and to thee, to Opeas the few courde? but be not fint me to the men that fit upon the wall, that they may eat their own dung, and drink the men of the men that they may cat their own dung. neight of his bottlers, and it the lovelt of his carmer,

3.5 I have digged and drunk waters, and with the fole of my feet
have I dried up all the rivers of theil belieged places,

3.6 I Haft thou not beard long ago, sow I have done it, and of anclent times that I have formed it a now have I brought it to pash, that own pils with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews language, and faid, Hear ye thewords of the great king, the II Or; binocerots. dult made fat with fainch.

8 For if a the day of the LORDS \* vengeance, and the year of reking of Affyria.
14 Thus faith the king, Let not Hezekiah deceive you, for he shall tent time that a part of ment is now have a prought it to pair, that thou shoulded be to lay wate defenced cities into union heaps.

17 Therefore their inhabitants receptof small power, they were disayed and consounded: they were as the grafs or the field, and as the green herb, as the grafs on the should tops, and as sorn blasted before it. 14 This suitable king, Let not receive noue conveyou, not no main not beable to deliver you.

15 Neither let Hezeldah make you fruit in the Lotto, Bajnas, 15 Neither let Hezeldah make you fruit in the bedelivered into the hand of the king status of the hand of the king status of the hand of th ompences for the controverse of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof such brimstone, and the land thereof shall become burning But I know thy a abode, and thy going out, and thy coming in, 6 Behold, the days come, that all that is in thine boute, and that which thy fathers have laid up in flore until this day, flatil be carried to Bulyon; mothing that be letter faith the Lords.

And of thy from that fluid like from thee, which thou flat beger, and the fluid and they fluid the letter for the special to the line of Bulyoney and they fluid be cunnels in the palace of the ST phen faith Bushish. 16 Hearken not to Hearken's for thus fifth the king of Affyria, and the high grant properties of the high several properties of the high several properties of the figures, and drink worth, if high several properties of his figures, and drink worth, and the worten his now offers a little pure own land, the several properties of the properties of the properties of the high several properties of the high several properties of the high several high several properties of the high several high several properties of the high several high several properties of Sephravian 7 and have they delivered Samaria out of my hand? So Who service among the high several high sever and thy rage against me. and the rage against me.

30 Because they rage against me, and thy numult is come up into

30 Because the rage against me, and thy numult is come up into

30 And this fadd is a figure not thee, Yeshall ear they sear such

30 And this fadd is a figure unto thee, Yeshall ear they sear such as

groweth of lifelit, and the fecond year that which lightingeth of the

31 And the third year those yeard near yand plant wineys and year. 8 Then faid Hezekish to Islah, Good is the word of the LORD which thou half ipoken; he said moreover, For there shall be peace eat the fruit thereof. 31 And the remnant that is escaped of the house of Judah, shall 31. And † the remain that is eleaped of the houle of Judah, fluil again take root downward, and bear first inward, and † they that care one of the house of the h and truth in my days. CHAP. XL.

The training them of the soph 3. The tracking of Join Buttlh of the prints by a filter applies. 12 February 12 February 12 February 12 February 13 February 13 February 14 Febr Il Or, offrictes, t Heb, daughters a court for it fowls.

4.4 The whide beaft of the defert thall alfo meet, with t the wilde beaft of the filled beaft of the fi a court for il + owls. beath with similar and in Figure 2. The region of the first property of the first possible pr Ziim. † Heb. of Raddusch.

I Hredik mourning, and to be Jesh to persof or tiem. 6 If als sometimes to the second of the second be made fow a shother crooked fliable made if fluits, and the rough blacks a plain.

§ And the glowy of the LORO fluit berevealed, and all flow flow flow flowers from the flowers from the flowers from the flowers from the fluid flowers from the fluid flowers from the flowers from the fluid fluid flowers from the fluid flui ed, and dwelt at Nineveh. cu, and dwelt at Ninevelt.

38 And it came to pale as he was worthinging in the house of Nif-toch his god, that Adrammelech and Sharezer his fons finote him with the fword, and they eleaped into the tand of † Armenia: and Elar-haddon his lon reigned in his flead. · Hehr. 12. 18. Heb. the Mating. \*2 Kin 19.3r. Ch.9.7. \*2 Kin. 20.6. \*2 Kin, 19.35. 1 Heb. Ararat. 8 The grals withereth, the flower fadeth; but the word of our and 103.15 Matth. Matth 8 The grafs withereds, the flower fieleth just the \*word of our and 10.1, i.g. God thail Hand for ever, and 10.1, i.g. get thee up into the high 1 Pec. 1.3, mountain: 10 Jeruslien, that bringed good tidings, filling thy 50 flower of the word with the graft of the produce with the graft in the produce with the graft of the produce o CHAP. XXXVIII.

Heretiab baving reserved a millioge of death proprayer bath bis life lengthmil 8 The fun goeth ten derress bashward for a figne of that promise. executions of lower doubters and the engoy of the pools, and the experiment of the weak hands, and confirm the feelple knees.

§ 7 % Bit engother by et he weak hands, and confirm the feelple knees.
§ 52 to them take fare of a f fearful heart, Be ltrong, fear not heboldy your Good will come will knees to be engother to be engaged as the engage of the Wildo. TN \* these days was Hezekiah tick unto death; and Isaah the prophet the fon of Amoz came unto him, and faid unto him. Thus faith the Lord, + Set thing house in order; for thou shalt die, and not live. \*\*Then Regardial turned his lice toward the wall, and prayed unto work bettor mu.

\*\*A than Regardial turned his lice toward the wall, and prayed unto work to LORD,

\*\*A half side, Remember now, O.Lord, 1 before, here, how I have walked before the his trutum, and with a perfect here, now I have walked before the his trutum, and with a perfect here, and have done to the structum of the structum o 2. Then Hezekiah turned his lace toward the wall, and prayed unto work before him.

It lie flall feed his flock like a flepherd; he flall gather the Zion. 

100.11.3; tellouf nain taugh him?
2 00.11.10; 4 With whom took be counted and who findructed him, and taught?
Heb. him (a the path of judgements and taught him knowledge, and flew-man of bir of our him the way of materilanding of a bucket, and are counted?
17 Behold, the nations are as a drop of a bucket, and are counted?
18 Heb. as the final fail of the balance: beholds he taketh up the files as a wear 

add to 1 at

ficient for a burnt-offering.

17 All nations before him are as \* nothing, and they are counted to ander had 17. All mattors before our mer as a normings amount as a common such as a common

As Beliobly, \$\frac{1}{2} \text{e.e.} at I mething, and your work a of neughts an abo- it Of ministiput face face choughty will be instituted in the face of the control of the face of th 1 feet a grant in movement and in a man in opportunity in special spec

objectanth and the first fitted upon the circle of the earth, and the inhabitants thereof are aggraftion per a that a fitted them to a sent to dwell in a fitted kee. Setting and preceded them one as a tent to dwell in a fitted a fitted the control of the fitted the property of the fitted the fi

award.

3 Behold, they are all vanity, their works are nothing: their molten inages are wind and containon.

1 The office of Civili, or set A. Y. XLII.

1 The office of Civili, or set with innething and configures. 3 Gods fromto
ante kins to An extertainton to rathe God for his 50 fest, vor hele
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ante kinsten to An extertainton to prafe God for his 50 fest, vor
Lincol and prevant whom tupholds mine elect in whom my foul
and the containton to the c

1 He fluil not cry, nor life up, nor cause his voice to be heard in 21 To, whom then will ye liken me, or fhall It be equal? faith the

a Liftup your eyes on high, and behold who hath' created the things, that bringeth out their hold by flumber: he called them all by name, by the greatness of his might, for that in it (trong in power, not one hateth. 27 Why fayoft thou, O Jacob, and flieakeft, O Ifrael, My way is hid from the LORD, and my judgement is passed over from my God?

28 ¶ Hait thou nor known? halt thou not heard, that the everlasting

100 the Long, the creatory of the end of the card interest principles (out in Long, the creatory of the end of the card interest prize ther is weary? \* they is no learning of his understanding, 29 He gives however the faint; and to them that beyon to might, he increaled frength.

20 Even they out his first laint and be weary, and the young men that as lave weary.

atterly fall.

3. But they that wait upon the Lord final † enew thir freength; they final mount up with wings as explete, they final remains and not be weary, and they final wait on the partier.

1. God expediulates with bif specie, about the merita to the shurely together before me, Olihands, and let the specific renew element by providing 1 and about the wait of plotting. Keepiticities before me, Olihands, and let the specific renew element by repulsive before me, Olihands, and let the specific renew element by the first the retermine figacity. Even judgement,

a. Why railicit up † the rightnoous man from the east; called him to the first by the work dinger that they for the providing the state of the state o les them thout from the top of the mountains. 12 Let then give glory unto the LORD, and declare his praise in

13. The LOND shall go forth as a mighty man, he shall fir up jea-loulle ilke a man of war: he shall cry; yes, roar; he shall a prevaila- a Or, gaint his enemies.

14. I have long time holden my peace, I have been fill and refrain-limited any self: now will I cry like a travailing woman. I will deftroy and mills devour at once, 1 Rd. 15 I will make wastenwuntains and hills, and dry up all their herby forbits.

ts I will make waltenguntains and hills and ary up at truet neutro factors factors and I will make the rivers illustes, and I will make the rivers illustes, and I will factory the pools.

16 And I will bring the blinde by a way that they knew net, I will make darkneti light before them, and crooked things † itrait. Their things will I do + Ref.

unto them, and not for take them.

17 | They shall be turned back, they shall be greatly assumed that truth in graven images, that lay to the moiten images, Ye are our supply.

18. Hear ye deaf, and look ye blinde, that ye may Re.

19 Who is blinde but my fervant? or deaf, as my mellenger test 1 and the mit. I who is blinde as to the traperice, and blinde as the LOR DS

20 Seeing many things, but thou observed not: opening the cars, Rolls but he heareth not.

but he feareth not.

4 The Lond is well pleaked for his righteousinels like, he will magnifie the two and make if housership.

3 But this is people robbed and flyoried. It they are all of them fine.

6 Or, it is not a superior bed and flyoried in the start of the mine.

6 Or, it is not a superior bed and flyoried in the start of the start of

3.3 Who amening visible light extra the high light of the polithest hand, faying unto the polithest high light plants and the polithest plants and the plants and the polithest plants and the polithest plants and the plants an

House inexcufable. The folly of idol-makers.

4 Since thou walt precious in my fight, thou halt been honourable, and I have loved thee; therefore will I give men for thee, and People and have loved thee; therefore will I give men for ones, and seople
for the given, for Low with thes; I will bring thy feed from the eaft,
for the given from the wet.

Given from the wet.

Given from the wet from the wet.

Given from the ends of the given from the ends of the earth,
for the given from far, and my daughters from the ends of the earth,
for my given; I have formed him, yes faver made him.

By Bring forth the blinde people that thare eyes, and the deaf that

bow exis.

9 Lexi lith entitions be gathered together, and let the people be aftendeds who among them can declare this, and finew us former things? It et them bring forth their windich, that they may be justified to the tet them hear and flay, Tris truth.

10 Yearn windled, Inthic the Company of the World of the Company of the World of the Company of the World of the

16.14. Lear het. \* beleve me there was it no Goutomor, neuture near the title.

16. see 11. j. even 1 \* mit the Lord > and belide me rious it no Javour, the first of the see 11. j. even 1 \* mit the Lord > and have leved, and have flewed, when there adjusts to an disrupt on the see 12. Lear of the see 12.

 path in the mighty waters:
 to Which bringeth forth the charlot and horse, the army and the power; they shall lie down together, they shall not rile: they are extinft, they are quenched as tow.
18 | Remember ye not the former things, neither confider the

19 Behold, I will do a \* new thing : now it shall spring forth, shall ye not know it? I will even make a way in the wildernels, and rivers 1 Or. 5.

ye not known:

I will every a symmetry me, the dragons and the intender.

The bearfor the field flust bonour me, the dragons and the at owns because I give waters in the wellderness, and sivers in the delets to give drink to my people, my finden.

If this proper have I found for my fell, they fhall flew forth

21 I But thou halt not called upon me, O Jacob, but thou halt been weary of me, O lifzel.

23 Thou half not brought me the finall cattel of thy burnt-offer-

1876.

33 Thou has in orbrough me the 4 final Leated of thy burnt-offerblood in sign indicher half thou housered me with thy flerifieet. I have not
been called there to few with an offering, nor worded thee with incents
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13 The carpenter firetcheth out Hirule: he marketh it out with a line:

13.10 carpenner treatment out with a line:

(5) Have not looken in \*fected, in a dark piece of the earth; 1 of the line; 10 flave, Seckey nature; 1 fl

Chap kliv, xlv. God's mercy to Facob. Cyrus called.

Ch. 45. 16.

rs: Then field it be for a man to burn: for he will take thereof and warm himfeld; yea, he kindleth it and baketh bread; yea, he maketh a god, and worthippeth it: he maketh it a graven image, and falleth down thereto.

aborn thereto.

16 He burneth part thereof in the fire: with purt thereof he eateth fields: the rolleth roll, and is is tissfiel; yes, he warmeth kimpth, and is this then the rolleth roll, and is is tissfiel; yes, he warmeth kimpth, and sist, Alah, a lan warm, have, feen the tire.

17 And the relidite intercol he maketh a god, roun his graven Image; the roll of the rolleth roll of the ro

he cannot deliver his foul, nor fay, Is there not a lie in my right hand? sometof a at I Remember their, O gacoband lifet; for thou are my fervant; O lifet, thou that not be have formed thee, thou are my fervant: O lifet,

forgotten of me:

orguner or me:

3.1 have belouted our assa thick cloud, the transferfiours, and as a

3.1 have belouted our assa thick cloud, the transferfiours, and as a

construction must one, for These redeemed thee,

er parts of the earth; break forth into linging; ce mountains, O track,
and every tree therefor; for the LOND hath redeemed Jacob, and glorified hindleffin lings!

24 Thus faith the LORD thy redeemer, and he that formed thee from the womb, 1 am the LORD that maketh all things, that ilretcheth forth the heavens alone, that ipreadeth abroad the earth by my felf:

as That fruitrateth the tokensof the flars, and maketh diviners mad, that turneth wile men backward, and maketh their knowledge foolish:
26 That confirmeth the word of his fervant, and performeth the

26 That confirmeth the word of his fervant, and performeth the counfel of his mellengers, that faith to Jeruialem, Thou that be inhat the bited 1 and to the cities of Judah, Ye that the built, and I will raile up waller.

\*\*Chr. 36.\*\* bited 1 and to the clitics of Judab, Ye thailbe boutt, and a wintern we see that the decayed places thereof:

23 That light to the cleep, he cap, and I will dry up the freeze the control of the clitics of the clitics

Hus faith the LORD to his anointed, to Cyrus, whoferight hand I

Il have holden to fubdue nations before him: and I will loofe the loyns of kings to open before him the two-leaved gates, and the freeze gates thall not be thut,

a. I will go before thee, and make the crooked places firsight: 1
will break in pieces the gates of brafs, and cut in funder the bars

of from.

3. And I will give thee the treafures of darkneft, and hidden riches of lectet places, that thou mayed know, that I the Lond, which call the by thy name, any the God of linel.

4. For Jacob my fervants fake, and firstel mine elect, 1. have even called thee by thy name: 1 have furnamed thee, though thou half not

idd. 6. \*\* if Thy fifth tander hath finned, and thy † teaches have transgrested the private papeling medical processing the private papeling medical processing the processing of the private papeling medical processing the processing processing the processing proce

to Who hash formed agody or molten a graven image, that I spots

for the first of t

is noncelle.

19 Have not floken in \* fecret, in a dark place of the earth: I \*Deut, 3\*, faid not unto the feed of Jacob, Seek ye me in vain: 1 the Lord fleak his at a right.

20. Il Altemble your leives and come: draw near together ye that are cleaped of the nations: they have no knowledge that fet up the wood of their graven image, and pray unto a god that cannot lave. 21 Tell ye, and bring them near, yea, let them take counfel toge-the;

† Heb.

way as Hubble.

Heb.

riebteouf . nt/h + Heb.

in peace. had not gone with his feet. 4 Who hath wrought and done it, calling the generations from the beginning t I the Lord, the "firth, and with the last, Last he, 5 The isles faw it, and leaved, the ends of the card, were afraid, and 48. 12.

with a state of the control of the c

ROLALI ther who has declared this from ancient time? mho hash told it hill, a to, from that time? Jose tou! The Lora ? and there is no God elle he lor. Sine. I does a just God and a favour, there is non befilled me, a just God and a favour, there is non befilled me, a just God unto me, and he ye favod all the ends of the earth; for Ay Jose and the lora is the control of the lora in the lora is the lora in the lora in the lora is the lora in the lora in the lora is the lora in the l

bow, every tongue that lives.

14 I Surely, that long is y, in the Long have 1 rightcouffiels and any other than the long has been all that are incented against the changes.

25 In the Long is half the feed of first be justified, and that are incented against the changes. righteouf-

CHAP. XLVI.

1 The idoli of Rabylon could not faut themselves. 3 God fauth his people to the end. 5 Hols are not comparable to God for sower, 12 or present

Jel bowth down, Nebo floopeth, their filots were upon the bealty, and upon the cattel; your carriages men heavy boden, they are a burden to the westy bed?

They floop, they how down together, they could not deliver the a burden to the same there are gone into cartivity.

A Hearts much test are gone into cartivity of the same the carried of the following of the bullet of lifeth, which was carried from the womb.

ried from the womb. And soun to your old age 1 am he, and sounto hoar hairs will I carry you: I have made, and I will bear, even I will carry and will de-

liver you,

\$ 9 \* To whom will ye liken me, and make mr equal, and compare
me, that we may be like? They have may be take?

6 They lawfit gold out of the bag, and weigh filver in the balanco, and hire a gold-lmith, and he maketh it a god: they fall down, yea,

and mice gone-industrian in market it a goat they mention.

They bear him upon the flowleder, they carry him, and let him in his place, and helfandeth; from his place hall be not remove: yes, one thail cry anto him, yet can be not answer, nor fave him out of his

8 Remember this, and thew your felves men : bring it again to

Technology and they your felvemen: bring fe again to the control of the control o

Heb. 6.7 it Calling a ravenous bird from the call, † the man that executesn † titel, my countifrom a far country; yes, i have flooten it, I will allo bring the man of it to pais, have purposed it; I will allo do it.

my countifrom the far from rightening the man of it to pais, have purposed it; I will allo do it.

13 I bring near my righteoufnefs : it fhall not be far off, and my falvation shall not tarry; and I will place falvation in Zion for Braci

1 Gods judgement upon Babilon and Caldes, 6 for their unmercifulness, 7 pride, 10 and overboldness, 11 shall be unresidable.

Ome down and fir in the duff, O virgin daughter of Babylon, fit on the ground: there is no throne, O tangiter of the Caldeans: for thou that it no more be called tenderan delicate.

2 Take the milliones and grinde meal, unever thy locks, make

1 take the imittones and grinde meal, uncover thy locks, make bare the leg, uncover the thigh, quisover the triters.

3. Thy nakednesis shall be uncovered, yea, thy shame shall be seen:

1. Will take venigeance, and it will not meet the sta man.

4. As for our redeemer, the LORD of holts is his name, the holy One all tract.

al lired.

5 fit thou flient, and gft thee into darknell, O daughter of the Caldenn: for thou flish to more be called the lady of kingdoms.

6 f 1 was wreath with my people. I have pulluted mine inheritance,
and given them thus thine hand; thou didlif thew them no mercy pupon

7 fl And thou little of people has the yoke.

7 fl And thought the property of the called the called the called thou didlift
not laythel thing to thy heart, neither didl tremshipe the latter end

6 ft.

of it.

8 Therefore hear nowthis, thou that art given to pleafures, that dwelledt carelefly; that fault in thine heart, I are, and none effe befides me, I that I not fit as a widow, neither thall I know the lofs of

\*Rev.18.7

But the fit wo bilings shall come to thee in a moment in one day, the loss of children, and widowhood; they shall come upon thee in their perfection, for the multitude of thy forceries, and for the great abundance of thine inchantment.

The state of the s

done then, and my general manded them, and will not ye declare it? I have a Thou halt heard, fee all this; and will not ye declare it? I have mewed then now, things from this time, even hidden things, and thou

included their new transparromatics transparromants came, even income names, and that the know them.

7 They are created now, and not from the beginning, even before the day when thou heardelt them not; left thou shouldest lay, Behold,

the day when thou reasent them not a list thou momentary coloring. By the bus braided not, set thus henceft not, yea from that time that thin care was not speed a lord list the thouse would find a very treatebrought, and walf, called a ranging fillow in the many care in the care of the care of

another.

12. ¶ Hearken unto me, O Jacob, and Ifrael, my called, I ambe, I
am the girl. I allia ambe, 11. 12. [1] Hearken unto me, O JACOD, and Heaet, my Carreup 1 470 nc, 1 470 nc ft fill, 1 allo, and the fill. 13 Minchand allo hath I said the foundation of the earth, and a my \*Ch41, right land hath figured the heavens: \*\*\*when I call unto them they fland Revue Revue

The together are a control to the co

to Othaction naut nearment to my commandments: then had toy peace been as a river, and thy righteodine as the waves of the leas-to. Thy feed allo had been as the fand, and the objacting of thy bow-els like the gravel thoreof; this name flould not have been cut of, nor

cel. The the grant the reverse is the name flouted not nave been cut on, nor deflured thouse before one.

20 ¶ Guye forth of Babylon, five ye from the Caldesia, with a voce of fingling declarey, cell think uter's term to the cardesia, with a voce of fingling declarey, cell think uter's term to the count to ye.

21 And they thirted now them be led them through the deleter; be The counted the waters to live out.

22 And they waters to live out.

23 And they waters guilded out.

24 And they waters guilded out.

25 And they water guilded out.

26 And they water they be complaint to fifthm. The thirt of the Cardesia of

are of experience.

Itten, O files, unto me, and hearken we people from far, The LORD
hath called me from the womb, from the bowels of my mother 1. nam carried me from the women from the boards of my moore, hath he nick energing of my name.

2. And he hath made my mouth like a fharp floord, in the fhadow of his hand hath he hid me, and made me a polithed fhaft, in his quiver

hath he hid me, 3 And faid unto me, Thou are my fervant, O Ifrael, in whonf I will

be florified.

4. Then I kid, I have laboured in vain. I have from my flrength for mought, and in vain, yet furchy my judgement is with the Loud, and if O', we any work with my God.

5. And now, faith the Loud that formed me from the womb to be trated, his terrant, be tring favous gain to thin, Il Though lirse to me up. a. Oo, the thered, yet that I be glorifound in the eyes of the Loud) and my God I find so flat the ment.

thered, yet final I be glorious in the eyes of the LORD; and my coo frequents hall be my firequent.

6 And is fails, a list a light thing that thou thousled be my ferrant as lim, at one fine the triple of Jacob, and to reflect their percirector if lists. I may be reflected to the second of the control of the many fine the triple of the control of the many fine the control of the

to the perfection for mutitated of the force is and for the great of the perfection for the mutitated of the force is and to the great is a sign of the mutitated of the perfection force is a sign of the control of the mutitated of the perfection force is a sign of the control of the perfection force is a sign of the control of the perfection of the per thall closels thee.

8 Thus faither LORD, 8 In an acceptable time lawer here the death and in a day of faivation lawe I helped thee: a mil will predeve thee, of an at the control of the

Deliverance out of captivity.

17 The children that it make halle; thy deflroyers, and they that made the water that lig forthout thee.

18 (\*\* Lift up thine eyes round about, and behold: all theft gather, and the state that lig forthout thee.

18 (\*\* Lift up thine eyes round about, and behold: all theft gather, being leve upgester and content all, as with an unanient, and binde them on the saa s bride chost and the deflates places, and the fand of thy defluration that even now be two narrow by reason or the inhabitants, and as 'The children which thut flush label, after two half not the other; final itsy again in thine east. The place it too litted for me, as 'The children which thou flush label, after two half not the other; final itsy again in thine east. The place it too litted for me, if the place is too litted for me, if the place is too litted for the children, and and deflate, a captive, and removing to and fire and who has thought up the life. Behold, twas left alone, there, where deather between the children, and they half then hand to the contract of the children, and they final bring, thy four in teler's tame, and thy daughters that the carried upon teler flowledger.

23 But thus faith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered for I will contend with bim that contendeth with thee, and I will save

And will feed them that oppress thee, with their own fielh, and twill feed riem range oppers these with their own fields, and they final be drunken with their own \* blond, as with if fived wine: and all field fhall know that I the Lord sm thy faviour and thy redeemer, the nighty One of Jacob.

I Citil farents, that the derillion of the Jan is not to be imputationally of the addition of the Jan is not to be imputationally of the addition to the fill food.

This sight the Load, Where a the bill of your mother silvencement whom I have put wave for which of my criciliouris it to whom I have fill you? Educate for your insignifies have you folly your fellow, and dry your training fillions is your mother put wave, when I called, was a fill the put was the put and the put was the put and the put an

deem? or have I no power to deliver? behold, at my rebuke 1 \*dry up, the lea: I make the 'rivers a wildernels: their filh ftinketh, becaule there is no water, and dieth for thirth. I clothe the heavens with blackness, and I make fackcloth their

3 1 Court of the Court of the Court of the Lorence shan.

5 The Lord God hath opened mine ear, and I was not \* rebe!-

1 If the Lord 400 Earn opened mine ear, and I was not \*received. The control of t

fhall not be alhamed.

8 \* He is near that julifieth me, who will contend with me? let us fland together: who is 1 mine adverfar? I let him come near to me.

9 Befold, the Lord Gop will belp me, who is he far flall condemn. merlothey all thall wax old as a garment: the mothfhall cat them up, to f Who a among you that leareth the Long, that obeyeth the voice of his lervant, that walketh in darknets, and hath no light? let

voice of his retrain, that wattern in dirknets, and not no figure for him trulf in the name of the LOND, and flay upon his Gold. 11 Behold, all ye that kindle a fire, that compair your flues about withfparks: walk in the light of your fire, and in the fyarks fear ye have kindled. \* This flall ye have of mine hand, ye fhall lie down

has a factor of the part of partial period of the part of the part

13 But Zinn fidt, the Loss oh hath furthen me, and my Lord hath forgaten me.

14 Shut Zinn fidt, the Loss oh hath furthen me, and my Lord hath forgaten me.

15 Can sy mount forget her facking child, t that the flowd not compared to the compared my Lord hath forgaten me.

16 Schold, I have graven the compute paints of my hands, thywalls are commandly before me.

17 Thy children finall make halle; thy deflroyers, and they that see which the compared my Lord finally the Lord finall

great every first rath made the depths of the fear way for the ranformed breaks.

11 Therefore \* the redeemed of the Lond of thall return, and come [4, 21, with finging unto Zion, and evertaiting toy 1/2 at 190n their head: "Clop, they thail obtain gladiels and joy, and fortow and mourning that 35, 10. Her way.

Affion half (even now be two parrow by reasino of the imbaltisms, and they than 10 totaun gitdness and joy, and forkow and mourning mai 151, 102, they children which thus flart have, after them half told the gave, and the state of the stat

blogget own: neither is there my unt taketh her by the land, on all the loan ther, the hard brought my the lead to the land the land the land to the land the land to the l

Therefore hear now this, thou aillided, and drunken, but not

at 1 1 Ancestors near now to the court of the least the court of the court of the least the caute of his people, fielded, I have taken out of thine hand the cup of tembling, year the thega of the cup of my fury, thou flast no note

termoning, tent the effect of the cup of my sury, toou man to more definicle region part from the hand of them that onlittle there which have field to the bull, lower down, that we may go over a met from hait laid thy body as the ground, and as the firect to them that when over.

I Cleff perforaded because the other thing reduption, 7 to retain the most form that the state of the

securics.

6 Therefore my people fluil know my name: therefore the fluil fluid, fluid fluid, f

8 Thy watchmen shall liftup the voice, with the voice together shall they ling; for they shall be eye to eye, when the LoRD shall bring

again Zion.

o ¶ Break forthinto joy, fing together ye waste places of Jerusalem; for the Lond hath comforted his people, he hath redeemed Jerusalem.

3 He bearings

and the source of the second s

fruif. 4 death, because he nad done no viotence, netwer was no y feel by Heb.

I Heb.

I Heb.

I Heb.

I have been death because he nad done no viotence, netwer was no y feel pelefel the Long to braile him, he hash put him to the injust give in, he that lies to find all in feed, he that! prolong he days, and the pleafure of the Long fall to meet on profper inhis hand.

to must on proper turns name.

it He fall fee of the fravel of his foul, and shall be satisfied: by

Mat. 26. his knowledge shall my righteous servant justifie many: for he shall

t Tie propiet for the comfort of the Guille, prophilith the amplitude of their shunch, their shirt he than the same and their standard warmen and of significant their shirt shirt shirt has their preparation.

The shirt shirt shirt shirt to the shirt proper station.

The shirt shirt shirt shirt to the shirt proper station in Guille shirt shi

The Cindenot in decoding the second s

3 For thou shaltbreak forth on the right hand and on the left; and y feed shall inherit the Gentiles, and make the defolate cities to be

inhabited.

4 Fear not, for thou first not benthamed neither be thou confounded, for thou finalt not be put to firsme: for thou first forget the firsme of thy youth, and first not remember the reproach of thy widowhood a

only youth and man not common to the process of holes is his name;)

For thy maker is thine husband, (the LORD of holes is his name;)
and thy redeemer the holy One of lifael, the God of the whole earth
shall he be called.

For the LORD hath called then as a woman for faken and grieved in the Combined and a wife of youth, when thou walt refuted, faith thy God.

The final moment have I furthen thee, but with great mercies abundant.

redcemer.

9 For this traphe waters of 8 Noah unto me: for at I have floorn that the waters of Noah floudd no more go over the earth, to have I floorn that I would not be wroth with thee, nor rebuke thee, to For the mountains fland depart, and the hills be removed, but my

to For the mountains mail depart, and the hills be removed, but my kindnels final not depart from thee, neither final the covenant of my leace be removed, faith the LORD, that hath mercy on thee.

11 ¶On thou alliblich, tolled with tempell, and not conflorted, be tolled, and in the conflorted, be tolled, and the conflorted of the c

12. And I will have my winnows or span, amony gaze or canoni-can all this broader or pleabast though.

Joh.6.45, 13 And all thy children final have taught of the Loro, and greatfulful.

14 In rightcounci that two be ethalified; thou that be far from opprettion, for thou flat two fear, and from terrour, for it final not opprettion, for thou flat two fear, and from terrour, for it final not

ness not me, mint our constituent of the properties. It is project with the possible of Cerlin, selleth to faith, 6 and to repenginent-8 tree kepp principle from that keleter,
110, "everyome faith infliction, come ye to the waters, and he that,
and that me invery recome ye, buy and earlyes, come, buy wine and
that he may be a sellet on the project of the project

\* A&42

mercies of David.

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

5 Behold, thou finale call a nation 1642 thou knowest not and nations
6642 know not thee shall run unto thee, because of the LORD thy God. The happiness of beleever:

anter interceptor the need mail cap their hands.

and in fleed of the best properties of the free and in fleed of the botter find prome up the fire free. And in fleed of the botter in the control of the Lora for a name, for an evertailing figure that fluid number cutoff.

It be propiet exhorted to A P. LVI.

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The propiet exhorted to A form. The troughest are any kinds within the control of the control of

1. Lie. Ball fee of the travel of his toul, and fillall be lattisfied: by Marian States the throwledge final my righteous retraingulation many; for the final Marian States the throwledge final my righteous retraingulation with the firence is to the firence of the throwledge final my righteous retraingulation with the firence is the most of the most of

Only one usar reconstructions of the state o ces Run se accepted upon mine array for a mine nome main oc casted † Ha.

8 The Lord God, which gathereth the outcasts of lized, faith yet to stip
11 I gather charret on in the bedies those that are gathered unto him,
10 ¶ All ye bealts of the field, come to devour, 77a all ye bealts in the

to Hiswatchmen see blinde: they see all ignorant, they see all orthis dumb dogs, they cannot bark; I fleeping, lying down, loving to the limited fundaments.

"I Yea they see I greedy dogs, which I can never have enough, their sign and they see theplacete her cannot underland: they all thou her is their street, on any enough year you for his early from his quarter, with firm of they all they are they all they are the are they are the they are the are they

7 For a finall moment may a rouse on using sea masses
8 in a little weal. I hid my face from thee, for a moment a but with 1
where the little was the control of the little was the little

rightfours is taken away if from the evil fo toms.

2. He finall fence from peace they final test in their beda, seatom final walking it is final test for the final test in their beda, seatom final walking it is final test for the final test final test for the final test for the final test for the final test for the final test final test for the final test final test final test for the final test final te

And all they children half be "taught of the Lord, and greathall it the peace of the children half be "taught of the Lord, and greathall it the peace of the children half be "taught of the Lord, and greathall it the peace of the children half be "taught of the Lord, and greathall it the peace of the children half be "taught of the Lord, and greathall it the peace of the children half the children half be the come near them. That me terry and from terrour, for it find in the come near them. That me terry and from terrour, for it find in the come near them. That me terry and from terrour, for it find in the come near them. The children half in the children half in the peace of the children to gather taughter assistant, the child in the first and that pringed horth an influencent to the welf to cold now, and have created the walfer to odd now, and the created the care and the cold now, and the created the cold now, and the cold now, and the created the cold now, and

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18 Andre is n

13 fl When thou crieft, letthy companies deliver thee: but the wind shall carry them all away; vanity shall take them; but he hat putteth his trust in me, shall possess the land, and shall inherit my holy

niounciai;

14 And Inail flay. Call ye up. call ye up, prepare the way, take up. Chp.

14 And Inail flay. Call ye up. call ye up. prepare the way, take up. Chp.

15 Further health the high and key or prepare in habiteth ecertify, Co. 13 whole name it Hoy, I dwell in the high and hely prize y with him to the start of a contricted humble flyirit, to reviye the fpirit of the humble, and to revive the heast of the contrict ours.

Apparific reproved. Calamity by Bn.

Chap, lviii, lix, lx, lxi,

The churches glory and increase.

16 For I will not contend for ever, neither will I be always wroth the forthe forth flowed fall before me, and the fouls which I have made.

17 For the iniquity of his coverousness was I wroth, and more him: I hid me, and was wroth, and he went on † frowardly in the way of his

Isla no, and was wroth, and be went on † irowardly in the way of his party.

Beth Peter 1, 18 I have feen his ways and will heal him: I will lead him allo, if any the peter of the peter o

they also to the use commence of preschingts of preachingts of preachingts of preachingts of preachingts of the state of t

wickelines 3 || ye main not tax as ye do tous day, to make your voice, to be heard on high.

§ la != "fuch a fait that I have choien? " U a day for a man to afflict his foul? it for to bow down his head as a buttufh, and to fipread fact, cloth and affices under tim? wife thou call this a laft, and an acceptation? ble day to the LORD?

6 Is not this the lait that I have chosen? to loose the bands of wick-

6. If not this the last that a layer choicen't to looje the bands of wicheles, to undo if the leavey burdens, and to tet the oppretful go free, and that ye break every yoke?
7. If from to ucket a look burden, and the last you have been thought to the hungry, and that thou being the poor that are if call out, to thy houle? when thou, feelt the naked, that thou have the first from thin count that thou halle not the fell from thin count hat you have he was a look of the last you have he was a l

delh! \$ 9 Then shall thy light break forth as the morning, and thine health final flering borth speedily and thy rejectoralizes that goebell and the state of the

attle noun-i deem man try ngintnern colcurty, and tay catheries at the noun-father is at the noun-father is a strict noun-father in the father is a strict noun-father in the father is a watered garden, and like a lpring of water, whole water + fail not.

"Is a Mail feet fast fast look thee," whall build the old water places: thou fhait ratie upthe foundations of many generations; and thou fhait be called, the repairer of the breach, the reflorer of paths to

nation causes, indevelopment of the breach, the reducer of pubs to
11. If thou turn away thy foot from the fibbish from doing the
pleasine on my boly day, and call the fibbash a delight, the buly of the
LORD, homourable, and fillat homour tim, more doing thine own ways,
nor finding thine own I callure, nor fip-aking thineown words:
14. Then fiath thou delight thing fill in the LORD, and I will cause
the to "rick-upon the high places of the carth, and text thee with the
tentage of Jacob by fainer: I amount of the LORD and I will cause
the tage of Jacob by fainer; and mount of the LOR has highest it.
1 The domination in only of God, a 20th Economy of the richment
1. Elbold, the LORDs hand is not. "Bottmed, that it cannot fave:
1. Elbold, the LORDs hand is not." Bottmed, that it cannot fave:
1. Elbold, the LORDs hand is not. "Bottmed, that it cannot fave:
1. Elbold, the LORDs hand is not." Bottmed, that it cannot fave:
1. Elbold, the LORDs hand is not. "Bottmed, that it cannot fave:
2. Elbold, the LORDs hand is not." Bottmed, but it cannot fave:
3. For "your things have hidded with bloud, and your fingers with
infiguity, your lips have flower. Here, your tongue hath muttered perweilings.

4. None calleth for juffice, nor any pleadeth for truth : they truft in vanity, and ipeak lies; \* they conceive mischief, and bring forth

f They hatch it cockatrice engs, and weave the friders web; he that eateth of their eggs dieth, and A that which is cruffed breaketh

6 \* Their webs shall not become garments, neither shall they coo "Their wees main for occume garments, menuer man topy cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

7 \* Their feet run to evil, and they make halle to fined innocent bloud; their thoughts are thoughts of iniquity, walting and † deltru-

to ¶ And he faw that there was no man, and wondred that there was no intercellium: "therefore his arm brought falvation unto him, and "Ch.63.5." his righteouties, it iuliained him.

17. For he put on righteouties as a breaft-plate, and an helmetof "Ephef.

17 "for the put on rigoreouncies as a oreaterprace, and an neumetor experimental relation upon his field; and the put on the graments of vengeance 6, 14, 17, for clothing, and was clad with scal as a cloke.

18 "A counting to thir deceds, according the will reay, fury to "Ch. 56, his advertaries, recompence to his enemies, to the illands he will re- Heb. 14.

pay recommence.

10 Suffails for first ham of the LORD from the such, and the support of the such as the companion of the such as the such

forth and for ever.

CHAP. LX.

1 The glory of the shared in the shamant actor of the Gentllut, 15 and 10 cross act the lines of the a shamant actor of the Gentllut, 15 and 10 cross act the lines of the Lord of the Lor

final be feen upon thee.

3 And the \* Gentiles final come to thy light, and kings to the \* Rev.

And the "Centified flat! come to thy light, and kings to the "Rev. brightened of thy tring."

a "Lift up thine eyes round about, and Ree; all they gather them. "Ch.49.18. [Pleas overlete, they come to thee, thy bins flat! frome from Era, and thy drughters shall be caused to the control of t

clows ?

9. Surchythe ifles fhall walt for me, and the fitles of Tarthith first, to bring by lone from far, their filter and their gold with them, unto the name of the LONE to 1964! and to the holy One of liftest, because the last florified thee.

10. And the lone of diraggers field build up thy walls, and their to the last florified for the last florified the control of the last florified the control of the last florified the control of the last florified the last Surcly the ifles thall wait for me, and the thips of Tarthith firft, . Gal.4.26.

kings thall miniter unto thee; for in my wrath I imote thee, but in my lavour have I had mercy on thee.

ny ravour nave i an direcy of net continual the they shall not "Re. 41 55;" to Therefore thy gates "finall he open continual the they shall not "Re. 41 55;" be that day nor night, that men may bring unto thee the storecast the "Or, contines and test their kings may be brought.

12 For the nation and kingdom that will be there thee, shall perish:

11. For the nation and kingkomitate will be lever thee, finall perifficiency as how notion faills be utterly world.

12. The glowy of Lechanon final come unto thee, the firstee, the pine tree, and the box together, by heartiffethe place of my landuary, and the box together, by heartiffethe place of my landuary, and the place of the place of my landuary, and the place of the place of my landuary, and the place of the p

15 y Wetera's from any eye mission was a many execution to the second with a second was a many execution to the second was a second was

may be glorified.

22 A little one fhall become a thouland, and a finall one a fronce.

bids 1 their changing are thoughts of iniquity, waiting and † dettra
2. A fiftie one final the come a chouldness and a final one a firong

3. A fiftie one final the come a chouldness and a final one a firong

3. A fiftie one final the come a chouldness and a final one a firong

3. A fiftie one final the come a chouldness and a final one a firong

4. The way of prace they know not, and there in on 8 judgement in

4. The office of First in the Lordon will inherent in the time.

9. Therefore is judgement far from us, neither doth judice over
9. Therefore is judgement far from us, neither doth judice over
1. The office of First in the Lordon will help in the Lordon will help in the Lordon of the Lordon will help in the Lordon will help in

11. Wat roor all like bears, and mourn fore like dover, we look for the like of the like o

7 ¶ Foryour thane you had beet double, and for confluion they fiall relyone in their partion; therefore in their land they fiall policits the double; certailing joy fail be into them.

8 For 1 the Logar love judgement, I hate robbery for burth offerlogs, and with offer their work in truth, and I will make she were latting overcant with them.

9 And their feed that be known strong the Gentiles, and their control of the strong the strong the control of the strong the st

to I will greatly rejoyee in the Long, my four that he joyful in my God, for he hath clothed me with the garments of falvation, the hath coursed me with the robe of rightcoulnels, as a bridegroom; decketh simply with the robe of rightcoulnels, as a bride adorneth for fill with her included in the simple with ornaments, and as a bride adorneth for fill with her fill with her fill with ornaments.

If For as the earth bringeth forth her bud, and as the garden cau-feth thethings that are flown in it to firing forth; for the Lord Gon will caule right couline's and praise to firing forth before all 9 nations.

That 13, Management of the Control of the Control of Co

which that aft laboured:

9 But they that have gathered it, shall eat it, and praise the LORD; and they that have brought it together, shall drink it in the courts of behinds. If I give,

If I for any and they that five brought it together, that it finishes in the courts of my left five.

Ch. 40.3. 10 ¶ Guthrough, go through the gates § prepare you the way of and 37.14. the people, call up, call up the high way, givine out the thours, little of Zec. 90.4 a fandaria for the copie.

The copy of a fandaria for the copie.

Ch. 40.10. block his \* reward is with him, and his a words become of the world. Or, resempense.

LORIS and they that lical them, The body people, the redeemed of the more of the copie.

LORIS and they that lical them, The body people, the redeemed of the more of the copie. The copies of the cop

W Ho is this that cometh from Edom, with died garments from Boarah? this that for filterious in his apparel, traveiling in the greatness of his firength? I that speak in righteoulines, mighty to

† Heb.

\* Rev.

Wherefore are thou red in thine apparel, and thy garments like

Rev.

19. 13

2 Wherefore \* or thou red in thine apparel, and they garments like him that treaketh in the wine-jet?

3 There trooder they wine-press alone, and of the people tites 1941 in my large and temper them in my large and the third problems.

4 Chap.

4 Chap.

5 Chap.

5 Chap.

5 Chap.

5 Chap.

5 Chap.

5 Chap.

6 Chap.

7 And Hooked, and feer may now to helppand I wondredthat tites, and one or up-hold; therefore mine own \* arm brought slavation unvoiced the tites.

7 And Hooked, and feer may now to helppand I wondredthat tites, and one to up-hold; therefore mine own \* arm brought slavation unvoiced the tites.

7 And Hooked, and feer may now to helppand I wondredthat tites, and one to up-hold; therefore mine own \* arm brought slavation unvoiced the tites.

7 And Hooked, and feer may now to helppand I wondredthat tites.

7 And Hooked, and feer may help the my company to the praise of the Losn, according to a standard the control of the praise of the Losn, according to a the multitude of his loving kindleffe.

5 Deut. 7

6 Chap.

8 Deut. 7

8 Deut. 7

9 Born heid, Stepetithy are my peopleschildent deat will not let the multitude of his loving kindleffe.

5 Or he was held remeny, and he buysh segment them, and he bare them, and carried them all the days of buysh and he bare them, and carried them all the days of the feet, with his was turned to be their enemy, and he buysh segment them, and he bare them, and carried them all the days of the feet, with his was turned to be their enemy, and he buysh segment them, and he bare them, and carried them all the days of the feet, with his was turned to be their enemy, and he buysh segment them, and he bare them, and carried them all the days of the feet, with his was turned to be their enemy, and he buysh segment them, and he bare them, and carried them all the days of the feet with them.

8 Polis.

8 Polis.

8 The Held Row of the mine them and of Moles, with his glorious them.

16 Doublefs thou set our father, though Abriham be Ignoranted B Or; as us, and fired acknowledge us, not; thou, O LORD, set our father, thank if you redeemer, thy annot if from everialing, 1.17, O LORD, why last thou nade us to cer from thy ways and former thank the set of the control of th

not called by by mane. CHAP, LXIV.

The tair he practs for the illuffration of Gate power. 5 Celebrating Gate material corruptions. 9 It complaints of their addition of the material corruptions. 9 It complaints of their addition. On the thousand the complaint of their addition. On the complaint of the complaints of the complaint

boy), to nake thy nane known to thine adverfaries, that the nations it is not may termine at the preference.

3 When thou didlt terrible things mitid we looked not for, thou mental the mountains flowed down at the preference.

4 For lines the beginning of the world "min have not heard, nor "Pal, Is Perceived by the ear, neither hart the eye I feno, O God, beliefs thee, 10, the lines of the preference of the national proportion of the min that varietie for him.

5 One of the proportion of the min that variety is the preference of the property of the pro

have i linined: in thole fa continuarie, and we hall be layed.

But we arealize an unclean files, and all user righteouthers which,

see a bithy regs, and we ail to " fade as a leaf, and our influenties, the pic
rest in this regs, and we ail to " fade as a leaf, and our influenties, the pic
rest in this regs, and we ail to " fade as a leaf, and our influenties, the pic
rest in the rest in the rest in the rest in the pic
fade fare in one that called upon the pine, that first one up, and 5, and 1, and

lem a deiolation.

11 Our holy and our beau flui houle, where our fathers praifed thee, is burntup with fire; and all our plealant things are laldwalle.

12 Wit thou refrain by felf for theft eithing; o Lond? with thou hold thy peace, and allnet us very fore?

All the Law.

1 The calling of the Gentiles. 2 The Jews for thir introdulity, is and beportiles, are rifiled. 8 A remnant shall be fauch. 11 Juke-ments on the worked, and bleshings on the gody. 17 The blissed shate

of the non-frenchim.

Anticophic of them the a selected not form: 1 and found of them \* Ron. a
Let at lought near better the selected not form: 1 and found of them \* Ron. a
Let at lought near by 1 slid, felsooid ms, behold ms, unto a nation 14, 13,4

2 Hawei french out my 1 slid, 1 the day unto a restellious people, 26, 10, 10

3 Hawei french out my 1 slid, 1 the day unto a restellious people, 26, 10, 10

3 A people that purrowisch met on after continually to my free, the in1 A people that purrowisch met on after continually to my free, the in3 A people that purrowisch met on after continually to my free, the in4 Which transition among the graves, and lodge in the monuments a refer of
4 which transition among the graves, and lodge in the monuments a refer of
4 which transition among the graves, and lodge in the monuments as the continual transition of the second transition of t

Behold, it is written before me, I will not keep filence, but will

o bestood, 171/written betweenes, 1 will not keep filence, but will teconposite, even recomposite into their bolom.

7 Your infquities, and the infquities of your fathers together (faith the LORD) which have burnt incense upon the mountains, and haster the together their former will 1 measure their former. work Into their botom Thus faith the LORD. As the new wine is found in the clufter,

In the centre of the control of the

thall be thirtly: behold, my ferrants that repyre, but ye manoe affirmathold-up freprint filling for joy of heart, but ye final toy! Hot for from the filling for loy of heart, but ye final toy! Hot for from ye filling for the first filling filling for the first filling fi

The state of the properties of the state of

23 They stall not build, and another inhabit; they stall not plant, and another eat; for as the days of a tree, or, the days of my people, and mine elect - stall long enjoy the work of their hand, a 2 They shall not labour in vain, nor bring forth for trouble; for they are the feed of the bleffed of the LORD, and their offspring, with

termiah called : His visions, and message.

24 And it shall come to pais, that \* before they call, I will answer,

\*\* A And it final come to pairs that \*\* before they call. I will answer, earth and which they are very tengthing. I will leave the present the intending the pairs of the pair Le wieked

of the wheth,

(Riog. The shall the LORD, "The heaven is my throne, and the earth is

the footbool: where is the house that ye build unto me? and

the house of the place of my rell?

Log. 2 For all thois things hath mine hand made, and all those things

\*\* Everal thus takens built mine band made, and all those clarge bare been, Built but Dorns into this man will 100%, can to him that it poor and of a countrie Girlis, and tecnobieth army word.

3 He that Islinds and, is at just he flew a man in that the critical as it is a dogs neck; he that offered an oblation, aff he oblighted and is the best offered and balaton, aff he oblighted and is the flew and in the state of the oblaton and the countries to the countries of the oblaton.

4 I all ow lift include that a deletions, and will bring their feare words them, a because when I called, none did aniwer sy when I finake, they did not hear is but they did evil better mine eyes, and chuler that when the countries of the countries of the countries of the countries. The countries of th

\*\*Let be Load be georited; but no ideas appears a year of the Load be georited; but no ideas and the Load be greatly a many child; and the Load be greatly and the greatly and the Load be greatly and the Load be greatly and the greatly and the Load be greatly and the Load be greatly and the greatly and the

to Rejoyce ye who Jerulatem, and be gladwithher, all yethat love her rejoyce for joy with her, all ye that mount for her.

The property of the

13 As one whom his mother comforteth, fo will I comfort you: 12, 6, 60.4.

13 At one women manuscret connection, to wast a common your and the control of th

of the awarryma, to render me anger with thry, and me recover to the control of t annet for hand the moute strain to consume together, tath the LORD, on a five the first to the strain the third together the local consumer to the first together the strain the strain together the strain together together the strain together together the strain together together the strain together the st

my Jane, neither have item ny glory a mothey man decrate my grory among the Gentler, as a And they final bring all your brethera for an officing unto the § Or, 2005, out of all rations, upon boufer and in charlots and in glitters, sozieta, and depon under, and opton twite healts, to my holy mountain Jerus - Ex. 196, and they make the control of the brings an oliciting in Charlot. So, 200, and clean veiffel. They are decirally a clean veiffel, and for Levites, finite for the form.

121 And I will amount of the LORD, the LORD, to the LORD, 22 For 23 the newheavens, and the new earth which I will make, 2 Pet. 3, 13, final remain before me, faith the LORD, to thall your feed and your Rev. 21, 1.

The LORD, to the LORD, to thall your feed and your Rev. 21, 1.

## The book of the Prophet FEREMIAH.

CHAP. I. 1 The time, 3 and the calling of Jeremiah. 11 His trophetical visions of an almond-rod, and a Rething pot. 15 His theory millage against Judah. 17 God-ancourageth bim with bis from the objections.

He words of Jeremiah the fon of Hilkiah, of the priefts that mee in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Jofish the ion of Amon king of Judah, in the thirteenth year of

3 It came also in the days of Jeholakim the son of Josiah king of Josiah nut the end of the eleventh year of Zedekiah the son of Josiah fish king of Judah, unto the carrying away of Jerufaleni captive in the

4 Then the word of the LORD came unto me, faying,
5 Before 1\* formed thee in the belly, 1 knew thee 1 and before thou
camelt forthout of the womb, 1 \* fanctified thee, and 1 † ordained thee a prophet unto the nations.

6 Then faid 1, Ah, \* Lord God, behold, I cannot fpeak, for 1 am

Fig. 15. A consider the control of t

9.5, wickedneils, who have forfake me, and have burnt incende into other capital and worthing the warks at their own hand.

10. If I Thou therefore gird up by luyon, and artice, and jeek unto the command there is en of dilinaged at their faces, left I confident to the command there is en of dilinaged at their faces, left I found to the command there is not dilinaged at their faces, left I found to the command the confident to the command to to the c

t Goldswine flowed his from thinding, separature with the Twenth thinding the population with the Twenth of thine epouars, when thou we need a real size in the first fault set was holined sunto the LORD, and the first fault set was holined sunto the LORD, and the first fault so this in- 16. 8,

3 liked was holined sunto the LORD, and the first fault come upon • Chap, 12,

cracie \* 31) that devour him, shall offend a wil shall come upon \* Chap. 13.

4. Heary che word of the Lorn, O floute of Jacob, and all the 14flour che word of the Lorn, O floute of Jacob, and all the 14flour che word of the Chap. 13.

5. The company of the Chap. 14.

6. Neither lidd they, Where it the Lorn that \* brought in up out \* 11.6.51.0,

6. Neither lidd they, Where it the Lorn that \* brought in up out \* 11.6.51.0,

6. Neither lidd they, Where it the Lorn that \* brought a through a 11. 13.

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6. Neither lidd through thro

the prophets prophetical by Bla1, and waifted after things that only a. 40profit.

0. If Wherefore 1 will, yet plead with, you, faith the LoRD, and
with your children children wills I plead,
10. For paid I over the lites of Children, and fee a and fend unto Ke10. The property of the children was the second of the control
11. Islan and chought of the children was the second of the second of the children was the second of the second of

13 for my proper have communication of the proper have a communication of the proper have been dependent of the property of the prope

to not the challenge of volume and analysis a mare broken the post, con-trol of the challenge of the challe

drink the waters of the river?

10 Thise own "wickedness thall cutred thee, and thy baddil- Desit. 31.

11 This own "wickedness thall cutred thee, and thy baddil- Desit. 31.

11 This own "wickedness that cutred dee, that it is an evil 11.

12 This own thee; the water of the wat

and thousaids. I will not a transcrete t when \* ubon every high hill. and under every green tree thou wandered, playing the Karlot.

\*\*Yet I had solanted thee a noble vine, who live right feed; how 11.57.5.7. at Yet I had planted thee a noble vine, who if y a right learn thou turned into the degenerate plant of altrange vine unto

Chipi. d. then are thou turned into the degenerate plant of altrainge vine unto Egr. 15.77.

Plat. 4.1.

1. To though thou with thee with nite, and take thee much size the property of the control of th

ber beart, and fave us.

ftroying flon.

31 ¶Ogeneration, see ye the word of the LORD: • have I been a wilderness unto Ifrael? a land of darkness? wherefore fay my people, nuk. \*112,16.16. + We are fords, we will come no more unto thee?

32. Can a maid forget her or naments, or a bride her attire? yet my

\*\*III.40.16. 32 Can amid forget her ornanents or a bride her aftire? yet my
\*III.65.5c. people have forgoten me days without number.
\*I Heb. toll. 23 Why trimmelt thou thy way to feek love? therefore haft thou
\*\*Ch.Li.14. allo targuit the wicked ones thy ways.
\*\*III.0.21.3. 34 Allo in thy skirts is found the bloud, of the fouls of the poor, in-

ten my luny come forth like line, and unrubitants of Tentaleme, and the local of the fluit of the part of the p

been no latter rain, and thou hadft a " whores forchead, thou refu-fedit to be affiamed.

Chap. 9.11, Chap.

\* Chap, a.

ed bie larkot allo.

3 Or.

4 And ic came to pair shrough the B lightne/softer whoredom, that fixed edited the land, & committed abutery with floures and with flocks.

Hele, And yet lors lithin layer treaches good lifet juddh shah no tutried unto me with he whole heart, but i elignedly, lath the Lorno.

Hadhbood i And he Lorno lidiu whome, The backfiding lifeth shah judi-decleried more when treaches our judish.

Pipia, 28, angeste of Bl. youn you to'r I am \* mercifus, lath the Lorno, and I are 28, to you flow keep are in crease.

4.761. 85. sincerty air uponyour to 1 says increase, and 1 so John, some 37.8 (10), will not keep appro for ever.

85. 96. 13. Only acknowledge thine iniquity that thou halt transfers under every green tree, 80 ve have not obeyed my vote; that \$1.000.

14. Turn, O Jackilding, children, islittle to Lyxn, for I am married.

14 Turn, O backellding children, Istili the Loxal, for I am married with the control of the cont

sometimes that they tendence run time the white he was the form of the Lorn, and all the residence will be runtimed to be the Lorn, and all the nations that the gradient will be runtimed to the Lorn, and all the nations that they was to write the Lorn, of the runtimed the Lorn, and the runtimed the Lorn, and the runtimes are the Lorn, and the

Teremiah.

Iffication and they final come together out of the land of the nouth to the land that I have a given for an inheritance unto your fathers. 10 cg 9 km; I shid, how final I put the among the children, and give the sand, a 14 pickinn land, 2 goodly heritage of the hotto of nations? and fathers and fathers are considered to the land of the land

21 Avoice was heard upon the high places, weeping and supplica-† Ho, tions of the children of lirae! : for they have perverted their way, and an interface of the control of the children of the control of the control

The 3-D while any understreamfer, fast findfish up the wind of the first finding in the control of the first finding in the first

ker kert in dispermit in disper If thou wilt return, O lifzel, faith the LORD, \* return unto me: \* Jost 4, land if thou wilt put away thine abonimations out of my fight, then 11, that thou not remove. tthou not remove. And thou that twear, The LORD liveth, in truth, in judgement,

2. And thou finitiweary The LORD inverto, in truth, in judgement, and in rightequinels ; and the nations that i blets theinfelves in him, and in him finitinely give,

[3] Flor thus faith the LORD to the men of Judah and Jerufalent, 10, 11,

[4] The state of the sta

3 I For thus jaint the Lown to the men of Judah and Jerulaien, break up your fallow-ground, and fowen our among thorus.

4. Circuncile your felves, to the Lord, and take away the fore-akinsof your hearty, emen of Judah, and inhabitants of Jerulaien; felt my lury come forth like fire, and burn that mone can quench it,

stands of the control of the policy of the control of the control

Legisle to evaluate the continuous and a words by father, thou are the golded of my youth? App. Care very stall the face it to be easily the father of the continuous and the continuous are ipolicd.

14 O Jerufalem, \* wash thine heart from wickedness, that thou data kis mayed be laved: how long shall thy vain thoughts lodge within thee?

15 For a voice declareth \*from Dan, and publishetnassitetion from \* finst.

filein, fear watchers come from a lar country, some bar wice againfile the cities of judals of the cities of the cities

1 pay-covers, my powers 1 am painctar 3 my very neart, my \* 16 mil-hort maketh a noile 1 me, 1 cannot hold my peace, becaute thou Chris-lath heard, O my foul, the found of the rumper; the alarm of war. † 11ch ao Definition upon defundtion 1s -cried, in the whole lands it tends [poiled: findenly are my tents poiled, and my currains in a moment, my lack at 11 flow long that I fee the Indards, and hear the found of the

trumper?
22 For my people is foolifa, they have not known me, they are for-till children, and they have none understanding: they are write to do evil, but to do good they have no knowledge.
23 I beheld the earth, and loy it was witcume. form and void: and

23 I beheld the carth, and 10, ff was without form and void : and the heavens, and they had no light. 24 I beliefd the mountains, and lo, they trembled, and all the hills

moved lightly, as I beheld, and lo, there was no man, and all the birds of the neavens were need.

26 I beheld, and to, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by

is fierce anger. 27 For thus hath the LORD faid, The whole land fhall be defulate; Chapter yet will I not make a full end.

28 For this fhall the earth mourn and the heavens above he black:

because I have spoken it. I have purposed it, and will not repent, notitier will I turn back from it.

29 The whole city shall stee, for the notic of the hors-men and

20 The whole city fluil fites, for the notife of the hori-men and bowle-men yielp full golinot hickets, and clinia by upon the rocks: every eig fluil as fortiken; and not a man duell therein.
30 And when thou are flyoliced, what with thou do? Though thou clothed thy fell with crimion, though thou decket thee with ornaments of sold, hough thou renealt of 13 And though thou renealt of 13 And though thou renealt of 13 And the part of 14 And thou make thy fell fair, 6b lovers will delpite thee, they will feel fluir.

31 For I have heard a volce as of a woman in travall, and the angulfu as of her that bringeth forth her first childe, the volce of the further of Zion: the bewalteth her lest; face foreacted the rands, Apring, Wo is menow, for myloni is wearled because of murderers. CHAP, V.

gods anger against the Hews.

so the second of the second of

have reduced to receive correction; they have made their faces harder been a ruck, they have reducid to respon; they are the following the face of the

in the harlots houles.

\*They were as fed hories in the morning: every one neighed after his neighbours wife. 9 Shall I not vifit for thefe things ? faith the LORD; and shall not my foul be avenued on such a nation as this?

my foul be averaged on fuch a nation as this?

of \$ Go yeap upon her wails, and deltroy-but make not a full end:
the way her battements, for they are not the LORDs.

technologists of the lords of the LORDs, and the lords of the LORDs, and the lords of the LORDs, and the lords of the lords o

18 Nevertheeles in titole days, just the Louis 1- will not make fail tended to the control of th

A stab. To Declare this in the nource or passes.

11 Hear now this, O \* foolith people, and without † underfland12 Hear now this, O \* foolith people, and without † underfland13 Hear now this, O \* foolith people, and without † underfland14 Hear now this, O \* foolith people, and without † underfland15 Hear now this this people is the people in the people in the people is the people in the people in the people is the people in the people is the people in the people in the people is the people in the people in the people in the people is the people in the people in the people is the people in the people in the people in the people is the people in the people in

23 But this people hath a revolting and a rebellious heart : they

"" I flict this people hath a revolting and a rebellious heart : they similar in revoluting and a rebellious heart : they similar in revoluting and a rebellious heart : 44. Neither isy they in their heart. Let us now der the LORD out that it is a report of the similar in the second of the second

their means, and my people love to bave it fo : and what will ye do in the end thereof?

the enthereol?

The enumer beauting I that he was a second the second to the testing of the I that he was a second to the testing of the I that he was a second to the testing of the I that he was a second to the testing of the I that he was a second to the was a sec

3 The flepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in

4 Preserve ye war against her: arise and set us go up at noon: wo unto us, for the day goeth away, for the shadows of the evening are stretched out.

§ Arife, and let us go by night, and let us defroy her palaces.

§ Arife, and let us go by night, and let us defroy her palaces.

§ For thus hath the Loan of holts faid, lifewy edown trees, and ¶ Or, and palaces are supported by the letter of the letter

into the baskets a vine; turn near numerical personances a personance of personance in the into the baskets. It is not whom that I fleak and give warning, that they may hear? behold, their \*ear a uncircumcifed, and they cannot hearken; he- \* Chap, 7, hold, the word of the Lond is unto them a reproach; they have no de- 26.

It Therefore I am full of the fury of the LORD: I am weary with

11) A Preciore 1 amusi of the tary of the Lond: 1 am weary with onlying fir. 1 Willyour in our upon the children abroad, and upon modeling fir. 1 Willyour in our upon the children abroad, and upon wife that be taken, the arged with this rate is full of designant with the wife that be taken, the arged with this rate is full of designant with the wife that be turned unto others, which bely fields and wines together; for I will it reach out my band upon the inhabitants of the first of the state of the first of

tants of the find, fifth the LORD.

11 For from the leaft of them even into the greated of them, every \* 15, 16 at the order of given to "covetonified" and from the prophet even unto the Chap, 8,10 order of given to "covetonified" and from the prophet even unto the Chap, 8,10 order of the Chap

flightly, flying, Peace, peace, when tere a wearis Were they affained when they had committed abomination? 
If Heb.

15 Were they affained when they had committed abomination? 
If Heb.

16 Thus latitude they have the time fact a full internal to the committee of the committee

tbertin, 17 Alfo I fet watchmen over you, faying, Hearken to the found of Luk, to, the trumpet: but they faid, We will not hearken, 18 ¶ Therefore hear, ye nations, and know, O congregation, what \* Mat, 11a 2000 at the

n among them. 19 Hear, O carth, behold, I will bring evil upon this people, even

19 Hear, O carth, behold, I will bring evil upon this people, cosa the fruito their throughts, because they have not heathend unto my words, nor to my law, but rejected it.

20 \*\*To what purpole connect there to me Incense from Sheba? • 1f3, 1, 11?

20 \*\*To what purpole connect there to me Incense from Sheba? • 1f3, 1, 11?

21 \*\*Competible, nor your fact little libert instort on committed freings are not & 6.6, 3.

21 \*\*Therefore thus this this Leony, Behold, I will 1 by flumbling. Alm. f. 3.4.

21 \*\*Therefore thus this their Leony, Behold, I will 1 by flumbling. Alm. f. 3.4.

21 \*\*Sheptic of this people, and the tathers and the fons together this!

21 \*\*Sheptic of the shep in the sheptic of the shep in the control of the shep in the shep i

\*north country, and a great nation flail be railed from the fides of \*chap, \*t. the carrier, bull lay hold on house and fives \*t. by \*a\* recent, and house \$1.6. \$5.1.5.\$ to . 3.2.\$ to . 3

1 Jeanhabi fort to call for true represents, to from the Jaw septivity. Efter rightly their vain confidence, to by the symmist of Silvio.

17 He is resulted their vain confidence, to be symmist of Silvio.

17 He is resulted to the first brindency, to it replied to be jurified to in Topiet, as and the judgement for its family.

11 He would that came to Jeremist from the Loans, (sying, 11 He would that came to Jeremist from the Loans), (sying, 12 He would that came to Jeremist from the Loans), (sying, 13 He will that came to Jeremist from the Loans, (sying, 14 He will be seen to the Loans).

12 The first first control from the Loans house, and procision there are in set the first to working the Loans.

13 Thus faith the Loans of house from the first of the second of the secon

temple of the LORD, the temple of the LORD are take.

5 For If 5 e throughly amend your ways, and your doings; If you throughly secont judgment between man abolds neighbour;

6 If yo oppored not the firanger, the taketedles, and the widow, and field not innucent bloudin this piece, neither walk after other gods, + Heb.

thed not mnocent prouding tracks persons to many and the land that 1 meeting on 7 Then will cause you to wheel in this place, in the land that 1 mg nature 1 mg na

to And come and fland before me in this houle, † which is called by my nome, and fay. We are delivered to do all thele aboutinations?

1 is "fin houle, which is called by my name, become a "do not obbers in your eyes" belook even I have fent fishin the Long.

1 But go you out not my place which may in Shilon, where [tel my name at the first, and fee "what I did to it, for the wickedness of Chap. 3.6.

Prov. 1.

my people liface,

13 And now because ye have done all these works, faith the Lorn,

24 and I spake unto you, rising up early, and speaking, but ye stead out;

11 and 1 \* called you, but ye asswered not:

11 a 14 Therefore & 65.4. 14 Therefore & 65.4.

14 Therefore will I do unto this houle which is called by my pame, the property truit, and unout be place which I gave to you, and to your fallows the place which I gave to you, and to your fallows the place which I gave to you, and to your fallows the place which I gave to you, and to your fallows the place which I gave to you, and to your fallows the place which I gave to you, and to your fallows the place which I gave to you, and to your fallows the place which I gave to you fallows the place of the plac

Col. 10.5 DOR 2 they have let their abominations in the houle which is called 11 Hisb.

\*\*Tilbs.\*\* by a man; to pollule the \*\* high places of Tophet, which is in the case it it is not not to the first. St. commanded (so not, neither † came it into my heart.

\*\*Col. 10.6 million of my limited the million of the first. St. commanded (so not, neither † came it into my heart.

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and 34, so, no place,

\*Ila 247. 33 And the \* carcales of this people shall be meat for the flows of
Gh. 16, 9. the heaven, and for the beasts of the earth, and none shall fray them

he layer the his wait.

of 9 "Shall in not wifit them for these things? Bitth the LOAD. 7 Rd.
fhall not ny four he avenued on fuch a nation as this?

to Fur the mountains will 1 leak up a weeping and one litings and on the Rd.
has havitations of the wifeerness a lamentation, because they are offer a function of the wifeerness a lamentation, because they are offer a function of the wifeerness and the cost of the carter, by both the four of the heavens and the cost of the carter, by both the four of the heavens and the cost of the carter, by both the four of the heavens and the cost of the carter, by both the four of the heavens and the cost of the carter, by both the four of the heavens and the cost of the carter, by both the four of the heavens and the cost of the carter, by the four of the heavens and the cost of the carter of th

"Ill. 34-77. 38 And the \*\*carcelle of this popule final be meat for the flowt of the heaven, and our the bealts of the earth, and more final lives the heaven, and our the bealts of the earth, and more final lives the heaven, and our the bealts of the earth, and more final lives the heaven, and our the bealts of the earth, and more final lives the heaven, and the bealt seems of the heaven, and the heaven and the bealt seems of the heaven and the heave

moderning-whenen, that they may come, and fend for cunning nomin, a table that they may cutte.

18 And let them make hafte, and take up a wailing for us, that our. 3), ege may run down with tears, and our eye-lide guide that when whener.

19 For a voice of wailing is iteration for Zions. How are we footised to the secret we have for fasterning the control of the control of zions. How are we footised to the control of zions to the control of zions to the control of zions of zi

11. [3] How do ye fay, We are with, and the Yaw of the Lord De with use places, to cut on the Children from without, and the young men from \$\frac{1}{16}\), (6.6.13. 6.14. 9.2 if The wife mm are all handed, they are diffusive ain wain.

Ch. 6.14. 9.9 if The wife mm are all anneed, they are diffusive and taken a to see that the control of the control

1 The uniqual comparison of God and idole. 17 The prophet exhorteth to fire from the salamity to come. 19 He lamenteth the spoil of the tabernacle by foolijh pastours. 23 He maketh an humble supplication. HEar ye the word which the LORD speaketh unto you, O house of

a Thus faith the LORD, Learn not the way of the heathen, and be not dilmayed at the ligns of heaven, for the heathen are dilmayed at

them.

3 For the t-culoms of the people are vain: for one cuteth a tree out before 1 the first of the first o

8 But they are † along-ther † brutth and foolith the flock is a detrine of vanishing plated in brought from Trailing and gold training of the plate for the flower of the plate for the flower of t

13 When he uttereth his voice there is a # multitude of waters in the heavens, and he cauleth the vapours to afcend from the ends of the earth; he maketh lightnings H with rain, and bringeth forth the

earn; he maked lightnings with rain, and oringen forth the windout of his treatures.

4. Every man his bruttin in his knowledge; every founder is confounded by the graven image; for his molten image is fallflood, and they is no breath in them.

and there is no breath in them.

15 They are vanity, and the work of errours: in the time of their
vibitation they final perilih.

16 "The prition of Jacob is not like them: for the is the former of
all things, and final is the rodof his inheritance, the LORD of holis

It his name.

17 ¶ Gather up thy wares out of the land, O † inhabitant of the fortrels. 18 For thus faith the LORD, Behold, I will fling out the inhabi-

18 For thus faith the LORD, Denous t win that they may that startle land at this once, and will dilred them, that they may finde it for

Copyri, guited to the ann a time once, and will culties ment, mac trey may high. () "Wo is me for my burts, my wound is grievous: but I falt, likely. Truly this is agreed, and I mult bear it. () "The high armore is possibled, and all my cords are broken: my children, i. and by the bear need is possibled, and all my cords are broken: my children, it is not to tretch forthing tentamy more, and to fee up my curtains. I more to tretch charge, a 18 front high parts are become braidly, and have not fought the

Por. 16, featered.

18 come, and a great commotion, it to make the cities of Judah defolate, and it.

out of the \* north country, to make use use ...

\*\*Riff, 4: \*\* \* deep of denous.\*\*

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18

CHAP. XI. 1 Fermilaberoclaimeth Gods covenant, 8 rebuteth the Jews difsbying borrof, it prophesieth wils to come upon them, 18 and upon the men of Anathoth, for conspiring to kill Jeremiah.

9 And the Lost Hild unto me, A configure; is found among the men of loads, and among the inhibitant of feutlem.

To They are granted back to the industries of the configuration of the configuration

1. Therefore that sinch te Loop. Benoid, will bring evilupe † Hos-on them which they fillal into be below to except a said "though they to go forth fall cryunto me.1, will not be be the more than the company of the terminal in Then hall the citize of Judah, and infabitation of Jerulal map, of and cryunto the god with two whom they other incente, but they fluid not three them a call in the time of their † two ble.

not lave them at all in the time of their † trouble.

13 For according to the number of the \*ctrics were thy gods, O Ju-Ch. 14. 12, dah a and according to the number of the freces of Jerulalem, haveye for up altars to that † financial thing, even altars to burn incense unto Mic. 3. 4.

14th, evil.

test up aftere to that if than clut thing, even states to burn incefile unto Philes, A. of the Philes is a Therefore by payne thou for this people, neither life up a considerable and on the state of the people and the state of the people and the state of the people and the state of the stat

inore remembred.

20 But, O Lorn of holts, that judgelt righteoully, that trieft the with bits reins and the heart, let me fee thy vengeance on them; for unto the brad.

2 Sam. have I revealed my caule.

1 Sal

Therefore thus faith the LORD of the men of Anathoth, that 16, 7.

11 Therefore thus faith the LORD of the men of Anathoth, that 16, 7, feek thy life, sping, Prophelic not in the name of the LORD, that thou file not by our hand:
12 Therefore thus faith the LORD of holts, Behold, I will I pumil them, the young men fhall die by the fistoris, therefore thus and there the daughtern that the y familier.
12 And there fhail be no teamant of them, for I will bring evil up-off spin of them of the that the contemporal that the spin of the gray of their will attitude.

14 And there had be no tennant of meth, for I will bring evil upon the men of Anathoh, term the year of their vilitation.

G. H. A. X. XI.

1 Jesemiab complaining of the mickyls property, by falth feetbluir raine. Cookdamonifieth blum of bit britisens treather a saint bins, 7 and leminate bit iterities. 4 the promitted to the printer setum.

you eaptivity.

1 Ighteuus art thou, O Lord, when I plead with thee; yet u let me !! Or.

Calk with thee of thy judgements: \* Wherefore doth the way of the meriathe wicked proiper? weerefore are all they happy that deal very trea- fon the cafe

cheroully?
2. Thou hast planted them, yea, they have taken root: † they \*Job 21.7, rows, yea, they bring forth Init; thou are near in their month, and Pfd. 37, 1, are from their regis.

grows yes, they oring rout in this (1000 are near in their mouth, and 1441-37, 4.1

are from their colons.

I Cap, 9 at For the patients are become brutifft, and have not tought the left blocks shall be last end.

1000: therefore they flusting project, and all their flocks shall be last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee; 34.

then how can't thou contend with horfes? and if in the land of peace wherein thou truttedit, they werred thet, then how wilt thou do in the

fiveling of Jordan?

6 For even "thy brethren, and the houle of thy father, even they \* Ch. 9, 4, have dealt treacherously with thee, year a they have called a multitude & Or, after thee, believe them not, though they speak † sair words unto they tried

thee, 7 % I have forfaken mine houle, I have left mine heritage, I fully, have given † the dearly beloved of my fout into the hands of her † Heb. nemics.

8 Mine heritage is unto meas a lion in the forest, its † crieth out † lieb.
Eainst me therefore have I hared it.

tt dog.

against me; therefore have I hated it.

9 Mine heritage is unto me as a sipeckled bird, the birds round a siper bout are against her; comeye, assemble all the healts of the field, yellth, a cometo defour. 10 Many pattours have destroyed my vineyard, they have troden my gluttbour portion under foot, they have made my + pleasant portion a desolate bit votes.

of Asstatots for confiring to (Ell Irenamon of Control Irenamon of

my people.
17 But if they will not obey, I will utterly pluck up, and deftroy \* 1f2.60.

at And I will deliver thee out of the hand of the wicked and I will redeem thee out of the hand of the terrible.

11 Thenfald the LORD unto me, Pray not for this people for their

The fews desolation. Feremiant complaint? Teremiant Captivity foretold. Promifes and threatning coaleb threatned, A prophefie of restauration. Chap. xxiiijxxiv,xxv. Against mockers of true prophets. out that should by the force of the food, and let their wives be betrea-yed of the first children, and a widows, and let their men be put tudenth, we do not be the should be s 3, 13, 4 Wo unto a him that bull-cith his incusely untight coularly and his incumers by writing; short with his an eligiblours fevrice without war his incumers by writing; short with his an eligiblours fevrice without war. The short was and cutter him out is windown, and if it cited with cedar, and painted with him out is windown, and if it cited with cedar, and painted with writing without the short with writing the short with writing the short with writing the short with writing with the short with writing the short with writing with the short with writing the short with writing with the short with writing the short with writing the short with writing the short with writing the short with which we will write with writing the short with writing the short with the short with the short with writing the short with the sho 18 For who hash flood in they counted of the LORD, and hash per # H Or, front civiced and heard his word? who hash marked his word, and heard his 9 Behold, a whith whole of the LORD is gone forthin firty, even \* Ch.30.23, a griceous whirlwind, it shall fall grievously upon the head of the greatly annamed; for they man me properly in the properly in t to biodemy upon them, for they have migged a price of the first th have I opened my caufe.

13 Bing unto the Lond, praile yethe Lond: for he hathdelivered
the foul of the poor from the hand of our ideors,
14 ¶ 0 cure of the day wherein I was born: let not the day where. \* John
in my mother bare me be brieffed. Auction 20 The 2 anger of the Load final not return, and the have execut. \*\*Ch.30.14. tol., and till he have per formed the thoughts of this heart in the lattler days ye final condider it perfectly and the state of the state o test, and the charge returned the conginer of this speat; in the saves

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at a line in the prophetic line in the control of the control of the control

at a line in the control of the control in my mother hare me be bleffled.

15 Curfed by the man who brought tidings to my father, faying, A Chilin, man-childe is born unto thee, making him very land.

16. And let that man be as the elites which the Lorno's overthress, \* Gen. 14, and repented not; and let him hear the cry in the morning, and the 13, the contrary as the contrary to the contrary to the summing and the 13, the contrary to well with him?

16 He judged the culfeof the poor and needy, then to was well with

him; was put this to know me? Jaith the Lord.

y? But thin eye and thinh bent are not but for thy covetoulines,
and for to find innocent bloud, and for opprelion, and for a violence CHAP, XIX. 1 Under the type of Irrations a potters will, it for the wed the depletion of the Yarping Inter.

Thus skitch the LONO, Go and get a potters cambon bottle and take to the ancients of the prefers and of the ancients of the prefers and of the ancients of the prefers and preclaim the prefers and preclaim the the work attachment to the work that I fall for the prefers of the prefers and preclaim there the words that I fall in the prefers of the prefers and preclaim there the words that I fall in the prefers t and repented not; and techim hearthe cry in the morning, and the 13. \*\*\*\*—\*\*\* A flowing at non-vide:

17 Because he flew me not from the womb; or that my mother might have been my grave, and her womb to do showay great with me.

18 \*\* Wherefore came I torth out of the womb to be labour and/or. \*\* John, that my day flowing be combined with flame.

18 \*\* Wherefore came I torth out of the womb to be labour and/or. \*\* John, that my day flowing be mindred with flame.

18 \*\*Zeddelis fundath to I terribe the womb of Nebustales (1988) and wars; a freening-fortallists and days and mifrestee aprivious, to the county flat to the Column; to 1 and Springlate the figure bound. to do it.

18 Therefore thus faith the LORD concerning Jeholakin the fun

19 Jodah king of Judah, they fluit not lament for him, Jaying, Ah my

brother, or an litter: they fluit not lament for him, Jaying, Ah Lord, brübet, or ali tiffer: they final not Imment for him, figing, the Lord, or ah ha give be buried with the burial of an ali, drawn and caft forth boyond the grees of feruilaten.

on [Go up to Lebumon, and cry and lift up thy voice in Bashan, and cry from the partiages in or all thy inversare defictived. I will not be the partiage of the lift buried to the company of the company of the lift buried in the profession, such that thou observed in not may only the state of the second of the lift buried in the profession. innegati, in entry of 1 the call-gate, and proclaim there the words that 1 half eight of the call-gate, and proclaim there the words that 1 half eight of the call of fertile complitibite people to juli to the Cutatum, it and upratests to digit bong.

The word which came unto Jeremia from the Lone, when king I Zackish first unto him Pshur the son of Metchiah, and Zephanah becignor i bazielah be pelet, faying, and consideration of bazielah be pelet, faying, for Nebuchadrezzar king of Balyolin maketh say re, but to jurn, (for Nebuchadrezzar king of Balyolin maketh say re, but to be that the Long will deal with us according to all his wondrous works, that he may go up 21. The wind shall eat up all thy pastours, and thy lovers shall go in-to captivity, surely then shalt thou be ashamed and, consounded, for all thy wickedness, 23 Of inhabitant of Lebanon, that makest thy nest in the cedars, ns, bow gracious shalt thou be when pangs come upon thee, the pain as of Then faid Jeremiah unto them, Thus fhall yefay to Zedea woman in travail? awoman in travair:
14 As I live, laith the LORD, though Coniali the fon of Jelolakim
king of Judah were the fignet upon my right hand, yet would I pluck kish in Birkit the Loru God of Hrat, Behold, I will turn back the weeping of wor that even growing the house of the weeping of wor that even the king of Babyton, and the king of Babyton, and a set of the second of the work of the without the walls, and I will failthible them, induct mild of this city, without the walls, and I will failthible them. Induct mild of this city, and in yelf will fight against you within a \* outfacetched hand, and any failthible through annoyers in an anger, and in lary, and in great, at an anger, and in lary, and in great. king of Josah were neeingere upon my riger mann 325 novem a re-the thence,

32 And 1 will give thee into the hand of clienthat feek thy life, and too the hand of them white face thou feared, even into the hand of Need the result form of Baydon; and into the land of the Calidean.

All the control of the second of the Calidean of the give to be meat for the fowls of the heaven, and for the beatts of the \*Ch.18.16. 8 And I will make this city \*defolate and an hilling; every one that and 49.13. palleth thereby shall be altonished and hills, because of all the plagues and 49.15. parteruper copy were to anomaly members with a fifth of their form, and the field state of the first the 6 And I will finite the inhabitants of this city, both man and bealt they final ide of a great pellinen.

7 And afterwards, high the LORD, I will deliver Zedekish king of the property of the say of the property of the say et pell in this city from the pellinen. from the pellinen, the property of the p acn. 6 And I will imite the inhabitants of this city, both man and bealt: 38 Is this man Conigh a despised broken idol? is 61 a vestes wherein 38 It with san Comfah adolpied broken fold? It is a weffer wherein and the best and the seed and the best benefit from a far weffer wherein his feed, and are all from land which the energy effect, it can be a fail from the best benefit from the ioure.

35 Thus shall ye sayeveryone to his neighbour, and every one to
his brother, What hath the LORD answered? and, What hath the to Then shalt thou break the bottle in the fight of the men that go (6) Then fills it thus break the bottle in the fight of the men that go with the chart to you not keen. Thus faith the Lond or ofhole, Even for will inchest this people and this city as one breaketh a potters welfall to the chart of the ch 36 And the builden of the LORD shall ye mention no more; for e-30 Antice bucken of the Lopb Hall ye mention no more for every mans word hall be his bucken. In ye have pervisered the word of the living God, of the Long of holls out God.
37 This flish though ye the prophet, Whit halt the LORD and forced thee? and, Whit halt he LORD folden?
38 But this yelly. The burden of the LORD is therefore thus faith a State of the Lord of the LORD of the Lord of the LORD, and that offer the LORD of the LORD of the burden of the burd And I will glutter the man of will be properly and feater the filter of the true from the properly and feater the filter of my planes, either he construct the filter of my planes, either he construct the filter of the filter o the Crice in the South Person and the Crick Hold Person into the Royal Person into the Park Hold Person into the hand of the king of Babylon, and he hall be me the Hold Person into the hand of the king of Babylon, and he hall bern fet with fire.

11. ¶ And tour hing the houle of the king of Judah pay, Hear ye the LORD:
39 Therefore behold, I, even I will utterly forget you, and I will forlake you, and the city that I gave you and your fathers, and est you will if And couching the houle of the king of judnipley, treas you would ofte Dorb, and the king of judnipley the king of the house of 1 Outste let fre e george and sad gig, 4 set greftwette fit refluention of them that were in applicity 3 and its deficition of Zeddikh and The Loan flewed me, and behold it too baskets of figs were fit a skin. 44 behough the comment of the content of the comment of the commen f. 4. And I will tet Up 'incipies used the second of the s might not hear my words. CHAP, XX. 1 Pashur smiting Fremiab, receive to a new name, and a fearful doom.
2 Jaremiab complaineth of contempt, 10 of treaters, 14 and of his Ow Pastur the son of \* Immer the priest, who mes also chief go-vernour in the boule of the LORD, heard that Jeremiah prophe-Then Palliur finote Jeremiahthe prophet and put him in the flocks that were in the high gate of Benjamin, which was by the house of the CHAP. XXII.

Hexborteth to represent exists provide and threath to The judgement of Shallum, 13 of Italiahim, 10 and of Conlab.

Thus faith the LORD, Go down to the house of the king of Judah, of Smallom, 13 of Jetaklims, to and of Contab.

Institution to Lord, Go down to the house of the king of Judah,

Institution to Lord, Go down to the house of the king of Judah,

And fish Hearthe word of the Lord, O. king of Judah, that fiteft upon the throne of David, drows, and thy recopic
that enter in by their gates;

3 Thus lith the LORD, "execute ye judgement and righteenfields, "Chain
that the Contable of the control of the control of the control
word of the Contable of the Contable of the Contable
the Contable of the Contable of the Contable
A For If ye due this thing indeed, "then final there enter in by the
Chaines, and on his contable of the Contable of the Contable
that the Contable of the Contable of the Contable
that the Contable of the Contable of the Contable
of Further statistics, the contable of the Contable
of Further statistics are not inhabited.

And I full proper editory as gainful thee, every one with his
word of the Contable of the Con that, now in the many gase or senjanin, which was by the noute of the 23 And it came to pals on the morrow, the Pathur brought, first J. 25 And it came to pals on the morrow, the Pathur brought, first J. 25 For thus faith fee LORD, Behold, I will make thee a terrour or the hard of the came to Pear round my bones shake: I am like a drunken man, and like a man whom wine hath overcome; because of the Long, and because of the Long, and because of the Long. bollinels,
to Fur the land is full of adulterers, for because of B. (verring the are not for the land is full of adulterers, for because of B. (verring the are not for the land mounted): the piecalar places of the wolldernels are dried up, and if it for the land is the land in the land is the land in the land in the land is the land in the land in the land is the land in the land in the land is the land in the land in the land is the land in the land in the land is the land in the land in the land is the land in the land in the land is the land in the \* 2Kin.20. phelical life.

7 110 LORD, thou half deceived me, and I was || deceived: thou are itronger then I, and half prevailed: 1 am in derifion daily, every une molected me, and half prevailed: 1 am in derifion daily, every une molected help life. Ber fines i pake, I cried out, I cried violence and fpoil; she caule the word of the Lorp was made a reproach unto me, and a derifion 8 And many nations shall pass by this city, and they shall say every man to his neighbour, \* Wherefore hath the Lord done thus unto \* Deus, the wind of the Lorp was made a repuser; unto me, and tribe and the Lorp was made a repuser; unto me, and tribe and the Lorp was made a repuser; unto me, and tribe and the Lorp was made and the Lorp was the Lorp was the Lord was desired and the Lorp was the Lorp was the Lord wa this greateity?

Then they shall answer, Because they have for saken the covenant t Kin. 0. As on their unito me as a Socions, and the immulations thereof as Go-lard, mortal, a strict ethnic faith the LORD of holds concerning the prophets, and back them dripk the strict of galls for from the prophets of Jerusalem is a profunencia gone us. forth into little hand. and to the Section of noth into all the land!

"I They shift the Loon of butter exterior met une's the worder of the transmission of the state of the land of th

ottoge trusted proposed and which was a find that the country's while first the characteristic and the country's while first that and the characteristic and the

have mercy un thenr.

Age many was the CHAP. XXXIV.

1 Fermiab prophesith the captiolis of Zeidelab and the city, 8 the prince and the troph towns a finglish their bank frewants, conterer to the comman of Ood, resiliant them, 12 Jeremiah for their diptotal comman of Ood, resiliant them, 12 Jeremiah for their diptotal comman of Ood, resiliant them, 12 Jeremiah for their diptotal comman of Ood, resiliant them, 12 Jeremiah for their diptotal comman of Ood, resiliant them, 12 Jeremiah for their diptotal commander.

confirmate the explicits for their point as a man promptine agreement them, where the confirmation is presented by the confirmation to the entity year of them, and the entity of the confirmation of the conf

7. Further, Singley, and retergious to Zion unto the Long of Further, Singley the Long of Singley Could be sent from the most of Singley could be sent from the north-country, and against the first of Singley the Long of Singley the Singley the Singley Si

Ex.4.12.

11 But it came to pais, when Nobenchafezars thing of Babyles came up inturble land, that we filld, Come, and let un gots Jesuillen of the order of the come and the unique land, that we filld, Come, and let un gots Jesuillen of the come of the come of the same of the content of the con

1 A. Hall King of Juniary sees unit work change the Lordon [Apple].

a. Take thee a roll of a book, and write therein all the words that I have flyoken unto the eaglinfit first, and againfit Judah, and againfit all the nations, from the day I fpake unto thee, from the days of a Joliah, "Chill.

Louis properties and to fa book, and write threin all the words that it have followed now to the capital it floats and suggested the surface of the control of the control

The roll is burnt, Heremiah imprisoned : Chap. xxxvii, xxxvii, xxxix. His conference with the king,

22 Now the king lik in the winter-house, in the minth moneth 3 and there was a few on the bearth burning before him.
23 And it Came to, past clear when Johned had read three or four leaves, he cut it with the pen-knile, and call it into the fire that was on the bearth, until all the roll was confined in the fire that me on the hearth.

may on the hearth.

24 Yet they were not afraid, nor rent their garments, notifier the king, nor any of his fervants that heard all thefe words,

35 Reverthelets, Ernathan, and Detainh, and Gemariah had made finercellion to the king, that he would not burn the roll, but he

intercellion to the king, that he would not burn the roll, but he burn the feeling and Jeremiah the prophet; but the LORD hid herm.

27 Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Barnch wrote at the mouth of Jeremiah jisying, but he words which Barnch wrote at the mouth of Jeremiah jisying, the roll, and write in it all the former with the roll of the

profits that werein the first, rolls which Jedonskim king of Judan habband how that they to Jedonskim king of Judan. Thus flith the Lokb, Thou halt burnt this rolls dying, Why hat thou written therein, sping, The king of Baylon flat! certainly come and defined this fand, and half calle to coale from thence man and both! I have been come to the company of the spin of David, and his death both flat libe a call out in the days to be beat, and in the night to \$\frac{1}{2}\$ from the final lines entone of David, and his death both \$\frac{1}{2}\$ and the spin of David, and his death both \$\frac{1}{2}\$ and the spin of David, and his death of \$\frac{1}{2}\$ and the spin of David, and his death both \$\frac{1}{2}\$ from the spin of David, and in the night to \$\frac{1}{2}\$ from the spin of David his leed, and his from the spin of David his considerable to the spin of Dav

· CHAP. XXXVII. CHAP. XXXVII.

178 Egyptian ksuing rapid tis figs of the Calitant, king Zidelieb
Andale to Greeniab to pres for the poole. 6 Fromiab prophytics to
Edition testan retiral and villar; I then it taking it publishy,
to the prophytics of the sparset Zidelieb or the expirity.

1818.4. Adding "Zedelah the foun of Joint regioneth Read of Comiah
Andale Making "Locked has the foun of Joint regioneth in Read of Comiah

1818.4. Adding in the land of Jush.

1817.4. Adding in the land of Jush.

1818.4. Adding in the land of Jush.

the continuent of the control of the

confirmer be comprised the king by guiding to face the life, 24 By the hingi life ultiment at some all the confirmer from the primers I first Stephalta the fion of Mattan, and Callant the found Pa-flux, and jucal the fion of Shelemish, and Paflux the fion of the filah, heard the words that I cremish had plocken unto all the people,

Thus flight the Long. \* He that remainesh in this city flatlide \* Chip, Athyling.

\* Thus flight the Long. \* He that remainesh in this city flatlide \* Chip, Athyling.

\* Thus flight the Long. \* He that remainesh in this city flatlide \* Chip, Aty the fliwer, by the famine, and by the petilinence is but in the tagoxing of
forth to the Caldeans, flatliff it is for the flatli have his life for a prey,

\* Thus flight the Long. \* This city that life type be given into the
hand of the king of Bayloins army, which flatliff take it

\* Therefore the prince pilatloun to the king. We be feech thee, let
this num be put to death: for thus he weekleich the hand of the men
this num be put to death: for this his manifected in or the Fwellare
figelisting factowards unto them: for this manifected in or the Fwellare
of this people, but the hour.

\* Then Caldeshith be king, flid, Behold, be & in your hand; for the
king, not se test can do say thing against you

the king in the set set can do say thing against you

they let down Jeremish with cords. And in the dangeon of Malchish the lond I Hammeletch hand in the thirty of
they let down Jeremish with cords. And in the dangeon there may no of Its fung.

\* The Now when Block-malech the Litulepian, one of the dunner
description.

\* Block-malech went forth out of the kings houle, and flock to the
king, for its set the set of the strings houle, and flock to the
king, for its set the set of the set

8 Engermerect went to the day to a constraint of the king, faying,
9 My lord the king, the le men have done to larenial the propiet, whom they have call into the duny con,
and, the is like to die for lunger in the place where he is, for therein the place where he is, for the solid is the three to be solid in the sol

and The Islace (where or lamper in the place where he Islace 120 termin), or more bread in the city, or Then the king commanded Elect-melectithe Ethiopian, Sping, 4 will id 120 termine. The from here thirty men't with thee, and take up Jetermia the † Heb. prophet out of the dungston before he die; with him, and went into the in elimentary of the control of the con

12. And Ehed-metech the Ethiopian faid unto Jeremiah, Put now these old cast clouts, and rotten rags under thine arm holes, under the

every one cast course, and rytech rigis unner tuning arm moves, under the course, and pre-mish sidios.

The remains discovered the control of the control of the dungeon, and faremain remainsed in the course of the prilon, it il Then Zedelshin the king first, and took Jermish the prophet unto him finto their thrid entry that is in the houle of the LORD y II Or; and the king list dune Jermish, it will ask these things ride mobiling trimings.

and the singular and section in the state of the state of

the state of the Lox B, which he space state of the

in the definition of the control of

up front you.

as Behold, I will command, faith the Lord, and cause them to return to this city, and they shall fight against it, and take it, and burn it
with fire, and I will make the citefol Judah a defolation without an CHAP. XXXV.

B) the obligator of the Relation of Texture of the State of the State

3. So amo pae gouleo the recemblers, and speak unto them, and bring them into the bauf with the LORD, into one of the chambers and string them into the house of the LORD, into one of the chambers and a 12 them to be compared to the LORD, into the chamber of the chambers, and his betchier, and all his total man, the whole house of 9 Rechablers (A And I proughe them foot the boule of the LORD, into the chamber of the found of Hanta the lond (Igadian) and (Igadia

yard, nor field, nor feed.

Jo But we have dwelt in tents, and have obeyed, and done according to all that Jonatab our father commanded us.

dillian at hillyann, and the Caldenn that were founds there, and the mind and the caldenn that were founds that flain Gedalish, and no many knew // it.

3. That there came crait from Sheckenn, from Shiloh, and from the country of the came of the country of the city, and those thirfell away, that fell to him, with the reft of the shift plan.

Self plan.

10 Bix Nebusar-adam the captain of the guard left of the poor of the popule which jain do things in the land of Judah and gave them to the standard to the self of the poor of the standard to the self of the poor of the standard to the standard to the self of the poor of the standard to the self of the self of the poor of the standard to the self of the self of the poor of the standard to the self of the self of

and the state of t thelt prefeiter.

Now the pit wherein if must had call all the ideal bodies of the ideal whom he had fain at because of Gedulish) was 1st, which has Cotte king had made for fare of basha king of infeet just if limited the interest of the characteristic state of the interest of the inte

Chap, xlili, xliv, xlv.

Obstinate idolaters thinatned.

geremians prophesic of Egypt.

17 † Bushall it be with all the men that for their faces to go into Egypt to follown there, they shall die by the fword, by the famine, and by the petitience; and none of them thall remain our cleape from

and by the pellitance: and none of them thall termain nor cleape from the cill that is will be interested by the cill that is will be interested by the cill that is will be interested by the cill that is when the find his best of femiliating to find in y flow pictured from thorough on when y find it creater into Egypt: and ye flital be an execution, and an attendiment, and a curie, and a reproach, and yo find lie this picture on more.

10 ¶ The Lotto high fill conforming you, O ye remnant of Jush, cype not into Egypt: know certainly, that I have ? attained likely and the conforming you.

Goyenos mor Egyes and some second this day, so Fors yediffembled in your hearts, when ye find me unto the LORD pur God, and according unto all that the LORD pur God and according unto all that the LORD pur God thall fly, so declare unto us, and we will be the LORD pur God thall fly, so declare unto us, and we will be this day declared fr to you, but ye have not cold and now I have this day declared from any thing for the which

handow I nove this any accepted it to you, but ye nave not beyed the volce of the Loan your God, nor any thing for the which he hath fent me unto you.

3. Now therefore know cettainly, that ye shall die by the swords by the familine, and by the Pittlience, in the place whither ye defire to go, and to sliquum.

CHAP, XLIII.

CHAP. XLIII.

J Jehnan didrediting Josensky projekty, carrieth Jaumlah and other into Expp. 8 Journals projekty; ky a type the conjunt of Exply by the this possibilities by a type the conjunt of A. Jeseking unto all the people, all the words of the Lown their God, invulcitle LoRo their God had fent film on then; conductive their conductive than the conductive than the conductive the conductive than the conductive that the conductive than the conductive than the conductive than the conductive than the conductive that the conductive than the conductive that the conductive that the conductive that the conductive that the

Kareah, and all the proud men, faying unto Jeremiah, Thou speakelt fally: the LORD our God hath not tent thee to say, Go not into Egypt to fojourn there.

3 But Baruch the fon of Neriah fetteth thee on against us, for to de-

3 but tissuen their on of Nerrah tetteth thee on against us, for to de-liver us into the hand of the Caldeans, that they might put us to death, and carry us away captives into Babylon. 4 So Johannathelin of Karah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

land of Judah.

To Min of King of the Control of the Captains of the forg But Johnston men of Kingsh, induced register of the forcons whither they had been driven, to dwell in the land of Judah 1,
6 Evan men and women, and children, and the kings daughters,
and every perion that Nebuzar-adan the captain of the guard had left
with Gesdrikh the from of Ahlsam, the fon of Suphan, and Jeremlah

and every perion that Kebuzar-adan the captain of the guard hid left! with Gedilatanthe into Ahikam the jon of Shaphan, and Jeremiah the Policy of the Control of Shaphan, and Jeremiah the Policy of the Long thus came they served to Tahpanher, 8 ff. Then came the world of the Long thus came they served to Tahpanher, 8 ff. Then came the world of the Long thus the left of the Long thus came they served to Tahpanher, 19 ff. The Control of th

I Jammlebengreifuteite diplation of Jude for thir idolatry. 11 He probletie beite diplation, who commit idolatry in Egy. 13 The soldman of the Jew. 20 Jew. 14 He probletie beite diplation, who commit idolatry in Egy. 14 The soldman of the Jew. 20 Jew. 20

13 ¶ Builfe falsy. We will not dwell in this land neither obey the office of the LyAn your Could not a support of Judah, to T Heby role of the LyAn your Could not have been supported by the LyAn your Could not have been supported by the LyAn your Could not have been supported by the LyAn your Could not have been supported by the LyAn your Could not have been supported by the LyAn your LyAn you off from you man and opmain, childe and fuckling † out of Judah, to \* Heb, the cheeve was more to read in a time of the B in that ye provide me unto weath with the worke of your hands, wildly of the furning incents unto other good in the land of Egypt, whither ye be judas, gone to dwells that ye might cut your felves off, and that ye might be a cuting and a reprochasing all the nations of the crafts, and the \*! Heb, whickedies of the kings of Judah, and the wickedness of the

To They are not † humbled even unto this day, neither have they † Heb, forced nor walked in my law, nor in my flatutes that liet before you, contrile, and belong your glaters,

Therefore thus slith the Lorgo of hofts, the God of lifted,

Bebold it can place against you for evil, and to cut off all \* Amos :
Judah 1 will the my face against you for evil, and to cut off all \* Amos :

Bebook, \*I will tet my lace against you for evil, not cot of little of your just and the cot of the

well, and faw no evil.

But fine well to fit to burn incenfe to the queen of beaven, and fit do, to pour out drink-offerings and by red, and by the first part of the pour out drink-offerings and by the family and by the family as the conclumed by the flower, and by the family as even and pour. Other-ed out drink-offerings unto her, did we make her cakes to worlding 7, 18, her, and pour outdrink-offerings unto her with the first of the men and to the bushafts of Their feremiabilial union all the popules to the men and to the bushafts for the present of the present of the first part of the first part of the first part of the first proper which has given than the same them.

faying,

1 The incense that we be then the thete, your kings and your princes, and the people the land, did not the Lord remember them, and came it not into his minder.

came that find is minde?"

2. So that the Loan could not longer bear, because of the evit of your doings, and because of the abunimations which ye have committed therefore is your faint debition, an an almost minded and a could be the state of the stat

Egypt:
25 Thus faith the LORD of holls the God of Hizel, flying, Ye and
your wives have both flooken with your mouther, and fulfilled with
your hand, flying. We will idently perform our vowsthat we have vowed, to burn incente to the queen of heaven, and to pour out drinkofferings unto her ry ewill harely accompilit your yours, and furely.

olderings unto her; we will facely accompain, and no one defining unto her; we will facely accompain, and no one defining unto her; we will facely accompain, and the defining unto the definition of the definiti

GHAP. XIV.

1 Barush being difinated, 4 feremish infiratieth and comforteth blim. the of Judh) and behold, this day they are a televistron, and no man desclict therein.

\*\*A country of the production of

Ch.19.18

8 Ote

The Lanus by Cold basin expectations and another than the Cold basin of the Cold bas

Mille Marine Sugar

1 Jeremlab prophiseth the courtly ow of Pharach, 13 and the conquest of Egypt by Nebushadrettar, 27 He comforteth 13 and the conquest of Egyp Tasob in their chastisment.

He word of the LORD which came to Jeremiah the prophet, a-

The world when LAM a which came to Jetemiah the grophet a gained to Centrics.

A fighting the Centrics.

A fighting the Contrict.

A fighting the Contrict of the Contrict of Contrict of

fled a

+ Heb.

8 Egypt rifeth up like a floud, and bit waters are moved like the rivers, and he faith, I will goup, and will cover the earth, I will deliroy the city, and the inhabitants thereof.

the city, and the inhabitantsharon.

9. Onine up v. butes, and regye clariots, and let the mighty men come forth, the Ethiopians and the Lidansa that handle the filled, and the Lydans that handle are benefits of the control of the

fived that ideour round about rice.

1 Why are thys allien man (weet away? they (tood not, because the Losts did drive them.

1 Heb.

Surery as 1 and 1 among the Milling in Egypt, † furnish thy felf to go in-19 Oh thou daughter dwelling in Egypt, † furnish thy felf to go in-to captivity: for Noph shall be walte and defolate without an inha-

\*\* The desired of the second s

6 Or spending the a f. multilated of No. and Parasols, and Egosya with mourifers, in the property of the control of the contro

Corbot will poil the Formations, the remnant of the country of Caphtur.

Spling is come prom Gaza, Affikelon is cut off with the remand of their valley; how long will thou cut thy left?

Of thou two do the LOad, how long will the ser thou be quistyled by the fell into by the teabled, 7 claim be tillin. + Heb. Sather thy

7 † How can it be quiet, feeing the Lond hath given it a charge + Heb. against Ashkelon, and against the sea-shore? there buth he appointed it. How tast

The judgement of high, 7 for their prize, 11 for their neurity, 14 for their same to of high the same their contempt of God, and he properly, 14 for their same unfaince; 26 and of their contempt of God, and he properly, 17 berrhamston of high.

PR. 43. CONTRACTATION OF BOOK AND OF HOLE, the God of first, Wo Latto Nobo for it is foolied: Kristinaim is confounded and taken it is confounded and taken it is confounded and distingued.

3. They found be no more praise of Model in Reinborn they have do by the state of the confounded and taken it is the state of the form before a motion.

2. I DEFINAL OF IN MORE PERSON DAWN IN MALLOOM CONTROL OF MALON PROPERTY OF MALLOOM CONTROL OF MALLOOM CONTR

neutrino.

A Moob is defined, and the time the cauded a cryto be heart.

The property of the going up of Luthith 1 continual weeping that yo for the going up of Luthith 1 continual weeping that yo for the going up of Luthith 1 continual weeping that yo for the going up of Luthith 1 continual weeping that yo for the property of the going up of Luthith 1 continual weeping that yo for the property of the going up of Luthith 1 continual weeping that yo for the going up of the property of the going up of the g

9. Onthe up y buffets, and regove charlots, and let the mighty man come upon every city, and no city final a figure of come forth, the Bibliophian sul'ny the Libyan that handle the finited and the Lydian that handle and bend the bowe.

6. For this is the day of the Loft Goo of bods, a day of vengeance, that he may aveing him of his adverfairer; and the layord fills it describes the sum of the control of the layord of t 16 The calamity of Moab & near to come, and his affliction hafteth

17. Allee that are about him beman him, and all ye that know his name, fay. How is the fittengt full broken, and the beautiful red!

18. This daughter that doit inhabit bibour, come down from the gloty, and fit in thirth for the fipoller of Nobo fhall come upon thee;
and he final deflore yell from glods.

19. Of inhabitant of Arur, fland by the way and efty, ask him that I fleet, and he retail deflore yell from glots.

19. Of inhabitant of Arur, fland by the way and efty, ask him that I fleet, and the final degree of the state of th

neon,
24 And upon Kerioth, and upon Bozrah, and upon all the cities of
the land of Moab, far or near.
25 The horn of Moab is cut off, and his arm is broken, faith the

26 T Make ye him drunken; for he magnified Limplf spainft the LORD: Moab allo fhall wallow in his vomit, and he allo shall be in

derifion.
27 For was not Ifrael a derifion unto thee? was he found among
theever? for fince thou finished to fixin, thou a akippedit for jus,
28 Oy that dwell in Mosh, leave the cities and dwell in the nock,
and be like the dove the maketh her nell in the fides of the holes mouth

29 We have heard the \* pride of Moab (he is exceeding proud) \* 16. 15 his foltine is and his arrogancy, and his pride, and the haughtinds of 6. &c. 30 I know his wrath, faith the LORD, but it fall not be fo, a his lies # Or,

prefes, none fhall tread with flouting, their flouting feel be no

litouring.

34 From the cry of Helhbon euer, unto Bleatch, and even unto Janaz have the outcred their voice, 4 from Zoaz euer, unto Horonaim,
45 an heiler of three years old: for the waters also of Nimrim flish. be delorate. 35 Moreover, I will cause to cease in Moab, faith the LORD, him † Heb. at offereth in the high places, and him that burneth incense to his adolain.

and decement on appropriet, and min text paracut intermet on a distribution of a distribution of the pleas for the men of this collection of the collection

Poludgement of Edom; Damascus, Kedar, 4 & Kerioth is taken, and the ftrong hilds are furprifed, and the mighty mens hearts in Moab at that day shall be as the heart of a wo-

mighty gent hearten Mode at matchy manue as one near or a wa-min her program. Be defined from hing a people, because he had magnified him/differabilities from hing a people, because he at the program of the program of the program of the pro-tain of Mode. Saith the LORD. For the program of the price and of the third because the program of the price and the price and for I will forting upon its eases upon Mode, the year of their will not on the best of the price of the

he that gettern up out of the pit, that he taken in the finare for will bring quen its sow up now about, he year of their villation, of the villation of villation of the villation of the villation of the villation of villation of the villation of the villation of the villation of villation ile fo with fire: then fhatt Ifrael be heir unto them that were his heirs, faith

with fire: usen user inserts on the LORD.

3 Howl, O Helblon, for Al is fibiled: cry ye daughters of Rab-bah, girly with fackclosh: lament and run to and fro by the hedges, for a their king flash to fit of the captivity, and his \* pricts and his prin-Ch. 68.7

4 Wherefore gloriest thou in the valleys, a thy slowing valley, O backsiding daughter? that trusted in her treasures, saying, Who shall come unto me 5 Behold, I will bring a fear upon thee, faith the Lord God of holts, from all those that be about thee, and ye that be driven out every man right forth, and none that gather up him that wandreth. 6 And afterward I will bring again the captivity of the children of

o And alterward willbring again the captivity of the children of Amon, faith the Long.
7 (I Concerning Edom, thus faith the Long of holls, \* Is wisdom no more in Teman? is counted perithed from the prudent? is their wisdom vanished? 8 Fice ye, il turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Elau upon him, the time the I will vifit

9 It \* grape-gatherers come to thee, would they not leave some gleaning grapes? if theedes by night, they will delitroy † till they baveenough

have enough, to But I have made Efau bare, I have uncovered his ficret places, and he fhall nut be able to hide himfelf; his feed is ipolled, and his brethren and his neighbours, and he is not.

11 Leave thy fathertels children, I will preferve them alive, and

11 Leave my stanteness contacting. A write protective seem were a work they wildow struit in me.

12 For thus faith the Load, Behold, they who be judgement wer not to drink of the con, have silteredly drunken, and are those her leaf that altogether go unpunished; thou that it not go unpunished, but thou fait furely drink of tr.

13 For I have fixor to by my felf, faith, the Load, that Bozzah fastl.

become a defolation, a reproach, a walle, and a curle, and all the cities

necome activisation, a reproach, a waite, and a curie, and all the cities thereof fluid be prepaid without the Lordy, and an ambaffladour is tal lawe heard a "rumour from the Lordy, and an ambaffladour is tent unto the heathen, former, Gather ye together and come against her, and tife up to the bastef.

15 For its I will make thee final among the heathen, and despited in the control of the bastef.

15 Published Health Council of the Least Republished Health Repu

urely he inall make their napizations delotate wintinem.

at The earth is moved at the nollfoot their fall: at the crysthe noile
thereof was heard in the † Red [es.

as Behold, he final come up and file at the eggles and forced his
wings over Bozrah; and at that day finall the heart of the mighty men

for the might when the heart of the unique in heart of the mighty men

wings over nozzan; and as use only maje the neart of the migray men of some bear the heart of a woman in the panging of a found to a see the heart of a woman in the panging individual of the pare heart evil tidings, they are † faint-hearted, there is for they have heart evil tidings, they are † faint-hearted, there is for we so in the faci, it cannot be quite.

13. Danifeus is waxed feeble, and turneth her fell to flees and fear in the fail to they are the same than the same of the same than the same of t

travil.

3 How is the city of praife not left, the city of my joy?

25 Therefore her young men final fall in her firects, and all the most own fall bect of first had all, fishthe Logo pot hofts.

25 And twill kindles a fire in the wall 10 Damacus, and it that the control of the city of the control of the city of the

faith the Lorn, Arife ye, go up to Kedar, and spoil the men of

19 Their tente and their flocks shall they take away, they shall take

39 A perfected and more flocks an six new palse away, new plant was to themselves their curstians and all their welles, and their cannels, and their cannels are their cannels and their cannels are their cannels and their cannels are their cannels. The cannels are their cannels are their cannels are their cannels are their cannels. The cannels are their cannels are their cannels are their cannels are their cannels. gainfl you.

31 Afflic, get you up unto the || wealthy nation that dwelleth with- || Or, out care, faith the LORD, which have neither gaes nor bars, which toat is at the care.

dwell alone,
32 And their camels shall be a booty, and the multitude of their

33. Ansi toer cames in mil be a boosy, and the mutitude or near catted a joid, and i will ideate in joid all winds them that are in in the util the most conners and a will bring their catanity from all idea thereof, out off into a 31. And Hayr fhall be a dwelling for dragon, and a definition for cate than ever 3 there shall no man abide there, now any form of man dwell for expense.

34 The word of the LORD that came to Jeremiah the prophet hair polled gainst Elam, in the beginning of the reign of Zedekiah king of

againg 193h, in the origining of the reign of Accordanting of Judh, Eying Lidh, Eying Lidh and there shall be no nation whither the outcalts of Elamihall not

37 For I will caude Blann to be diffnyed before their enemies, and belove them that feed their life: and I will bring evil upon them, sean price canger, faith the Lost, and will flet the fixed after their, 38 And I will flet the fixed after their, 38 And I will flet the fixed after their, 39 flut it final count to paid in the batter days that \*1 will bring expensively their their paint of their lates of thei

| flatt|
The word that the LOND frake againft Babylon, and againft the
Lond of the Callean if by Jeremiah the propher.
I and of the Callean if by Jeremiah the propher.
I and of the Callean if by Jeremiah the propher.
I and of the Callean if by Jeremiah the propher.
I and of the Callean if by Jeremiah the Jeremiah th

of. Microdictly broken injectes, her fabit are confounded, her limagie are broken in pieces.

§ For out of the north-face connect up a nation against her, which

§ For out of the north-face connect up a nation against her, which

§ I not the north-face of the nation of the connection of the connec

have gone from inountain to hill, mey mave rougouen users 1 to the place.

All that found them have devoured them, and their adverfaries down in fail, We offend not, because they have inned a gainst the Lown, the habituation of juilder, even the Lorto, the lope of their failures, the habituation of juilder, even the Lorto, the lope of their failures, and the state of the land of the Caldedm, and beat the buylong, and go faith out of the land of the Caldedm, and beat the hope of the land of the Caldedm, and beat the north-country, and they failing \$1.6. a faithing to give trainings from the north-country, and they failing \$1.6. a faithing the land of the land the land the land the land to the land the land to the land

to And Cancel man be aport; an unexport net man be natured, agreement faith the LORD.

11 Because ye were glad, because ye rejoyced, O ye destroyers of mineheritage, because yeare grown fat, as the heiter at grass, and the second years of the second years.

bellow as builts.

13. Your mother fhall be fore confounded, the that bare you shall be altamed; behold, the hindermoth of the nations fold bas wilder, and the state of the properties of the properties of the properties of the wardshoft between the const, the last not be in-absided, but it final he wholly debiate: "every one that spoethy the byte of the last and he properties of the last the properties of the last thin pr

bend the bowe, most accesspace no arrows: for me name name a-gainfithe Lord.

15 Shoutagainfi her round about file hath given her hand; her foundations are fain, her walls are thrown down; for it is the venge-ance of the Lord: take vengeance upon her jas file hath done, do

ance of the LAMA THAT THE METERS AND A STATE OF T

thall turn every one to his people, and they full ifee every one to his your family.

Our family of the people and they full in the people and the full in the people and the full in the people and the

Ephrismand Gilead.

20 In the desay, and in that time, faith the Lord, the industry of face that be cought for an after [541] is more and the inso of ladeh.

Of the lade the cought for an after [541] is more and the inso of ladeh.

21 (Gourganin the land of Metarlainin, wave rajoint it, and the cought the inhabitant of 1 feets of the cought o

22 A found of battel is in the land, and of great defruction.

vifitationi 23 How

41 # Kerioth .:

Mittel.

47. Therefore :

The utter desolation of Babylen,

Teremiahi

The redemption of Ifrael.

Babilon destroyed. A book drowned. . Chap. inc.

ferufalem (poiled, Fudah's captivity.

Zedekiah in 9 plains of Jerichoi& all his army was feattered from him

Feremiah lamenteth Ferufalems mifery. The calamities of the faithful, and their hou Lamentations the Lord liath troden a the virgin, the daughter of Judah, atin a wife. prof of the 16 For their theory; were yen in the daughter of Judah, at in a wither prof of the 16 For their theory; were yen in the eye runneth down writinkee, which wave, because the combiner that floud it referency foul, it far and 14.77. It Zin in president from the time to the combiner that floud it referency foul, it far and 14.77. It Zin in president from the communication and there is more to doming the combined concerning from the control of the combined concerning from the control of the grificis vision of cherubims and wheels. t. The felliful brush this, CH. A. F. 111.

1. The felliful brush this, earlies as to be mireles of God the noutly this bepray They seknowlings God judice, 57 They per for the felliful brush that consequent their seminer.

1. The felliful brush the felliful br CHAP, III. iight, 3 Surely against meis he turned, he turneth his band against me all then!

18 • 11 The LO In Is 1 \* righteous, for I have rebelled significant for commandation and the state of commandation in heart proxy you, all people, and school drayforrown by virgin and hard my young men action into capturity.

19 • 10 miles the state of the s the day.

4 My flesh and my skin hall he made old, he hash broken my bones,

15 He liath builded against me, and compassed me with gall and O He inish fet me in dark places, as they that be dead of old.
I he hash hedged me about, due I cannot get out: he hash made and the state of the st to relieve their fours.

The Should be supported for a min differing my bowels are troubled, and the should be supported for the supported for the supported for the supported for the support because the supported for supported Jer.48.36. poscol... to He was unto me as a bear lying in walt, and as a lion in fecree aces. 11 He hath turned alide my ways, and pulled me in pieces: he hath unto me.

22 Let all their wickedness come before thee; and do unto them, as If the manufacture and a way and a specific place of the particular place of t thou halt done unto me for all my transgressions: for my fighs are ma-ny, and my heart \u00e4 faint. CHAP. IL. 1 Trimited humotitable in first of 3 frictation, so Recomplaints there of 5 dois.

1 Ow hash the Lord covered the drugiter of 2 dois with a stond in the Lord covered the drugiter of 1 dois and the Lord covered the drugiter of 1 dois and 1 doi 1 Jerimiab lamentetbebemifery of Jerufalem. 20 Hecomplainetb there-† Heb. all the de-fireable of \*P[80.11. 6 And he hath woldnetly \* taken away his a tohernack, as if it was and 8y, 40. of 2 garden, he hath defiroyed his places of the adienably; the LoxB. 18.5. f., 18.5. f legeth him,

36 It is flood that a man fhould both hope and quietty wait for the
floward in or the Lord.

77 It is food for a man that he bear the yoke in his youth.

188 He fitteth alone and keepeth flience, because he hath born is poin min. 29 He putteth his mouth in the duft, if fo be there may be hope. 30 He giveth bit cheek to him that finiteth him, he is filled full with they have made a noise in the house of the LORD, as in the day or a noise in teach.

8 The LORD hash purposed to destroy the wall of the daughter of Zion is that the teched out a line, house that more widely saw like land from f destroying; therefore he made the rampert and the wall to last the saw line and the last to last the last t 31 For the Lord will not calt off for ever, 32 But though he caule grief, yet will he have compassion according to the multitude of his mercles. g to the multitude of his mercies.

33 For he doth not afflick † willingly, nor grieve the children of † Ho.
from ki To crush under his feet all the prisoners of the earth To turn alide the right of a man before the face of il the most 10f. To he at a man in his caufe, the Lord || approveth not 30 10 118 rtt a man in his caufe, the Lord || approved not.

37 il Who is he \* shat iaith, and it cometh to pais, when the Lord fathout.

38 Out of the mounts of the road White themselves with racketon is the viriginos ferulalem hang down their head to the ground,

ti Mine eyes do fail with tears a my bowels are troubled, fmy liver, is poured upon the earth, for the defruction of the daughter of my people, because the children and the fucklings il supon in the streets of the city. 1. Name eyes out an wine early my owers are troupeds my river proved upon the early for the delivation of the daughter of your control of the city of 38 Out of the mouth of the most High proceedeth not \* evil and • Au, 33 Wherefore doth a living man || complain, a man for the punish - # Or. 45 Thou halt made us as the \* off-fcouring and refuse in the middle of \* 1 CM. the people. 93 Mine eye runners down with rivers of water, for the destination of the dusplicer of my geople.

95 Mine eye trickieth down, and behold from heaven.

101 The Local Book down, and behold from heaven.

101 Mine eye affected it mine heart, a becaule of all the daughters † Heb., and me eye affected it mine heart, a becaule of all the daughters † Heb. 53 They have cut off my life in the dungeon, and calt a ftone up- mortion

48 Behold their fitting down and their fingipy) an their findick.
49 Behold their fitting down and their findick).
49 They must our fleet that we cannot go in our freets. Our chief to get the control of the freets our chief to get the control of the freets.
40 Fericuse and delitry them in anger, from under the heaven see that they free the control of the freets.
41 They must our fleets that we cannot go in our freets. Our chief the saven, they must day are fulfilled, up our chief to get the control of the beaven, they freet distribute the most of the control of the freets.
42 Fericuse and delitry them in anger, from under the heaven see the control of the freets of the freets of the freets of the freets of the freets.
43 Fericuse and delitry them in anger, from under the heaven see the freets of the freets of the freets of the freets.
44 Fericuse and delitry them in anger, from under the heaven see the freets of 2 Zho hywallth ber plifful dight, all \$2 ke enfoll the \$p. All. in Edom it fleshadd. in Zhon it conflorted.

1 Zhon hywallth ber plifful dight, all \$2 ke enfoll the kept all in Edom it fleshadd. in Zhon it conflorted.

1 Zho Hein could be count clin 1 kew it the most fine guyld changed in The preclusions of Zhon comparable to line good in how at the determinant a caution pictures, the work of the hands of the prior the conflorted in the con CHAP. IV. 3 Bren the a fea-moniters draw out the breat, they give fuck to their young ones : the dupleter of my ecople a become cruel, like the diriches in the wildernes.

4 The tongue of the fucking childe cleaveth to the roof of his mouth for third: the young children sak bread, and no man breaketh fe unto them.

They that did feed delicately, are defolate in the firects ; they that f in y that on teen dericately, are delibate in the tirces it to y to a true by pulled by in it carlet, embrace dumphilis.

6 For the a punifilment of the iniquity of the daughter of my people, is greater, then the punifilment of the lin of Sodom, that was a verification as in a moment, and no lands tlayed on her. thrown as in a monicin, and no name trayed on her.

Ther Nazarites were purer then flow they were whiter then milk,
they were more ruddy in body then rubles, their polithing was of they were more rusely in body then rubbes, their polithing saw of laphine.

8 Their winge is † blacker then a cost: they are not known in black in the same than a cost in the same than a cost like althe.

8 Their winge is blacker than a cost: they are not known in blacker in the same than a cost like althe.

10 The hone away, firstend though for want of the finite of the field.

10 The hands of the pitful women have fooden their own children, in the hands of the pitful women have fooden their own children, in the Lown bath accomplifted his lary, the hath poured out his to be a considerable of the pitful women have fooden their own children, in the Lown bath accomplished his lary, the hath poured out his to be a considerable of the pitful women have fooden their own children, in the cost of the pitful women have fooden their own children, in the cost of the pitful women have fooden their own children, in the cost of the pitful women have fooden their own children, in the cost of the pitful women have fooden their own children, in the cost of the pitful women have fooden their own cost like the pitful women have fooden their own cost lik 13. The kings of the carth and all the inhabitants of the world would not have believed, that the advertary and the enemy flouid have entred into the gates of Jeruillem. seal. 1. 1. 4 For the first of the prophets, and the iniquities of her priefly, plt. 1. 1. 4 For the first of the prophets, and the iniquities of her priefly, plt. 1. 1. Her have filed the bload of the just in the midd of her;

They have wanded as blinde may in the fitters, they have political then believes with bload; if to that men could not touch their garinfitts.

11. The period unto them, Departyes, 1 ff a unclean, depart, depart, to 10. The period by the them to th 17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation the could not fave us. gainft us. CHAP. I. The time of Explicit processing at the second of four elevi-ions as of the four whelling at the second of the second of the Owir came to pair in the chittieth year, in the fourth smorth, in the fifth day of the atomichi, at I need among the reported, by the fiver of Chebar 1 that the heavens were opened, and I low follows of God, a "hw vifious of God." In the fifth year of king John child has got the month, ( which waithe fifth year of king John child has got the month, ( which waithe fifth year of king John child has got the Coldetan, by the river. Chebr, and the land of the Lo Nb was there upon him, of the land of the Lo Nb was there upon him, of And I looked, and belold, a whirlwind came out of the north, great cloud, and a fire f intolding it fell; and a brightness was about it, and out of the midd to the fire. I would not be come to the coldetan country of the midd to the fire.

I would be come to the midd thereof come the likehelp of two living creations. They had the likehelp of the And this was their appearance, They had the likenels of the And that we were represented the following of the four wings, if a mish.

6 And eyeryone had four faces, and every one had four wings, if the following of their feet was like the following of a calves foot, and theyforkied like the colour of burnifited brais.

8 And they had the hands of a man under their wings on their four 8 And they had the hands of a man under their wings on their four files, and they four had their faces and their wings.

9 Talef wings styre journed one to another; shory turned not when they want, they went every one that for want, they went they count even they count to want, and the ince of a lion on the right fide, and they four had the face of a lion on the right fide; they four allo had the face of an eagle.

11 That styre their files: sand their wings styre if fire-ched they are found to the country one way journed unto a mouthe, and two, covered their bodies.

12 That styre their files: sand their wings styre if fire-ched they are found to the country of the sand they covered their bodies.

13 That styre went every once first forward, while the first was now, he were "a read their turned and when they were the sand the s 13. And they went being one first forward: whither the fiftif was to go, they went and they turned on when they were presented as the first of the first greaters and the first greaters and the first present greaters are greaters and the first greaters are greaters and the first greaters greaters are greaters and the greaters greaters are greaters and the greaters greater greaters greaters greaters greaters greaters greaters greater greaters greaters greaters greater greaters greater

21 \* Turn thou us unto thee, O LORD, and we shall be turned: WOr, renew our days as of old.

22 || But filou halt utterly rejected us; thou att very wroth a fourtiffer. 18 As for their rings, they were fo high that they were dreadful, and their stings were fulful eyes round about them four.

19 And when the living creatures went, the wheels went by them: freely and when the living creatures were lift up from the earth, the wheels and when the inving creatures were hit up from the earth, the wheels "weel filtup," well thing, "weel filtup," which were the first to go, they went, thither was their port against them: for the first to go, and the wheel were listed up over against them: for the first the fi wheels, as the control of the firmament upon the heads of the lying of 23 And the likenels of the firmament upon the heads of the lying of creature, was as the colour of the terrible cryftal, if teeched for tho wer their leads about 6 firmament were about 10 first 10 feet for the control the little revery one had two, which covered on that tide, their body sizes, 11 feet for the control the united the control the state of the control the likenels of the throne was the likenels as the appearance of a man above upon it.

27 And I faw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loyns even upward, and from the appearance of his loyns even downward, I law as it were the appearance of fire, and it has brightness round about. appearance or in (3), mall text originates round about, 28 As the appearance of the bowethat is in the cloud in the day of 'falin, fo was the appearance of the brightness round about, This was the appearance of the intensic of the given of the Load 1: and when I have it, I fell upon my face, and the ard a voice of one that pake. CHAP. II. 1 Exchiels commission. 6 His instruction. 9 The roll of his beaut prophetic. 1 Excidit committion. A transportation of a term of size stand property.

A folds fill unto may Son of man, fland upon thy feet, and 1 will for a find the first standard of the size standard first entering one, when he fiske unto me, and fet me upon my feet, that I heard him that pake unto me, and and mid unto me, Son of man, I fend then to the children of lirital, to a rebellious pration that that the field against me, they I Heb.

1 For they are I impused in thick and fulfile the size I a ble and the size of the si

Chap. Lii. ODs glory. Exchicit commifficati

ken in their tits of whom we had, Oncer in a spector we man, are a mong the health be plate of once there of gioins, that dwellet in the Or, Thin at Relayer and he health of the once it is thou hapt to distinct, and the make the plate in the once it is thou hapt to distinct, as a fig. The punishment of thine this up to accomplished of daight. If Or, early Jon, he will no more carp the, a way, into, captively it will fair the evil tit thine injustry. O another of Boom, let will be discovered by line, explice for yline, the CP, th

GHAP, V.
A pitiful complaint of Zion, in grayer unto God. Emember, O LORD, what is come upon us : confider and behold

Reinmehr, O. Lons, what is come upon us: confider and behold our experience.

Our experience is turned to firmager, our bunders ou liens.

We have discontinued a labelels, our mohers are asystows.

We have dimnken our water for rounce, our word, it is full unto us. † Heb., to the control of the control of

airles. 8 Servants have ruled over us: thereis none that doth deliver us out me profitu-9 We gat our bread with the paril of our lives, because of the floor def. 31.10 of the wilderness. ich ewilderneis.
10 Out \* skin was black like an oven, because of the fi terrible \* 11.11.83

They ravished the women in Zion, and the maids in the cities of 12 Princes are hanged up by their hand : the faces of elders were

13 They took the young men to grinde, and the children fell under 

16 The joy of our heart is ceased, our dance is turned into mourning of our teat.
16 The crown is fain from our head; wo unto us that we have it failer. 17 For this our heart is faint, for thele things our eyes are dim.
18 Becaule of the mountain of Zion, which is defolate, the foxes 102, 12, and walk upon it.
19 Thou, O LORD, \* remainest for ever: thy throne from genera-

tion to generation.
20 Wherefore doft thou forget us for ever, and forfake us + fo long of days.
25.31.18

The book of the Prophet EZEKIEL.

tentential to the property of the captivity at Tel-abib, that dwelt by the river of Chebar, and I fat where they lit, and remained there altonified among them feven days. y Texture.

4 Then take of them again, and cast them into the midst of the HA
re, and burn them in the fire ; for thereof shall a fire come forth into was.

bot anger.

Ch.18.

fire, and burn them in the fire i, for the croft final is fire come forth into—
all the baule of i lifetl. And Goo, This is ferufatem: I have feet in
I that is fit the Lord Goo, This is ferufatem: I have feet in
I that is the common fire the common fire the
Chand the finath changed may judgments into workended. Fire the
the nations, and my flatituse fines then the countreys that are rounds,
bout her: I for they have related my judgments, and my flatuces, they
to the common fire the statistic the ford Goo, Because we must be the countrey of the
Therefore this faith the Lord Goo, Because we must be then the nations that are roundabout you, and have not walked in my attonified among them leven days,
to And it came to plas at the end of seven days, that the word of the
LORD came unto me, saying,
17 \* Son of man, I have made thee a watchman unto the house of IGreel: therefore hear the word at my mouth, and give them warning

7 Therefore thus faith the Lord Goop, Becaule ye multiplied more then the nation that are round about you, and have not walked in my features, patther have kept my indigeneous, neither have done according to the long of th

nations.

10 Therefore the fathers a faall cat the fons in the midft of thee, and + Lord.

10 Therefore the fittlers' fitall eat the found in the midd of the and state from that eather fathers and it will exceed to diagnments in they and the whole remained in they will I feater into all the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the whole semants of the will be a subject to the will be will be a subject to the will be a subject to the will be will be a subject to the will be a subje

and fluid blade thee with them, and thou fluid not go out among the LORD Dave power in my zeas when I have accomputently them. And will make the younge cleare to the north of the most power in the pow hedry minisgalities for the camp and segment of the light of the light, of the light of the ligh

Shaphan, with every man his center in his hand, and a thick cloud of Shaphan, with every man in account in the control in the characteristic in the characteristic

his imagery? for they tay? \* ne Londoctons on the formation of the first find the first fi

Thus faith the Lord Gob, An evil, an one year, he mouths come,

An end at some, the end is come, it is which the other behalf in the

An end at some, the end is come, it is which the other behalf in the

An end at the come of the gate of the Con D is high

An animal the some, the day drawed near, it in the buyer re

I to Behold the day, behold, it is come, the morning is gone forth, at

I to Behold the day, behold, it is come, the morning is gone forth, at

I to Behold the day, behold, it is come, the morning is gone forth, at

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I to Behold the day, behold, it is come, the day drawed hear, it not to buyer

I to Behold the day, behold, it is come, the day drawed hear, it not to buyer

I to Behold the day, behold, it is come, the day drawed hear, it not to buyer

I to Behold the day, behold, it is come, the day dr

mount, nor of their in multitude, nor any of a theirs, neither fault there is the mount of their in multitude, nor any of a theirs, neither fault the multitude thereof;

13 For the eligibility of their in the whole is the property of the eligibility of the state of

is found, actions full their bowels: a because it is the stumbling-block of the thindings, and the full their bowels is the thindings, it is of As for the beauty of his ornament, he fet it in majely; but the stumber of the decided of their decided of their decided of their decided of their decided of the cartin for a fooling on the them.

If and will write the middle of the thindings for a prey, and the student of the cartin for a fooling on the student in the student of the cartin for a fooling of the student of the student

the men that figh, and that cry for all the abominations that by done upon his in the midft thereof.

5 Il And to the others he faid in † mine hearing. Go ye after him 67nic through the city, and finite: let not your eye spare, neither have mark a yepily.

through the city, and finite: let not your eye (pare, neither love mark a ye pays, y

on Jerushien?

Then lidd he unto me. The iniquity of the houle of Ifiael and Ju-107, dah is exceeding great, and the landist full of bloud and the city init wrefting of oil a percentiate for they lay, \* The Loka hata for iken the earth, bloks and the Lora Rethinot.

so And

I The vision of the coals of fire, to be featured over the city. 8 The vision

within you, and I will take the flowy heart out of their flefts, and will of the light themen in heart of their my flatters and the property and the property and the property and a six of the six of

LORE had showed me.

CHAP. XII.

17 Tet ptg of Evelylarumouing. Stellewatte capitoity of Zelikish.
17 Evelyla fermilying Sweets be from depolation. 20 The proof per 
from primary prompt for provide 20 Tet freeling of the bufform.

1 2 Son of man, thou dwelled in the middt of a rebellious houfe, 
which have open to ice, and feen on, a they have care to hear, and hear 
mar is tut they are a rebellious houfe.

18 Tet from the province of the control of the c

\*\*The control of the part when the part of the part of

the likenefic file hands of a nan was under their wings.

A And the likenefic file hands of a nan was under their wings.

A And the likenefic to their secretary with a land the secretary of the

24. For there man be no more any vant winton, nor nattering aware tion within the houle of if itself ipeaks, and the word that I fhall peak as For I am the LORD: I will feaks, and the word that I fhall peak fhall come to path; thall be no more prolongod; for in your days, Ore bellious houle; will I fay the word, and will perform it, faith the Lord Con.

30.1 Again the word of the LORD came to me, faving, 27 Sun of man, behold, she of the house of first lay. The vision that he feeth is "tor many days to come, and he propheticth of the times "the face of the face of the first lay."

28 Therefore fay unto them, Thus faith the Lord Goo, There stall none of my words be prolonged any more, but the word which I have ipoken shall be done, with the Lord GoD. OHAP.

to Becaufe, even because they have seduced my people, faying,

is the divise lies; they shall not be in the alternaty of my people, the beautiful the property of the propert

11 Gol irrivociskle pindraë of famini, 15 of indfam beshi, 17 of interport, 15 and p pillions. 12 A runnar lable w refuved for 85 melle of distriction of the electro of ireal unto me 8 fat before me.

1 A And the world of the LORD came unto me, faving, 3 Sun of man, their men have irrup their idols in their heart, and yot the fumbling block of their inquiry before their face. It house I be republicated a library to them, and fay unto them, Thus faith the LORD GOO. Every man of the busine of litrac thirtiethin ph is does in this heart, and putter the fumbling-block of the inquiry before this face, and comment to the prophet. I the Lord doo. Every man of the busine of litrac thirties have the man of the state of

they institute of numerical anglitics, our trey only in-delivered themicities.

19 ¶ Or fy'l lend a peffilence into that land, and pour out my fury upon it in bloud, to cut ou! from it man and healt;
20 Though Noah, Daniel, and Job way in it, at I live, faith the Lord GOD, they thall deliver neither from our daughter; a frey thall but deli-

It is deceded the advantage and a second a second

profeer into a kingdom.

prother into a kingdom.

14 And they renown went forthamong the heathen for thy beauty:
for it was perfect through my comlinels which I had put upon thee,
slight the Lard GOP.

15 Thus thou didl's trult in thine own beauty, and played the harto because of thy renown, and pouredit out thy formications on every

one that passed by , his it was.

1 the vipin of the total of pre, to be festive over tosety, a 126 vipor of fest developed, the before that we show the

1 head of the chewibins, there appeared over them, as it were a
faphire-lone, as the appearance of the likenshe of a throne.

2. And helpiske unto the man clothed with linen, and fill, d. Go in
styreen, the wholes, sour under the cheepis, and fill, † thine hand.

bollow with coals of fire from between the cherubims, and leatter them over

the blow with coals of fire from between the cherubins, and featter them over of this the city, and the water in in my high.

1 Now the chrubins flood on the right fide of the floude, when the man went in, and the cloud filled the limit court.

1 Heb. The coal of the city of the coal of the coal of the coal of the city of the coal of the city of the coal of the co of, and put it into the hands of bim that was clothed with linen: who

took it, and went out.

8 ¶ And there appeared in the cherubims, the form of a mans hand 8 11 Another appeared in the chembins, the form of a mans hand under their wings.
9 And when I sopech, devold, the four wheels by the chembins, so the chembins, and the whole the mouther wheel by another chembins propriate of the wheels was at the cloud of a behalf bloom.
10 And 41 for their appearance, they four had one likeneits, as if a wheel had been in the midff of a wheel.
11 When they went, they were upon their four fides, they turned not as they went, but other place white the head tooked, they tol-

8 Ye have fested the fivord, and t will bring a foord apon you, but the Lord GOD.
9 And I will bring you out of the middle thereof, and delivery you must be hands of transpers, and will execute judgments among you.
10 Ye mild fail by the foord, i will indee you in the border of little of the light of th

#4 When the Margotthe TOND came auto me bylus

### Truly and the properties of the control of the wait polluted in thy bloud

23 And it canneto pais after all thy wickedness ( wo, wo unto thee, faith the Lord GOD ) 24 That thou halt allo built unto thee an Il eminent place, and halt

24. The found in the foundation of the second process of the second in the foundation of the second in the secon

f Or,

made the pennis of the pennis

29 Thou hast moreover multiplied thy forpication in the land of Canaan unto Caldea, and yet thou wast not fatisfied herewith.

30 How weak is thine heart, saith the Lord God, seeing thou

39 Flow West, is stillne neare, lattin uper Lord Gook, leeing thou doel all thefe things, the work of an imperious who riffin woman?

31 In that thou builded thine eminent place in the head of every way, and makeft, thine high place in every freet, and halt not been as an harlot (in that thou feomet hire.). 32 But as a wife that committeth adultery, which taketh (trangers in

flead of her husband. 33 They give gilis to all whores, but thou giveft thy gifts to all thy lovers, and f hirelt them, that they may concurre thee on every lide

10vers, and 1 https://doi.org/10vers/

Givett. A rewards and no reward as given miss ourse, processors and contrary.

This fidth the Lord Goo. Becaute they distinctly ourself ourself out and the processors and they asked missing they are come with all the folios of they abominations, and by the bload of the fidth the Lord Goo. Becaute they fill think the folios of they abominations, and by the bload of the fill there, which thou delift give uno chen; years, with whom they delifted, which they delifted they are considered to the fill they are the fill they are considered to the fill the considered to the fill they are considered to the fill the considered to the fill th thou half hated: I will even pather them round about againft thee, and will different thy nakedness unto them, that they may, fee all thy

and will diffeore thy nakements unto timel, timel, they may, ten all tilly the decidents will judge the chip at symmetry the word in the chip and th

3. When I fluit bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Somaria and her daughters, then will I bring again the captivity of the captivity of Somaria and her daughters, then will I bring a span the captivity of the captivity of

se For thy fifter Sodom was not | mentioned by thy mouth in the | Rac

for try inter Souton was not; mentioned by thy mostar in the 1 nm, 400 of thy 1 pride; and 100 of the 1 pride; 37 Beture thy wickedness was discovered, as at the time of 65 re. Fruch of the daughters of 15 yili, and all this ser round about her, 11dd, the daughters of the Philiftines which, delipie theer round about, the daughters of the Philiftines which, delipie theer round about. 58 Thou halt | born thy lewdneis, and thine abominations, faith exule

the LORD,

9. For thus faith the Lord God, I will even deal with thee as thou drag,

6. The which half despited the outh in breaking the covenant.

6. The writted is 1, will remember my covenant with thee in the frail,

drys of thy youth, and I will etablift unto the an evertabling or 7 like.

venant.

61 Then thou first remember thy ways, and be aftiamed, when thou
first receive thy fifters, thine elder and thy younger: and I will give
them unto the for a dupthers, but not by the yournant.

CA And I will eliabilit my covenant with thee, and thou first know

Gittal

A stitle work of the Loran Scholler, and file it a parable unto the bould. And of man, put forth a riddle, and file it a parable unto the bould. And of man, put forth a riddle, and file it a strength of the cedar rate of the strength of the stren

J volte.

Thus faithet Lard Gop, shall it profer? On the long pull up the prost street of an entrol the rith three workship is unifered in flaid wither in all the lease of her firing, even without great power, or many people to prick it up the roots thereon, or many people to prick it up to the other thereon, or many people to prick it up the roots thereon without great powers, or many people to prick it up to the other three without the profession of the pr

(1 Il Morcover, the word of the LORD came unto me, faving

profite they was upon them itsed, distribute Load Gots, and thou flattine committed is evadered, above at their and abundantours.

44 "Hebold, everyone that takes proverby, shall all this proverby and the spiritude of the spiri

CHAP.

Geds justice and equality in punishing.

clid reprosents the unjuly paralle of force graphs. She forced how detailed with a full father, to which a which along it is that retenting, 24 with a which man retenting, 24 with a full man resolving, 25 the defendable in julius of 12 and other retenting.

31 and extertel to reputance.

The word other Lond canciunto me again, faying,
a What meanye, that ye ule this prover to concerning the land
of firad, faying, The fathers have exten fower grapes, and the childens tecth are it on edge?

3 All live, faith the Lond God, ye shall not have occasion any more to use this provero in Braci.

and the control of th

ion.15.7. If there ever the like to any one of their thints is 18.6.7. If And that down how though of those duties, but even hath eaten upon [125.55], the mountains, and defiled his neighbours wile, [125.55], at Hathopprefiled the poor and needy, hath fpoiled by violence, [125.55], hath not reflected the plonge, and hath lift up his eyes to the idois, hath

instate, but not reflored the pledge, and hash lift up his eject to the folds hath per committeed aboundaries.

13. History even intrinsponsibly, and that base in receive from the properties of the folds of of the fold

ha data and eyes to the moust of the houle of lifted, hath not defined his neigh-his few boars wife, the holds of Neither hath opportfield any, I had not withholden the pledge, only life, neither hath (pointed by violence, but hath given his bread to the hun-lide). By and hath covered the naked with a garment,

17 That hath taken off his hand from the poor, that hath not re-ceived ulary nor increase, hath executed my judgements, both walk-ed in my flatness, he fhall not die for the infiguity of his father, he

mentioned unto him 1 in his representation and under the second in the s

27 Again, when the wicked man turneth away from, his wickedneft that behalt committed, and odes that without its lawful and right to the first the test of the control of

Morcover, take thou up a lamentation for the princes of Ifrael,

Moreover, take thou up a Ismentation for the princes of Heat,
a Andlay, What it by mother? a Jineite: file lay down among lions, fine nourified the whele yellow it is the lay down among lions, and the state of the layer of the came a
mong lions, and the layer of the layer of the came
and it learned to each the persy, it devoured men.
4. The nations also heard of blan, he was taken in their pit, and they
tought him with chains unto the land of Pigys.
5. Now when the flaw that the had watted, and her hope was loft,
then the tooks mother of the or therep, and made de bigs a young, tion.

King.

6 And he went up and down among the lions, he became a young lion and learned to eatch the prey, and devoured men.
7 And he knew if their delotate palaces, and he laid walte their ci- || Or, ties, and the land was defulate, and the hineis thereof by the noise of their πi-

tief, and the land was delokee, and the fulnels thereof by the post of terr mihis roaring.

8 Then the nations fet against him on every side from the propinces, and typical their net over him; in the was taken, in their pt.

10 to the proper side of the proper side of the propinties, or the proper side of the proper side of the proper side of Baylying they brought him into bolds, that his voice should in look of a norm one befored upon the mountained. Hirst, or the proper side of the proper side

14. And fire is gone out of a rod of her branches, which hath devour-ed her fruit, to that the hath no firong rod to be a feetire to rule; this is a lamentation, and shall be for a lamentation.

CHAP. XX.

t Godrefugth to be conflicted by the claim of Tipact, o He floweth its flory of their rebuildions in Expet, 10 in the will tennift, 27 and in the land, 33 He promitate by gable them by the soft, 45 Under the name of a forest be somethed the defination of Jerupelem.

when I inted up mine hand unto them, laying, I am the LOND 9 CY,

"And 11 Intelligence LOND 9 CY,

"And 11 Intelligence LOND 9 CY,

"And 12 CY,

"And 12 CY,

"And 12 CY,

"And 13 CY,

"And 14 CY,

"And 14 CY,

"And 15 CY,

"An

that the many districts he shall mot die for the intiquity of his stance, no chart that line friends on the control of the stands of Egypt: 1 am discrept th

24 Because they had not executed my judgements, but had despised my statutes, and had polluted my slabatis, and their eyes were after their fathers idols.

their fathersidols.

24 Wherefore I gave them allo flatutes that were not good, and judgements whereby they floud not live.

26 And I polluced them in their own gifts, in that they caused to pais "through its fire all that opened the words, that I might "Chases."

45 Il Moreover, the word of the LORD came unto me, faying.

13 | Because it is a trial and what if it's froot d ontenno even, the it's road it find being more, faith the Lord GOO.

When it is trial being more, faith the Lord GOO.

When it is trial and finite taking the more trial and finite taking the most of the last country of the press want take as a last, which cantect him to the plant of the plant want take a last want take a last of the country o

it is the procession of the configuration of the co

I will allo fmite mine hands together, and I will cause my fury bear

17 I Will also finite much annot suggester, and a superior the cloth of the Control of the Contr

one length and crosses used a prace; consort as use account are way to perspect the confidence of the

If them that have two moths is but he will call to remembrance the 10's, including that they may be taken. Good the control of the control of

time that is high.

27, f 1 will overtam, overturn is, and it final be no more + 16, and 1 will give it dem.

27, f 1 will come whole right it is, and 1 will give it dem.

28 f And thou from any prophetic and fay, and it final be no more + 16, and 1 will give it dem.

28 f And thou from a prophetic and fay, the final the Lond Proved, and the second proved over the first of the standard proved over any thou, The found, the found is drawn if to the final phase it is from the final the prophetic the prophetic they are wantly unoughtee, while a boy divine a lie unto the first of the first over the first of the first over the first o unto nice the province permy to grant and in the mountain of the helps of with your falls, the holy mountain, in the mountain of the helps to Iracle, little the Lord Gou, there that I all the house of Iracle, all the Hean, and there will accept them, and there will accept them.

require your offerings, and the flintl-inut or your obstions, with all your holythings.

4.1 will accept you with your I fixed tarours when I bring you out from the proble, andgather you out of the countrys wherein we have been fastered, and I will be findfilled in you be love the chathen, 44. And yet fall; know that I are the Long, when I hall bring you find the land of liked, into the country for the which I lifted up think band a color to make fashed.

You into the lind of Hiral, into the counter/por the which I linked up inhich hand to give it to your fasher.

43. And there thail ye temenher your ways, and all your doings, wherein ye have been defiled, and ye final i lonk your felves in your own fight, for all your cylisthat ye have committed. He were wought with you for my amountable about the Lonks, when I have wrought with you for my amountable and you by a which were wought as the work of the work of

1. A estelogue of fins in Terufalem. 13 God will burn them as droft in his furnass. 23 The general corruption of prophets, princip, and people.

in the program. 25 as generators grown as the property of the

43 I noverver, the word of the LDs Came into me, laying,
44 I no hold the laying the control of the LDs and the fourth, and down the word
45 and the laying the layin fhall be burnt therein, 48 And all fiesh shall see that I the LORD have kindled it: it shall 49 Then faid I, Ah Lord Gon, they fay of me, Doth he not fpeak

fore have I made the a reproach unto the neamen, and a nucremp to Yang.

§ The fact is a near, and they that is far from thee, fluil motek in its
tick, which is f infamous, and much vexed.

§ The behald, the princes of I facel, every one were in the cot other points

§ In the have they fet light by father and nother; in the midd of instate
the have they dealt by II opprelium with the fitranger; in thee have on,
they were diel taberfel and the widow.

§ Thou half delpifed mine holy things, and half profund my fab arm,
botths. parables?

1 Evelyd propheteth againft Frunklinn with a figure of fighting. Risks floor of the striket fraces, it designed Frunklinn, 24 againft the kings of the street o

They man despice units row youngs, and man promise in the by doil.

On the sex of men that crays tale to finde blouds and in the bey doil.

eas upon the mountains; in the middl of thee they commit lewdnels. I like,
in I the fase they \* differenced their fathers nakednels: In the cent of the promise of the

gain which thou half made, and at thy bloud which harn ocen in the gar-nialft of the.

14. Gait thine least radars, or an inher lands befrough in the lays in Or.

14. Gait thine least radars, or an inher lands befrough in the lays in Or.

15. And I will fleater the among the heather, and disperte thee in Or.

16. The countrys, and will continue thy fifthine so ut of the light 'teris's

16. And thou if halt take thine laber large in thy felt in the light 'teris's

of the heather, and thou flait know that I am the JOND.

18. Sun of man, the houlde of lives it for the processor of the latter of of the

arctum the † drois of filver,
19 Therefore thus faith the Lord God, Because yeare all become definitions, behold therefore I will gather you into the middle of Jerusten.

The whoredoms of Aholah and Aholibah:

20 + Asthey gather filver, and brafs, and from and fead, and tin into the midft of the furnace, to blow the fire upon it, to melt it; fo will gather you in mine anger, and in my fury, and I will leave you while the property of the prop

among them.

27 Her \* princes in the middt thereof are like woives ravening the

| 34 Thou flait even drink it and flick it out, and thou man oreas the flerid shereof and pluck off fine own breaths is for lawer powers and the flowers and the flowers and flick it out, and thou man oreas the flerid shereof and pluck off fine own breaths is for lawer powers from the flowers and the flowers and the flowers flowers and the flowers flowers and the flowers flowers and excretified the flowers of the flowers flowers and excretified powers, and the flowers flower

mother,

3 And they committed whoredoms in Egypt, they committed whoredoms in their youth: there were their breaks prefled, and there

heficued ber

ther from them defirable young men.

tingle loss them defirable young men.

13 Then I law that the was defiled, that they took both one way, 14. And that the increased her whoredoms: for when the law men pourtrayed upon the wall, the images of the Caldeans pourtrayed with

The poortrayed upon the wall, the Image of the Galdean pourtrayed with a first the week. The state of the sta

Chap,xxiii,xxiv. Their punishments. The boyling pot.

A 5. They final alfo fifty the out of by clother, and take away thy

1 if Trevial.

1 if They final alfo fifty the out of thy clother, and take away thy

1 if Trevial.

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9 if Trevial.

9

of the watercours many be three trees.

30 I will duthe things unto thee, because thou hast gone a whoring after the heathen, and because thou are polluted with their idols.

31 Thou hast walked in the way of thy litter, therefore will I give

17 Hournat wared in the way of any meet the ceole of the first effect of into thine hand.

32 Thus faith the Lord God, Thou shalt drink of thy filters cup deep and large: thou thalt be laughed to form and had in derilion; it contained much.

it contains th much.

31 Thou that be filled with drunkenness and forrow, with the cup
of aftonishment and deforation, with the cup of thy filter Sanaria.

34 Thou shalt even drink it and fuck it out, and thou shalt breakthe sheredy and pluck off thine own breakts: for I have spoken

4 And staff upon a † flately bed, and a table prepared before it, bonutatin, where the table is the table is the table in the table in the table is the table in the table in the table in the table is the table in the table in table in table in table in the table is the table in tab

mother.

3 And they committed, thorefours in Espet, they commune
3 And they committed aborefours in Espet, they commune
4 And should the struct their virginity.

4 And the manus of them are abolish the calter, and Abolish her
filter and they were mine, and they bare fons and daughters the
filter and they were mine, and they bare fons and daughters the
filter and they were mine, and they bare fons and daughters the
filter and they were mine, and they bare fons and daughters the
filter and they were clubed with the calter, and Abolish are
filter and they were clubed with the calter, and they bare fons and the
filter and they were clubed with the question and tulers, all the
filter the were clubed with the question and tulers, all then
for the community of the com

add to few rules by I person to extend momentain the tenth day of the
A Gain in the ninh years in the tenth momenth, in the tenth day of the
A momenth, the world of the LOAD came unto my, (s) infy,
I so not finan, write these the name of the day years of this fine
in the control of the control of the control of the fine
in the control of the control of the control of the control
Thus joint the Lord Goo, Set can a put, fett to m, and also prour water

The properties of the properti

4. Seefing then that I will cut off from thee the righteous and and wicked, thereign fail my food go forth out of this flest ab gainful at the control of th

to the fword the flayer.

\*\* telrogram the layer.

\*\*pitch up \*\* ta Cry and how!, fon of man, for it fhall be upon my people, it polits.

\*\*Dell be upon all the princes of lirael: a terrours, by realon of the pleast. 19, 18076, fhall be upon my people; \* figite therefore upon thy thigh,

faying.

11 Spreak unto the house of first. Thus faith the Lord Goo. Behold it will profine my fancturary, the excellency of your firength, the most of the first faith of the first faith of the first faith of the ford.

12 And ye that do as I have done; pe that mo everyone into, not

† Heb. the pity of Jour foul.

f Heb. hand. f Heb.

foot. + Heb.

roul. II Or.

1, &c.

· Or.

Lord Goi.

3.7 Allibriou fun of man, fiell it not be in the day when I take from them their firengeth, the juy ou their glony, the deire of their eyes, and + that whereupon they let unler infine, where from and the day of the control of the contr

He word of the LORD came again unto me, faying, 2 Son of man, fet thy face \* again it the Ammonites, and pro-

"Piliputed of the Lord of came again unione, flying, The word of the Lord of came again unione, flying, The word of the Lord o

Helpothereiter. I will deliver thee to the † men of the call for a poll-filon, and they shall fet their places in thee, and make their dwellings in thee; they shall cat thy full, and they shall drink thy continues the shall cat they shall cat the 5 And I will make Rabbah a stable for camels, and the Ammo-nites a couching-place for flocks: and ye shall know that I am the

LOUD.

6 For thus faith the Lord God. Because thou hat chapped then

7 Hailed, and Hamped with they feet, and rejoyced in the lamped then

1 will make thee f a terrour, and thou fait be no more: though the

thou be lought for yet that thou never be found again, faith the thront

the defent again, the lam of littles. Lord God.

Lord God.

thy despite against the land of lines;

7. Behold therefore, I will thretch out mine hand upon thee, and will deliver thee for il a poli to the heathen, and I will cut thee off from the people, and I will cause thee to perificult of the countreys: I will

the people, and I will caule theet to perfil out of the countreys: I will idelity thee, and thou finkt know that I are the Countreys: I will idelity thee, and thou finkt know that I are the Countreys: I will identify the Lord Goap. Because that Moab and Serf do will be a seen to be a seen to be a seen to be contained to the countrey for Therefore chould, I will open the filed of the countrey for the country for the countrey for the countrey for the countrey for the country for the co

the nations, 11 And I will execute judgements upon Moab, and they shall

11 And I will execute judgments upon Moab, and they fual know that I am the LOND.

13 ¶ Thus faith the LOND Gon, Because that Edom hath dealtagaing the house of judach 1-by taking vengence, and hath greatly long the second thinder upon them:

13 These excepted timeler upon them:

14 These excepted timeler upon them:

15 These excepted timeler upon them:

16 These excepted timeler upon them:

17 These excepted timeler upon them:

18 These excepted timeler upon them:

19 These excepted timeler upon the upon timeler upon the upon timeler upon the upon timeler vengement H Or, they shall fall by the

1907a.

4 And I will lay my vengeance upon Edom by the hand of my people lifael, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, faith the

with perpe-tual batred. baven of the fra. † Heb.

7 Heb. rebukes; and they man them. on A.P. XXVI.

CHAP. XXVI.

Trens for infulting against frequency, is threatned. 7 The power of Nebuebatretter against tir. 15 The mourning and association for the first at her fall.

The fearful fall of Tyrus : Her richis.

with noties, and with ensiring, and with noti-men, and companies, and much people.

8 He fhalf flay with the (word thy daughters in the fleid, and he shall make a fortagainst thee, and fleast a mount against thee, and fleast and fl

hall make a fort gainft thee, and if call a mount againft thee, and if Qr, illing his backets againft thee, and if call a mount againft thee, and if Qr, illing his backets againft thee.

If the backets againft thee, is the same againft thy walls, and with his fit segle, again for find his complete the same again for the same against the same again for the same against the same again

and your daughters womnye menoning the state of the state

1. And total on or man logar it more as more as well a transfer in their frengels, the joy of the direct policy to the control of the control

city, like the cites that are not inhabited, when 1 inhabiting up the deep upon the spand greet waters findle over the deep companies.

2 When I flait bring thee down, with them that defend into the livelihood of the span of the livelihood of the span of the livelihood of the span of the livelihood of the livelihood

CHAP. XXVII.

CHAP. XXVII.

The word of the Lordy came again unto me, fajing,

2 Now thou from fan, etc up at month me, fajing,

2 Now thou from fran, etc up at anneation for Typus;

3 Now thou from fran, etc up at anneation for Typus;

4 Now thou from fran, etc up at anneation for Typus;

5 Now the fajing the company fair finestick the Lordy

6 Ont, O'Typus, thou halfa faje open for many fajes, Thus stait the Lordy

4 Thy borders are in the † middt of the feas, thy builders have performed freed tuy heaven.

4. Thy borders are in the † midit of one least my owners mare per period the head my head middle mid

pany of the Attenuence make two descence of very transport was a sensitive of the files of Children with broidered work from Egypt, was that which they have the control to be they falle if the burner of the first the children of the child

8 The limbhitants of Zidon and Aroda were try mariners; try wite 1007 yas 1000. The limbhitants of Zidon and Aroda were thy plots.

1 To calkets, all the flips of the life wile found the color were in these by 1150 at 1000 at 1000

p people lines, and they final do in Edonaccording to mine anger, and excording to my fury, and they final know my vengeance, faith the Lord Goo, Because the Phillitines have easily by revenge, and have taken vengeance with a delpticul heart, to define the lines of the properties o

14. I neyor the notice of a logariman tradecting to plant and nor-inen, and mules, and mules.

15. The men of Dedan were thy merchants, many ifter were the merchandile of thine hand: they brought thee for a prefent, horns of

the property of the property of the multitude of 1 the † Heb-th Syrlaws thy metchant by readin of the multitude of 1 the † Heb-waters of thy making; they occupied in thy lates with emeralds, pure 16, well-ble, and broulected work, and fine linen, and coars, and † agace. † 18th. 17. Judah and the hand of lifted they were thy metchant : they tra-cked in by market wheet of himmle, and faming, and honey, and well-And it came to pais in the eleventh year, in the first day of the month that the word of the Loan came unto mis faying a Sound runs, hearing to the month that the word of the Loan came unto mis faying a Sound runs, hearing the month that the word of th

Of Tytus, and tytic caute many natures or come of special control of the depth of t

Mus lamented. Zidon threatned. Chap, xxviii, xxix, xxx. The judgement of Egypt : Her defolation.

is Ambia, and all the princes of Kedar, + they occupied with thee seer. In lambs, sind rame, and goars in thefe were skey thy merchants, and the merchants of fishers and Rasman, they were thy merchants of they occupied in thy fairs with chief of all spices, and with all preci-

| Description |

lates 15 The merchants among the people shall hills at thee, thou shalt before, be a factoring, and in proceedings to say many the state of the prince of Tyrus, for his facelligious pride, a constraint of the great glory corrupted by fin. 20 The judges and the state of the great glory corrupted by fin. 20 The judges of the great glory corrupted by fin. 20 The judges of the great glory corrupted by fin. 20 The judges of the great glory corrupted by fin. 20 The judges of the great glory corrupted by fin. 20 The judges of Tyrus, Thus faiththe god, in the prince of Tyrus, Thus faiththe label, god, because the heart a little day, and thou shat little, I, am a little because the great gr

With thy wildom, and with thine understanding thou hast gotten 4. With thy widdom, and with thine understanding thom nair gotten theer itches, and half gotten gold and filter into thy treature;

3 + By thy great widdom, and by thy raffice half thou increased thy riches, and thinn heart is littled up because first yiether;

4. Therefore thus faith the Lord God, Because thou half let thine

1 they were well come and by thy traffick half those increased thy riches; and thin heart is littled up becaused thy riches; and riches, and thin heart is littled up becaused thy riches; and riches, and thin heart is littled up becaused they riches; and riches, and they find the little they riches; and they find the little through the riches of the nations; and they find it delict they rightled the nations; and they find it delict they rightled, and they find it delict they rightled, and they find it delict they rightled, and they find it delict they rightled the rightled they rightled the rightled they rightled they rightled they rightled they rightle

And the continuence of Kedar, † they occupied with the continuence of the continuence of Kedar, † they occupied with the continuence of the continuent of the continuence of the continu

pitians aroung the nations, and wilf differite them through the country;

13 [14] Yet that jish the Lord Goo. At the \*end of fourty years will \* [15, 24, 15]

14] Yet the gibt the Lord Goo. At the \*end of fourty years will \* [15, 24, 15]

15] Yet the gibt the through the policy which they were [cuttered.] Jet 46. And 1 [25] they found the property of the property

GOD.

1 In that day will I cause the horn of the house of street to bad for forth, and will give then the opening withe mouth in the midst of for forth, and will give then the opening withe mouth in the midst of for his hist, and they find like on the LORD.

I The dopolation of Expts, and the stipers, and The stem of flashion fand it framester to break the semon Expts.

Like word of the LORD came again hinto me, laying, a Sound many reposition and stry. Thus stift to the LORD came again hinto me, laying, a Sound many reposition and styr. Thus stift to the LORD came again hinto me, laying, a Sound many reposition and styr. Thus stift to the Lord God, a See the days have some the function of the state of the layer to the layer the LORD came and the state of the layer the LORD came and the state of the layer the LORD came and the layer the LORD came are the layer than the layer tha

1 Son of man prophetic and by. Thus faith the Lord God, Howly e, we worth the day.

3 For the day in east, even the day of the Lord in near, a cloudy that the day in the large that the large that the day in the large that the large

A lamentation for the defolation of Egypt,

Been unto the nether parts of the earth : thou fluit ile in the midt of the uncircumcifed, with them that be flain by the fword : this w Phasauh and all his multitude, faith the Lord GOD.

CHAP, XXII.

A lamintation for the feafulful of Egpt. 1: The fword of Rabion
fold differs it. It fould be brought down to bell among all the ancircumcifed nation.

A Ndi trame to pais in the twelfth year, in the twelfth moneth, in the first day of the moneth, the first day of the moneth, the strike word of the Lordo came unto me, faying.

A Son of man, take up a lamentation for Pharach king of Egypt,

a Sún óf may take up a lamentation for Pitarton keing or gypts and fly unto him, Thou at tilke young Illom of the nations, and him of a su whale in the feast and thou cancel furth with thy there said \$ 0, to the control of the pital substitution of the control of the control

over mer, we accompany or many source, and the first hope of the heaven to remain upon thee, and will cause all the flowles of the heaven to remain upon thee, and will fill the bestle of the whole earth with thee, if And I will by they field upon the mountains, and fill the valleys with the first hope of the first ho

with thy height.

6. I will sall you water with they bloud a the land wherein thou foliant they medicage to the mountains and the rivers that he full of thee.

1. I will sall you water with they have the land wherein thou foliant they medicage the theory of the they are the theory of the they are the mountain and man, which they mount had not give her light.

1. I was the sall you have the land you be cloud; and with the mountain long tipe her light.

1. I was the sall you have the land to be cloud; and with the sall you have the land to be compared to the sall you have the land to be compared to the sall you have the sall you had been a sall you had you had been a sall you had you had been a sall you had you

waters, neither thall the tout of man trouble than in more not the god political tout of the control of the con

19. Whom dolf thou pad in beauty? go down, and be thou laid with the uncircum(Ed.).

10. They final lial lin the middl of stem the are fain by the Good! go, fine is delivered to the found's andwer and all be multiludes.

11. The times around the middle stem the are fain by the Good. go, fine is delivered to the found in the are good own, they is the times the control of the good of the g

of the filth in the same at the remifficule counted bout they grave, all 400000 yi them filths, fails by the filther, which are gone down uncircumcided into the nether parts of the earth, which cauded their ternour in the index of the lithing, yet have they born their hanes with them but go and of the lithing, yet have they born their hanes with them but go and the lithing, yet have they beat thin all of the filth with all of the lithing the lithing they are arround about him all of the municircumcifed, thin by the flowest chough their terrors was a caused. In the hand of the lithing the

And the property of the property of the children of men, with them takes go down to the children of men, with them takes go down to the property of the proper

According to the day of HATLXXXIII.

According to the day of HATLXXXIII.

Admitted of his day, in the day according to the popper, Peyria 1 A region of the popcertainty for million of the day according to the measurable his provider to the

yother National Constitution, and convictor, or National According to the day of the day

which the population of the taking of Jacuplain, be prohiped to the photocond of the

population of the land, 30 God Magazinean wood he modern of the photocond you uncounter

according to the land, 30 God Magazinean wood he modern of the photocond with the property of the photocond of

A can the word of the Los acuse unto me, faying,
A s. Son or man, fpeck to the children of thy pecyle, and fy unto
them, + When I bright, the fived upon a land, if the pecyle of the
land take a man of their counts, and let him for their watchhan i

3. If when the feeth the fived occur upon the land, he blow the

tumpet, and warn the people;

4 Then † who foever heareth the found of the trumpet, and taketh not warning; if the fword come, and take him away, his bloud shall

He. to be upon his own head to the trumpet, and took not warning, his beginned to the upon him touch the the taketh warning, hall deliver

6 But if the watchman fee the fword come, and blow not the truno but fine waterman ret me word come, and blow not the trans-te, and the people be not warned; if the two-q come and alse any perion from among them, he is taken away in his minquity, but his blood will I require at the watermans hand, y \$ ' \$ o thou, O fen of mun, I have let these waterman under holder of first! therefore thou that he are the word at my mouth, and

nowed itract: therefore thou that hear the word at my mouth, and warn them from me.

8 When I fay unto the wicked, O wicked man, thou that furely die, if thou dot not the ake to wicked man final die in his thiquity, but his bloud will I require at thine hand.

when the control of t

cop. 15. Oboure of Head?

1 days. The .\* righteouther for from an, fay unto the children of thypecute.

1 days. The .\* righteouther of the righteous shall just deliver him in the day of this transferding. Is story the wickedness in the wickedness neither that the righteous bashe to live lost he righteouther that the righteous bashe to live lost he righteouther in the day that he function.

In the former than the righteous bashe to live lost he righteouther in the day that he function is the function of the day that he fast function is the function of the function in the function in the function is negative to the function of the function in the function in the function is negative to the function in the function of the function is negative to the function of the function in the function of the function of the function is negative to the function of the function

owinets that not be comembred, but for his injusity that he hash Committed the shall die for it.

4 Again, when his united the clicked. Thus that iterely die; if the

14 Again, when his united the clicked. Thus that iterely die; if the

14 Again, when his united the clicked the clicked the clicked

4 Again, when his united the clicked the clicked the clicked

14 Again, when his the clicked the clicked the clicked the clicked

15 Again the clicked the clicked

ive.

17 ¶ Yet the children of thy peoplolay. The way of the Lords in no legislation of the peoplolay is not equal.

18 When the righteen strength is a significant of the peoplolay in the significant of the peoplolay is not equal.

18 When the righteen strength from his righteen files, and committee in the peoplolay is not equal.

18 When the righteen strength from his righteen files, and committee in the peoplolay in the twelfth year of our equivity in the files.

18 When the righteen extremely committee in way, and the peoplolay in the peoplolay in the peoplolay in the twelfth year of our equivity in the peoplolay in the peoplolay in the peoplolay in the peoplolay in the twelfth year of our equivity in the peoplolay in the pe

to me in the mortings, and my mouth, was opened, and a least to the controlled the morting of the controlled th

bload and thail ye profifes bet may be some a constraint of the state of costs, when "Embourages are refer and, and flall know the state of costs, when "Embourages are refer and, and flall know the state of the st

Then thail they know that am the Long, when have judged to the first most continued it said, a property from the continued of the first most feeling and the continued of the first most feeling are judged from the continued of the first most feeling are judged from the continued of the first most feeling are judged from the continued of the first most feeling are judged from the continued of the first most feeling feeling from the feeling are judged from the form the first most feeling from the first most feeling from the feeling feeling from the feeling feeling from the first most feeling from the feeling feeling feeling from the feeling feeling feeling feeling from the feeling feeling feeling from the feeling fe

Etchiel admonished. Gods mays equal. Chap.xxxiii xxxiv,xxxv. The shephards reproved. Christs hingdom,

\*\*\*XXIV, XXXV. \*\*\* IP DIPOPORTA \*\*\* PEPPOVCA \*\*\* OF TIPS RINGAVM\*\*.

\*\*\* A reprod of the Barberda \*\*, Gody indement seeing them. \*\*\* Like roulding to post forch \*\*\* Of the Mindom Clerkin\*\*.

\*\*A Notice word of the Lords came unto me, thying.

\*\*\* Swon of man, promplete again the \*\*\* hepperds of firstel, pro-\*\* Jera 3. 1,

\*\*\* Swon of man, promplete again the \*\*\* hepperds of the clerk children force and the mindom clerkin force and the mindom clerkin force and the mindom clerkin force and the first seed the mindow and the mindom clerkin force and the first seed in the first clerk in the first seed the mindow and the mindow clerkin force and the first seed in the first se

have yet usually the wide with off with divide ways, neither was considered with the wide with the wide with the wide with the wide with the ways cuited then wide with the wide with the wide with the yet under the wide with th

11.7 For this state Lorus (201), occomplying a wist consistent with the property of the proper

neer themout of all places, where they have been featured in the County and dark days.

13 And will bring them our from the people, and gather them from the county-s and will bring them to their own I and, and I tech I must be countries, and will bring them to their own I and, and I tech I must be the I must be the I must be the I must be the I must be I

ford GoD. 16 I will leek that which was loft, and bring again that which was driven away, and will brinde up that which was broken, and will itengihen that which was link: but I will deftroy the 1st and the itengin, I will teed them with judgement.
17 And a for youn, O my block, thus laith the Lord GoD. Behold,

judge between peattel and cattel, between the ranis and the Heb.

I Judgo between Treases and seases, between the good Judie of the goods.

18 Summibit a final thing unto you, to have exten up the good Judie of lands pallure, but you must tead down with your factor reliable you of lands pallure. But you must foul the and state, and the good pallure. The good pallure of the good pallure. The good pal

none in all make respansion.

29 And I will raileu; if or them a \* plant u of renowh; and they fight \* 112.1.1.

be no name from timed with hunger in the land, neither bear the ler, 23, 5. be to more frontined with hungerin the rand, noticer dear use jer. 24, 3 flashed of the feethern any more.

20. Thus fluid they know that I the Load their God any with them, for renor and teat they, even the houle of lirsely, are my people, faith the Lord front and teat they, even the houle of lirsely, are my people, faith the Lord front and teat they, even the houle of lirsely, are my people.

I wail cut off the multitude of No.

16 And is willet fire in Beynt, Sin that have great pain, and No that be entratunder, and Noph hair bowed differenced by.

17 The young men of it have and our be below. But fait by the founds and thele siths that you thut captivity.

18 Az Elaphothee as the test plain for a darkness when a final read in the beautiful painting the property of t Ot, Heliopolu. H Or, Rubaflus, final gointo captivity. 16.

19 That will be accurate programs in Egypt and the first month, so ¶ And it came to passin the eleventh year, in the first month, in the leventh day of the month, that the word of the Lord came unto me, faying, 21 Son of man, I have broken the arm of Pharaoh king of Egypt

11 Son in Italia, I have briden the arm of trintain amin or approximation and in, Italia into the boundary to the heliest, by put a rollect to binde and in, Italia into the boundary to the boundary and the traph, king of Egyptr, and with break his arms, bettroug, and the whise was broken and twilt cause the foundation for all out of his hand.

3 And I will feature the Egypt and a story the properties among this nations, and will

a 3 and I will feater the Egyptians among the nations, and will dispert them through the country.

14 And I will fletter the trains of the king of Babylon, and put my fivend in his hand but I will break Phrasu's aren, and he hall groun before the will the groanings of a deadly wounded man.

13 But I will frengthen the arms of the king of Babylon, and the arms of Phrasu's that is a single flad flowing and they flail know that a mote the single flowing that the foundation of the king of Babylon, and the flad fletcher the Egyptians among the nations, and different the Egyptians among the countrys, and they flail know that I arm the flad flowing the theory from the flail the flowing of Babylon, and the flad fletcher the Egyptians among the nations, and different flow of the single flags of the country of the power participation among the countrys, and they flail know that I arm the flad flowing the flags of the flags o

CHAP. XXXL A relation unto Phaseolo, 3 of the lay of Afgela, to and the full thereof for pride. 18 The life diffullion of Expt.

A Nair cause to pais in the eleventh year, in the third moneth, in the lift day of the moneth, that the word of the LORD came

unto me, faying, a Son of man, speak unto Pharaoh king of Egypt, and to his mul-\* Son of man, fixed wint Ophrand hing of Egypt, and to his multiplied, Whom at those like in the greaterist ?

§ Rebold, the Affirian mean codar in Uchanon † with fair branches, and with a flandowing fixed, and of an high flature, and his top wat among the thick bought.

§ The control is much him, which the deep if the him up on high with the control of the contro fair of

conduits.

7 Y has was he tart in his greatnes, in the temporal his him; the first his row as by great waters.
8 The cedara in the "garden of God could not hide him; the first rece were not like his boughs, and the chelius trees were not like his branches; not anytree in the garden of God was like unto him in

his praidents in an anytice in the gardent of Galactics of State in the State in th

79 1450-1 of our seatons prince institutely seal with mine, I have driven him off, and finding to be off in the wickeding finding to be shown as the season of the season

13 Upon his ruine shall all the lowls of the heaven remain, and all the bealts of the field shall be upon his branches:

14. To the end that none of all the trees by the waters exalt them-

14 To the end that none of all the trees by the waters such thin-felves for the height, neither floot up their top among the thick boughs, neither their trees if fland up in their height, all that drink water i for they are all delivered unio death to the nettice parts of the earth in the midfi of the children of then, with them that go down to

Aftaol terevenged, and comforted to the said warra, Brekiel and the Ohrifts bleffings. The type of dry boneil 6 Therefore at Ilve, faith the Lord God, I will prepare the cut to bloud, and bloud find purise thee: I this thou hald not hated bloud, and bloud find purise thee: I this thou hald not hated bloud, and bloud find purise thee: I this thou hald not hated bloud, and bloud find purise thee: I will be seen to be

clean; from all your intunents and from an your industrial in creame you. A "new heart allo will I give you, and a new first will I put of Jet. Is.

which you have a superior of the closely heart out of your fields, and you will have you an heart of a first the closely heart out of your fields, and you have a first the project of the country of the country of the country of the like you put in great which you you and out the country of t with the word,

9 I will make thee perpetual desolutions, and thy cities shall not
return, and we shall know that I am the LORD.

10 Becaule thou has fish. These two neations, and these two countreys shall be mine, and we will pushes it, it whereas the LORD.

11 Therefore, at I live, faith the Lord God, I will even do acterrories, at 110% 140h the Lord Gob., I will, evenduac-coated a lord and the lord and the lord and the lord and the uted that the lord and the lord and the lord and the lord uted that the lord and the lord and the lord and the lord among them, when I have judged thee. I and thou flit know that I am the LoRD, and that I have beard all thy bisiphemics which thou half looken against the moun-tain of I start, laying. They are jud deblate, they are given us to

healten.

3. Then fluity remember your own cvit ways, and your doings
that are not good, and fluit tothe your felves in your own fight, for
your inquiries, and for your abuminations,
3. Note bry sparked of 18th, lith the Lord God, be fit known
unity you in the continued of the your own ways, O houle
unity you in cathained and contounded for your own ways, O houle

of iffined.:

33. Thus faith the Lord God, in the day that I thall have cleaned
you from all your industies, I will also cause you to dwell in the cities, and the waltes faill be builded.

34. And the defolate land thall be tilled, whereas it lay defolate in

confining.

13. This with your mouth ye have + boalfed against me, and have multiplictly your world against me; I have heard them.

14. This with your mouth ye have + boalfed against me, and have multiplictly your world against me. I have heard them.

15. As thou didlt rejoyce at the Inheritance of the house of jinest, because it was decidinge, to will all downs these thou fails the deligible. Of mount Self, and all Idumes, evor all of 15 and they final, know that James the Delby. GHAP, XXVI. are from a faced, and are himblest.

A. Then the beathen that are left tound about you, shall know that I the LORD build the ruined piaces, and plant that that was definite:

I the LORD build the ruined piaces, and plant that that was definite:

I'the LORD build the ruined piaces, and plant that that was definite:

Christopher that the LORD dipper that the conjugate of the conjugate that the lord dipper that the conjugate that the lord dipper tha

that I am the LORD.

OH AP, XXXVI.

The lind of first is completely bett by defined to on the basten, who fricting by used to be and by the by defined to one for promised unto it. to fright may see it to the first in the serious white and the best included the form of the first in the serious white and the serious white the first in the serious white and by the serious the serious white the serious white the serious white the serious white the serious the serious has given by the serious white the serious whit 18 Auto-they flower in the flow of Jeruslam in the foliam in the foliam

Il ye are taken up in the lips of talkers, and are an infamy of the people:
4 Therefore we mountains of Ifrael, hear the word of the Lord
Gop, Thurfaith the Lord Gop to the mountains and to the hills,
to the filters and to the valleys, to the defoliate watter, and to the citics that are for the valleys, to the defoliate watter, and to the citics that are for the words.

a. And caufed nie to pisk by them round about, and behold, there are very many in the open a valley, and 10, they wav very dry.

3. And he laid unto nie, 80 no fman, can thefe bornes five? and 1 thomps, and the control of the contr

tier that are furthern, which became a prey and derition to the refidue of the heathern that are round about;

1. Therefore thus fisht the Lord God., Surely in the fire of my the heathern and against the little of the heathern and against the little of the heathern and against the little of the heathern and against the loy of all fair heathern with delighted united to call it out for a rore;

6. Frophetic therefore concerning the lead of lifest, and sy unto the meaning and to the hills, to the rivers and to the valleys. Thus the many firms became a surely and the late of the

to his bone.

8 And when I beheld, to the fineward of field came up upon them, and the skin covered them above but there was no breath in them.

9 Then fild he must me, I trophelic unto the Windropuphele, Sim of a Or, and another to the wind. Then fild the Lord Gop., Outse from the truth of the commanded me, and the breath came into them, and they are the commanded me, and the breath came into them, and they lived and thoo lup upon their feet, an executing great army. enes, and yeeld your fruit to my people of liracl, for they are a hand a conference of the conference

10 S I prophetical as the commanded into and the task me from the them, and they lived and itout on up upon their fease the me fully fixed are made to up upon their fease the me fully fixed are made to the mean their fixed army.

The fixed mean the fixed that me, Sun of man, their bone are the whole louds are the fixed that the fixed

in the control of the

South and the person was person and the person and times aske water, ye are processes and the processes and the processes are processes asked to the processes and the processes and the processes are processes asked to the processes and the processes are processes asked to the processes and the processes are processes asked to the processes and the processes are processes asked to the processes and the processes are processes asked to the processes and the processes are processes asked to the processes asked to the processes are processes asked to the pro

migrarmy and malice . His judgement. Chap, xxxviii, xxxix, xl. Gogs burial. Ifraels gathering again.

And the state of t

"33. And the heather fluid know that I the LORD do functifie [free], when my fanctury fluid be in the mildt of them for everance.

The serm, Seath and roo Gos. 4 Food is legence againgt him.
A bit the word is a food in the flow of the seather of Gos. 4 Food is legence againgt him.
A bit the word to the fluid in the seather of Gos. 4 Food is legence againgt film.
3 and fay, Thus faith the Lord Goo. Beloud; I am againft thee, O Gog, the third prince of Methechan and thust.
4. And I will turn the back and put house and horf-men, all of them clubed with all four of generator, grant agreet company with

will bring tice forth, and all thine army, bortes and hort-men, all or them clonked with all forts of armour, even a great company with bucklers and filelds, all of them handling fwords. § Penia, Ethlopia, and W. Libya with them, a all of them with fileld and helmet:

A central concepts and a Libya with crue a strict break with a timest of Gomera, and all his bands, the house of Tograram of the norther quarter, and all his hands, and many people with thee.

7 Betton prepared, and prepare to the felf; thou and all they compared to the felf of the strict people of the strict people of the felf of the strict people of the strict people of the felf of the strict people of the strict people better than the strict people better the strict people better than the strict people better than the strict people better the strict people better the strict people better than the strict the strict people better people be

fame time that things come into thy minde, and thou that it within an evil thought.

It hought, more than the farty will go one to the land formwalled villages, and the properties of the prope

first thou norknow fe?
If And thou first come from thy place out of the north-parts, thou and many people with thee, all of them riding upon hories, a great com-

17 Interaction to Lord God, After the tot which there points in old time for by my fervante the prophets of lirael, which prophetical in those days many years, that I would bring the against them?

18 And thail come to pais at the fame time, when Gog fhalt come against the land of lirael, faith the Lord God, that my fury shall come

up in my face.

19 For in my jealoufic, and in the fire of my wrath have I flowen; unterly in that day there find the agree thaking in the land of I fract:

29 So that the fines of the fee, and the fowls of the heaven, and the

10 So that the mines of the early of the control when the best of the field, and all creeping this received the control when the best of the field, and all creeping this five activities the cat my prefence, and the mountains shall be thrown down, and the afterplace final field, and every, wall final fail for the ground.

21 And I will call for a fword against him throughout all my mountain, faith the Dord Goo: every mans found it fail be against his

as And I will plead againft him with pellilence and with bloud, and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailftones, fire and

CAMA: a. Thus will I a magnific myfeif, and fanftific myfeif, and I will all 1, 18, be known in the eyes of many nations, and they shall know that I am

the LORD.

CHAP. XXXIX.

16 objectivent agong one, 8 Invalvaller, 11 Gospharlal in Mannongor. 17 The field of the favil. 3 Inval bound boun playud for their fam, faul be rathered statement favour.

Thicknich, bound four dam, objective gain (16 Gog, and in, Thu In the Lord Gon, Beable), I am applied thee, Gog, and in, Thu Girce of Jedines and Tubel.

The control of the co

lich, to debour. + Heb. the face of the field. # Or , confidently.

(VIII. XXXIX, XI.). GOGS OUTFALT: If TACES GAINCTING AGAINS
7 So will I maken who yamane koops in the malifu dray good it is
real, and I will not let they pollute my holy more any more you of the
health flattle flow that Law the LOTA, the holy One in liferal.

8 ¶ Bebuld, it is come, and it is done, fish the Lord Goo y, this is
the day whereof I have poken.

18 ¶ Bebuld, it is come, and it is done, fish the Lord Goo y, this is
the day whereof I have poken.

18 ¶ Bebuld, it is come, and it is done, fish the Lord Goo y, this is
the day whereof I have poken.

18 ¶ Bebuld, it is come, and the hold the light of the hold the light of the li

13. And fever municiph that the house of Hirsel be burying of them, its implicate the high clean't the land, it is the people of the fand final bury them, and it fail be to Go that they may clean the land of the land be to Go the state of the land of the lan

to come on the state of the city fost to a 1 stamman; thus shall a That is, the city fost to the state of the city fost to the state of the city of th

italijie en yjuugement that i have executed, and my man tant a nave laid ugon them dee of Iffeel hall know that I am the Loan their God' from that day and forward.

If any the heather flattli know that I am the Loan their God' and the state of the stat

fight of many nations.

28 Then shall they know that I am the LORD their Gud, + which + Heb, by 28 I first main they know that I way to be beathen; but I have my surface gathered them unto their own land, and have left none of them any of them.

gamered teem unto their own land, she have retrone or term any of them, as Neither will I hide my feer any more from them in for I have \$\frac{F}{E}\$ collected out my infertupe on the house of lifete, likith the Lord God.

\*\*Alt. 1.17.

\*\*The time, manner, and \$\frac{F}{E}\$, \$1.5. \$6. \$7\$ bedopt retiperion of the self-self, \$2.5\$ and of the morth-gate, \$1.50\$ in \$1.5\$ and of the morth-gate, \$1.50\$ in \$1.5\$ and of the self-self, \$3.5\$ of \$1.5\$ and \$1.5\$

a. In the vilinos of God broughthe me fino the land of Hirel, and jet meupon a very high mountain, he whether was the Hame of a city. If I sport the state of the

and the length of the gate thirteen cubits,

4, 12. H Or, thoughthe LORD was

megnified.

Chap.6.2.

Because for because.

tlere. + Web.

HOto.

Lord GoD.

A description of the feveral gates. Is xix Brokielex 93.19 The party and annomense of the temple is The fiferce alignment the little chambers was one cubit on this difference of the purch was twony cubits and the little chambers the little cha mair glory in the temple. The altar described. Chap, xliii, xliv. The pricits reproved: Ordinances for them. horns of it, and on the four corners of the fetite, and a poin the border tound about; thus flast thou cleant and purge it.

at Thou flast take the bullock all of the third of the flast bount it in the appointed place of the house without the fundtuary.

In the last the third of the flast without the flast without the count without hartoffer a kind of the goats without the country thou flast offer and the plant it cannot the altar, as they did cleame it with the bullock and of cleaming if, thou flast offer a young bullock without blennith, and a ram out of . the flock without blennith. fifty cubits: and Io, before the temple wars in hundred cubits.

3 And 8 from under these chambers was 8 the entry on the estable, as an eigent into them from the uter court.

10. The chambers wars in the thickness of the wall of the court to ward the eath, over against the separate place, and over against the The major is a decay of the feeting capits, even unto the gold of the court round about the gast of the court round about the gast of the extract, unto the feet of the feeting and the feeting the feeting that the y ward the early over against the separate place, and overagainst the separate of the way before them was like the preparation of the chineses of the chineses of the ward the north-as long as they and as bound as they are as bound as they are as bound as they are as a long as they are as bound as they are as a long as they are as bound as they are as a long as they are as bound as they are as a long a their picts within the gate committee of the court of the surprise of the 24 And thou shalt offer them before the Lord; and the priests shall east fait upon them, and they shall offer them up for a burnt-offering unto the LORD. unto the LORD.

25 Seven days thalt thou prepare every day a goat for a fin-offering;
they thall allo prepare a young bullock, and a ram out of the flock twenty cubits betive the temple 1, and he, faid unto me, This a the most hopy I rate.

A high is meating the wall of the bould in cubits and the breath of very find chamber four cubit to tunned about the houldon everyfield of the chamber four cubit to tunned about the houldon everyfield in the chambers more three; one over another, and a lither Hag, by in out, and the finder chambers for the wall which was of the bould in the transport of the chambers of the houldon's the finder-chambers for the will only the property of the finder-chambers, for the winding about of the bould went that was a enlarging and a winding about of the bould in the wall of the houldon's the finder-chambers, for the winding about of the bould went. All the wall the the winding about of the bould went that was a contaging and a winding about of the bould went. But the finder-chambers, for the winding about of the bould went that the wall of the wall of the bould went that the wall of the wall of the bould went that the wall of the bould be went that the wall of the wall of the bould be went that the wall of the 16 Seven days thall they purge the altar and purific it, and they thall their 20 Seven against user purgeous and ma patine risand user man fall their confecration follows:
27 And when their days accomplical, it fall be the upon the eighth benth again of noverand, the pricite fall make your burneous range upon a Order than the conference of the property of the price and the property of the price and the property of the price of holy,

14 When the priests enter therein, then shall they not go out of
the holy place into the utter court, but there they shall say their garments, wherein they miss fler; for they are boly: and shall put on
other garments, and shall as greach to their things which are for the Lud (GOD.

CH A P. XLIV.

The sof-cate a) fined any factor printerproceding politicity of the humburs of the printerproceding politicity of the factor printerproceding politicity of the printerproceding politicity of the factor printerproceding politicity printerproceding politic people, you when he had made an end of measuring the inner house, he may street forth toward the gate whole propert a toward the cult, and nearlived it round about.

16 He manufed the cult, I fide with the measuring-reed, five hundred teeds, with the measuring-reed round about.

17 He measured the cult is the with underd reeds, with the greatest with the properties of t The stream of the control of the con them.

32 And the gate of the inner court was over against the gate toward the pipth, and owyard the east, and he meatured from gate to gate an 34 9 Alger this be brought met uwardshe bunk, and behold, a gate toward she with, and he meatured the potts thereof, and the arches directly a country of the pipth gate. ring-reed round about 18 He measured the fouth-fide five hundred reeds, with the meaforling-reed.

19 4 He turned about to the well-fide, and meafured five hundred reeds, with the meating-reed.

20 Me meating it by the four fides: it had a wall round about, five bundred read long, and five hundred house, to make a Teparation between the familiary and the profiles place. with felling the continue fines and imple arches thereof rounds both, like things with the past up to this and the past the continue fines and the past up to the past the continue for the past up to th nereor according to these measures. ... \$5. And charge were windows in its and in the arches thereof round a-your, like those wingows a the length was filty cubits and the oreach second or increasy and the profine place.

1 The standard of the flavy of God link of the timple. The fin of first himself of the flavy of God link of the timple. The fin of first himself of the stripe that the timber of the law of the bough. 13 The mangara, 18 and the ordinaries of the study link bough. 13 The mangara, 18 and the ordinaries of the study link me to the gate, counting gate that looketh to-And should be the mangara. ring landing long God. O'et noue of little, let trinlice you of all your aboundard our rough that is my and mary \( \frac{1}{1} \) transfers uncircum\( + \text{Heb.} \) the limbert, and uncircumcited in each, to be in my fanctuary to children of politice its recur by holle, when the life my bread, the far and the \( \frac{1}{2} \) frac{1}{2} from the life of the l And behold, the glory of the God of Ifract came from the way of theesit; and \* his voice was like a noise of many waters, and the earth that, heesitt and \* his worder war like a notife of many waters and the earth inlined with his glory.

10.14.8. 3 And 12 may according to the app same of the vilion which I have according to the without hat I haw, I when I came to defirty that the same of th 6 And I heard of the second food by the folding the fo 7 Thanke field untones, Son of must the place of my throte, and the place of the folse of my feet, where I will queful in the middle of the children of finet for ever, and my holy pame that the houle of life the place of the field of the place of the field of the place of the field of the place of the p before them to miningerumo them:

13 Becaule they minification them before their idols, and † cau- † Neb, fed the houle of little to fall into iniquity, therefore have I lift up wire for a nime land against them, faith the Lord God and they shall bear their flumwing. mine than against then, faith the Lord GO pand they man best their indexity.

Indexity.

And they fail in the come near number ode the office of a wheth fails of the come in wheterwe I have contained them in nineanger.

9. Now let them put away their whoredown, and the carcafer of their kings far from me, and I will dwell in the midit of them for ever.

15 Thou for of man, flew the hoale to the house of Iracl, that they may be assumed of their iniquities, and let them measure die in participation of the partic 30. And in the jourch of the gates were two rables on this fide, and work to take on the single of t and all the order of the boule GOD. They shall enter jato my fanetuary, and they shall come near to my eight cominder unto me, and they shall keep my charge.

They shall enter jato me, and they shall keep my charge or in a the shall come of the timer court, and they shall continue the shall continue upon them, while they minister in the gates of the inner court, and within.

Though they shall not grid density, and shall have a machine that caulet shives they shall not grid density they shall not grid den law of the house. is of configeration to graph. It accords carrier by a many and a contrast country of the form of the form of the contrast country of the c 4.5 A not uncrease the measures of the altar after the cubits 3 the cobit is a cubit and an hand-breadth; even the † bottom [bull be a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about bull be a ipan, and this [bull be the higher place of the after.] lines breecher in our heir loyier. Bey hall in oightel denglier. Il with 19. Or. i.m. any thing that cauleth livest.

19. And when they go livel into the utter court, rever into the utter places, to And when they go livel into the utter places, to And when they go livel in the both camber garmens wherein they not. I well, it is placed to the place of the utter places, the utter places in the both which into the both camber garments, and they final too to find life the people with their garments, and they fluid not in off life the place between the utter places in the life they fluid not you their leads, nor little their locks to grow long, they fluid not you their heads.

In or caulter. north.

Before the length of an hundred cubits was the north-door, and the breach was fifty cubits.

3. Over against the twenty cubits, which was for the inner court, and over against the powernen which was for the tater court, was gal
4. And before the changes; each was lot for each title cubit was all the court of the changes; and the pour and the pour and the cubit was all the cubits and their about loward the pour and the cubit was a long to the cubit 14. And from the bottom a for the ground, even to the lower fettle, full be two cubits, and the breadth one cubits; and from the teffer fettleson to the greater fettle fall be four cubits; and the breadth one cubit.

15 So the stars fault be four cubits, and the breath one fine that manifold be four cubits.

15 So the stars fault be four cubits, and from the altest and upday that want fault be four fours:

16 And the aktar fault be welve cubits long, twelve broad, figure in weath the long fautes thread. Be four four substraints for four four fautes throad in the four fourses thread and the border about it fault bridging cubits and sight long, which the cubit cubits and has that it fault took to say that the cubit cubits. And he that fault fault four fourses the cubit about, and has that it fault took to say the cubit about, and has that it fault took to say the cubit about, and has that fault took to say the cubit about, and has that fault took to say the cubit about, and has that fault took to say the cubit about and has that fault took to say the cubit about a say that the cubit about the cubit say that the cubit s inner court;
22 Neithershall they take for their wiresa " widow, or her that is " Lev. 11. 23 Seither first thry take for their wirers 2 widow, or her that is 2 levist put aways to the spital take milken of the feed of the bude of lifes 2; 11ch of 1 widow that hold spied before.
23 And they find litted in proposite it set if figures between the holy and tend for the produce, and castle them coefficient between the unclear and the clean 7 tiles.
34 And in contravent their plant if find in judgment, and text high from 8 put to exceeding to my progressors and they that leep my laws 7 pith.

24 And in contravent their plant belowing the product of the contravent with the production of the plant late of the pla inighter then theless then me nower sun, when we suppose the pillars of the sub-building.

Government of the sub-th occurrer, therefore the sulfaint was afficiated note than the bowle, couldn't be course, therefore the sulfaint was afficiated note than the bowle, couldn't and the middle-most from the ground.

Anothe well that was without over against the chambers, towards as was the Another will that was without over against the chambers, towards as was the following four two the largest of the chambers, the, tength thereof was millional 18 § And the first unto me, son of man, thus fifth the Lord Gop, 18 § And they final teach my people the diffusion between the holy and the ports.

18 § And the first unto me, son of man, thus fifth the Lord Gop, 18 § And they final teach my people the diffusion to the story in the first in the point, and could then to differ the three man do to first the blood thereon, 14 And in controversite they final final in judgement and they final it is could be a complete a executing comp judgement and they final it is could be a complete to the control of the property of the noute.

43 4 And he brought me to be purch of the house, and measured

44 4 And he brought me to be purch of the house, and measured

44 and he bread of the porth five cubits on this file, and live cubits on the

three cubits on that fire,

three cubits on that fire.

B For the length of the chambers that were in the utter court that

3. Interwine the people of the landing in worming at the door of this gate before the LORD, in the labbaths, and in the new-moons, 4. And the hunt-offering that the prince fital offer unto the LORD in the labbath-day, field be lix lambs without blemith, and a ram with-labbath-day, field be lix lambs without blemith, and a ram withdwodtd. polifilion. 2 They final text the meat offerings and the fin-offering, and the 28.43.2. teleplat-offering and eyery a dedicate thing in fixed that be their and at a day and their first off in the first him to all things and every observed that the state of out premitte.

§ And the meat-offering full be an ephalifor a ram, and the meatoffering for the lambs † as ite thall be able to give, and an hin of oyl to † Re.

offering for the rambs 1 as included because of green, and an time of the teach of the annual property of the control of the c

ston 74

14. Y. y sinal otter an outstoon who the Lorba, 7 an holy portion of the lord of left.

14 inch 6 felt.

15 inch 6 felt.

16 or 16 of 16 inch 16 inch

norming the morning the prepares a mest-offering for it every morning the Pain and the third part of an hin of oyl, to temper 1 Me. and the third part of an hin of oyl, to temper 1 Me. with the miner than 1 a mest-offering continually, by a perpetual ordinary to the state of the continual to the continual

Istin part of an civila, and the third part of an int of opt, to temper I list, with the civil an exterioring continually by a perpectation! morely without for firefully a merculoring continually by a perpectation! morely without for five proper the lamb, and the meta-offering, and the oy, every morning, by a condition by the list of the oy, every morning, by a condition by the third of the oy, every morning by a condition by the third of the oy, every morning by a condition by the third of the oy, every morning by a condition by the third of the oy, every morning by a condition by the condition of the conditio

fourty collist longs and thirty broad: their four from the ways of the measure, and measure, and measure, and measure, and measure, and measure, and measure ways of the measure ways of the measure with boying places under the rows must reproduce you make your and the measure was make and measure when the measure was not reproduced by the measure was measured with the measure was not represented by the measure was measured with the measure was not reproduced by the measurement of the measurement was not represented by the measurement of the

fouth-ide of the arar.

2. Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utergate by the way that took-off our wards and beloid, there are outwarders on the right field, edited by the arm of the control of the wards and the control of th

3 And when the main that had the time in his annet, went to true extended to the state of the st

the borders and division of the land.

Chap. i. Portions for the city, prince, &c. The city gates.

on And the fill come to pask set the fifteer thall fland upon it form Bogged even unto Bro-gailm 1 they flatil be a few to lipred forth beet, their fifth all be according to their kind as the fifth of the great is a few coloring to the first as the fifth of the great is factoring the first better the first of the great is factoring the first beginning to the first better for the great is factoring the first beginning to the morth, because their water they fitted out of the first beginning to its month, because their water they fitted out of the first because, and the leaf thercollier for the first beginning to the first thereof thail be for near, and the leaf thercollier for the first beginning to the first thereof thail be for near, and the leaf thercollier for the first beginning to the first thereof thail be for near, and the leaf thercollier for the first beginning to the first thereof thail be for near, and the leaf thercollier for the first beginning to the first beginning the first beginning the first beginning to the first beginning to the first beginning the first beginning the first beginning the first beginning to the first beginning the first beginning to the first beginning to the first beginning the first beginning to the first

Runy of the Logo final bein the #dfit thereof,

11 If fall is for the pricial sche arranchifedor the form of Zedok, if Or, the
which have kept my clauge, which when not sitray when the children faulfield

of like twent sitray, as the Levitea went sitray.

If the twent sitray, as the Levitea went sitray,

in the levit went sitray,

13 And over againft, when the Levitea faul to unto them is the levit of the Levitea faulfield in the sitray when the continuation of the levit of the lev

14. And they find in the first, in either exchange, nor alienate the first huist of the jand; to ref r in buy unto the Louis.

15. A find the first the thought of the research of the first huist of the jand; to ref r in buy unto the Louis.

15. A find the five thought of the research of the city, first for the midd thereof.

16. And the least first first the city this lies in the midd thereof.

17. And the captaint for the city this lies in the middle four house find and five hundred, and the captaint for thought and the four thought and the second of the captaint for thought and the second of the captaint for thought and the second of the captaint for the control of the captaint for the captaint fo 13 I Thus faith the Lord God, This fail be the border, whereby ye shall inherit the land according to the twelve tribes of livel: Jog that inherit the land according to the caelectribes of literal; Ju-logh Ball save to portion, or savellar another; a convening the which is a little which is a little ", 13 And bill fall little l

on to main and the border from the lea, that be Hazar-enan, the burder of Damaicus, and the north north-ward, and the border of Hamath; and 118.

13 And the relidue in length over against the oblation of the holy parties foul for the holy parties foul for the holy parties foul for the holy parties for the holy parties, and ten thousand well-ward increal/three parties for food unto the holy parties, and increal/three for food unto them that eleve the city, 19 And they that ferre the city, that iterate to ut of all the tribes of first. Diminius, and the north north-ward, and the border of Hamath: and they at the north-lide ye tha! Intended; and And the call-lide ye tha! Intended ye that of the lide of the l

Iffail.

a All the obtation half be five and twenty thousand, by five and teenry thousand; ye that offer the hoty obtation four-cipare, with the polithous of the city.

be polithous if the city.

for the third polithous of the city and the polithous of the city and on the other of the holy obtation, and of the profition of the city and on the other of the holy obtation, and of the profition to what the cafe border, and well-ward over against the five and eventy thousand to the contract of the contract of the profit of the profit of the liberty of the prince, and in the limit of the profit of the bound to the middle thereof.

3.1 Moreover, from the profit official was the profit of the four the profit. and a sum of the sum o

the midit thereot.

21. Moreover, from the possession of the Levites, and from the possession of the city, teng in the midit of that which is the princes, between the border of Judah and the border of Benjamin, shall be for 23 As for the reft of the tribes, from the east-fide unto the west-fide,

Benjamin fail base † a portion.

24 And by the border of Benjamin, from the eaft-fide unto the west- portion.

25 And by the border of Benjamin, from the eaft-fide unto the west- portion.

ide, Sime on the botter of benjamin, from the east-fide unto the west-as, And by the bonter of Simeon, from the east-fide unto the west-ide, listenara portion.

fide. (If the state of the stat

and pluris, at and of the print. So This dimensions undigetts of the sity.

Now these are the names of the tribes, from the north-end to the coult of the way of Hethon, one good to the Mannich, Hasser, the way of Hethon, one good to the Mannich Hasser and the state of the state act man be even from a sum time one waters of Tittne in Kadein, and † Heb to the river toward the great its.

19 This is the land which ye shall divide by for unto the tribes of kadyb. Iffact for inheritance, and these are their portions, faith the Lord

esa portion for Ephraim. 5 And by the border of Ephraim, from the east-fide even unto the

reast our innertrance, and thele are their portions, sinhine Lord 2,0 I fland their serbe goings out of the city on the north-fide, four thouland and five bundred, mediures. 31. And the graces of the city, and is sair for he names of the tribes of Irrael, three gate country and one gate of Reuben, one gate of Todah, one gate v. Lord. well-fide, a portion for Reuben.
7 And by the border of Reuben, from the east-fide unto the west-fide, 7 thing you popular or accuse a more than the carried unto the well-nuc. Springs to flack the control to dath, from the call-fide unto the well-ger, that by the indicting which he that indictor five and twenty thou-ger, that is the indicting which he had to free the the control to be control to be well-fide, and the fandatury that lo for the middle and the the middle that the middle the call-fide with our well-fide, and the fandatury that lo for the middle the call-fide with the middle that the middle

32 And at the fall-fide four thouland and five hundred: and three gates; and ore the of Joseph, one gate of Benjamin, one gate of Ban.

33 And at the fouth-fide four thousand and five hundred measures : and three gates; one gate of Simeon, one gate of Islachar, one gate of Zebulun.

of the oblation that ye final offer unto the LORD, field by of five and twenty thouland in length, and often thouland in breadth. It of And for them, run or the pricel final the test help observed the catter is one gase of sincon, one gase of lithcher, one part of the catter is one gase of sincon, one gase of lithcher, one part of the catter is one gase of sincon, one gase of lithcher, one part of the catter is one gase of sincon, one gase of lithcher, one part of the catter is one gase of sincon, one gase of lithcher, one gase of lithcher, one gase of sincon, one gase of lithcher, one gase of sincon, one gase of lithcher, one gase of lithcher, one gase of sincon, one gase of lithcher, one gase of sincon, one gase of lithcher, one gase of

The book of DANIEL.

CHAP. I.

17 sholakimitapticity. 2. Afteriori tacità Daniei, Hananiah, Miffatt, and Ateriah. B'The return program tacità Daniei, Hananiah, Miffatt, and Ateriah. B'The return profession, do profess with public and witer, 17 white stelling in publication and beinged it.

A the third year of the cigin of Jedukim king of Judah, "cane to Neberchancezar king of Baybo, untue Leudiam, and beinged it. A and the Juri gave Jedukim king of Judah funo his hand insube land of Shapar on the mode of the 1600 of which he carried insube hand of Shapar on the mode of the 1600 of which he carried insube hand of Shapar on the manner of Jis equands, and the foliation of the control of the

8 ¶But Daniel purposed in his heart, that he would not defile him-felt with the portion of the kings meat, nor with the wine, which he drank: therefore he requelled of the prince of the cunuchs, that he might not defile himself.

might not delite himfelf.

I have deal abought Panlel into Javour and tender Jove with

1.5 And the prince of the cunucher Jaid unto Danlel. I feer my

lottle below, who had apoploted your meet and your drinks, the

why floud in fee your face; I won't liking then the children which t Heb.

why floud in fee your face; I won't liking then the children which t Heb.

After, when there is the misser in the children which t Heb.

After, when the prince is the children which the prince is the children which the prince is the prince in the prince in the prince is the prince in the prince in the prince in the prince is the prince in the prince in the prince is the prince in the prince in the prince in the prince is the prince in the prince in the prince is the prince in the prince is the prince in the prince in the prince is the prince in the prince in the prince is the prince is

kitg.

1 Then fald Danletto ii Melzar, whom the prince of the canachs of continual to over Danlet. Hanarish Milhacl, and Atariah. In the continual to over Danlet. Hanarish Milhacl, and Atariah. Pullet to severants, before these, tandays and let themigive us 00%; for pullet to severants, before these, and the fall to the contravance of the children that each the purity on the kings mean the contravance of the children that each of the pullet to the contravance of the children that each the purity on the kings mean that the contravance of the children that the contravance of the

A Add the ligg appointed them a daily provision of the kinds them seed of the wine which he drank: to notifizing them there was and of the wine which he drank: to notifizing them there was and of the wine which he drank: to notifizing them there was an add of the wine which he drank: to notifize the king.

A though the head of the day, there contenance appeared fatter was an a street in fifth then all the children which did eat the portion of the was an a street in fifth then all the children which did eat the portion of the was a street with the was a street with the was a street wa

and it.i. blefling to rel in thine house.

Fig. 12.13. 2. 3. The prieft hall in cease of any thing that is \* dead of the field of Lev. 22. 8. torn, whether it be lowlor beath.

The proton of land for the familiars, 6 for the city, 7 and for the rither. 8 of the city, 7 and for the rither. 8 of the city of the city, 7 and for the rither. 8 of the city of the city, 7 and for the rither, 8 of the city, 8 and the breakin fall it is the length of the and to pall, reals, and the breakin fall it is the length of the rither fall it is the length of the rither fall in the city of the rither fall is the length of the and to pall, reals, and the breakin fall it is the length of the rither fall in the length of the rither fall in the length of the rither fall is the length of the rither fall in the length of th

an honer of barley.

14 Concerning the ordinance of which bath of oyl, 7s foell offir the tenth part of a bath out of the cor, which is an homer of ten baths 5 for ten baths 4s an homer:

ten batts 474 an nomer:

'14 And onell lamb out of the flock, out of two hundred, out of the fat paftures of liraci for a meat-offering, and for a burnt-offering, and for lipeace-offerings, to make reconciliation for them, faith the Lord God.

16 All the people of the land + shall give this oblation a for the

10 At the people of the state o hall prepare the fin-offering, and the meat-offering, and the burnt-offering, and the prepare the fin-offering, and the meat-offering, and the burnt-offering, and the prece-offering, to make reconciliation furthe houle of final.

18 Thus light the Lord Good. In the fifth morth, in the first day of the month, should take a young bullock without blemish, and cleaning the findings; and take a young bullock without blemish, and cleaning the findings; and take of the bound of the findings; and the findings of the findings; and you the four courses of the first cortact are and you the findings; and you the protect of the gired of the inner course, as a find the finding the first cortact and you the findings; and you the protect of the gired preconcile the boule.

a. In the first point fair findings; to find you reconcile the boule.

a. In the first point fair findings to find you reconcile the boule.

a. In the first point fair for the first point for the point for

esten.

13 And upon that day final the prince propose for buffell, and for all the project of the land, a builtock for a line (first and for all the project of the land, a builtock for a line (first in a line) for the first first line (first in a line) for the first first line (first in a line) for the first line (first in a line) for the first line (first in a line) first line (first in a

GHAP. XLVI.

1 Ordinants: for the prints in bis worfdips, 9 and for the propie. 16 An order for the prints inheritants, 19 This ourts for boyling and baking.

Thus faith the Lord Gop, The gate of the inner court that looked toward the east, shall be that the fix working days; but on the fabbath it shall be opened, and in the day of the new-moon, it shall be

10 ¶ Now the queen by reason of the words of the king and his brightnists

t Cald.

king nameo nettenteets 1 more the king and the king looke 13 Then was Daniel for thou that Daniel, which are of the children of the captivity of Judah, whom the king mya father brought out of

Jewry 14. Lawe even heard of thee that the fibrit of the gods is in thee, and the light, and understanding, and excellent wisdom is found in thee. Is find now the wist-min, the attrologerative been brought in before me, that they should read this writing, and make known unto me that they should read this writing, and make known unto me that they should read this writing, and make known unto me the should be shoul

the interpretation between the control of the contr + Cald.

n Orifo, 33. 1. 3 Then Duniel antivered and fall before the king. Let thy gifts the to the fell and give thy it covariates unstree, yet 1 will read the writer of the fell and give thy it covariates unstree, yet 1 will read the writer of the fell and give the fell and the give the fell and give the fell and the give the fell and give ten the fell and fe

whom he would ne kept any and whom he would he pit down a ao But when his heart was lifted up, and his minde hardneds in pride, he was † depoted from his kingly throne, and they took his glory from

in missist to insist to missist ton missist to missist to missist to missist to missist to missist

was written.

3 Mand this is the writing that was written, MBNB MENE,
TEKBL UPHAR SIN.

30 This five interpretation of the thing; MBNE, God hath
numbered the kingdom, and in lifted it.

37 The Ra L, thousare weighted in the balances, and art found
37 TBBR L, thousare weighted in

wanting, 28 F R R S, thy kingdom is divided, and given to the Medes and Perliane.

19 Then commanded Belfhazzar, and they clothed Daniel with fear-

as a new commence of the second of the secon as the fon 30 fl in that night wa of, &c. 31 And Darius the Me Or, now. fcore and two year old.

CHAP. VI.

1. Daniel is made shief of the prefidents, 4 They confpiring against him, obtain an idolatious deiree, 10 Daniel as used of the breach therros, is cast into the lions den, 18 Daniel is faved, 24 his adversaries devoured, 25, and God magnified by a decree.

Try pleafed Darius to fet over the kingdom an hundred and twenty
princes, which should be over the whole kingdom;
a. And over thele, three prefidents to the whole kingdom,
the princes might give accounts unto them, and the king should have

the princes migns give accounts amountain a management and addinger.

3. Then this ability was preferred above the prelidents and princes, at the thing thoughts of the moves the whole craim with the sing thoughts of the moves the whole craim and princes fought to find a cocalion against Daulet concenting the kington, but they could inten one occalion or fault; for almost home the season that home the him.

The state of the following course was 0. the Mocces and Actuality Course of the state of the sta

Daniel faved in the lions done Hir vifig.

Daniel.

11 Then thelmen affentisled, and found Daniel Praying, and making tipplication before his Gold.
king tipplication before his Gold.
king tipplication before his Gold.
king tipplication the many antipage before the king concerning the hing steeres that the many antipage before the king decree his the many tipplication of the hing steered his the deal of the hing steered his to the deal of long. The king anticerchandillate the hing steered his the deal of the hing steered his the hing steered hings and hings steered hing

which alterth nor.

13 Then aniwered they and faid before the king, That Daniel which
not the children of the captivity of Judah, regarderh not thee, O king,
nor the decree that thou half figned, but maketh his perition three

Then the king when he heard they work, was force different the search of the king when he heard they work, was force different with hinted, and text he heard they work, was force different with hinted, and text he heard on Danieltu deliver him: and he lywith hinted, and text he heard they work the hinted has been a search of the heard they work the hinted has been a search of the hinted hint

went from him.

17 Then the king arose very early in the morning, and went in halte unto the den of lions.

19 hell to eliging store very early in the morning and went in hale.

20 And when he carecto the deep, be cried with a Immensale olice amo Daniel, and the king fishes and Isid as Daniel, and the king fishes and Isid as Daniel, and the king Gody as they God whom thou ferred continually hale to deliver thee from the ition; ?

21 Then lidal Daniel unto the king, O king, live for ever, as, by God hath fertil hangel, and hath that the itions mouth star ame, and allow the fore foreign the processor was found in the processor of the continual to the c

brake all their bones in pieces or ever mey came at the portion of the den, as [II Then king Darjus wrote unto all people, nations, and language that dwell in all the earth, Peace he mutifylied unto you, make a decree, but in every dominion of my kingdom, men remained a decree, but in every dominion of my kingdom, men remained a decree, but in every dominion of my kingdom, men and feddalf for ever, and the kingdom delivers to the control of the control

the lions.

28 So this Daniel professed in the reign of Darius, and in the reign band of Cyrus the Perlian.

1 Daniels vifion of four beafts, 9 of Gods kingdom. 15 The interpreta-

Dealist rifion of four kealts, 9 of Good kinddoms, 15 Tis Interpretation tiers).

In the first year of Beifinzzaar king of Babylon, Danieit had a dream,
In the first year of Beifinzzaar king of Babylon, Danieit had a dream,
In the first year of Beifinzzaar king of Babylon, Danieit had a dream,
In the first year of the state of

the feet of fig. and it was directe from a lithe beauts that were better in and it had ten better. Some an abbould there easne up mong them a Louisidered the control beautiful to the control beaut

the fair of the first limits and make a more and the principal of the sum of the first limits and the sum of the s

Daniels vision of the tam, and he goder

Cid.

16 I came near unto one of them this flood by and asked him the

to the fall this : 10 no cota me, and many the real cota the sings, of the things, in These great healts, which are four, are four kings, which that arise out of the carth, if Butthe faints of the † most High shall take the kingdom, and

if Butthe faint of the 1 most High flust take the kingdom, and polletable kingdom for ever, even for ever and even.

(a The Lywold know the truth of the jurnsh bealt, which was divented 1 most like other, sexceeding dreadful, while teeth was of from the relief of the said of the control of the said of the sa

more tow them has tellows.

\*\*\* I belief, and the lime brom made war with the faints, and pre\*\*\* I belief, and he have brom made war with the faints, and pre\*\*\* I belief, and the lime brom tellow the belief has the faint of the faints of the belief has the belief has the faint belief the belief has the faint belief the belief has the faint belief the highest one or eith, which fail believes from all kinghous, and that it evous the whole earth, and fhall tread it down, and break it in pieces.

24. And the ten home out of this kinghous are the kings of the fail artic and another final ride steer them, and he shall be diverte from a standard the standard the

the merging some one of the control of the control

in count or every country of the cou

precion, die great norm was procen; and for it came up four notable ones, 10; "toward the four winds of negron, it came up four notable ones, while the 9 And out of one of them came forth a little horn, which waxed by exceeding great, toward the fouth, and toward the ealt, and toward 10; the glealing fand.

the "picelangiand," to the hot of heaven, and it can be also and its waste great, ever if to the hot of heaven, and it can be made in the hot, and of the flats to the ground, and it have a large and the hot of the hot, and, it was to the hot of the hot

or churry was call down.

12 And a m bult was given bins againft the daily fairlines by reafrom of transgression, and it call down the truth to the ground, and it
inft practified, and profibered.

13 [1] Then I heard one faint speaking, and another faint faid unto

strength of the strength of th

to. ball be: The ran which thou fawelt having two horns, are the kings of the spin Media and Perlia.

My spin Media and Perlia.

My spin Media and Archive the king of Gascia, and the great horn the spin dual is between his eyes, is the first king.

Chap.vill.ix.

His prayer. The (eventy weeks?

p.XRII, X.

As Now that being broken, whereas four fleed up for fell fairly highdown shall standup out of the nation, befroot in his power.

3.4 And in the latter time of there kindpoint when the trainflice
fourty are come to the fairly, a king of fierce from the trainflice of the charter sime of there kindpoint when the trainflice
fourty are come to the fairly, a king of fierce counteriance, and updeter
from the contents, that illustration to make the own power as a fellowin fairly the contents, that illustration to make the own power as a fellowfield teltitup wounderfully, and that proby people.

14 And through his polity all due his lead is can't to produce in his people of
fellow and the inflammagnic handly in this heart, and by general his to solve
for the content of the content

27 And I Daniel fainted and was fick sertain days safterward I role up and did the kings bulinels, and I was altonified at the vision, but nunchunderslood it.

CHAP. IX.

Danit confident to time the satisfact, a maketa confidence of fine to satisfact, and the satisfact of the sa

ob) to confiding, includedlroy fe untwich end.

2) And the \*kingdom and committee, and the greaterfs of the highest manner of the which beaven, had be given to the people of the highest manner of the which beaven, had be given to the people of the highest manner of the which beaven, had be given to the people of the highest manner of the people of the which are the which and the work of the matter. As for me Danlefs my coglishom which the matter, as for me Danlefs my coglishom which the matter, as for me Danlefs my coglishom which the matter. As for me Danlefs my coglishom which the matter, as for me Danlefs my coglishom which the matter of the people of the tank.

2) And for the season is a strength of the matter of the people of the land.

3) It is a strength matter of the people of the land.

4) Clark first people of the land.

5) Clark first people of the land.

5) Clark first people of the land.

5) Clark first people of the land.

6) Clark first

evil i for under the who. heaven hath not been done; as hith been fixe of the done upon Jerudienn.

13 As \* f is written in the law of Moles, all this evil is come upon † Heb.

13 As \* f is written in the law of Moles, all this evil is come upon † Heb.

13 as yet made we not our prayer before the LO an our Good, that we made the as the law of law of the law of Egypt with a mighty hand, and half gotten thee the man is a remove a faths day we have filmed, we have thone with off the law of Egypt with a mighty hand, and half gotten thee the man is a remove a fath day we have filmed, we have thone with color of law of the law of Egypt with a mighty hand, and half gotten thee the man is the law of the

about the state of the state of

19 C Davia near A Serva Model for thy city, and thy people are † Heb.

10 (A mile world keep of model for thy city, and thy people are † Heb.

20 (A mile while I was feekleng, and praying, and conferling my white in a mile of the many feekleng in a conference of the many feekleng in the many feekleng feekleng

rightenthulbels and to lead up the witton and "proporties and consoner critics, the most 160y," at Know therefore and understand, star from the gipling forth of In these the commandment to reflore and to build fertilistic, unique hatfilials, their the commandment with the star of the star of the star of the commandment of reflore and to build fertilistic, unique hatfilials, their the tripines, but is received and the star of two weeks their. If the star of t

.9. So the king of the fouth that come into bis kingdom, and that

9. So the king of the four hall come time we sungroup, and many return intelly town plant, which is a fact that the first of the first

maker deceases, even must the confirmation, and that determined with the state of the confirmation and that determined with the state of the confirmation and that determined with the state of the confirmation and the co thand, neither t his choice people, neither past tepers any turngar I the to withfland, to flushe that coincide against him, final do according to bisoom the single 10 flushe that coincide against him, final do according to bisoom the single 10 flushes that the single people is the single people in the single people in the single people is the single people in the single people in the single people is the single people in the single people in the single people is the single people in the single people people

7 And I Daniel alone faw the vision, for the men that were with me faw not the vition; but a great quaking fell upon them, to that they and not the remoit that a great quantity are spont prome of your land.

8. Therefore twishelf along, and law this great e silion, and there emulated not trength in me i for my a "comelineft was turned fit the into corruption, and I retained to frength.

9. The framed the world of his world and when I heard the voice that the world have the first the world the

to turn upon nim.

10 Then he fillil turn his face towards the fort of his own land; mule-but he fillil flumble and fail, and not be found.

20 Then hall fland up in his eltate † arailer of taxes in the gio-a or Then hall fland up in his eltate † arailer of taxes in the gio-ry of the kingdom; jour within few days he fkall be delitoyed, neither configu-

sints occupations, and i reading the other sints with the work of the work of

A Lio I, in the first year of Dartus the Mede, river Hope to confirm

A Lio I, in the first year of Dartus the Mede, river Hope to confirm

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A Lio I, in the first year of Dartus the Mede, river Hope to confirm

A Lio I, in the first year of Dartus the Mede, river Hope to the Mede of Lio III of of L

43 But and forth.

Gods judgemente for whoredom and idolatry. Chap, jijiii, iv. Reconciliation promifed. The peoples fins.

48 Buthe shall have power over the treasures of gold and fiver, and over all the precious things of Egypt; and the Libyana and the Estioglang fall set his left; 48 but (doing) out of the earl, and out of the north shall come in the levels that it of forth with great sury to deditor, and his there is that if you forth with great sury to deditor, and his

pin.

him therefore in final go forth with great they to during yearly to make gray usury.

44 And he shall plant the tabernacies of his palace between the least in the a full riches hely mountain a yet he shall come to his end, and more final help him.

Allebel foul deliver freel from their troubles. 5 Plantel a informed

in Missia Bud deliver first from sent recovers. A status a system of 18 minus.

Ask at that time stall Mischael shad we be gone to more which a status of 18 minus.

Ask at that time stall be the children of the people, and three shall be a time.

Bud to the end of the children of the people, and three shall be a time.

And any of them that steep in the shall be delivered, every one.

And many of them that steep in the shall be delivered, every one.

And many of them that steep in the shall be delivered, every one.

And many of them that steep in the shall be delivered, every one.

And many of them that steep in the shall be delivered, every one.

And many of them that steep in the shall be delivered, every one.

And they shall be sufficiently shall suppose the shall suppose to the steep of the wick and they shall be sufficiently shall graphes. But sheen away, to shall be shall be shall be shall be shall be a shall be shall be a shall be shall

ternat.

And they that be 8 wife shall \* shipe as the brightness of the sir-mament, and they that turn many to righteousness, as the stars for ever

and ever.

4 But thou, O Daniel, that up the words, and feal the book step to the time of the end; many shall run to and fro, and knowledge shall be increased.

THOSEA.

1 Highs to fleep Gods judgement for philiting tweerdom, taketh Gomer, and bath to fire rejected the remains and Examinit to Fleet Examinity to fleet and Examinity to Fleet Examinity to fleet and in the days of Examinity to Fleet Examinity to

f And it fillal come to pairs it that day, that I will more that one of the pairs it that day, that I will more that one of the pairs o

15 Now when the had we need to runnamen.

15 That, the set of the

The lightary of the proble. Gold subgenment against term, 14 Hz

That is greater than the constitution with term.

That is greater than the constitution with term.

That is greater than the constitution of the constitution of

children of whorelons.

5 For their mother hath played the harlos: the that conceived them hath done thamefully for the faid; I will go aftermy lovers.

s. For their mother hash played the harlors: the that connerved them harly one harding the mother harly role in the high is living to a step, my lovers and my would and my they, mine out the most of the most of

3 ¶ Tiko Janiel, Judech, and behold, there flood other two, the one on this lide of the 1 bank of the tiver, and the other on that fall e Heb. Hy one on this lide of the 1 bank of the triver, and the other on that fall e Heb. Hy of the bank of the tweet may be the tweether of the 1 bank of the 1

Nonder's?

7 And I lead the man clothed in Jibin, which was upon the war are other tiver, when he state up has upon than and he ich non-lung heart and he ich pand the heart and heart by the heart and heart heart and heart hea nd \*Rev.10.5.

Remoto to take the

14 Therefore, hebold, I will allare, bearand bring her into the # Or; wildernets, and finesh # 1 combarably unwhere.
14 And I will give per her projected from thomes and the valley friend of Achor for a dobrot hope, and the final hing these, as in the days of your years and a similed day when the came on out of the branch programs and as in this day when the came on out of the branch programs and as in this day when the came on out of the branch programs and the same of the programs and the same of the programs and the programs are same of the programs and the programs are same of the programs and the programs are same of the programs.

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1 The beginning of the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Lond by Hofes, and the Long the word of the Long the Word the Long th

to I will even betroft thee unto gie in the manutimes and the Lond Kinow the London.

1. And if final come topals in that substitution to the control of the

OHAP. III. 1 B) the explantion of analysis (1), a species are morning of species before their refluention).

Then fail the Larbo unto me, 50 yet; fore a woman (beloved of s) to the fail to the Larbo unto me, 50 yet; fore a woman (beloved of s) to the fail to the Larbo to the fail to the fail

2. SO I BOUGHT HERE ON THE OFFICE AND A THOUGHT AND A THOUGHT OF THE OFFICE AND AND A THOUGHT OF THE OFFICE AND A

And this under the control of the co

7. As they were increased, to they time a spanie the rest of the play in the fact of the f

8 They cat be the line of my people, and may recture reactor test principal in the filling process of the state of the sta

1 The overthrow of Persia by the king of Crista, 5 Leagues and con-stills between the kings of the south and of the north. 30 The investion and tyranny of the Romans.

Hand upon. 4. Then that he win one, Fear not, Daniel; for from the find any of Juliation, 13. Then that he win one, Fear not, Daniel; for from the find any in the control of the contro

B Or .

vigour. \* Ch. 7.18.

+ Heb. mound.

"I co They people at county in the county in the county is the county in fablety and idolatry threatned. Chap. x, xi, xii, xiii, xiv. Ephraims finst Merog and judgement the final dolletty threatned.

Chap. x, xi, xii, xiii, xiv, Ephraini fina: Mercy and judgement) be wickedoned for their doing a judit driet them out on min-house; a tribule them on more all their princes are recolors.

If the prince is finiter, their tors farded up, they fhall be prince in the finiters, their tors farded up, they fhall be princed in the finite princes are recolors.

If they is the finiters, their tors farded up, they fhall be princed in the finite princes are recolors.

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If they is a finite princes are recolors are rec and globblem, behaviory a non-annote them that chiefs into me, and globblem, behavior the mixed build among the globel global in a cake portunity of the chief of SCO.

as a feparated with whore; and they isernice with narjust way with the poolstein south net underlying the harlow, as it en of ladshifting a few properties. Though shou linesplay the harlow, as it en of ladshifting a few properties. The properties of the season o icali.

1 Invesify fixen by the problets, and I have multiplied offinn in pulliforms and uled imilitates. I by the minitery of the propells. By the first of injustic the problets of injustic the pulliforms of injustic the pulliforms of the pullif field.

5. The inhabitants of Samaria thall fear, because of the calves of Beth-aven: for the people thereof thall mourn over it, and a the pricilis thereof that rejoyced on it, for the glory thereof, because it is de-12 And Jacob \* fled into the countroy of Syria, and Ifrae! Ferved tries for a wife, and for a wife he kept fotep.

13 \* And by a prophet the Lord brought I (rael out of Egypt, and the by a prophet was he preferred.

Cha by a prophet was he preferved.

4. Behavingrowsked bins to angeret most history: therefore that to and 5-he teave that thought upon him; and history that the Lord veiter of Gen. 28.5. st that its and the state of th conside; A first Samaria, her king is out off as the form upon the water.

8. The high places also of aven, the fine it first final be delived as the thors and the hills that come upon their alters. \*\* and they had for the mountains, Cover us, and to the hills foll on use. The control of the mountains, Cover us, and to the hills foll on use. The control of the country of the cou anno him.

20.33. Exod. 11.50.15. and 13.3. Elikibi with hittingdin. 4 Heb. Meddle.

20.33. Exod. 11.50.15. and 13.3. Elikibi with hittingdin. 4 Heb. Meddle.

20.33. Exod. 11.50.15. and 13.3. Elikibi with hittingdin. 4 Heb. Meddle.

20.33. Exod. 11.50.15. and 13.3. Elikibi with hittingdin. 4 Heb. Meddle.

21. Elyeviant darker, beredon of ficial per, security of the transfer of th unto him flood i the batterin ciliean against the children of intquity did not overtake them.

To if if in my delire that I flound chaffle them; and the prople floul be grained against them; a when they flatal blinde bennicitées and the control of the con them. B 12.7124 with their flocks, and with their herds to feek the 6 They finall go with their flocks, and with their herds to feek the LORD is but they shall not finde \$fm, he hast withdrawn himlof from the flocks of the flo I lirac hait call of the thing that is good: the enemy hail purise him, he was the prince, and there were the prince, but not by me: they have made princes, and the problem of the princes, and the problem of the princes, and the problem of the princes have they made them of the princes have the LOR to but they find the diffind help, the hub withdrayn limited treen them, and them, and the state of the s each the first of flee; because thou distitution ways, in one mustade of the sighty men.

I see the fleet of the fleet of the sight of the fleet of 8 first is swallowed up: now shall they be among the Gentiles, as a vessel wherein is no pleasure. a veifel wherein is no picalitre.

9 For they are goine up to Allyria, a whide als alone by himfeir;

Behriain half hirled † liverse.

10 Yes, though they have birted among the nations, now will ge. They,
ther them; and they shall a source a little for the burden of the king of Or. ind. Lat 4/Abredione will file unto Ephrimm as a moth; and so the Bouffe of Juddin ag crottenies, and Juddin problem to the Month of the State of S B Godemers toward them. Wien I loved him, and a called my fon Because Ephraint hath made many altare to fin, altare shall be bigin. sign that your not cure you of your wound, which the property of the property W out of Egypt. to him to lin. princes?

11. I gave thee a \* king in mine anger, and took bim away in my in the below which

12. The infunity of Enhance & bound in a blo God Little

5. Co. 8.15. The iniquity of Ephralm a bound up: his fin h hid.

1 The iniquity of Ephralm a bound up: his fin h hid.

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1 The iniquity of Ephralm a bound up: his fin h hid.

1 The iniquity of Ephralm a bound up: his fin h hid.

2 The iniquity of Ephralm a bound up: his fin h hid.

2 In would be a bound 4 If they called them, 10 they went from moral they assumed subsulation, and hown incending from the property of the arms, but they also up of the Theist them.

3 target Epistational to upon, eaking them by their arms, but they also up of their Theist them. I have a subsulation of the property of the pole on their jaws, and I and mean themselves the pole on their jaws, and I and mean themselves. bythem as theythat riske offthe yoke on their jawe, and, a tau menton dom;

19 If shall not return into that is all of Egyp, but the Allyrian [tai]

6 And the board that label to municipal the standard and the standard and devour form, because of their own counfels.

7 And my peote are bent to backfilding, from me; though they called them to the most Bigh, though all you desarbly menton to the most Bigh, though all you desarbly mentons and the standard when the standard work that I like the say Admard A work Ball I like thee as Admard A work Ball I like the say Admard A work Ball I like Ball bigother.

9 I will not execute the flerceness of mine singer, I will not return, to deliny Epirains, just any God, and not man, the buly Oge in the audit of thee, and will not enter incube city.

10 They find it walk after the Lohn: he had rear like a flow when he full roar, then the children that it emble from the west.

11 They find it remains a bird out of Egypt, and as a dove the find to the control of fat.0.13, gueth forth, and the property and the fight for the first mercy, and not facrifice; and the knowledge of Or, the God, more then burn-offerings. the Lonn?

6 For to they are gone, because of + defruedion: Egypt that go + Hebert them ap, Memphia shall bury them: \$1 the pleafant places for hold; their filver, nettles shall possess them: thorns foul; is in their their filver, nettles shall possess them: 7 But they il like men have transgressed the covenant: there have the and or thirties; and with present the foot of the Mann.

Ot,

tunning
for bloud, rey dealt treacheroully against me, 8 Gileid is a city of them that work iniquity; and is a polluted nacies.
7 The days of vilication are come, the days of recompeliers with flow come, filted fluid knowl f; the prophet is 2; fool, the f pipting man first fluid fluid knowl f; the prophet is 2; fool, the f pipting man first fluid with bloud,

9 And as troups of robbers wait for a man, for the company of priefls A state of the sta anger a consequence of the second of the sec 5 • 9 And as troups of robbers wait for a man, no the company of prictip marker in the way by by conditing the three winds | levelenth, to | have feen an horrible thing in the bould of littlet there is the whotedown of Beptrain, littlet | defilled. | 1 third | patch, the patch feet an haveft for thee, when I returned the capitally of my people. A Proposition | 1 third | When, would have heated lifted, then the injusty of Bohraim was a fill discovered, and the † wickedness of Sanaria: , for they was discovered, and the this firements in and the troup of robbers 3.1 He took his bruther \* by the heel in the womb; and by his firength he + \* had power with God: vili. Reb. rang or bilaved bimpelf princity. . Geni32, 24, 8cc. † ijvolleth without.
our And they + conflider not in their hearts, that I remember all their
wickedness; now their own doings have belet them about they are wirkednets; now their own design have beleft them about they are best strongly not sea man left; yes, wo and the house moment a cepan of the bester my face.

3. They make the king glad with their wirkednets, and the print and the print and the print of the strong were all additions of the print my fall their means of the print my fall the my f ay not to At the de sentiments. Andrew and configuration of the Andrew and the Andr

Many control patient, but seed a close a strategial and or gimi Bartel & Adurer company of a Lange Confection of the

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of a great line ection, or of the many and the man the man of a great line of the man of

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The more little is, with the drink objecting file in word from the more little in the could be presented in the could be come to the could be could be come to the could be could be

the whetherth for the participation is proved of sixed in precision.

1. The whether delicity and the figures the impullibility, the province of the province

the chief of the people; find fifth the congregation; affemble the so that the state of the congregation; affemble the so that the state of the congregation; affemble the so that the state of the congregation; affemble the so that the state of the congregation; affemble the so that the state of the congregation; affemble the so that the state of the congregation; affects of the congregation of the color.

As For tail cleans their board is a first tail cleans their board is a first tail cleans the congregation.

As For tail cleans their board is a first tail cleans the congregation of the color of

porch and the attar, and let them tay, Spare thy people, O Zong, and give not thine heritage to reproach; that the heathen thould a nie a Ori-over them; "where fore thought they, tay among the people, Where is with their Gold."

come up, and his lill favour final come up, because i he hash done i the freet things.

The first prop. O land, be glad and rejoyce: for the LoXu will be delighted to the first property of the land to the land the l

Chap.i,ii,iii,iv,v,

boile of Been; and me people of systeman beams of Gazz, and fir, faith the Lords. For three trainfellous of Gazz, and for four full not turn away the furthermit thereof: because they a carried away captive the whole capturity, to deliver them up to tom.

7 But I will lend a fire on the wall of Gaza, which shall devour the

index, place thereof.

Office, place thereof.

8 And will cut off the inhabitant from Afficio, and him that holding the frequency of the place of th

Lord Gop.

O Thus faith the Lord, For three transgressions of Tyrus, and for four will not turn away the purificant thereo; because they deflected up the whole captivity to Edom, and tengenbred not I the 15 And Unlimite the winter-house with the unummerstoone, and the well performed the well-performed the well-

to that I written a nigor to many paper. A rest of the control of

is But will fend a fire upon Yeman, which flail devour the pa-ter But will fend a fire upon Yeman, which flail devour the pa-ter of York his het Cole, province participation of the children of Amond, and for four I will not furth apon the pandemint the the for-lease in the participation of the participation of the pandemint of the cole, they in the participation of the participation of the pandemint of the participation of

1) And their king final go into captivity, he, and his princes togenter, nith the Loto.

OH AP II.

10st wrate seging Moses, sy your Justs. Gent upon Urad. 9 Ged.

10st wrate seging Moses, sy your Justs. Gent upon Urad. 9 Ged.

10st with the Love, your three transferrations of Moses, and for

10st with the Love, your three transferrations of Moses, and for

10st with the Love, your three transferrations of Moses, and for

10st with the Love, the Moses of the Control of Moses, and

10st will then at the tryon Moses and it is half above the palace,

of Kiricals, and Moses half is with Inputing, and with

the found of the trumps.

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the other particular of fire upon Judah, and it think depout the palace of the state of the particular of the palace of the particular of the palace of the

And the state of t

The state of the s

preffed in the midit thereof.

10 For they know, not to do right, faith the LOAD 1 who flore up A Or.

11 For they know, not to do right, faith the LOAD 1 who flore up A Or.

12 Therefore they light the LOAG GOD. An adverting there had by Epolle
even round about the fand, and he shall bring down thy fleenigh from

even round about the time a major that a full grown to you have been and they read that the board. As the thephetal taken out of the Thirds is the began to applied and applied of the transfer of the transfe

of first be taken within dwell in Samaria, in the corner of a bed, and a in Damidsum's couch.

13. Heavy, and ethic in the houte of fiscob, faith the Lord Goop, and is belt to Good hould;

14. That in the day that I hailly what the transferdition of first up- for, and in the large of the continual belt in the ground.

14. That in the day that I hailly what the transferdition of first up- for, and the large of the country o

CHAP, IV.

restriction from 197 operation, 4 for fablets, 6 and for tele-lar Bat this work, 9 kins of Ballan, that as in the mountain of Se-lary to their mainter, bring, and et us drain.

[3] to their mainter, bring, and et us drain, 6 this to, the days mail come upon you, that he will take you away with hooke, and your po-territy with fifth-hooks.

1. And we fill tage with the breaches, every one at this tribic's it.

1. And we fill it goes it is the breaches, every one at this tribic's it.

2. And we fill it goes it is the breaches, every one at this tribic's it.

4. B. Come to Brith I and term into the palace, fifth the LORD. If I of the long it is the long it is the long it is the long it is the long it.

4. B. Come to Brith I and term fill galled multiply from the first term of the long it.

5. And to first a facilities the handigillong with leaven, and position to feeling and publish the free-offerings for this likesh you, Oye children II the likesh you can be the long it.

5. And all likesh we given you lectament of teeth in all your cities, yill drip.

7. And all I have withholden the rain from you, when there were bounded;

9. The likesh you can be a long to the likesh you can be a long

they were not istuited; yet have ye not returned unto me, faith in good to the control of the co

the Loran contention promotes the lorange per polytratinely into nic faith 1 Or 1 for 1 fo

I Alamontation for Drail, An exbertation to reportance, as God ...

I Alamontation for Drail, An exbertation to reportance, as God ...

I all the continuous manifest of the continuous state of the continuous manifest of the continuous continuous and the continuous continuous and the continuous co

field leave that to the noute of trate!

4 For this failth the Lope intro, the house of Lifsell' seek 'ye man
and ye final lice.

5 But Ceke not 'Becke-ly, not enter into Gigal, and patified to a Chap.

Bere-fickes for Gigal finals farely go into captifity, and beth-of this)

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6 The LORD repented for this: This also shall not be, faith the

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O B A D I A H.

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1 Acolm oppysition. 4 A immutation, 7 A reproof of logistic and ide-tity, 10 A growing of professing states.

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2. And they covet " fields, and take them by violence; and house, and she them away, so they a opposite among this books, eyes a man and his bridge.

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verife from war.

On The la worker of pureopiet have pe cult out from their plessing in the property of the pr

CHAP. III.

LHAP, 111.

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A think there popy you. O head of Isrob, and we princepot of the state of the property of the prints of the state o

10 They build up Zion with \* † bloud, and Jerufalem with ini- . Erekit. 11. The heads thereof judge for reward, and the pricite thereof teach in the pricite thereof teach in the proposed subsequence in the proposed by the pricite thereof divine for money eye will they lean the pupp the LOR D. 4 and fay, Ir not the LORD among us? none eyel flows.

12. The heads thereof in LORD for some close the pricite that the pri

an come upon us. 1 Item to me upon us. 1 Ite blaces of the swell. "CHAP. IV.

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to And it that I come to pass in that day, faith the Lond; that I will delive out of the third of thes, and I will delively thy 11 And I will cut off the cities of thy land, and throw down all thy

ta And I will cut off witcherafts out of thing hand, and thou fhalt is And Will cit off witcherattout or time name, and trou man-have no more lockhipters.

13 Thy graven indupes allowill I cut off, and thy sharding fina-ges out to the influid of thee, and thou that be unique willing the work of thine hands.

14 And 1 will plack up thy goves out of the midth of thees for will I delivery by all less cette vengrance to anger and fury upon the hea-thers. Links a they have not heart.

then, fich as they have not heard.

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thouseful or first of my body for the lin of my bod!

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the bag of deceitiful weights?

12 For the rich mentilere of are fulf of violence, and the inhabitants thereof have poken lies, and their tongue is deceitful in their outh.

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NAHUM.

CHAP. I,
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The burden of Nineveh. The book of the vition of Nahum the State of th

are a microson main norrige up the fecond time;

10 For while fay a folden together at thorne, and while they are
dunken as drunkards, they flush be devoured as stubble fully dry.

21 There is one cume out of these, that imagineth evil against the
flush is a wicked counteilour.

"In Thus faith the LORD, a Though they be quiet, and likewise ma- prepared, ... A foulithy bege been forn, and be fould have passed aways .

ny, yet thus fhall they be f cut thown, when he shall pass through: Heb.
though I have assisted thee, I will assist thee no more,
form,
and F or now will break his yoke from off thee, and will built thy
bunds in lunder.

Is utterly out off.

CHAP, II.

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3. He that recomm the two there is they first it defence final be forest, they final make hatte to the wall thereoft, and the fidence final be to their flow;

their flow;

B Or, Salantis ; † Heb. covering, or, coverer.

The land plagued for iniquity:

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14 Then that is minde change, and he fliait pair over, and offend, the opposition of the comment of the comment

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Heb. 10, 37, \* Juh. 3, 36, Rom, 1, 17, Gal. 3, 11, Hebr. 10, 39.

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1 Holocolly (18 bit) propring trementate a Gogi maping. 174 as companies of bit I falls.

A Prayer of Habskleuk the prophet fl upon Shighongth.

3 Cloren, I have chard; the faceth and was alread; O LORD, samed fl resirve the world in the middle of the years, in the middle of theyears by well. nuke known; in wrath remember mercy.

3 God came from it denan, and the holy One from mount Paran, rand, stall the following the stall of his calls stall the carth was full of his calls and the carth was full of his calls in the carth was full of his carth was full or his call the carth was full to his call

praific.

4. And bit brightness was as the light, he had it horns coming out of specified had, and there was the hiding of his power.

5. Before him went the petitience, and a burning coals went forth at this feet.

# Or, preferor allor. Il Or, the fouth. Il Or, bright beams out of hi

6 He flood and measured the earth: he beheld, and drove afunder 6 He flood and mealured the earth: he beheld, and drove afunder the nations, and the ever failing mountains were fastered, the perpetuil-hills did bow: his ways are ever failing.
7 I just the retoil of Cudhan il mailfeition: and the curtains of the land of Midlen did terrible:
8 Was the Loot displexed against the rivers? Was this canger against the rivers? Was thy worth against the river was the tour didle ride earth of the rivers. Was thy worth against the river to the customer of the river of the rivers.
9 Thy loove was maded quite nation, according to the outs of the thekes, two risk word. South, a Tour didle Carer the cash with rivers.

The mountains is thee, and they trembled the overflowing of the water patied by: the deep utered his voice, and tift up his hands on high.

11 The fun and moon 8 flood fill in which habitation: I as the light of their arrows they went, and at the lighting of they filter the state of the light of their control of the state of the light of their arrows they went, and at the lighting of they filter the state of the light of their control of the light of the l

threft the beathen in anger

Seinele light, Str. \* Jofh.to.tt.

13 Thou wented forth for the latvation of thy people, some first from with thing and inted, thou wanded the head out of the houle of the thing and the sound of the things of the sound o devour the pour eccrety, the constitution of the with thine horizs, through the west true.

hèpo pigret water.

16 When I hearing belly tremblak my lita quiberde di the opier pilliour.

16 When I hearing belly tremblak my lita quiberde di the opier pilliour.

16 When I hearing belly word when he conschipt use the provide mean indicated in the day of trouble; when he conschipt use the provide heavill i head of them with his troupy.

17 Although the high refer his in to biolion, neither fall fruit wat them without the distribution of the distribution.

18 Yet will rejuye in the Loran I will joy in the God of my \* 8 mm. distribution.

18 XX 1 will repoyee in the LORB. I will lipy in the Good virtup a paint librition.

19 The Lord Good is myttength, and he will make my feet like PLR 13, binds fart, and he will make my to walk upon mine high place. I librit a continue high place is the property of the chief finger on my if thinged influments.

## A ZEPHANIAH,

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3 I will confine man and heaft: I will confining the flowle of the heaven, and the fifther of the flag and the fifther of the flag and the fifther of the flag and the

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an the evening; ill for the Lordo metr God final with them, and sure put to iname.

20 At that time will be ing you again, even in the time that 1 gr family of the children will be in the even of the proper of the thry you; for I will make you a rather and a prelig among all pushes the proper of the they you. The proper of the thry you, the proper of the thry you, the proper of the thry you are the preligious and the proper of the thry you. The proper of the thry you are the preligious and the proper of the thry you. The proper of the thry you are the preligious and the proper of the present of the

4 Heb. Set

on your \* Deu.28.

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Thus peaketh the EORD of holls, flying, This people fay. The time is not come, the time that the LORD so house should be built.

3 Then came the word of the LORD by Haggai the prophet,

A left time for you, O ye, to dwell in your cicled houses, and this 5 Now therefore thus faith the LORD of holls + Confider your

O Ye have \*fown much, and bring in little; ye est, but ye have not enough; ye drink, but ye are not filled with drink; ye clube you, but here is none warm; and he but earned wage, as stretch wages to put it into a bag f with buter.

If no a bag f with buter of hots, Confider your ways,

I Goup to the mountain, and bring wood, and build the houfe, and

will take pleafure in it, and I will be giornined, faith the LORD.

'Q Ye looked fur nuch, and to it separt in little and when ye brought it bome, I did it blow upon it; why? faith the LORD to 10 hots. Beguild of limits boule that wastle, and ye true terry gam unto this own.

Oule. 10 Therefore the heaven over you is flayed from dew, and the earth

Therefore the heaven over you is flayed from dew, and the earth is, failyad from the fruit.

11 And I called for a drought upon the land, and upon, the mountains, and upon the corn, and upon the new wine, and upon the opyland upon flas which the ground ultriggth forth, and upon flas which the ground ultriggth forth, and upon the forth of the control of the land of

Ly In the four and twentieth day of the fixth moneth, in the fe-come year of Darius the king. CHAP. II.

B.He magnragub the people to the work, by fromife of greater glory to the work, by fromife of greater glory to the from temple, then was in the first. I a in the type of boly things and uniteen, by sewel belief fine hindred the work, 20 Gods promife to Zerubbabi.

rs Arrabated.

It is the iscentia specially in the one and coemicish do you for month, in the month, is came the word of the Loan t by the prophet Happin, flying, the head and to Johns the loan of Stellar governor of Joah, and to Johns the loan of Joahch the final of Stellar governor of Joahch, the hope the prophet flying, the prophet flying the prophet

of the sand is a time Lorens and which is a substitute of the sand shall be such that I corenanted with you when ye came of the such that is a substitute of the sand substitute of the sand substitute of the sand is will shall be substitute of the sand is will shake the heavens, and the cards, and the first, and it will shake the heavens, and the cards, and the first, and it will shake the heavens, and the cards, and the first, and the day us.

and:
7 And I will shake all nations, and the desire of all nations shall some, and I will fill this house with giory, shift the Lond of hous,
8 The liver is mine, and the gold is mine, shift the Lond of

holds.

O The glory of this latter house that ib egreater then of the former, fifth the LORD of holds: and in this piace will I give peace, faith the LORD of holds: and in this piace will I give peace, faith the LORD of holds: in the Geometry of Darius, came the worl of the LORD by Haggai the peace, the contract of the LORD of holds. Ask glow the Pricits contenting at the LORD of holds, Ask glow the Pricits contenting at the LORD of holds.

the law, laying,
the law, laying,
the law, laying holy flesh in the skirt of his garment, and with his
the law, laying, and with his army mean, shall it 12. If one pear noty neith in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or only, or any meat, full it be holy? And the prieds aniwered and fald, No.

13. Then fall Haggaj, 11/one 16st is unclean by a dead body, touch any of these, shall it be unclean? And the priests aniwered and faid, 12 held the second

any of ratele, man to e unclean. And the priets aniwered and mas, it shall be unclean.

14. Then answered Haggal, and laid, So a this people, and so a this nation before me, faith the LORD; and so is every work of their hands, and that which they offer there a unclean.

and that which they offer there is unclean.

15 And now, I pray you, conflict from this day and upward, from before a flone was laid upon a fluone in the temple of the Lond.

16 Since they de fay were, when one came to an heap of wenty marginers, there were but, ten: when one came to an heap of wenty marginers, there were but, ten: when one came to the prefer lat for to draw untily english cut of the prefs, there were but wenty, and with half, \*last4 17. If inner you "I flow proper the came of the came of

LOND.

18 Confider now from this day, and upward from the four and wentethday of the ninth mounts, even from the day that the foundation of the Long temple was lad, condider its.

19 Is the feed yet in the barn? yea, as yet the vine, and the ping-ranks, and the other love tree hath not brought from this day will I bleft year.

20 S And again the work mounts this ping, and the page in the work mounts this ping, and period of the Long came unto Haggal in the bear the ping.

21 Specked Zetubbbel governour of Judab, flying, I will flake the heavest and the carth.

at Speak of Zetubbabel guvernour oi Judaba Juling. I will flake the heaven and the earth, the the heaven and the earth, the the heaven and the earth of the headers, and will element the headers and the state of the headers and the state of the headers and the state of the headers and their rider that I come down, everyone by the fuvor of this brother, and the burst and their rider that I come down, everyone by the fuvor of this brother, and the burst keep of Zerobabel my greant, the time of Sheattels, faiththe Loon, and will make these as digner for I have obtained the child the Loon of holds.

#### A ZECHARIAH

5 Your tabers, where are use? I and the proposite, on use; when the four may only and my flusters, which I commanded my. Jerozati the prophets, did they past sike hyd of your fathers? and they returned, and laid. I like is the Loran Challsabunght to do untous according to our ways, and according to our doings, to both he dealt with us. I have been and ween the day you the element month, which, the month Schat, in the fecund year of Darties, came the word of the Loran our of Zacharish, the four of Dartielas, the one of Usan or I like the pre-

21 Then faid I, What come thele to do? And he finake, faying,
Thefe are the horns which have featured Judah, to that no man did lift up his head: but there are come to fray them, to cast out the home of the Gentiles, which lift up their horn over the land of Judah to feet

EARL when Section is the second section of Branchish, the first of Branchish is the second section of Branchish in the second section of Branchish is the se 1 God in its sears of Fundam, Indit to measure it. S The redomption of the following of the

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is the special and the special CHAP. III.

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this a brand pluckt out of the fire?
3 Now Joshua was clothed with fifthy garments, and stood before

the angel.

4 And he answered, and spake unto those that flood before him, saying, Take away the fifthy garments from him. And unto him he faid, Behold, I have caused thine iniquity to pass from thee, and I will clothe

Bebuld, have caught this injurity to pair from the cand I will clothe the with changed raiment.

An initial countries are fair mitter upon his head: to they leta for the late of the late

billiallis keen by courts and I will give thee † piece to walkannong the that that will will not be the that that will be the the that of the biblid, i will bring a property of the biblid, the then that I have laid before Johns 1 upon one tone 500 between expected, will engage the graving thereof, bith the Lons of hoths, it will remove the inputy of 3 and in one day be deplayed under the vine, and under the figure call every man be deplayed under the vine, and under the figure call every man be deplayed under the vine, and under the figure of 2 and the vine, and under the figure of 2 and 1 and 1

miles an interest many circum, and were piper to the even samps, which is a first part of the bowl, and spatial to the same circum, and the same circum, and the same circum, and same circum, an

Manage dealists in filling, and thou that know that the LORD of his holds with first member of the holds with the tendency of the holds with the holds and hall the tendency of the LORD, which run to and from the holds with the h

the Lord of the whole earth.

CHAP. V.

1By the spiner vol., is forced the surpe of theures and spicerus: 5 Hya

woman prefit din an ephab, the final damnation of Babion.

Then I curred, and lift up mine eyes, and louked, and behold, a

Hying roll.
2 And he fald unto me, What feeft thou? And I answered, I see a flying roll, the length thereof is twenty cubits, and the breadth thereof 3 Thenfald he unto me, This is the curle that goeth forth over the face of the whole earth: for a every one that itealeth, thall be cut off

or face of the whole earth; for a every one that fleisteth, final be cut of it and this field, according to it and every one that wearch, final be cut of it and this field, according to it.

If will bring it with, fish the Lox of both, and it final that tweaters final by by uny name; and it final remains the middle finish bouck, and final to be under the control of the field, and impose house of him that tweaters finally by uny name; and it final remains the middle finish bouck, and final to the state of the field with the timester that the control of the field were the first that the control of the field were the first that the control of the field were the first that the finishes that the first the first that the f

earth,
7 And behold, there was liftup a || talent of lead; and this is a wo-|| Or;
man that fitteth in the middle other ghad; and the cast it into the middle of piers.
18 And he side, This is wickedness; and he cast it into the middle of piers,
the episha, and he cast the weighted lead upon the mouth thereof.
9 Then little up mine eyes and looked, and behold, there cannot use
two waters, and the wind was in their wings, ( for they had wings
extra band the heaven'ok) and they little pie, eshab hetween the
extrib and the heaven'ok) and they little pie, eshab hetween the
10 Then thid I to the anget that talked with me, Whither do the fle
bearthe could be.

To the first chartoctrustees source, some the fourth chartoctrustees, and an in the fourth chartoctrustees, and an in the fourth chartoctrustees, and an in the fourth chartoctrustees, and added to the fourth chartoctrustees, and added to the fourth chartoctrustees, and added to the fourth fig. 6 Or a street when the chartoctrustees and added to the chartoctrustees. The fourth fig. 6 Or a street when the chartoctrustees and added to the chartoctrustees.

this of the heaven, which go torth from transing peture use. Lore or a all the earth.

6 The black horfer which says therein, go forth into the north-coun-rey, and the white go forth after them; and the grifted go forth to-ward the fourth-countrey.

6 And the grift was the grift of the g

that gottoward the north-countrey have quieted in pipirit in the north-countrey.

9 \ \(^4\) And the word of the Lord came unto me, faying,

10 \takeof team of the captivity, earnof Heldal, of Tobljah, and

of lealash, which are come from Bebylonand come thout the fame day,

and got mote heads of Joint the four Czephania, and flet them upon

11 \takeof the heads of Joint the four Czephania, and flet them upon

11 \takeof the facts unto him, highing, Thui peakette the Lord of both,

12 \takeof the facts unto him, highing, Thui peakette the Lord of both,

13 \takeof the facts unto him, highing, Thui peakette the Lord of both,

14 \takeof the facts unto him, highing, Thui peakette the Lord, and he fittal "Ch.1.9,

18 grow upout on his piec, and he final build the temple of the Lord, and he fittal branch by

18 grow upout on his piec, and he final build the temple of the Lord, and he fittal branch by

19 \text{are the mail build the temple of the Lord, and he fittal branch by

10 \text{are the mail build the temple of the Lord, and he fittal branch by

10 \text{are the mail build the temple of the Lord, and he fittal branch by

11 \text{are the mail build the temple of the Lord, and he fittal branch by

12 \text{are the mail build the temple of the Lord, and he fittal branch by

13 \text{are the mail build the temple of the Lord, and he fittal branch by

14 \text{are crown fittal be to lifeton, and to Tobljah, and to I lead he lead had he

14 \text{are crown fittal be to lifeton, and to Tobljah, and to I lead he found the Lord, and to lead he had he

15 \text{are crown fittal be to lifeton, and to Tobljah, and to I lead he found the Lord, and the lead he had be

16 \text{are crown fittal be to lifeton, and to Tobljah, and to I lead he found the Lord.

of the Lorn, of the time to the Lorn, and the time to the Lorn, and ye final know that the Lorn of build in the temple of the Lorn, and ye final know that the Lorn of build both first me unto you. And test final come to pals, if ye will diligently obey the voice of the Lorn your God.

CHAP. VII.

1 The exploit enquire of fulling, 2 Cachrish reproved their falling, 8 Sin the early of their explicit;
A Nidit came to yais in the fourth ear of king Darles, that the word 4 Heb.
A of the LORD came unto Zecharlahin the fourth day of the ninth to intruct A Nell came to fais in the fourth year of king Darius, tear the word 4 Tel.

A othe Lords came unity Sectarishin the fourth day of the influid to intrict
moneth, earlier in Cilificat
moneth,

out hear.

11. But they refured to hearken, and f rulled away the flouther and fearer, that they floud in others.

12. Yea, they made their hearts on a damant-floue, left they floud in fool hear. I yea, they made their hearts on a damant-floue, left they floud in fooldar, hear the law, and the work which the Lowb of floud is that fleat in this file. They floud in the law is the content of the proposed in the proposed

Lord of holts.

13 Therefore its come to pair, that, as he cried, and they would the kend of, not here, of the cried, and they would the kend of, not here, of they cried, and I would not hear, faith the Lord of Pro. 1.38.

Qqa

I God lefordeth bu etureb. O Zlon wexborted to rejoyce for the coming of Ceriff, and his reaceable kingdom. 12 God: promise of villory

15 The Loke of holes that idefered them, but they that them; 1 to the surprise of the surprise

1 God it to be notify switce, and the it.

God it to be notify switce, and to the control of the

The matter of th

in the could be the authors in or are an arm of this people, as in the tenne rise, in the tenne rise, the could be unto the relidue of this people, as in the tenne rise, this to be unto the relidue of this people, as in the tenne rise, this the Logan of holds:

I But two I but to Logan of holds:

I but two I but to Logan of holds:

I but the two I but the Logan of the hervens flust give the rise of the r cuite the Lond is with them, and 8 the riders on bories Inalibe a Or, contounded.

And I will freeighten the bonde of Judah, and I will fire the full, as bonde of Joseph, and will bring them again to place them or indicate them only the second of the sec

when your Athers provoked me to writh, aith the Lobo on nout, and I reprinted pays. The libright in the days to do well unto Jerufflen, and to the sould be all the libright in the sould be a libright in the sou

ber mein ar countreys, and mey mait wer with user connacting mu-turn again.

Will bring them again also out of the land of Egypt, and gather the mouter of Allysia, and i will bring them into the land of Gliedd and and the country of the country of the country of the standard of the country of the country of the country of the the wayer in the cap and all the deeps of the river fluil dry used the pride of Allysia shall be brought down, and the sector of Egypt while down and the country of the cou

seed to be seen a special to be seen as a special to special to be seen as a special to the special to be seen as a special to the special to

the ride of Affricantal the brought down, and the teepree or ugyer that down and the teepree or ugyer that down in the Lord, and the little grant the Lord, and the little grant down in his name, faith the Lord, but and down in his name, that the Lord, but and the little grant for, therefore, and down in his name, that the Lord, and the little grant for, therefore, and the little grant for, therefore, and the little grant for, the right and the little grant for, the little grant gra

Tile burden of the word of the Lord in the land of Hadrach, and
I Hamifers field is the reft thereof; when the eyes of man, as of
all the trible for fired field is toward the Lord.
2. And Hamath also that border thereby; Tytus and Zidon, though

And Hamsh alif hall birder thereby 1 Tysus and Zidon, though it he very will be the left of from plot, and heighed up fifter 3 And Tyths did build her fell of from plot, and heighed up fifter 4 be chould he for the mix of the firster.

Behold her form will call her out, and he will finish her power in a child her hall be developed with the second of the control of the first of t

of the Phillipse.

7. And I will use keeps his + blond out of his mouth, and his abominations from between his teeth; but he that remaineth, even he factly the for our Gold, and he fitsal be sea governour in Judah, and Effent as 15-build.

and it not, forecast to then, "I we gipsed for my receive throy piece of the interitivet."

3 And the Loap Gid unto me, Call it unto the "potter: a goodly surprice that year wifed; at of them, And stock the thirty piece will be a price that the surprice that year wifed; at of them, And stock the thirty piece will be a price that the surprice that year wifed; at of them, And stock the thirty piece will be a price to the company of the company of the company of the company of the piece of the company of t

gerfalems repentance, and purging s

Her enemies plagues. Christs kingdom.

people propositions, it is present they shall be in the sieges both against limit of the control of clarify, and the shall be in the sieges both against limit of the control of clarify, and the shall be control of clarify and the shall be

insit to their God, and to the first and the first governours of Judah like a hearth and to 6 Judah like a turch of fire in a fixed; and they inside of fire among the wood, and like a turch of fire in a fixed; and they talk, the fixed the fixed the fixed fix

in Jerufaiem.

7 The LORO alig that! fave the tents of Judab first, that the giory of the boule of Dayid, and the giory of the inhabitants of Jerufaiem, of the boule of Dayid, and the giory of the inhabitants of Jerufaiem, as I in this day final the Loke oldered the inhabitants of Jerufaiem, and he that is if feeble among them at that day final be as David, and the houler Obravid, fait is a god, as the angel of the Loke of the day of the lower of the lo

for the first wint of the control of

halle of my friends.

7 [Awake, O foord, against my fliepherd, and against the man that it my flieldw, faith the LORD of holis: \*\*sinite the fliepherd, and the flieep shall be scattered; and I will turn mine hand upon the

little ones.

8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off, and die, but the third shall be left

of the boate of David, a meaning of the boate of David, and who are the third of the media of the boate of David, and who are the boate of David, and the boate of David, and

his after and his mother that begat him, that thuith him through incl, and of the sity and of all the begat that that be in their tens, fail this, the whole appealed the sity and of the sity and of the sity and of the sity and of the sity and the sity

year to worlhip the King the Lorb or In outs; and to seep the text of rhoir alphy, a talermacies, that these, less whole will not come up of all the finitely \$6, all all of the earth unto Jernistem, to worlhip the King the Lorb or India to Orr, even upon them flath be not signed upon the part of the similar of Egypt go not up, and come not, † that hape † Heb, 18 And if the family of Egypt go not up, and come not, † that hape † Heb, 18 And if the family of Egypt go not up, and come not, † that hape † Heb, 18 And if the family of Egypt go not up the Lorb Collinia the dopon who had been allowed to the Lorb Collinia the dopon who is to the lorb Collinia the the partition of all intensity and the partition of all intensity and the come not up to keep the facility of the family and the lorb Collinia to the lorb Collinia the lorb Collinia to the lorb Collinia to the lorb Collinia to th

two parts mercininal to cut oil, and die, but the third half be left the books before the aid in Judah final be Holos flower brilling.

9 And will bring the third part through the fire, and will \*rethe them as filter in refined, and will try them as gold is tried; the
final callon my name, and will ther them; I will fay, it is my
person the standard production of the standard production of the standard production.

Commanded the therein: and in that day there final be no more than the standard production.

Commanded the therein: and in that day there final be no more than the standard production.

Commanded the therein: and in that day there final be no more than the standard production.

### T MALACHI.

Chap, i, ii.

I Malaski complaints of Ignati un(Condin), 6 of Iski irrilision(un), 1 and projumniy the word of the Loza to Isina't 1 by Malachi.

1 have tweed you, little the Loza to Isina't 1 by Malachi.
1 have tweed you, little the Loza to Isina't 1 by Malachi.
1 have tweed you, Isint the Loza to Isina't 1 by Malachi.
2 have tweed Jacob.
3 And Isina't 1 by Malachi.
4 Whereas Edom little, We are impoverified, but we will return and build the deliate places thus lith the Loxa to Host, They that build, but I will throw down and they find I call them. The under the office of the Malachi I by Malachi.

of wickedness, and the people against whom the LOND data integral

And you reey that like, and we finally. The LOND multiple

10st, gnifedil i from the border of lifeds,

6 19 An innouncethe is father, and a fervant his mafter; if then 1

Hids. An innouncethe is father, and a fit is a maller, where in

10st a titter, where a mine homour? and if is a maller, where how

10st a mailter, where and the supportance of the supportance

itheb. 8 And i ye offer the blinde h for facilities, in it not early the Loka is conbleogies, offer the time and lick, it is not evil; offer it in the mounting openious,
the fore of boths.

The Andrews of the Control of the Contr

CHAP, I. us: this hath been f by your means: will he regard your persons? + Heb. 1 Malathi complaint bof I feats und many, 6 of thir irreligious infinite LORD of holts.

us this hath been f by your means; will he regard your perform ? † Heb.; fish the Lour of both.

10 Who is these even among you that would that the doors for kenn to who is these even among you that would that the doors for kenn to perform in you, the libert of you with the Lour of holds, neither will I accept an like who will be the Lour of holds, neither will I accept an like who will be the lour of holds, neither will I accept an like who will be the lour of the lour

The heathen of the heathen of the state of the heathen of the heathen of the heathen of the heathen of the state of the

tayron as a reputite.

8 And "Will" enemb about milite house because of the army, because of him that passeth by, and because of him that returned a sind no others than the passet him by and because of him that returned a sind no others for now have like now have then

\* Eph. 4.

25. † Heb.

bo operation manufacture, the with nine eye (eye) of TarReloyee greently, O displace of Zilbn; shoul, O displace of Jeruslam, behold, by King cometh unto thee; he is just, and if having favation, howly, and riding upon an als, and upon a cole the fole Mat. 21. 5. Joh. 12.15.

Met. 1.4.5.

John 1.2.1.5.

John 1.2

This price is reproved. Chrifs message.

3. Behold, will in corrupt your feed, and a fore stall, take the control of the state of the control of the state. The control of the state of the state of the control of the state of the st The priests reproved. Christ's messenger. Malachi. The peoples rebellion, fudgement and bleffings, 16 For the Lond the God of Ifrael faith, a that he hateth fruitling away; for one covereth violence with his garment, faith the LOND of botts; therefore take heed to your spirit, that you deal not treache-Mor, away: for one covereus vectors for the first threefour take head to your librit, that you one first threefour take head to your librit, that you one words, yet re fay, the rawy. Wherein have we wearled thin P. When ye lay Every one that doesn't Hoto, and the collisions in them I or, to put a word where in the God of judgement?

Obj. A. P. 111. Obj. A. Of the ribillon, 2 for him put. CHAP. IV.

6 Gods judgement on the whetels, 2 and his blefting on the good. 4 He exhorteth to the fludy of the law, 5 and tells of Elijahs coming and office. some programme of the delegate, 2 and to delegate on the cond. All and of the large of the large of the coming and office, to coming and office, to coming and office, and all the develocity half be fluxly, and the special conditions and the conditions are considered to the conditions and the special conditions are considered to the conditions and the conditions are considered to the conditions 1-Of the miffinger, majerty, and grace of Civife, 7 Of the rebellion, 8 fa-celledge, 12 and imphality of the people. 10 the promise of bisping to them they free God. \* Mbf. it. | Debug a 't will fleed my mellenger, and he shall prepare the way to be shall be 4. Remember ye the \* law of Mofes my fervant, which I com- \* Emd, manded unto him in Horeb for all Ilrael, with the flatutes and 40.3. hanger unto man in zaviso or a light the prophet, before the co-saint, unique of the great and decadinate or the father to the children, and the saint of the children to their fathers, left i come and finite the earth light, in fland when he appeared.

3. And he shall sit as a refiner and purifier of silver; and he shall purifie to show of Levi, and purge them as gold and silver, that they may offer unto the Lond an offering in righteournels.

The end of the Prophets.

A COLOR OF THE COL

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5 .

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# APOCRYPHA.

I. ESDRAS.

the unleavened press, uson in \*\*.

It And according to the feweral dignities of the fathers before the \*\*default of the fathers before the fathers befor

33. And the works of Junes were uprign to two one zone and the start full of produings; that came to push in his times, they were written as A for the thing terming that it is made, and it did wickedly significant for the start of the star

25 Now after all their afts of Johns, it came to pals that Pharaoh

15. Now inter all trace are to a joint, it came to past that transam is the king of Bayde came to raile ward carchamist upon Buphraters and Joint went out against him.

10 But the king of Bayde the to him, saying, What have I to do with the Co. O king of Judes 2. The Lord railed up the shirth of Cyrur the king of the Perlians, 80 the Co. O king of Judes 2. The Lord railed up the shirth of Cyrur the king of the Perlians, 80 the Cyrur the king of the Perlians, 80 the Cyrur the King of Bayde and the made proclamation through all the singular, and the wind proclamation through all the Saying the Saying

nee, O. king of Judea?

7. I am not tent our from the Lord God against thee; for my war is youn Emphrace, and mouthe Lord is with me, yes the Lord if with me and the state of the state of

I Joint like there to the religion of Livel.

1 Joint like there to the religion of Livel.

2 This death is much the there is a second to the livel of the lings are written in the book of the thorizon of the livel of the lings are written in the book of the lings are written in the book of the lings are strongly and the book of the lings are written in the line of the book of the lings are strongly and the book of the lings are written in the lines are written in the book of the lings are written in the book of the lings are written in the book of the lings are written in the lines are written in the book of the lings are written in the book of the lings are written in the lines are written in the book of the lings are written in the lings and lines are written in the lings and the lings are written in the lings and the lings are written in the lings and the lings are written in the lings and lines because the fine and the lings are written in the lines are written in the lines are written in the book of the lings and the lings are written in the lings and lines are written in the lings and lines are written and the lings are written in the lings and lines are written and lines are

19. Favorences, they lod them in brails pots, and pans il with a good property of the property

in the control of the

were found describings. Fernishem.

21. In the eighbeenth year of the reign of Joiss was this pafiJerny;
32. In the eighbeenth year of the reign of Joiss was this pafiJerny;
34. And the work of Joiss were upright before his Lord, with an
44. All of the filling that came to pafin his times they were written
45. All of the filling that came to pafin his times they were written
46. The filling that came to pafin his times they were written
47. All of the filling that came to pafin his times they were
48. All of the filling that came to pafin his times they write
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48. All of the filling that they write the write of the filling that the write of the filling that they write the write of the filling that they write the write of the filling that the write of the fi

build any proper.

Note: \* inityear of Cyrus king of the Perfians, that the word of the \*2 Chr.36.

Lord might be accomplified that he had promited by the mouth of 41.

writing,
3 Saying, Thusfaith Cyrus king of the Perians, The Lord of Ifiael
the moit high Lord, hath nude me king of the whole world,
4 And commanded me to build him an house at Jerusalem in

28 Howbelt police id in ort turns back his charlos from him, that undertook to individual him, not regarding the words of the prophet fetting, plotted by the amount of the Lord:

18 The prophet by the amount of the Lord:

29 Dut Jopen de saret with him in the plan of Majidos, and the remeasured by the mount of the lord of the lo

Ezra 1, 1,

Abocrypha.

1) And they tract deel round about them, and neighbor them in an infings with lilver and gold, with 'h hories and eather, and with very many iree glits of a great number whole minds were frired up thereto. to King Cynus alib brought forth the holy veffels which Nebuchodonuor had carried away from Jerudalem, and had fet up in his tem-

9 And they that dwelt round about them, and helped them in all

10 King Corns all binought for this holy wells which Nelson but the street of the most own to make the command to his person and the street of the most own to make the street own to his person and t

Committee and the criffle which we have font unto me: therefore I
ab I have read the criffle which we have font unto me: therefore I
commitmed to make diffigent fearch, and it hash been found, that hat
city was from the beginning, realthing against things, unto a criffle with the committee of the criffle of the criffle

mighty kings and fierce were in lerufalem, who reigned and exacted

tributes in Celotyria and Phenice.

28 Now therefore I have commanded to hinder those men from building the city, and heed to be taken that there be no more done

10 And that thole wicked workers proceed no further to the annoy-

2 And to all the governours and captains, and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and fe-

and order they had eaten and drunken, and being fatisfied were gone home, then Darius the king went into his bed-chamber, and flept,

and toon after awaked,
A Then there young men that were of the guard, that kept the kings
body, lipide one to apother,
J Let very gone of us flock a finence: he that that it opercome, and
J Let very gone of us flock a finence: he that that it opercome, and
J Let very gone of us flock a finence in the the property of the kings
Darius give great gifts, and great things in token of widon;
A At to be clothed in purple, to drink in region, and to fleep upon
gold and a chariot with bridles of golds, and an head-tire of fine linen,
and a chain alount in ack.

7 And he fhall fit next to Darius, because of his wisdom, and shall

The state of the s

as was appointed. 1 was appointed.
10 The first worte, Wine is the strongest.
11 The second wrote, The king is the strongest.
12 The third wrote, Women are strongest, but above all things, truth.

12 The third words, Women are (trongelt, but above an imings, fruith-bearethaway thaylkiony,
18 It Now when the kingwas riflem up, they took their writings and chweet eitem unto him, and to he read their.
18 And lending forth, he called all the princes of Perinand Media, 18 And lending forth, he called all the princes of Perinand Media, 18 And lending forth, he called all the princes of Perinand Media, their officerous, and the capathin, and the licutemants, and the 15 And let him down in their royal feat of judgement, and the wri-ling aware as who shows them.

tings were read before them :

16 And he hid, Call the young men, and they find it declare their own fentences, So they were called, and came in.
17 And he faid unto them, Declare unto us your minde concerning the writings. Then began the first, who had spoken of the strength

of wine;

18 And hefaid thus, O ye men, how exceeding ftrong is wine! It

24 such all night over that drink it:

19 It maketh the minde of the king, and of the fatherless childe, to

be all one; of the bond-man and of the freeman, of the poor man and

O ve men, do not men excelin strength, that if bear rule over sea | 0, and laid, and all things in them?

But yet the king is more mighty, for he is lord of all thefe things, command and half dominion over them, and what lover he commanded them,

plant, they plant.

10 So all his people and his armies obey him: furthermore he lieth

10 SO All his people and mearmer oncy name; internatione near new down, he catch and drinketh, and taketh his reft:

11 And their keep (watch) round about him, neither a may any got, one depart, and do his own butinels, neither diffobey they hims in the state.

ny thing. 12 Oyemen, how should not the king be mightiest, when in such

ia Oye men, how flouid not the king be mightleft, when in fach for their slopes! And he beld his tongie.

3 ¶ Then the third, who had flowen of women, and of the truth flowers of the state of the slopes.

4 Oye men, it is not the great king, nor the multitude of men, nel-ther is twine that; t excellent house is then that rutch them, or had † Had the lording over them are they not women?

when have born the king and all the people, that bear rule by welfer and land. And that thole wicked workers proceed no intruct to the amount of the process of

to And letting all those things go, do they not gape, and even with open mouth fix their eyes falt on her; and have not all men more defire unto her, then unto filver or gold, or any goodly thing what-

20 A man leaveth his own father that brought him up, and his own

20. M man leaveth his own father that brought him up, and his own country, and cleareth unstolls will be the life of the life with his wife, and remembreth cellular share nor monker, no countery,

12. By this allo you mult know, that women have dominton over you;

13. By this allo you mult know, that women have dominton over you;

14. By this allo you mult know, that women have dominton over you;

15. By this allo you mult know, that women have dominton over you;

16. Cal, to all the your have the life of the life of

32. O ye men, how can it be but women flould be firong, feeing they be fri 33 Then the king and the princes looked one upon another: to he began to speak of the truth.

beginn to Jeak of the truth.
35 Oye men, are not women from 27 great is the earth, high is the
feaven, livil is the fin in his courle, for he compatient 3 heaven srund
about, and fetcheth tils courle again to bis own place in one day,
35 Is

31 Is he not great that maketh thefe things? therefore great is the
rush, and fironger then all things.
35 All the carrill, all eith upon the truth, and the heaven he field hit,
35 All the carrill, all eith upon the truth, and the heaven he field hit,
37 When is wicked, the kingle is wicked, awtom are wicked, all the wicked, when fire is wicked, with an envised with the rush the wicked with the wind win 1 and interpreted that stated to the control of the

38 As for the truth it endureth, and is always ftrong, it liveth and

conquereth for everniore,
29 With her there is no accepting of persons, or rewards, but she

a) with her there is no accepting of perions, or rewards, but hie dooth the things that are july, and relariseth from all unjult and wicket things, and all men do well file of her works, 40 Neither in her judgement is anyunrighteoufficfs, and the is the ftengib, kingdom, power, and majefty of all ages. Blelled be the God of both

of total.

41 And with that he held his peace; and all the people then flowed; and fall, Great is truth, and nighty above all things.

43 Then fall disk king unto thin, ask what thou will more then is appointed in the writing, and we will give it thee, because thou at the count willed, and thou halt in term upon that the called my couling and the county will be a fall out in fall the man to the king. Remember thy wow which thou a state of the county will be a fall of the county will be a fall of the county with the county will be a fall of the county will be a

kingdom,
44 And to fend away all the veilels that were taken away out of Je rulalent, which Cyrus letapart, when he vowed to deltroy Babylon, and to fend them again thither.

to rein training and minister. I built in the temple which the Edonites burnt when I lided in smooth effoliately the Caldeden.

46. And now, O lord the king, this is that which I require, and which I define thee, and this is the princely liberality proceeding from thy left? I define therefore that thou make good the you, the performance whereof with thine wom mouth thus hart yound to the king france whereof with thine wom mouth thus hart you do to the king.

of houses,

47. Then Darlot the king, flood, up and kiffled him, and wrote letters for him unto all the teciforers and lieutennate, and captains, and
governours, that they should alse's convey on their vay both him, and
all thole that go up with him to build Ferulatem.

48. He wrote letters allo unto the Heutennate that were in Colograp
and Dronlee, and unto them in Libanus, that they flood bring receive

with NLL business unto Jecusities, and that they flood build the class

with NLL build believe to the control of the contr

ty.with him.

ty-with Jinn,

49 Morcover he wrote for all the Jews that went out of his realmup
into Jury, concerning their freedom, that no officer, no rules, no
licettamin, nor streafters, hould foreight yenter into their downs;

50 And that all the country which they hold, flouid he free with
the country which they hold, flouid he free with
the country which they hold, flouid years of the
the country which they have been the foreign they are they will go or the
the country which they have the country which they have been the hard have been they have been they have been they have been the hard have been they have been they have been they have been the hard hard have been they have been the hard hard hard have been

our troome; a matriatthe Edomitee Bould give overthe villages of the Jews which then they held; I got the temple, until the time that it were built; I got the temple, until the time that it were built; J. And other ten talents yearly, to maintain the burne offerings up-ther after every day (as they had a commandment to other fe-sormers.)

53. And that all they that went from Babylon to build the city, should have free liberty as well they as their posterity, and all the pricits that

wentaway, 3 Hewrotesifi concerning the charges, and the priefts wellments wherein they minifier; 35 And likewife furthe charges of the Levites, to be given them, unif the day that the buile were infined, and jerublem builded up, and wazes, commanded to give out if that keptthe city, a pentions and wazes,

And he commanded to give to all that kept the city, a pention and the commanded to give to all that kept the city. The pention and the commanded that Cyrus had given in commandment, the since charged he also tube down; and that tunty berailiem, and the since the charged he commanded that the comma

and told it all his brethren

and total in a pretition.

6. And they praifed the God of their fathers; because he had given them freedom and liberty.

6. To go up, and to build Jerusalem, and the tempte which is called by his name: and they featled with instruments of multick and gladness.

4. The names and number of the 5 years that esturned forms, so The after in Astronomy and the temple is lady 32 the work. After in his place, 57 The foundation of the temple is lady 32 the work. A Feet this week the principal men of the families technologaccoming. In the third the temple is the property of the temple is the property of the temple is the property of the temple is the temple in the property of the temple is the temple in the property of the temple is the temple in the property of the temple is the temple in the property of the temple is the temple in the property of the temple is the temple in the temple is the temple in the temple is the temple in the temple in the temple is the temple in the temple is the temple in the temple in the temple is the temple in the temple in the temple is the temple in the temple is the temple in the temple in the temple is the temple in the temple in the temple is the temple in the temple in the temple is the temple in the temple in the temple is the temple in the temple in the temple is the temple in the temple in the temple in the temple is the temple in the temple in the temple in the temple in the temple is the temple in th

feethin tabrets and flutes. 1200- 3 Andali their brethren played, and he made them go up together

| Institute the properties and finite. And all their betthern played, and he made them go up to genue | Value | Value

12 The fons of Elam, a thousand two hundred fifty and four : the where for tons of \* Zathui, nine hundred fourty and five: the fois of \* Corbe, brevity, feven hundred and five: the fois of Bani, fix hundred fourty and look for

ght:
13 The ions of Bebai, fix hundred twenty and three; the fons of \* Sa-numbers of
three therefore the hundred memorand two:
the parti-13 Am tions of Bebas, in nundres twenty and tince: the ions of - 52- indimens or dark, three thoughout two hundred twenty and two:

14 The fone of Adonicam, fix hundred taxy and feven: the fone of cultar following:

15 Bargolstwo thougand fixity and fix: the fone of Adin, four hundred fit
16 for been found.

The fons of \* Aterezias, ninety and two: the fons of Ceilan and they vary Azetas, threelcore and leven: the fons of Azuran, four hundred thirty much and a sea.

ARELS, Effectore anterven: the tons of Arauan, our nundercoursy much and a first of the control of the control of the control of the control of Arauan, and the nunder and the control of Arauan, and the control of the

23 And tons of Aller on thirty.
24 The priells: the fions of \* Jeddu, the fion of Jelus, among the orthour of Sandib, nine hundred feventy and two: the fons of \* Meruth.a \* Kirjath-jerim.

thouland fifty and two:
25 Thefons of Phaffaron, a thouland foutty and feven: the fons Rama. \* Gaba.

26 The Levites: the lons of \* Jellue, and Cadmiel, and Banuas, and \* Mich.

a.6 The Levites; the fons of \* Jetiue, and caomici, and pamer, and sudias, feventy and four.

27 The holy fingers: the fons of Afaph, an hundred twenty \* Bitkel.\*

\* Magebia.\*

and eight.

18 The porters: the fons of \* Salum, the fons of \* Jatal, the fons of \* LodbaTalmon, the fons of \* Dacobi, the fons of \* Teta, the fons of \* Saml, in did.

Talmonthe luns of \* Bacobi, the fons of \* Tenathe fons of \* Saml, in dial an hunted thirty and nine.

30 Their wants of the complex the fons of \* Effau the finns of \* Affairs, \* Falsiab, \* Physical Complex of \* Sand, the form of \* Sand, the form of \* Sand, the same \* Innovation of \* Agaba, the finns of \* Sand, the fons of \* Sand, the fons of \* Sand, \* Of, \* \* Sand, na, the form of \* Menn, the form of \* Robbill, the form of \* Acub, the wave form of \* Achipa, the form of \* Allie, the form of \* Pharacim, the form of \* Coples.\*

Bishouls.\*

This is the form of \* Menn, the form of \* Coples.\*

10 \* Nallith, the form of Aligha.\*

33 \* The form of Aligha.\*

33 \* The form of Aligha.\*

34 \* The form of \* Paracim, the form of \* Arabin, the form of \* Alighan the for

The trunch them field if Medemilas and Athrias, that they floud in the problem of the problem of

Soly by moreth.

"In John Harder a retiley of Jewy that cancum from the captivity, where they due to a straight of the straight

Ot,

Apocrypha.

45 And to give into the holy treasury of the works, a thouland pounds of giold, five thouland of liket, an hundred priefity veltments.

46 And to dueth the priefits, and the few literand the propose in Jerusalem, and in the country? the lingers also and the porters, and all li-

taken, and intene country: the impers amount me porters and an arraci in their villages.

47 But when the leventh moneth was at hand, and when the children of lifzed were every man in his own place, they came alt together with one content into the open place of the first a gate which is towards

the east,
48 Then flood up Jesiu the son of Josedec, and his brethren the
priests, and Zorobabel the son of Salathies, and his brethren, and made
ready the aster of the God of Hrael,

ready the attar of the God of Ifract,
49 To offer burnt flerifices upon it, according as it is expressly
commanded in the book of bioles the man of God,
commanded in the book of bioles the man of God,
the standard they excrete the state of the the standard they excrete the standard the the standard they excrete the state of the standard the standard they offered face friend exceeding to the time, and oppressly the the standard them, and they offered face friend exceeding to the time, and oppressly the time, and other offered standard the standard they are standard to the standard the standard they are standard to the standard the standard they are standard to the standard they are standard they are standard to the standard they are standard they are standard they are standard to the standard they are standard they are standard to the standard they are standard they are standard

temple of the Lord was not yet built.

tempte of the Lurdwas mayer built.

§ And they gave unto the matins and carpenters, money, meat and drink with cheer fulnels.

§ Unto them of Sidon alio and Tyte, they gave care that they for the control of the captivity:

57 And they laid the foundation of the house of God in the first day of the second moneth, in the second year after they were come to lewry

See and Jerulaiem.

See and Jerulaiem.

See a fluid they appointed the Loyles from twenty years old over the Exes as 19.

Cadmich bis borders, and the top to the standing toms and beforemand the fluid of the standing to advance to the standing to the sta

of the state of the priests stood arased in their resembles with musical sproughs in instruments, and trumpets, and the Levites the sons of Asaph had the bours of cymbals :

the total combination of the com

min heard it, they came to know what that noise of trumpets thould mean.

thould mean.

67 And they perceived that they that were of the captivity did build the temple unto the Lord Gol of Hirad.

88 So they went to Zorobele and felin, and to the chief of the families, and list unto them, We will build together with you.

69 For we likewilf, as you, do oney your Lord, and do farefrice unto him from the chysol's Adotzaten the king of the Alfyrians, who brought to himber the characteristics.

1 Ora

₽ Or,

brought us hither,
70. Then Zonobabel and Jefus, and the chief of the families of lifteel faid unto them, It is not for us and you to build together an house
unto the Lard our God.
71. We our felves alone will build unto the Lord of lifteel, according

\*\* We our felies show will build unto the Lord of flachaccording as Cyrus the ling of the Perlian has the commanded in Syrus the ling of the Perlian has the commanded in Syrus the ling of the Perlian has the commanded in Syrus the Royal 7.3 But the heathen of the land lying heavy upon the inhabitants of side Royal 7.3 And by their feeret pluts, and popular periwafions and commonstant of the Royal Ro

Now in the fecond year of the reign of Darius, Angeus, and Zacha-rias the fon of a Addo the prophets prophelied unto the Jews, in Jewry and Jerulalem, in the name of the Lord God of Ifrael II which

Jewly and ferminent, in the manner of the Lord School, and Jeffer the foun of Salathle, and Jeffer the foun of Joickee, and began to build the houle of the Lord at Jerufalem, the projects of the Lord being with them, and helping them.

7 \* Atthe fanetime came unrothem, \$\frac{3}{2}\$ (thenes the governous of the Lord being with them, and helping them.

bitte and bearing.

4 By whole appointment do you build this house and this roof, and Perform all the other things? and who are the workmen that perform

I Nevertheles the elders of the Jews obtained favour : because the

Lord had vilited the cartivity.

And they wete not blinked from building, until fuch time as fi-

gnification was given unto Darlus concerning them, and an answer

7 The copy of the letters which Sifinnes governour of Syria and Phenice, and Sathrabuzaner, with their companions, rulers in Syria and Phenice, wrote sud ient unto Darius; To king Darius,

rise and state of the state of

the security of the security o

11 Then asked we these elders, faying, By whose commandment

11 Then asked we thele elders, faying, By whois commundment build yet his jubule, and lay the foundations of their works?

12 Therefore to the inent: that we might give knowledge anto the by writings, we demanded of them, who were the helf-docers, and we could not them then mans in writing of their principal men. Which made heaven and earlie, were, We see the helerounts of the Lord which made heaven and earlie, 14. And as for this houle, it was builded many years ago by a king of lized, next and firms, and was fulfield.

14. And as for this house, it was pulsed many years ago by a king of lined, great and firing, and was follfield.

15. But when our faithers provided God into wrath, and finned a plantic ties, but of lined which is finned with great them over fitto the state of the

16 Who pulled down the huife and burnt it, and carried away the people captive unto Babylon.

31 Batin the first year that king Cyrus refined over the counter of a barbon. Gyrus the fings wore to build up this boule.

32 Batin the first year that king the burnt of the counter of the counter

ping at anython, and netwert desirected to a Corobabel and to Sain-1 Maria 100 With characteristic and the final dear and anything and the state of the saint the sain

recurred the first were of the religion of Syrus, king Cyrus commanded that the long of the Lorden are finded be built gain where they do facilities with continual fine.

35 Whole height shall be fixed you bits, and the breadth first cubits, with three rowes of hewn stories and one row of new wood of that the cubit with three rowes of hewn stories and one row of new boundary.

heing Grant.

3.6 And that the holy welfels of the houfe of the Lord both of gold and filter that Nebuchdonnolor took out of the houlest Jernillom, and brugght to Babylom, floud be relutered took houlest Jernillom, and brugght to Babylom, floud be relutered took houlest a Terulsten, and ruggit to Babylom, floud be relutered took houlest a Terulsten, and and the relutered took of the relutered took of the relutered took which the relutered too

bettet in the place where they were before.

37. And allo be commanded that Stimmes the governour of Syris and Marchael Commanded that Stimmes the governour of Syris and Marchael Commanded that Stimmes the governour of Syris and Strategies that the place of the third Commanded the three that the commanded that the place that the place that the commanded that the place that the p

induces are be casen, and accurrent be usinged, and an inspose felled for the king.

3 The Lord therefore whole name is there called upon, utterly defined even the same of the called upon, utterly defined even the same of the same of the same of the called upon, utterly defined even the same of the same o

34 1 Darius the king have ordained, that according unto these things it be done with diffeence,

CHAP. VII.

1 Siffants and other help forward the building. 5 The temple is failful, and deligated. 10 The paffeour is kgot.

Then \*Silines the governour of Celotyria and Phenice, and Sa \* Era Thrabuzanca, with their companions, following the command-6,13.

 thranuzanes, when the Coarge mental king Darins,
 Didvery carefully overfee the holy works, affilling the ancientrof the Jews, and governours of the temple.
 And forthe holy works prospered, when Aggeus, and Zacharlas the hand the noy works propercuywhen Aggeus, and Zamanas and pheta prophetical.

And they finished these things, by the commandment of the Eord of Ifrael, and with a the content of Cyrus, Darlus, and Artaxerxes, a Or,

nos of Pertia 2 And thus was the holy houle finished in † the three and twentieft † the day of the moneth Adar, in the fixth year of Darlus king of the thirds.

6 And the children of Iffael, the priefts and the Levites, and other

the were of the coptivity, that were asked into them, did according to the things written in the book of Noise.

7 And to the dedication of the templeof the Lord, they offered an hundred builcokes, two hundred rame, four hundred lambs?

8 And tweete goats for the into oil liftest, excording to the number of the schel of their these of Irach.

9 And the control of the schedule of the tribest of the schedule of the tribest of the schedule of the control of the schedule of the tribest of Irach.

2 conding to their kindred, in this provises of the Lord God of Ilisele, according to the book of Noises and the parters accept gate.

2 And the children of Ilisel is the were of the captivity. Field the

ch, according to the book of Moles: and the porters accest gate, to And the children of Heal if the were of the captivity, flettlike plaswer the fourteenth dayof the first month, after that the pricils and the Lovite were fancthied.

17 They that were of the captivity, were not all flanching together.

18 And to they offered the pricils of the captivity, and or bear bettern the pricils and for them elevent and of the order of the captivity. And or bear bettern the pricils and for them elevent captivity did act the captivity of the captivity did act the captivity of the captivity did act the captivity of the captivity did act the c

even 11 they that had reparated themselves from the abominations of the people of the land, and fought the Lord, 14 And they kept the feath of unleavened bread leven days, making merry before the Lord: 15 For y he had turned the Roounfel of the king of Affyria towards

The When Externed the Remoral or the king of Affirst newards them to firengthen their hands in the works of the Lord Good of High them to firengthen their hands in the works of the Lord Good of High them to GHAP. VIII.

Effects beingst bit higher semmillant to build. The stopy of it. 38 He decise to the sames and number of those that came with him: 6s and the prints of the Lord the Stopy of the presents of the Lord Control of the Lord Control of the Control of the Lord Control of t

all his requelts.

§ There went up with him also certain of the children of Ifrael, of the priefits, of the Levices, of the holy imagers, potters, and a mini-ferre of the temple, unto fertailed neight of Artaxerxes, in the fifth moneth (this wasthe large fewenth year) for they went from Babyton in the fifth day of the first moneth, and cannot be raisen, according to the P projectory journey which the Lord power lived monthing of the Lord of the Configuration of the C

aw and commandment of the Lorespondance and invariate brainances and judgments.

8 Now the copy of the || commission which was written from Artaxerxes the king, and came to Bidras the priest and reader of the law of the Lord, is this that followeth;

For thy Gold in Jerudician.

18 And whatebeer thingselfe thou flut remember for the ule of the temple of thy Gold, thou fluit give it out of the kings treatury.

19 And Ling Artsacress, have also commanded the keepers of the treatures in Syrikand Phonice, that whatthever Eldras the pricet and the geader of the law of the nouth high Gold thailfend for they flouid

king and his finn.

18. I command you also, that ye require no box, for any other imposition of any of the priest for Levices, or holy imperes, or protects, or animisers of the complet, or of any that have doing in this empley, and that no man have authority to impose any thing eyon them.

19. An dring allegras, according to the wilsom of the complete of the compl thait teach.

shalt excels.

3.4 And \*showboever shall transpress the law of thy God, and of the king. Bhall be punished diffigurity, whether it is to by death or other punisheus, by perspanjoy or many, one year purisheus the control of the shall be shall be less than the control of the shall be shall be

lours, and all his friends, and nobles.

27 Therefore was I encouraged by the help of the Lord my God, and !! Or, ay Therefore was I encouraged by the notion to be both any grained dispetent men of lired to group with me.

28 And thele are the chief according to their families and feveral if Or, and thele are the chief according to their families and feveral if Or, and there are the chief according to their families and feveral if Or, and there are the chief according to their families and feveral if Or, and the chief according to their families and feveral if Or, and the chief according to their families and feveral if Or, and the chief according to their families and feveral if Or, and the chief according to their families and feveral if Or, and their families and feveral in Or, and their families and their families

\*Erza 8.3 a 9 Of the fons of Phinees, Gerfon: of the fons of Ithamat, ||Ganua- of the 8.3 of the fons of David, || Lettus \* the fon of Sectentias: of Secant-3 of Ofthe fons of Pharez, Zacharias; and with him were counted so of the on the of the fons of Pa- of Pa- of Pa-

n functional may men: 31 Office found of Zaraias, rob.

All office found of Palach Moab, Elfaunias, the fun of a Zaraias, rob.

Legachalab and with him two hundred men : and with him two hundred men:

3. Il Otter foun of Zathes, Sechenias the fon of Jezelus, and with Il Of, him three hundred men: of the fons of Adin, Obeth the fon of Jona- of the fons than, and with him † two hundred and fifty men:

3. Of the fons of Etam, Joins foun of I Gotbolias, and with him ic- so the fons of the fons of the fons of Etam, Joins foun of I Gotbolias, and with him ic- so the fons of the fons of Etam, Joins foun of I Gotbolias, and with him ic- so the fons of the fons of Etam, Joins found it Gotbolias, and with him ic- so the fons of the fons of

inty men: of Jakatiel.
34 Of the fons of Saphatias, "Zaraias fon of Michael, and with him † Heo.

g threeleure and ten nien:

35 Of the lons of Joab, # Abadias fon of g Jezelus, and with him 6 Or, two bundred and g twelge nien: 35. Of the lons of Bank), Affailmenth fon of Jolaphias, and with B. Oft.

36 a Of the lons of Bank), Affailmenth fon of Jolaphias, and with B. Oft.

thin an inundered and threetocon men:

37 Of the lons of Bah), Zacharias fon of Bebai, and with him twen. a Or Jour
Agraphia.

Agraphia.

2 And eight men: 38 Of the lons of # Acatan, and with him | Or, Obsilab,

38 Of the tonson's Artaus, Junamica 1900 of a section and an and a main from them.

39 Of the four of Adonicam the last, and theft are the names of them, if the lighthest, excel, and if samanas, and with them seventy men.

40 Of the fons of † Bago, Uthi the fon of Ittalcurus, and with him of Ost, sight the fone of the form of the last of the sight the sight of the section of the

"do Of the foniot | Bago, Util the fon of Intacorus, and was selectin feering men.

4 And the le gathered together stothe river called Therasysher min.

4 And the le gathered together stother river called Therasysher min.

5 And the le gathered together stother river called Therasysher min.

6 And the le gathered together stother river called Therasysher min.

7 And the lead to the lead

Lord. Anally the mighty hands four Lord they brought unto us side flowing a farment sensition is in the four Lord they brought unto us side flow from our tensition is in the four Lord they brought unto us side flow and this flows and this through and Olaisa his towhere of the flow not because the flowing the flowing

and commandments of the Lord-glott tugget all lifeat the ordinate of the lord profile of the lord manner of

18 And what dever thingelfe thou fluit remember for the use of the tempte of the deep tempte. The second of the tempte of the deep tempte of the deep tempte of the deep tempte of the deep tempte. The second of the tempte of the deep tempte o

were joining the not jein, and is noten metron to south Levels; and right all was delivered them by number and weight.

64. And all the weight of them was written up the fame hour, with him 65. Noreovers they that were come out of the captivity offered leaf-, flydiab of fice unto the Lord God of Iffact, even twelve bullocks for all Iffact, the four of

four learned fixteen rams, 66 ft Three four cand twelve lambs, goats for a peace offering, twelve, with bis all of them a factifice to the Lord.

an outnern abenine to the Lord.

of And they delivered the kings commandments unto the kings Ezra's, 19,
flewards, and to the governours of Celebyria and Phenice, and they if Or,
homoured the people, and the employ of Sod.

of S Phenition of Hings, the Consideration of the Consideration

of Themation of Hings, the princes, the priefly, and Larder have phylanes.

bias and Hajsibias. † Heb. two vessels, Ezra B.A. I Ot, dancers in the way.
|| Ot, unto Merimoth the son of Wish the viest. || Ot, Novida the son
of Simusi. || Heb. Seventy seven lambs, twilve be-goats for a sin-officings.

brethren

Aporphy, not put way from them the strange people of the land, nor the polity timin of the Genilles, to wif, of the Gananites, Histiges, Pheresites, and the Moshies, Especialists, and Louise and the State of the Cananites, Histiges, Pheresites, I and the Moshies, Especialists, and Education that raught and from the bending is spirituded in the strain of the state of a day or two, and from the bending is spirituded in the state of a day or two, and from the bending is spirituded in the state of the state of

4a Hill full of heavineds, until the evening facelice.

73 Then riling, up from the latt with my cluther and the holy gardined and holy gardined bowling my knees, and tirecthing forth my hands until the full my of the tenth inmost, they if a full continuous bowling my knees, and tirecthing forth my hands until the full continuous holds and programs of the full continuous holds and part of the full continuous

Of, a Mighest not thus he approvide us to delitor uryllithou half do not dried.

18 Mighest not thou he approvide us to delitor uryllithou half do not dried.

18 Mighest not thou he approvide us to delitor uryllithou half do not dried.

18 Mighest not thou he approvide us the state of the dried uryllithou half do not dried.

18 Mighest not the dried uryllithou half dried.

18 Mighest not be delited the first was called uryllithou half dried.

18 Mighest not he dried uryllithou half dried.

18 Mighest not he half uryllithou half dried.

18 Mighest not he half uryllithou half uryllitho

Mired Ez.

of SO Effina arole, and took an oath of the chief of the pielts and Levites to fall lifest, tood after the chings, and on the views.

1 Effect of imbletial telepools, to The promife to put wars the office of the chief of the chinese the chinese and number of them that did poor to know the put in munde of the first of set of the chinese the put in munde of the first of set of the chinese the put in munde of the first of the court of the temple, went to the chamber of beanning to first of the timble of the chinese the put in the chinese the put in the chinese the ch

as Jerulalem:

4. And that wholoever met not there within two or three days, according as the ciders that bare rule appointed, their cattel flouid be felfed to the ule of the temple, and himleffs caft out from them that twee differentials.

were of the captivity.

5 And in three days were all they of the tribe of Jula and Ben-jamin gathered together at Jerulalem the twentieth day of the ninth

oneur. 6 And all the multitude fat trembling in the broad court of the tem-

Ormani the maintage rat termining in the place content of the prefer buil weather.

7 So Esdras arole up and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the lins of Issaid

8 And now by confession give glory unto the Lord God of our fathers,
o And do his will, and separate your solves from the heathen of the land, and from the firange women.

10 Then cried the whole multitude and fald with a loud voice, Like es thou halt fpoken, fo will we do,

31 And of the fine of Annas, Ellonas, and Afeas, and Melchiss, and a fair, and Melchiss, and a fair, and a fair a

nick of the nations of the land.

8 a Mighted not thou be angry with us to defroy ur, fill thou half tells un richine root, leed, norrance?

8 a Mighted not thou be angry with us to defroy ur, fill thou half tells un richine root, leed, norrance?

8 a Mighted that the might root is the land of the land of the land of the land and the land of the land and the land of the land and the land of the land

42 And Birlst interpriet, and reaster owner saw mood up upon a pure shell of wow which was made for test purpop.

43 And theref flood up by firm Matshilas, Sammus, Ananias, Azz. 105, 1138, Ulray, Il Ezecias, Bislaimus, upon the right hand.

44 And upon his left hand flood a Phaldalus, Milacl, Melchias, Miss.

riss, Uraş u necessi, resea flood û Phaldalus, Milaci, Metchus, A. And upon his leit hand flood û Phaldalus, Milaci, Metchus, And Il Phaldalus, And Il Phald

inderstand it.

40 il Then spake Atthorates unto Estras the chief priest and reader, Hossial and to the Levikes that taught the multisude, even to all, saying, Then 50.

This day is holy unto the Lord; (for they all wept when they smalled the chief they be to the chief they be they be the chief they be they be the chief they be the chief they be they be the chief they be they be they be they be they be they be the chief they be the they be they be they be they be they be they b

heard the law)

f. Gotten and est the far, and drink the fivet, and fend part to find

f. Gotten much may be found to the Lord, and be not for rowful;

for the Lord will bring you to homour.

f. So the Levitee published all things to the people, faving. This fill

for the Lord by the form of the lord in the fill

for the Lord by the form of the lord in the fill

for the Lord by the form of the lord in the fill

for the Lord by the fill the Lord by the form of the lord in the fill

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for the Lord by the fill the lord by the fill

for the Lord by the fill the lord by t

54 Then went they their way, every one to eat and drink, and make unfolds merry, and to give part to them that had nothing, and to make great profits cheer.

heer.
55 Because they underflood the words wherein they were instructed, 89.
201. and for the which they had been affembled. and for the which they had been anymore.

II. ES.

### II. ESDRAS.

CHAP. I.

Effers is commanded to reprove the people 24 God direatmeth to eaffiliate of 137 to to structure bougs to a people of more green than they.

Helecond book of the pupple Effers, the foun of Sarains, the foundaries are the foundaries of the Charles and the Comment of the Charles and the foundaries the Charles are the foundaries the Charles and the Charles are the Charles

Apperypha.

ton of Sadoc, the fon of Actitub,
2 The fon of Actitub, the fon of Amarias, the fon of Amarias, the fon of Aziel, the fon of Marinuth, the fon of Aziel, the fon of Marinuth, the fon of Aziel, the fon of Aziel a

Arms, the fine of Ozisa, theiron of Borths, the fon of Abiles, thefine of Filmes, a belon of Elizazar, Filmes, a belon of Elizazar, Filmes, a belon of Elizazar, Filmes, a superior of Elizazar, Filmes, a superior of Elizazar, a superior of Elizazar, a superior of Elizazar, and the State of Elizazar, and the superior of Elizazar, and their children their whickened bather has been open of Elizazar and their children their whickened bather has been superior of Elizazar and their children their whickened by the Elizazar and their children their whickened by the Elizazar and their children are increased in them: for they have forgotten me, and have offered unof Carago, good, and of Egypt, and defined on the Elizazar and defined on the Elizazar and defined on their superior which are provided in the norm of the Elizazar and defined on consists.

and despited nry countels

8 Pull thou off then the hair of thy head, and cast all evil upon them, for they have not been obedient unto my law, but it is a rebellious

How long fliati-I forbearthem unto whom I have done for much

gust?

gust?

you have been a been a

d there, 16 And triumphed not in my name for the destruction of your enc-

16 And triumpact not in my name for the destruction or your emplics, but ever to this day do yet muturate.

17 Where are the benefits that I have done for your when you were hangey and thirly in the wilderness, "did you not ery unton";
18 Saying, Why halt thou brought us into this wilderness to kill us?
Rhad leen better for us to havefreed the Egystians, then to die in

ifinal been better for us to have treven the Egyptains, tuen to the insiderine, it is Then had I pily upon your mournings, and gave you manna to stay "in ye did ext angers bread.

20° When yever thirty, did I not cleave the rock, and waters flowed out it toyour fill? for the heat I covered you with the teaves of

obey ine: 1 Will turn niet o oriter nations, antonio tione will give my name, that they may keep my latents, farshe you alfo, when ye defire me to be gracious unto you. 1 half have no mercy upon you. 46 \*When loover you final cell upon me; a Will not hear you; for ye have defiled your hands with bloud, and your feet are fwift to commit man-flaughter.

my face.

1: When you offer unto me, I will turn my face from you : for r folemn feaft-days, your new-moons, and your circumcitions have

31. Hent unto you my fervants the prophets, whom ye have taken and flain, and torn their bodies in pieces, whose bloud I will require of your hands, faith the Lord.

Contract of the second second

34 Recourse they refused, the Gentiles are called, 43 Estras seets the Son of God, and those that are erowined by him.
Thusfaith the Lord, 1 brought this people out of hondage, and 1

This shift the Local, I brought this neaples over the londage, and I yave them my commandment by my ferrant the prophetay which they would not hear, but defilled my counties.

3 The mother that have then, bith in unto them, Go your way ye chill-a brought you input light in unto them, Go your way ye chill-a brought you input light and the light form and heaving the area of the long with the light and the light child with the light and the light child with light lig

Gomortia; \* Gen, 9 Whofe land lieth in clods of pitch, and heaps of aftes: even fo 19, 24,

allo will do mono them turbed a fire, and the first control of the first

They mail have the tree fills for an ulnument of facetlarour, they had in elither abour, no be weary, and they had in either abour, no be weary, and they had in elither abour, no be weary, and they may be flourited: the kingdomic safecal yeary end for you, that they may be flourited: the kingdomic safe any ended for you watch, 14. Take heaven and earth to winnels for I have broken the cull in pleace, and created the good: for I live, faith the Lord.

15 Nother-sembrace thy children, and bring them up with glannels, 1 Or, the safe and the safe an

counied. Have funditions and prepared for thee, weave trees mean at the wild diver a truth. Great and the property of the diversity of the state of the property of the state of the st

the trees.

1 I divided among you a furtiful I and, I call out the Canasaites, the Pigrenites, and the Williams before you: "What full I yet oo have been fortisted by the Canasaites, the Pigrenites, and the Williams before you: "What full I yet oo have been fortisted by the Canasaites, the Pigrenites, and the Williams before you: "What full I yet oo have been fortisted by the Canasaites, the pigrenites and the Williams before you: "What full I yet oo have been fortisted by the Canasaites, the pigrenites of the Canasaites of the Canasaites of the Canasaites, the pigrenites of the Canasaites of the Canasaites, th

abundance, as The heathen first envery thee, but they first the able to do nothing against thee, laith the Lord.

29 My haid that lower thee, so that thy children first next field, as be invite, O thou mother, with thy children; for I will deliver thee, faith the Lord.

17 Ye have not at it were forfaken me, but your own felves, faith the Lord.

18 The would be made the ching the Lord. Have I not proved you as a fath the Lord as much in the singlete said a multi-her young babet.

19 That ye would be my people. I and I finouth be your Golythave to That ye would be my children, and I flowled be your Golythave to the region of the Lord and I flowled be your Golythave to the region of the Lord and I flowled be your flowly in the lord as the lord of the Lord and I flowled be your flowly in the lord of the Lord and I flowled be your flowly in twent over, and my gaze that in the large that it is the large that in the large that it is the large that in the large that it is the l

that I floutilgo unto I face) but when I cane unto them they fe me at nought, and deplied the commandent of the Lott hear and underaged. And therefore I fay univoyed, Oy the chatter, that hear and underaged in the control of the co

and falls, and corricher bodies in pieces, whole bloud I will require of your hand, within the Lard, the Lard of the Corresponding of t

· Gen.

And my spirit was fore moved, so that I began to speak words full 2 And my spirit was fore moved, 10 that a cogon con-of fear to the most High, and said,
4 O Lord who hearest rule, thou spakest at the beginning, when thou didlit plant the earth, (and that thy felf atone) and commanded

the death restrictive cutting famous to great source processing the people; the people; the people; and death breath into him the breath of life, and death breath into him the breath of life, and thou tended thim into parallel, which thy right hand had plant-

of the tour teach minimum arante, which any right manufacture, and to the club fellow ever the earth came forward.

7 And unto him thou gaveft commandment to love thy way: which te transferded, and immediately thou appointed the earth in him, and in his generations, of whom came nations, tribes, people, and kindreds and the manufacture.

7 And unfo frint thou gavel commandment to love thy vay: which in his generative of whom an in nation attions, ribs, reople, and distincted out of number.

Gen. 1.

10 And every ecopic walked after their own will, and did wonder.

11 And things before thee, and deplied day commandment.

12 And every ecopic walked after their own will, and did wonder.

13 And every ecopic walked after their own will, and did wonder.

14 Pet.

15 And expressed, and who the infert, namely. \* Noah with his begins to report their th

25 When this was done many years, then they that inhabited the ci-

of portions thee,

26 And in all things did even as Adm and all this generations had
done; for they allo find a wicked heart.

26 And in all things eld they give rint to the hands of thine enemies,

28 Are they also had a wicked heart.

29 Are they greate they give rint to think libyjons, that they
flowed therefore have the dominion over Slon?

20 For When I came thitten, and had feen impeties without number, then my foul flow many evil doors in this thirtieth year, to that my
about flow many evil doors in this thirtieth year, to that my
about 10 January evil doors in this thirtieth year, to that my
allow the my foul flow many evil doors in this thirtieth year,
all this my flow of the propriet of the propriet with the propriet of the prop H Or ,

Bablyon better then dreyo'f Ston?

3. Of in theremyotic propie that knoweth thee befules Ifrael? or what generation had his beleeved thy committee a Jacob?

3. And yet their reward appeareth not, and teler labour faith no fruit. For I have gone here and there through the heathen, and I fee that they flow invested, and thin to stup on the commandments. The students of the students

theirs anothat dwell in the workl; and to mailting name no where or found, but in fixel.

35 Or when was it that they which dwell upon the earth have not finned in this fight? or what people hat ho kept thy commandments?

36 Thou that finde that Ifrael by name hath kept thy precepts; but

CHAP. IV.

The angel dealerstb the innorance of Enters in God i judgements 13 and admired bits not so model with their above bit reach. 33 Neurstbe-God the acted theory ing thou, and receivath and part to them.

A man a million.

A fed use anger than a season to the first and thinkeft of the first and the f

Apolyph

3.5 Then Bail I unto the angel, What young perion is it that crownwar and gives them polant in their hindre for the control of the

to the uccess not as a second of the fire, and one of the fire, and of things from wind, and of things from which thou the day where through thou half palled, and of things from which thou could not be feparated, and yet can't thou give me no another thouse the fire of the fire of

which thou can't not be feprated; and yet can't tiou give me no au-itive to that.

"This own thinks and the area of the control of the contr

that we flouid live fittin wickeaness, and to more a water with the with relative to the state of the state o

may make us another countrey.

16 The thought of the wood was in vain, for the fire canteand con-

James 4, 60 thought of the flow that yet and the came likewife to nought, for the fand flooding of the flow that the flow the fand flooding and flowped them.

18 If thou wert judge now be welvent thefe two, whom woulded thou begin to judifie? or whom woulded thou condemn?

19 I almyered and fails Verify it is a foulfith thought that they have you develied, for it the ground is given unto the wood, and the fea allow the condemn of the con

22. Then answered I, and said, I beseech thee, O Lord, let me have 13 For it was not my minde to be curious of the high things, but of

3.3 (OF It was not my minde to be curious of incoming tunings, onco fifted as paley is dealing, namely, whereline [fine] is given in an a reproach to the heathen, and for what caule the people whom shou half loved, is given over unitous oddy mittions, and why the law of our forestables is brought to nought, and the written coverants come is to also.

24 And we pais away out of the world as graftoppers, and our life is afford imment and fear, and we are not worthy to obtain mercy.

25 What will he then do unto his name, whereby we are called? of thele things have I asked.

their timings have I asked.

25 Their anifered he me, and fald. The more thou fearcheft the more thou flat matter, for the world halfeth faft to pais away,

27 And cannot comprehend the things that are promised to the righteous in time to come: for this world is full of unrighteousness. and infirmities.

28 But as concerning the things whereof thou askelt me, I will tell thee, for the evil is fown, but the destruction thereof is not

yet come.

3) If therefore that which is fown be not turned unfold down, and if the place where the eyi is fown pals not away, then cannot it come that is fown with good.

30 For the grain of eyi leed high been fown in the heart of Adm rount be teginning and how much ungoldine that it brought up to this time? and how much finall it yethering forth until the a time of go, the chilling own a contract of the contr at Ponder nowby thy felf, how great fruit of wickedness the grain forth.

of evil teen aren rougen to ren.

3. And when the earthfull be cut down, which are without number,

3. And when the earthfull be cut down, which are without number,

3. Then I sunvered and filed. How, and when flast these things
contet to plaf 7 wherefore are user years few and evil?

3. And he answered me, swying, Do not thou haften above the mode

3. And he answered me, swying, Do not thou haften above the mode

3. And he answered me, swying, Do not thou haften above the mode

3. And he answered me, swying, Do not thou haften above the mode

3. And he answered me to be above thin, for thou haft much

exceeded.

3 Did not the fouls also of the righteous ask quellion of the ethings in their chambers, laying, How long thall I hope on this fathion? When cometain that that the though or of our reward. When cometain the fathion is the continued as the continued a

and tan, then when the number of recessis mixed in you: for ne man weighted the world in the balance,

37 By meature hath he meatured the times, and by number hath he numbered the times) and he doth not move nor fir them, until the faid

measurebe fulfilled.
38 Then aniwered I, and faid, O Lord that bearest rule, even we all are full of impiety.

39 And for our lakes peradventure it is that the floors of the righteuus are not filled, becaule of the fins of them that dwell upon

the earth.

40 So be annexed me, and faid, Go thy way to a woman with childeand act to fire within the fasth fulfilled her nine moneths, if her womb,
and the fail and women within her.

11 A the fail and women within her with the fail with one, in
the grave, the chambers of fouts are like the womb of a woman to
the grave, the chambers of fouts are like the womb of a woman to

A CONTRACTOR OF THE PARTY OF TH

Afocrybha:

44 For like as a woman that travalleth, maketh halte to eleane the necessity of the travall: even to do their places halte to deliver those uning that are committed unto them.

45 From the beginning took what thou delireft to fee, it shall be

more the common stop was the way to be a final be a the common stop was the common sto

dops remained dill.

To Then this beautome. Confider with thy fell, sather and is some to for Them the beautome. Confider with thy fell, sather and is not the the dops and the finolec; but the dipps and the finolec remains being received them to the expansion of the confidence exceeds and the finolec remains the sather than the sath

me, tunyseu nee of them in part; but as tooching thy life, I am hay be referred it featured it feature

body, and my minde was troubled, fo that it fainted.

15 So the angel that was come to talk with me, held me, comforted

15 So the anged that was come to alik with me, held me, comforted me, and ten us in you my present the captain the present the captain the standing the common standing the control of And in the second right it came to passable the thousen, should be the present the captain the captain the captain the captain that the captain the

hearken to the thing that I fay, and I shall tell thee more, 33 And I faid, Speak on my Lord; then faid be unjunte, Thou are forcetombledin minde for lifetle fake; lovest thou that people better then he that made them?

forcetophedin minds for Ilizelis faket. Loyelt thou that recipies the tribundation of the control of the contro

the init.

43 50 I answered and faid. Couldit their the that been made, and be now, and that are for to come, at once a that the implicit flow by judgement the fourer?

The country of th

of A line. In faulty finithe forceasted above that which now thou feet, and the fine that the first that the fi

13. Dis flow thee fish to been a F have leave, and it thou with pay been and year a now, and fit leven day, should have hear a few and a supplied and year a now, and fit leven day, should have hear a few and the supplied and supplied and the supplied and the supplied and the supplied and supplied and the supplied and sup

a Before it thundred and lightned, or ever the foundations of paratheearth. a Belive the fair flowers were feen, or ever the moveable flowers were flabilihed, before the innumerable multitude of angels were ga-

were ettabrined, betree the immureable mutituee of anger a were guestiered (uggeste, heights of the sirver lifted). Peters the medium of the firmament were immed, or ever the chimneys in slon were but of the firmament were manded or ever the chimneys in slon were two states of the medium of the 14. And after Green days, to I twas that the thoughts of my heart were stryggiferous usus me again, 12 miles the strength of t

concerning and of all the catter that are made, thou halt provides the concerning all the multitude of peoples, then halt pairs in the concerning all the multitude of peoples, then halt pairs in the concerning all the multitude of peoples, then halt pairs in the concerning all the multitude of peoples, then halt pairs in the concerning all the multitude of peoples, then halt pairs in the concerning all the multitude of peoples among the concerning and the concerning all the multitude of the multitude of the concerning all the multitude of the multitude of the concerning all the multitude of the multitude of the multitude of the multitude of the concerning all the multitude of the multitude of the multitud

11. If a critical said the furnishment of the certal sample flowed in a critical said the furnishment of the certal sample flowed in the form of the flowed in the flowed in the flowed in the flowed in the changed (17. And it happed that when I had heard it. I flood on propumy feet and heartens, and bearing, and the certal said of the flowed in the flowed in

sines and she earth fluid (and in fear with those that dwell therein, the strings of the fountating half land (ii)), and in there have step that strings of the fountating half land (iii), and in there have step that elegas, and even if when they have deed of your world.

4. Whosever remarks it is to stand the string of the

days in like thanner, that I might is this the three weeks which he hold the hold th

en. 1.15. "45 Andigavest them a charge to do \* service unto man, that was to \*Gen, 1,15.

Gen. 1.15. "all Mid gwelt then a charge to do \* Fervice unto man, that was to beneath 1.05 made."
Gen. 1.20. "Gen. 1.20. "Gen.

Changer where the water was gamered together ) might not note them both, the both thou gavest one part which was dried up the third day into the floud dwell in the lante part, wherein are a thou-

the state of the s

1 55 All this baye I spoken before thee, O Lord, because thou madest 1.5f. All (104 zeros 1 powers perme cures, y. 2009)
the world for our fisher.
1.6f. As furth expecteorie which allo come of Adam; then shift fail,
that they are morting, but the like unbegined and any are produced to the come of Adam; then shift fail,
that they are morting, but the like unbegined the shift and a settler; the shift and the shift fail that the shift fai

Apocrypha 16 But we thy people (whom thou half called thy fifth-born thy onely begoven, and thy faryent lover) are given into that hands,
y begoven, and thy faryent lover) are given into that hands,
y if the world and the made for our fikes, why to we our perfect an
intertance with the world? how long that this endone?

The my farence and the HA - VIII.

The my farence and the HA - VIII.

The my farence are the my farence of the date for this are
if a spain, 32 for fit flash if it my farence of God date not minds pear
diff in what is for the my farence of God date not mind pear
A had when I had made in and of fleeking these words show one for
a flash of a fid unit me, Up, Eldras, and hear the words that I am
counts we filter.

come corestines.

3. And Histal, Speak ons, my God. Then fist he unto mes The fast feet in a wide piace, that it might be deep and great.

4. But put her cast the entrance were narrow, and like a river, at the meaning to make the control of the first own the feet to look upon it, and to mide! if he, we have a marrow, there cause the come into the bried of 17. App. through the marrow, there cause the come into the bried of 17. App. through the marrow, there cause the come into the bried of 17. App. through the marrow, there cause the come into the bried of 17. App. through the marrow, there cause the come into the bried of 17. App. through the marrow, the marrow is the marrow in t

bright Till All Common of the sale another thing. A city is builted, and fit upons broad field, and is full tild good things.

7. The characte thereof is announ, and is fet in a grangerous place a Or, or field, like as if there were a fire on the right hand, and on the left a flory had

outhin line as if there were a nic on the right hand, and on the left a

And one onely path between them both even between the fire and
the water, fo fund that there could but one man go there at once.

9. If this clyp one were given in the fire and inheritance, it is
never thail pais the danger left before it, how that he rective this
inheritance.

inheritance ; ple Andi fill, It is fo, Loid. Then fald he unto me, Byen fo alfolis ple Andi fill, It is fo, Loid. Then fald he unto me, Byen fo alfolis it is feetule for their fakes I made the world; and when Adam transcreding the statutes, then was decreed that now is done.

13 Then were the entrances of this world made parroy, full of forparameters, they are but few and only in Alit of perils, and and ality ality for the statute of the second period period of the second period period

painting the entrances of the selder world were wide and fure, and 10,, brought immortal full.

14. Hitsp.they (that likes, labour not to enter their direkt and win 5446, things, they can never receive their beta are laid up to them.

15. Now therefore why disjusted those My fell, feeling this win beta 11, and 11, an

a courning of sino 1: and, why art thou moved, whereas thou is 16 Wile, hitche not conditioned in thy minde this thing thirli to come, rether then the which is prefent?

17. Then a finewed 1, and faid, O. Lord that beareft rule, show hat ordinated in thy "any, that the rightcous flowled inherit their things," he will be supported in the single since the single since the single single

32 Nevertheleis, they were not obedient unto him ; butipake 1; The west owners, they were not occurrent unto fain ; but fighters and the state of the state of

. And the control of the control of

no rule.

36 Then fald I, \* Abraham prayed first for the Sodomites, and \* Mo. \* Gant 70 Included, recommendation of the missing of the m

39 And Hielias for thoic that received rain, and for the dead, that a sime bed might live; a second of the second

400/And \* Execular for the people in the time on semanterion away, for many for many

Att week to be

Apactyphia.

4. Intemperatory is at an end, infidelity is care off, righteenfired is grown, and teach is formagene.

4. Then fail no man be able to five him that is defroyed, nor to opper him that hash gotten the vickory.

5. Then fail in on man be able to five him that is defroyed, nor to opper him that hash gotten the vickory.

6. Jauliere chite no mid sid. 'That is my first and shift flying, That is the standard of the stan

33 And that there flould be flewed a paradife, whole fruit endureth forever, wherein is il fecurity and medicine, fith we shall not enter

which have found be flowed a paradile, whole fruit enounced by what is a continuity of the control of the contr

th multitude.

CHAP, Ultimate the properties of the properties of

A for many, but the world to come for few.

1 while the come is the come of the control of the c

with the second of the second

7111, 18. Appertifying a superifying a su

nance reartis,

33 Whole look drieth up the depths, and indignation maketh the
mountains to meltaway, which the truth winsilith:

24 O hear the prayer of thy fergant, and give car to the petition of
the common

as For while I live, I will fprak, and to long as I have underflanding, I will answer.

26 O look not upon the fins of thy people: but on them which ferve

14 O 1000 not upon net ma or or years.

14 O 1000 not upon net may be the thirt think the first think the think the first thin

8 Botthat which keepeth, and Is heps that both depictered haid she not betting counted, the womb preferred, delivered up to this most all the content of the part of the botts in the content of the part of the botts in this commanded out of the part of the botts, and the botts in the content of the better in milks to be given, which is the finit of the botts in this counter of the botts in the bot

women's water time, they have a mine the world is now corrupted; 7 Wto feel before, and who not. 10 All the world is now corrupted; 12 years.

12 fet God dott fave a few, 33 He compleinth that those prich while to God law. 18 and first around a few morting in a field.

If I animeted me then, and fluid medium thou the time diligently.

I. din it felf: and when thou feelt paired, the figure gail, which I have told the before.

F.4. In their 1 son when more tent years,

as Then flait thou underland, that it is the very fame time, wherein
the lighest will begin to vifit the world which he hade,

3 Therefore when there flail be feen a carthquakes and uproors of

3 Therefore when there flatible from "earthquakers and uproom of the people in the world; a Trien flatit bour well understand, that the most High jake of those the people in the world; a Trien flatit bour well understand, the the most flow in the people in the people of the peop

in my same and when my beautiful case which now have abused my yays; and they that have cast them away despitefully, shall dwell in to Forfuch as in their life have received benefits, and have not

known me.

11 And they disk have inded my raw, while they had yet lifetry, and when a yet upled ut repending was a lifety and when a yet upled ut repending was upon unto them, underflood not be the property of the property

after, that there be many mo of them which petills, then of them which thall be favor, present their adjusted.

11. The state of the st

felf, and add unto oxylorrows, for Annover vector in my minnes, and foreight every humbers. Will exist the hear best lime, 43, And Midd unto her. Will exist have best lime, 44, And Midd unto her will exist have been barren, and had no relified, though I had an injurable thirty years, 44, And thuis chirty years id-din-whing elie day and night, and every bour, but make my preser to the Highelt.

The control of the control of the state of the sta

· Apocrypha. 45 And I nourified him with great travel.
47 So when he grew up, and came to the time that he flouid have a wife, I made a frait.

97 by when ne grew up, and came to the time that he fhould have a wife, I made a fight ... 12 H. D. X.

1. He comfortable symma in the fields 2 See unifields way, and a sixt a sphere it in the place at the same described by officine in the field.

Note the commod pails, that when my, fon was carried into his wed.

A sixth is 0 came to pails, that when my, fon was carried into his wed.

A sixth is 0 came to pails, that when my fon was carried into his wed.

2 These into the pails when the pail at lett of the commod my and the pails and the pail of the pail at lett of the commod me, to far the commod my form the cond might be quiet; then role 1 up by night and letted, and came two and night be quiet; then role 1 up by night and letted, and came two, and neither to cat not drink, but continually to mourn; and so fall.

And I do now your fall of each continually to mourn; and so fall.

f Then left I the il meditations wherein I was, and ipake to her in \$ Or. nger, laying, 6 Thou fooliff woman above all other, feeft thou not our mourn-

g, and what hapneth unto us?
7. How that Sion our mother is full of all heaviness and much hum-

ing, and what hapench unrous I

7, How that Sion our mother is full of all heavinelit, and muchabumhad a mounting year fore?

80 mounting year fore?

10 mounting year fore?

10 mount for the property of t

A Zada now will a plant of the world, the plant of the world heavy fite even for them to deed in their world was made being and the plant of the world was created in the world was made and the plant of the world was created in the world was a major of the world was created in the world was a major of the plant of the world was a major of the plant of the world was a major of the plant of the world was a major of the plant of the world was a created in the world was a major of the plant of the world was a created in the world was a major of the plant of the world was a created in the world was a major of the plant of the world was a created in the world was a created in the world was a created was a major of the plant of the world was a created was

and coverage on the property of the property o

anticel flice wheterore toou are areas: 100 use anguest many feeter things must be a many feeter things for the second of the

43 But now feelt thou me ancenes or use twoppeared nut on the a city builded, and of her for, this is their pointing of the city of the far for, this is their pointing of the city of the many and the city of the city of

As Whereas, Y As, the fald unto thee, that the hash been thirty years barren; those are the thirty years wherein there was no offering made in her.

A But after thirty years, Solomori builded the city, and offered of-

ferings; and then bare the barren a fon.
47 And whereas the told thee that the nourified him with labour:

"47" And whereas the total thee; that the nourthed him with abour 1 that was the destilling in Jeruishtense." That my no coming fron his was the destilling in Jeruishtense. That my no coming fron his medium that can be considered to the control of the control o

was builded.

51 For I knew that the Highest would shew this unto thee.

53 Therefore I commanded thee to go into the field, where no foundation of any building war.

54 For in the place wherein the Highest beginneth to shew his city,

there can no mans building be able to it and.

55 And therefore fear not, let not thing heart he affrighted, but go thy way in, and fee the Beauty and greatness of the building, as much as

thine eyes be able to fee.

16 And then that thou hear as much as thine ears may con-

reckend, for the unit bledled above many other, and if art called with the state of CHAP. XI.

I He fett bin bis dream an eagle coming out of the fee, 37 and a lion out

retrient on a return measure terming out of telefus, 31 and a tion out of a wood stelling to testasis.

Them law I a determ, and behold, there came up from the fea an eagle, which that divelve leathered wings, and then cheals, a find I faw, and behold, the loperad her wings uver all the certh, and at the windso't be air betwo mite, and were gathered oughter.

3 And beheld, and out of her feathers where grew where contrary realisters and male.

reasters a, and they became little leathers and mall,

4. But her head in the mildt was greater then
the other, yet refled if it with the relidue.

5. Mortower I beheld; and to the degle flew with her feathers, and
reflected work earth, and over them that dwelt therein.

The state of the state

And I beheld; and to the register of the state of the state

her feathers, faying, 8 Watch not all at once: sleep every one in his own place, and

watch by courte,

9 But let the heads be preferred for the laft,

10 And I beheld, and it, the voice went notout of her heads, but
from the midu of her body,

11 And I manbred her contrary feathers, and behold, there were 12 And I looked, and behold, on the right fide there arose one sea-

113. Mal 100ket, and behold, on the rightfuldether ande cone fea-ther, and reigned over all the carrier, in the new of the came, and the 113. And to twas, that when it reigned, the end of it came, and the piece thereo papeared no more. To the enter to lowing flood up, and telegred, and that a great time; a telegred and the carrier time; and the carrier to the carrier to the 15. Then came there are the carrier to the carrier to

to Hear thou that half born rule over the earth fo long: this I fay unto thee; isofore thou beginnelt to appear no more, 17. There shall none after thee attain unto thy time, neither unto the

18 Then arose the third and reigned as the other before, and appeared no more alfo.

19 Sowent it with all the refidue one after another, as that every

49. Sowen it with all the remove one are: another, a source-in-one edipied, and then appeared no more of the the feathers that fol-lowed flood up upon the right file, that they might rule also, and fome othern ruled, but within a while they appeared no nother it are for fome of them were fet up, but ruled not.

21. For fome of them were fet up, but ruled not.

23. After this I poject a male bond, die trevley feathers appeared no

solved mouse your the right life, that they might rule also and done
10. The firm were term but in the result of t

33 And there was no inore upon the eights body, but three heads tharteffel, and fix little wings.

34 Then saw I allo, what wo little feathers divided themselves from theirs, and remained under the head that was upon the right fide: 10 the four continued in their place.

35 And behelves, and to, the feathers that were under the wings, 35 And behelves, and to have the rule.

40 And behelves, and to, the was unce fee up, but flority it appeared a And behelf, and to, there was une fee up, but flority it appeared.

34 But there remained the two heads, which also in like fort ruled upon the cents, and over roble that deed lifter, in.

1901 the cents, and over roble that deed lifter, in.

1901 the third was upon the felt filler, the head upon the fulfit filer, devoured it that was upon the felt filler, the head upon the filler filler.

1901 Then the ard a voice, which faid and one, peaks perfore the, and confident the high that thou feets were recisarily from chirties one of the wood; and I shw that he fent out a many voice unto the engle, and faid.

38 Hear thou, I will talk with ther, and the Highelt shall say

and file.

38 Hear thou, I will talk with thee, and the Highelf final fay and the theorem of the temperature of the temperature

Jouto in necrouse and trance or my minus, and non generally a fail unto my first,

4 Lo, this last thou done unto me, in that thou learched out the many one and a supplementary in my minde, and very weak in my fighte, and little fittinght is there in me, for the great lear wherewish I year a frighten that the me is the great lear wherewish I year a frighten that the me is the me is the great lear wherewish I year a frighten that the me is the

of this night.
6 Therefore will I now heleech the Elighelt, that he will comfore me unto the end.

7 And I faid, Lord that beareft rule, If I have found grace before thy

7 And 13(d) Lord that bearet rule, 11 thave found grace before thy fight, and if an juditied with thee, before many others, and if my prayer indeed be come up before thy face.

8 Comfort methen, and the wne thy fervant the interpretation, and that indifference of this fearint whon, that thou mayeft per feety comfort.

ys Gual.

9 For thou hill judged me worthy to flow me the laft times.

10 And he hid unto me. This is the interpretation of the vilion:

11 The eight whom thous havelf come up from the feet, is the kinglaw which was been in the "effort of thy hundred Junich.

2 Dan; it was to be the proprieted unit bill, pherefore one Liecture it 77.

13 Behold, the days will come that there finil rife up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

before it.

4 In the fame final twelve kings reign, oncafter another:

15 Whereovithe lecond thal) begin to reign, and final have more

16 And his do the twelve wings fignifie which thou fawel;

16 And his do the twelve wings fignifie which thou fawel;

17 As for the voice which thou periodit freek, and that thou fawel;

18 That sires the time of that kingdom, there final safle great through, and the control of the safe wings, and it has that the final safe it is a safe with the safe it is a safe in the safe in the safe in the safe it is a safe in the safe in

that retiled, and list little voltage.

14. Then faw I alios, but view utter feathers divided themle yets from the following and the vast upon the right itde: for the foot continued in their piece.

25. And I beheld, and it, other was unof the yo, but thortly it appears as a fand beheld, and it, other was unof et up, but thortly it appears as a fand beheld, and it, other was unof et up, but thortly it appears as a fand beheld, and it, other was unof et up, but thortly it appears as a fand beheld, and it, other two that renained thought alio in themselves to reign; i. 29. And whe feeld, and it, other was in the middl, for that was greater as a fand behold, the lead was unned with them that were with it, 30. And then I have that the word that the was greater than the first was in the middl. For that was greater than the first was in the middl. For that was greater than the first was in the middle, for that was greater than the first was in the middle, for that was greater than the first was in the middle, for that was greater than the first was in the middle, for that was greater than the first was in the middle, for that was greater than the first was in the middle, for that was greater than the first was for the word, and the first was in the middle was greater than the first was in the middle was greater than the first was in the middle was greater than the first was in the middle was greater than the was a first was for the word, and the first was in the middle was a first was in the middle was a first was a first was a first was a first was for the word was greater was the was greater was a first was a first was greater was greater was greater was the was greater was a first was a first was greater was greater was greater was a first was a first was greater where was greater was greater was greater was greater was greater was greater was great

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man as the

33. For he final feet them be to gat him, silve in , indee oner, sinc fails belone them and correct from the first them to be to the first them to be to the first them to be to the first the first

36 Thou onely half been meet to know this feeret of the Highest, 37 Therefore write all these things that thou half feen in about, and hide tien!

137 The clark write all their things that them had teen a book, and at them to the them to be wised the part is thou know. It may comprehen an lever the clark them to be wised the teen the wise and the clark them to be the clark that the clark that the things the three the clark that the clark them to the clark the clark that the clar

47 For the Highest hathyon in remembrance, and the Mighty hath

of former house a temporary requirements of an energy name of former house of the head of the state of the st come unto you.

them:

31 But I remained (IIII in the field (even days, as the angel commanded me, and tide actoriely in those days of the flowers of the field, and had my meat of the herbis.

CHAP, XIII:

THAP: XIII.

He futble his dream a mean coming out of list fas. 15 Th decleration of his dream. '5 He developed and prompted to be more.

A bill cannel to the all public and primited to be more.

A bill cannel to the all public and primited to be more.

A bill cannel to the all public and the state of the state of the developed and the state of the state

tembled that were feen under him.

A And when looper the right event out of his mouth, all they burnt that there has a considerable when it feels has fire with the read in worker. He read the worker has been a considerable with the read operator a must titude of men, out of sumber, from the four winds of the baseon, to fibeluse the must hat crine out of the fee.

6 But blockled, natide, he had agreed bingful agreet mountain, and

fibble the man that came our of use res.

6 But bleich, and, he had greyed blinfelf a great mountain, and a complete the completed, and be the day greated. The complete the completed in the complete the completed in the complete the comple

item not well of the control of the

be left, in the days, and much more wo up to them; this see not reference, the see of the left where it reswines, the left was the see of the left was the left of the left was the left of the left was the left of the left

13. Waters turn a meaning page 1. The interpretation 1. 13. He that fluid 1. 14. He that fluid end for the peril to that fluid, both keep himfelf: they that be fain into danger are luch as have works, and faith towards they that be fain into danger are luch as have works, and faith towards

karris West

which by, big own felf final deliver his creatures and he final order them third and left behinder.

I find thirty and left behinder that the control his mouth there came as a set find that the left neither flood, nor any inflament of wire, he as find that live held neither flood, nor any inflament of wire, he as the sublings in of him delivered the whole he middled have the residence that it is the control of the delivered the whole we middled that can be indeed to the care the set who the care who has control the control of the control of

30 And he fhall come to the allondingness of those that deed on the state of the st

like with office.

30. And whereas then 'awest that the gathered another peaceable multitude amo him; a constraint of the constraint of th

kept in their own land.

43 And they entred into Buphrates by the narrow passages of

43 And they entice time, into interest of them, and held fill! End.
44 For the mid! High then fixed \$\tilde{0}\$ gins for them, and held fill! End.
45 For through that country there was a great way to go 5 simely; felt.
47 For through that country there was a great way to go 5 simely; felt.
48 For through that country there was a great way to go 5 simely; felt.
49 For through the country there was a great way to go 5 simely; felt.
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45 For through the great was a great way go 5 simely; felt.
45 For through the great was a great way to go 5 simely; felt.
46 For through the great was a great way to go 5 simely; felt.
47 For through the great w

49. Then ower type, uncreased the state of the first again, that they shall begin to come in first the first again, that they shall be sha

48' But thole that be left behinde of thy people, are they that are found within pulyorders.

49 Now when he deliveyed the multitude of the nations that are gathered opener, he hall defend his people that tennion.

50 And then that he flew them great wonders.

51 Then thid, O Lord that beneft virel, flew me this: Where-to-people with the property of the property o

And to the commanded him, gained with the superior of the commanded him, gained with the commanded him, gained with the commanded him, and the companies of the commanded him, and the commanded him, for the commanded him, the

halt heard:

O For thou shalt be taken away from all, and from henceforth thou. That remain with my fon, and with such as be like thee until the times

### that final final greet the peril in that time, hash keep limitely beeneds, the final final capture in the final fina

Apocrypha. to Let go from thee mortal thoughts, call away the butdens of man, put off now the week nature.

By the second of the second of

For look how much the world thall be weakerthrough age, to

field by doub betwalter.

17 For look how much the world flattice weaker through spec, to provide the control of the control o

some things that the difference in the control of t

and retorns your hearts, ye fight be keyt allow; and after death ye that obtain merey.

3. For after death fight the ladgement come, which we first live contains the many of the latter of the contained of the many of the latter of the latte

This explicit instriction. All offshill the numerous apon the which is the strength of the shift of the shift

and twe.

3. Fear not the insugnation against these left not the interchality of them trouble thee, that fleek egint thee.

4. For all the unightub in all die in their unfalthfunch.

5. Behold, Bith the Lurd, will bring disgues upon the world, the of For wickednesh and vectodingly polluted the whole earth, and their turnitud works are fulfilled.

7. Therefore stiff the Lord,

8. I will hold my tongue no more as touching their wickednesh and the will be the production of the stiff t

specific and righteous bloud crycth unto me, and the fours of the just compain continually the Lord. Just little just garge them, and resolved the continual that the lord of the manuscrythem.

10 Behold, my people is led as a fluck to the fluorither: 1 will not little their now to dwell in the land of Egypt.

18 But I will bring them with a mightly hand, and a firetched out arm, and fuller Egypt with plagues as before, and will delite just little land thereof.

to Beyor that movini and the foundation of it that it be finten with the program of the program

I will not frare them ! go your way ye children from the power.

ay will not have usen: Boyour wayye entiterinton the power of the lot of knowlethal) then that in against him, and terrefore delivered he them unto death and defriction. To mow are the planes come upon the whole carrier and ye that a full of the control of the whole carrier and ye have in the mineral in the men : for God final in to delivery by, because ye have finited and in the men : for God final in to delivery by, because ye have finited

cainst him. 18 Behold an horrible vision, and the appearance thereof from

"38 Behold her horriste vision; and the appearance energy years the east, in the ea "33 Yane their man be troublen; and keep nietse, groupe your
your, and hall fee.

33 'And from the third the milytish must the which yielded them
and continue found the man in their builthird to be for and area point
(in fee another their feight).

34 Benote thouse from the east, and from the north, middle to thirt, east not.

1 ad Behuld ewad from the dail, and from the north, middle to the part and they are yet pyrible to took youn, full of waith and thorm, as 7 facy that if filled end and they are yet of lifer upon the earth, even their while I mile does no great multimate of offer upon the earth, even their while I mile does no fact multimate from and the earth, even their while I mile to the fact that is the part of the earth of the ea

The proper is the control of the con

atraid,
4. They shall come to be said beliege her, the flar and all wrath
shall they pour out upon her; then shall the dult and inoke go up unto
the heaven; and all they that he abouther shall beward her.
4. And they shat censalo under her shall do service unto them that
shad pour the state.

histe for her freehers to the hope of Bylyioth and the state of the state

tions: therefore fatth God;

9.1 will, fined plagues upon thee s wildowhood, poverty; famine,
floodd, and petitience, to walte thy honles with deliruction and death,
50. And the glury of thy power thall, be direct up as a flower, when
the healthall arise har is fatted over thee.

51 Thou shalt be weakned as a poor woman with stripes, and as one chastited with wounds, so that the mighty and lovers shall not be able

to receive thee.

52 Would I with jealousie, have so proceeded against thee, faith 15. Would I with jeatooffe, have for proceeded against uncessive Lord,
53 If thou hadft not always flain my cholen, exaiting the froke of † Lat,
the lands, and faving over their † dead, when thou wait dunken,
15 The reward of thy whoredom that he in thy bolom, therefore

thail thou receive recompence.

56 Like as thou hast done unto my chosen, faith the Lord, even for
thail God do unto thee, and shall deliver thee into mischief. 57 Thy

77 The children that disor-bunger, and thou that full through the world 'twy disc that he probes thouse and all thin of that perills with the found in the field on the first of the first

thirt of water and a possible of Sankal rish backer, hoch ed at 19. The and xerelye

The second property is the county introduction of the county and receive the county is the county of the county of

the state of the s 6 May any man didre away an hongey lond hifty didn't provided one quench the rice in tubble, with a table became a provided and a factor of the control of t

when A fire that to fire from his wath, and who take that may

recent it. 18 11 cell the triper and who that not terribe that it under a construction that the triper and triper an their he should be the sign and main the should be the their their of the shift.

The should be the property of the sign and their their period to be the their their of the shift.

The should be the property of the sign and their their period to be the should be their their shift of the shift of their shift of their shift of their shift of their shi

28 For of a city there fault be ten telt, and two of the field, which thall hide themselves in the thick groves, and in the cicits of the rocks, 29 As in an orchard of ulives, apon every specific are less three or

by Atin an orchardorollver, libon every treetines are left inter or bour offices of which a which all the chiefer of heir arise is a considered of the chiefer of the chief

to helpers. 34 In the ward flight their bridegrooms the definized, and their hot-

34 In the ways that their circuity one in processing them, ye recognition to the many and the second of the second early had a polyment polyment of many I also

Court of a deliminable contactor for the Victor

Apocrypha

As Behold the word of the Lots, receive it is before not the bod of whom the Lord spike.

As Behold the word of the Lots, receive it is before not the bod of whom the Lord spike.

As Behold, the pisquee draw high; and are not flack;

As As when a woman with childen in the ninth month bringesh former for the child county for the child child

fide. 40 Omy people, hear my word i make you ready to the battel, and in

On my people, hear my word minks own ready to the batted, and in this they city in several an light must prove the case, it is the country of the country of

they detection foliate, while houses, their potentions, and their oper-personal for the property of the property of the property of the state of th

52 For yet a little, and iniquity thall be taken away out of the earth.

52. For yet a little, and injoulty fluid be taken away out of the earth, pluj (tiphycoultes) that it reign arong you.

53. Let not the finate it sy that the nath not fining 1 sor God fluid buth good and the state of the state

of them.

57 He fearcheth the deep, and the treatures thereof s he hath meaured the fea, and what it contained.

58 He hath flut the lea in the middle of the waters, and with his word.

and the fear comments of the second s

TO TOBIT.

## TOBIT.

1 Tobit bis foot and devoton in be youth, 9 His meritage, to and captivity, 13 His preferment, 16 sims and charity in burying the deal:
19 for whith be in accupid and fittle, 22 and after returned to Nincock.

ing for white be in exacted and fittely, an end after returnite to Nineurs.

He boom of the I would of Tublic, fund Tublich, the form of School, of the level of Tublich, the form of School, of the level of School, of the level of Aded, in order to the School of the level of Aded, in order to the School of School, of the level of Aded, in order to the School of the International of the Aded of the Aded of the School of the International of International Operations of the International O

and spent it every year at Jerusalem:

8 And thethird Egave unto them to whom it was nicet, as Debora my sathers mother had commanded me, because I was left an orphan

by hij statter.

9 Furthermore, when I was come to the age of a man, I married Anna
of mine \* own kindred, and of her I begat Tobjas,
to And when we were carried away captives to Nineve, all my brebren, and thule that were of my kindred, did eat of the \* bread of the

it But I kept † mylelffrom eating.

12 But I kept † mylelffrom eating.

13 Because I remembred God with all my heart.

13 And the most High gave me grace and favour before Enemessar,

13 A nature most stips give no gaze and severa postore entenance;
14 A nati went into Stella, and left in trul with Gabzet, the brother;
15 A nati went into Stella, and left in trul with Gabzet, the brother;
16 Subriss a set Regres a riport Media, ten talents of livers.
16 Subriss as set Regres a riport Media, the stella his fon reigned in his flexal, 3 whole ellate was troubled, that I could not go in16 Media.

o Media. 16 And in the time of Enemeffar, I gave many aims to my brethren, and gave my bread to the hungry,

17 And my clothes to the naked: and if I faw any of my nation

17 And my cloudes to the naked; and III have my of my nation dead, or caft a about the wallsof Ninees, I burled him.

18 And if the king 5.machetib had flain any, when he was come, and "fled from Judea. I burled them privily, (for in his wrath he kit-led many) but the bodies were not found, when they were fought for or many).

in the which lift down to set.

2 And when I fine abundance of meat, I faid to my fon, Go, and bring what your man fover thou that indexe to of under the set, who had you to you have been the set of the set of

to And I knew not that there were a sparrows in the wall, and mine to that tends not tractace were a sparrowant the wall, and mine greateding open, the sparrows nucled warm during into mine eyes, and sparrows nucled warm during into the eyes, and sparrows the sparrows of t

her wager, and gave her also belides a kid.

The state of the state of

works are known.

17 John Fried Willer Launts, projects. 11 Sea reposition of the control of the

a proven or reprosen to an time maxima among mount on the designation of the designation

tile. Sara the doubles of Regued was also reproached by her fathers midds;

8 Because that the had been married toferen husbands, whom Almous the cust the custom the

reproach.

14 Thus knowelf, Lord, that I ampure from all fin with man,

15 And that I never pollated myname, nor the name of myfather

in the land of my captivity: I am the onely daugher of my father,

neither hath he any childe to be his heir, neither any near it kindman, 4 Or,

nor any fin of his alives, to whom I may keep my felf for a wife: my brotter,

leven implands are already dead, and no lime regard to be had of me, and

on thee Bart in load the, command by though I liver but lifty pleate

not the Bart in line who line my caption be had of me, and

16 you caption of me, that i here no more reproach.

16 you happets of liken both were hearth before the majefly of the

ning and \*flect from Juck\*, 1 burled them privily, (for in his wrath he kitfel many) but the bodies were to troud, when they were lought for the tree to the control of the fel many but the bodies were to troud, when they were lought for the property of the form of the fel many but the bodies were to troub and the property of the fel many to the fel many to the fel many to the fel many fel many the fel many fel

not call for my on a course, water me, per-fore I die?

3 And when he had calted him, he faild, My fon, when I am dead, hury me, and delpife not thy mother, o but honour her all the Exo. they of thy life, and do that which shall please her, and grieve to 1.1. Becking

4 Remember, my fon, that she saw many dangers for thee, when 7.27.

thou was in her womb; and when she is dead, bury her by me in

4 Then before I had taffed draw meet, I flat up, and took him up into a roum, multi-flegging down of the fun.

5 Then I returned, and wafted my felf, and ate my mean in the returned, and wafted my felf, and ate my mean in the returned in

necessity.

10 \* Because that aims do deliver from death, and suffereth not to \* Ecclus
20.12.

come intodarlenels.

1 for alm a good gift unto all that give it, in the fight of the most fight.

1 for alm a good gift unto all that give it, in the fight of the most fight.

1 for all \* wherelon, my fin, and chiefly take a wife of \* TheG be lead of the blitters, and take that a frange wammen to wife, which is not of thy fathers titbe: for we are the children of the prophets, a prot of the fathers.

D Ot.

Noe, Abraham, Ilaac, and Jucob: remember, my fun, that our fathers from the beginning, even that they all married wives of their own kindred, and were blefled in their children, and their feed fhall inhe-

13 Now therefore, mylion, love thy brethren, and delpife not in thy heart thy brethren, the four and daughters of thy people, in not taking a wile of them: for in pride is deliratelon and much trouble, and in leuduels is decay, and great want; for leuduels is the mother of fourthern and the control of the mother than the control of the mother than the mother than

\* Levit.

\* Let not the \* wage of anyman, which hath wrought for thee, tarry with thee, hat give him frout of load; for if their leve God, and the will all perpythers, in clear direct, and the will be all the properties of the control of the control of the will be all the control of the con

the wicked.

18 Ask counfelof all that are wife, and despite not any counfel that

18 Ask countered at that are wire, and defire of him that thy ways is proliable.

19 Blist the Lord thy God alway, and defire of him that thy ways may be directed, and this all thy paths and counteismay prolifer; for every nation hat how counteis, but the Lord himself given that god hings, and he humbisch whom he will, a see levell's, now therefore mylon, remember my commandments, neither let them be put out

of thy minde.

20 And now I fignifie this to thee, that I committed tent attents to Gabaci the time of Gabrie state are agreed in Media; at And terract, my low, thus we are made poor; for thou haft at And terract, my low, thus we are made poor; for thou haft which is pleasing in the tipe in the point of the time of the thin in the time of time of the time of time of the time of time of the time of time of the time of time of the time

Other then an uncreat are tastle, Father, I will do all things which are commanded me.

But hold the service of the serv

a Therefore when he went to feek a main. In tound Rapnaet that you an angel.

§ But he knew not; and he field unto him. Cant thou go with me in Rayer! and knowlet their thoir piace well.

§ But he knew the heart of the second feet and I know the way well: for I have bedged with our brother Gabet.

§ Then Tobate field unto him. Tarry for nettil I tell my falter.

§ Then he lidd unto him. Go, and tarry not; So he went in and forton he falter. Behold; I have found one with will go with me.

§ Then and whether he had a truly man to go with thee.

§ So the Calfedhim, and he came in, and they falted one another.

† Then Tobat falt onto him, Brother, thew me of what tribe he mill to the second of the

8 Then he flid unto him G. G., and isrry not; So he wint in and the flid to him he found one which will go with me fail to the failer. Bebold; I have found one which will go with me fail to get the flid good to the fail to

iourney, and the angelof God keep you company. So they went forth to the control of the superior of the superi

ble.

6 Then theyoung man faid to the angel, Brother Azarlas, to what ulds the heart man the lawer, and the gall of the fifth?

7 And he faid until the lawer and the gall of the fifth?

7 And he faid until the lawer and the gall of the fifth of the lawer of the law

any other.

13 Then the young man answered the angel, I have heard, brother Azarias, that this maid hath been given to seven men, who all died in

Agazina, that this maid hath been given to Even men, who all died in the marriage-chamber, only non on my father, and Lan straigh, ted it is good to be a support of the control of the co

joyned to her.

CHAP, VII.

18 Resultelists To ha what hed beginned to his daughter; 12 and
18 Resultelists To ha what hed beginned to his daughter; 12 and
18 Results have been compared to his chamber,
and weepth. 18 Her most recompt to Echanae; they came to the house of
A Rapuel, and Sara methem; and after they had falued one another, the bought item into the boule.

18 To Table my confirm of the Edna his wife, How like is this young man
18 Table my confirm.

of mine eyes.

6 To whom Tohitfaid, Hold thypeace, take no care, for he is fafe.

6 To whom Tohitfaid, Hold thypeace, take no care, for he is fafe. of a symmol contrast, rough peacetage no care, ton neithfact.

During fail, Hold thy exec, and deciden nearly in in a dead.

1: I am Raphael, one of the feren holy angels, which prefent the
noneation the day-time, and each of the model in the four
normal than the four the day of the wedding were expired,
which Raguel had soon that the fould plend there. Then Tobias
will be four the day of the wedding the contrast of the four the day of the wedding the contrast of the four the day of the wedding the contrast of the four the day of the wedding the contrast of the four the four the day of the wedding the contrast of the four the

which Raguel had soom thathe 'mult' spend thee.' Then Tobis's the fide to Raguel, Lett mego, for my labet and my multer took no more to fee me.

8 But the father in two faid unto him. Tarry with me, and I will fend to the father and my hadron to the men the spend to the father, and toley flast declare unto him how things go on the properties of the spend to the father than the spend to the father than the fathe

network to great the first to be paided, for then but made that the state that the paid the first to be paided, for the but was allowed to the first to great the first to great the first to great the first to be paided, for then but made that the first to great the first the

the mount of the m to Accyle the december of a kingly but that it was nonourable to reveal

1. Now therefore when thou ddit pray, and Start thy daughter in
1aw, I did bring the remembrance of your prayers before the holy One,
and when thou ddit bury the deal, I was with the like like it.

1. The start of the data was the start of the

13 And now God hath fent me to heal thee, and Sarathy daughter

they feared.
17 But he faid unto them, Fear not, for it shall go well with you,

did more

Aportypina.

Julius — Aportypina.

Julius —

between the date of the control of t

be debiate, and the basic of God in It man be burned, and man be debiate for a titler;

5. And that again God will have mercy on them, and pring them a gain into the brain, where they that his lide a temple, but not life, but the first, until the time of that age be fulfilled; and afterward they that to the tretum from all praces of their captivity, and build by Jerustians (parties of the captivity), and build by Jerustians (parties of their captivity), and the bould of God finals he boild in fit, if for ever, with a gloss of their captivity, and the houle of God finals he boild in the fit, and It mations that turn, and tear the Loud God truly, and this the fit, and the mations that turn, and tear the Loud God truly, and this the fit, and the state of the captivity is the captivity of the captivity and the state of the captivity and the fit of the captivity and the fit of the captivity of the captivity and the fit of the captivity of the captiv

6 And all institutions analyses in the second state of the second sec

nerations final traite the with great toy.

13 Curicle areal they which that cheep and beliefed that lattle which for the circumstance of the core of

14 And he died at Echatane in Media, being an hundred and feven

14. And the died at Economic in Media, being an numerousing even and twenty years old.

15. But before he died, he heard of the destruction of Mineve, which was taken by Mabuchodonosor and Assuerus: and before his death he

¶ ##DITH.

2 Arphanad doth fortiff Ebatum, 5 ndmuhodonofor makith mer. 4 Holofennile appointes much is addedunced to first medial mer. 5 nd kittled frephanad, 10 and extensive the first medial me

I she were the year of the state of the stat

is A malet the towers thereof upon the gates of \$1\$, anhumbred cubits \$2\$. And the breach thereof in the foundation threefeore cubits, the stand the breach thereof in the foundation threefeore cubits, the stand the breach thereof in the foundation threefeore cubits, the height of fewer cubits, and the breach the cubit of the stand the cubits of the standard threefeore cubits, the height of fewer cubits, and the breach the cubit of the standard threefeore cubits, the height of fewer cubits, and the breach the cubit of the standard threefeore cubits, the height of fewer cubits, and the cubit of the standard threefeore cubits, the standard threefeore cubits, the standard threefeore cubits, and the cubit of the standard threefeore cubits, the standard threefeore cubits and the standard threefeore cubits and the cubit of the standard threefeore cubits, the standard threefeore cubits, and the cubit of the standard threefeore cubits, the standard thre

dweltin Perinand to althod dwelt well-ward, and to the that dwelt in Perinand to althod dwelt well-ward, and to the perinand Calabar, and Antillahama, and to althod the perinand Calabar, and Antillahama, and to althod the perinand Calabar, and the higher Gallice, and the green pain of Effections.

9 And to all that were in Samaria and the cities thereof, and be a record to the perinand that the perinand the perinand that the perinand the perinand that the perinand to the river of Egyppa, and Taphone, and Rande for althought and the perinand that the perinand to the perinand that the perinand to the perinand that the perinand the pe

charlote. It is a multi-came lord of life citles affered me unto Echatane and tools that the control of the citles affered me unto Echatane and tools that the citles of the control of the control of the citles affered me the citles of the control of the citles of the control of the citles of the

A Nd in the eighteenth year, the two and twentieth day of the first A moneth, there was talk in the house of Nabuchodonoior king of the Allyrians, that he should, as he said, avenge hindelf on all

the earth.

2. So be called unto him all his officers, and all his nobles, and communicated with them his ferere countel, and \* concluded the af\* \* 1 Sm, flicting of the whole carth out of his own mouth.

3. Then they decreed to delivoy all field that did not obey the come \$4.5.

called all the governours and captains, and the officers of the army of

Attur, 15 And he muflered the chosen men for the battel, as his lord had commanded him, unto an hundred and twenty thousand, and twelve

commanded min, unto an initiated and twenty thousand, and twent thousand archers on hort-back, 16 And he ranged themas a great army is ordered for the war, 17 And he took camels and alles for their carriages, a very great number; and theep, and oxen, and gosts without number; for their rowiffers.

Apocrypha.

In a zous, and Africa benefit and a second and a second and they that their lin Azous, and Africa bin, ferred him freezily.

2 HA F. 111.

2 Yet of life Ac-coal intreat for peac. 7. Holofernes is restluct there.

3 Yet is different their good, that they might would be with the second and they have been completed by the second and the second and they have been completed by the second and the se

6 Then came he down toward the fea-coast, both he and his army,

and fet garifons in the high cities, and took out of them chosen men 7. So they and all the countrey round about received them with gar-

7. So they and at the country round about received them with Ends, with dances, and with timbrels.

8. Yet he did caft down their frontiers, and cut down their groves:
for he hadderced to deflery all the gods of the land, that all Nations
(hould worfhip Nahuchodonolor onely, and that all tongues and tribes

follow. Mount worm probable consolution unitary and consumers and composition (i), Do. Bould all upon hims a good # Essiration near units # Judea, over this. against the forest first of Judea. Carlotte first forest first of Judea. Carlotte first forest first of Judea. Carlotte first firs

et field a whole moneth, that he might gather together all the carraiges of his atmy.

4 The I reverse field of Holgernes, and forelife the bills. 6 They of the field state character of the pulsars. 9 All Heral that to failing and practice. 10 Ow the children of their that dwelch in lucks, heard all that Holder than the their capation of Nabucholomotic king of the Allyria and has done to the nations. and after what manner he had fipsiled all a Therefore they were exceedingly affailed hismand were troubled by I returblen, and by the temple of the Lord their God.

5 For they were exceedingly affailed hismand were troubled by I returblen, and by the temple of the Lord their God.

5 For they were exceedingly affailed hismand were troubled by I returblen, and the temple of the Lord their God.

6 For they were exceedingly affailed hismand was and the velles and the Lord their control of the state of the high momentum, and fortfield the miles that of the state of the high momentum of the state of the state of the state of the high momentum of the state of the st

10s, from that would come up, because the pairing was trait; in for two men at winfall.

8 And the children of firsel did as forcim the high prieft had confirm mands them, with the il ancients of all the people of firsel, which was a forcial to the confirmation.

their power, that he would look upon all the houle of Ifrael graciously.

5 Achior telleth Holofernes wat the Jewe are , 8 and what their Ged

test done for them: 21 and adultith, not to middle with them. 22 All that found him were affined as him. the total doing were affined as him. The chief captain of the army of a fall that the children of linear halp expected to wars and had future the pallingsoof the hill-country; and had futtlied; at the far, topp or the high full hills and had all dimediations to the champian count. All its top, to the champian count. All its top, to the champian count. All its top, to the champian count.

Arabher went furth of Ningro, three days former, toward the plan of Bedricht, and pitched from Bedlitch merr the mountain 13. Then he took all his army, his foot men, and horf-men, and charlots, and went from thence into the hill-courtery at the took all his army, his foot men, and horf-men, and charlots, and went from thence into the hill-courtery at the west declared to followers the chief captain of the army at the high cluster to the hill-courtery and the witherest at the fauth of the land of the Chellian.

3. Then he went over Euchnetes, and went through Melopoutnia, and defroyed all the high cities that were upon the river Arbonal, till and defroyed all the high cities that were upon the river Arbonal, till you comeet the horders of Gliticla, and killed all that refine the horders of Gliticla, and killed all that refine that they inhibit, and what is the multifule of the

and delityord all the high cities that were upon the river Arbonal, till you content the first and delity of all the high cities that were upon the river (Arbonal, till you content the first and the high cities that were upon the river (when the high content to the first and the high cities and the high c

the factor density of the manufact them to depart from the place 2 Gen. 12.1 of Then 2 their God commanded them to depart from the place 2 Gen. 12.1 where they joint mediant to go into the land of Chanzan: where they dwelt, and were increased with gold and tilver, and with very much

To But when a famine covered all the land of Chanaan, they went down into Egypt and fojourned there, while they were nourished, and became there a great multitude, for that one could not number their

nation.

11 Therefore the king of Egypt rofe up against them, and dealt fibility with them, and brought them low, with labouring in \* brick, \* Exod.1.8 and made them flave, ...

12 Then they cried unto their God, and be functe all the land of E. \* Exod.1.8 gpp; with Incurable plagues: forthe \* Egyptians call them out of their \* 1.2.2. ...

1. 21. 22. ...

1. 21. 22. ...

1. 21. 22. ... 31, 33. \* Exod.14.

13 Ana\* God dried the Red fea before them,
14 Ana\* brought them † to mount Sina, and Cades Barne, and call
15 Ana\* brought them † to mount Sina, and Cades Barne, and call
16 So they dwelt in the widden sa Amorites, and they defroyed by
17 So they dwelt in the high red hand they professed by the same of th

17 And whitelt they finited not before their God, they professed, the God that hatest injustive was with their casp owinged them, "Jidg 2.1" and the state of the company o

was delolate.
20 Now therefore, my lord and governour, if there be any errour in lings,
this people, and they thin against their God, let us consider that this
final hether fruite, and let uge up, and we final lovercone clean.
At But if there be up injurity in their nation, let my loud tow park
by, lett their round defend them, and their God be for them, and we

17. Let Turk Lord depend them, and their God be for them, and we become a reproduct before all the world.

18. And when A-hior had finished their fayings, all the recopic flanding round about the term, nurmared, and the child men of Holdstraes, and all that dwelt by the fea-hide, and in Morb, i pake that he flound kill him.

27 For, by they, we will not be afraid of the face of the children of lirael; for lo, it is a people that have no fittength nor power f for t G.

of the cit for 10, it is a people that have no fitength nor power † for † G. and if a strong battle,

14 (Nowtherefore, Iord Houfertnes, we will go up, and they flatil be to lightly as a pecy, to be devoured of at thine army.

1 Holoforms shylight God. 7 Hethrestanth Acklor. And Indick him own, it for Hethellan tractive and have him. 18 Tesfold to prayer, and comfort Acklor.

And when the tumult of men that were about the council was easily and the control of the con

somethed the model of the service of

that terve me, passarough thylades, and thou that tall among their flain, when I return.

7 Now therefore my fervants that bring thee back into the hill-country; and that let thee in one of the cities of the pattages.

8 And thou halt not perific till thou be delitoyed with them.

bean-field.

notenier.

16 And they called together all the ancients of the city, and all their youth ran together, and their women to the aftembly, and they fell which was always all their people. Then Ozlas asked him of this which was always.

fet Arbur in the must of all their people.

17 And he anilwred and declared unto them the words of the council of Holotenes, and all the words that he had jioken in the middle of the princes of Aflur, and whatever Holotenes had jioken in the middle of the princes of Aflur, and whatever Holotenes had jioken in the property of the prince of Aflur, and whatever Holotenes had jioken in the property of the prince of Aflur, and whatever Holotenes had jioken in the property of the prince of the

God, Jaying, 19 O Lord God of heaven, behold their pride, and plty the low e-flate of our nation, and look upon the face of those that are fanctified

the governours of the people of Moab, and the captains of the teacoult, and fidth

9. Let our ford now hear a word, that there be not an overthrow in

10. The file the first prince, we can be a simple of the file of the file that the report of the children of first do not tent in the

10. For this type of the children of first do not tent in the

11 a five call to come up to the type of their mountains.

12 and call the children of first do not tent in the

13 are call to come up to the type of their mountains.

14 are call to come up to the type of their mountains.

15 are call the mountain of the side of the company of the children of first do

16 and the first do not the company of the company of the children of first do

17 are and the children of first do not the company of the company of the children of first do not the company of the compan

Aptryphs.

And if thou perfivade thy felf in thy minde, that they find no be all their reflicts of water fatical all the inhibitants of Bechults.

And the different were completed, and the benefit of the control of t

returned to their load.

14. But the liveliles defecteded from their city, and came unto him, and brought him into Behnkils, and predented him to the government of the city:

15. But the liveliles and to all his arriv, and the government of the city:

16. But the liveliles and to all his arriv, and the government of the city:

17. For it is better for a to made a pool into them, then to die for the city in the country of the city:

18. The country of the city:

18. The country of the city is the country of the city o

fee the death of our infants before our eyes, nor our wives now one of the death of our infants before our eyes, nor our wives now one of the death of the death

31 Anni i une case pairs and niere come no neigento us, i will co according to your word. 32 And he differred the people every one to their own charge, and they went unto the wallstand towresof their city, and fant the women and children into their houles: and they were very low brought in the

16 O Lorn votes.

18 And John and look upon the face of those margare name and children fato their bours; and they conforted Acthor, and epailed him greatly.

2 And John at the face of the children has been and the state of the state of the children has been and the state of th

at And Cais took himset of the attempt was a now and a fact to the clefer, and they called not feed of lireal ait that night for help.

CRAP. VII.

1 Hollow highest helder, and hope the water from term, and any any and the clefer of the control o

Apocrypha.

boufe, and the alter reft upon in.

3. blorover, cleus give thanks to the Lord our God, which trieth
us, were as he did out faither.

3. Remember with things he did to \*A braham, and how he tried
a Remember with things he did to \*A braham, and how he tried
to the control of the state of the state of the state of the control
tent the theep of Libban his mother brother.

3. For he hash notted us in the fires as he did them, for the examination of their frests, neither tash he taken vengeance on us: hat
the Lord dobt frouge them that come near unit of his to admostly a

28 Then faid Ozlas to her, All that thou halt ipoken, halt thou ipoken

be a first first and the property of the prope

we will not break.

31 Therefore now pray thou for us, because thou art a godly woman, and the Lord will lend us rain to fill our cifterns, and we shall faint

33 Then faid Judith unto them, Hear me, and I will do a thing which fail no throughout all generations, to the children of

ur nation. 33 You shall sland this night in the gate, and I will go forth with my walting-woman: and within the days that you have promised o deliver the city to our enemies, the Lord will wift liracl by

we deliver the city to our enemies, the Lord will with linest by mine hand.

38 But enquire nevous of mine act: for I will not declare it unto 
19 Then filed Dr. 19 and the prince structure. He can be a considered with the con

not that thou art the Lord that breakeft the battels: the Lord is a limit of the limit of l

18. of a woman, hasta, a tra-Broth power flanded, not in multitude, nor thy might in 102 ts, frong men; bur dou at a 2600 the allified, an helper of the op-tion of the control of the control of the control of the con-trol of the control of the control of the con-trol of the control of the control of the way-ter 1 pray thee, 1 pray thee, 0 God of my father, and God of the in-britagne of lifted, Lord of the heaves and carth, Creature of the wa-

neritance of litret, Lord orthe newsyn and cartn, creature or the vertex. King of every creature, hear thou my prayer:

13 And make my frech and decelet to be their wound and firing who have purpoled cruel things signific the curvants, and thy hallowed boule, and against the top of Sion, and against the house of the politerion of the politerion of the politerion. or my children,
14. And make every nation and tribe to acknowledge that thou art
the God of all power and might, and that there is pone other that protecteth the people of liraei but thou.

tetteth the people of lirest but thou.

3 Judit bod to face forth ber Alf. 10 Sib and her maid go forth into the same. 17 The watch take and ontall her to Holoftonio.

10 writer that the had cealed to cry unto the God of livel, and had nade are not of all thele words, and called her maid, and went down into the holoft. In the which the abode in the Hobbeth-tays, and

in her feat-days,

3 And pulled off-he facketoth which the had on and put of the gar-ments of her widowhood, and washed her body all over with water, and anointed her fell with precious of intents, and part of the fact and head, and put on a futer open it, and put on her gaments of

heads among the Gentiles, where fixer the final be in bondage, and we final be an offence and a reproache as it been that possible as a fine and the case of the first that the second and the second and the second and the second and the second final turn it to dissource. As now therefore, Obserbeen, let us thew an example to our break how therefore, Obserbeen, let us thew an example to our break how therefore, Obserbeen, let us thew an example to our break how therefore, Obserbeen, let us thew an example to our break how the first that the second of the first the second of the first three forms and the first three forms. And the first three forms are the first three forms and the first three first three

5 Then the gave her maid a bottle of wine, and a crufe of cyl, and filled a bag with parched corn, and funns of fige, and with ind Or, bread 5 to line 8 bidded all their bings tugether, and tall them up. Or, 6 Thus they went forth to the gate of the city of Bethulia, and or, parties, and the ancients of the city, Chabris, and Chamis.

found thanding there of the state of the sta

apparel was changed, they wondred at the beauty very greatly, and state \$8.7 lbc Golyshe Golo four fathers give the favour, and accompilith thine enterprities to the glory of the children of litsel, and to the existing of jerulgien: then they wordinghed Gol.

9. And the faid unto them, Command the gates of the city to be opened unto me, that I range for often accompilith the things whereof unto the case of the command of the command of the power of the command of the

ner no norce, 11 Thus they went firsight furth in the valley: and the first watch of the Affyrians met her; 12 And volk fer; and arked her, Of what people art thou? and whence comed thou? and whither goet thou? And she failed, I am a woman of the letbergw, and am self of rom them; for they finishe given you to be

confumed: 13 And I am coming before Holofernes the chief captain of your army, to declare words of truth, and I will flow him a way whereby he fhall go, and win all the hill-country, without loing the body or life of any one of blamen.

or any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wonder greatly at her beauty and laid unto her,

15 Thou half raged by itle, in that thou half halfed to come down
to the prefence of our lord; mow therebre come to his tent; and
the half and the her, and they have delivered they to
his hand.

16 And when thou flandest before him, be not afraid in thine heart, but shew unto him according to thy word, and he will entreat thee well.

these well.

17 Then there about out of them on hundred may, a concenning il. Of.

17 Then there are a subject to the control to the control

originity where reproach. (for thou fishfigh, it thail not before, and yet before the property of the property

Holofernes asketh Judith the easts of her coming. 6 She tellith him bow and when he may prevell. 20 He is much plashed with her wifdom

bow and whole imay prevail. 20 the Immedia plant with her wifeom and beauty.

Then hidd Holdernea unto her, Woman, he of good comfort, fear not in thine heart; for I never hurt any that was willing to ferve Mauchosomolor, the ding of all the the three they have done they have the three three they have done they have the three th

ilet only lord this night.

6 And if thou will follow the words of thine hand-maid, God will bring the thing perfectly to pale by thee, and my lord shall not fail of

billing the thing perfectly royal by thee, and my lord hall not fill of his purpoler.

7 As Nabuchdonofor king of all the earth liveth, and as his power liveth, who tath fent there for the unbolding of every living faint; for not onely men thall the flowing the all that the fine that the flow of the all thall live by thy power, and the flow of the all thall live by thy power, and exhabit chowolors and all his houle.

8 For we have heard of thy wildon, and thy politicles, and it is reported in all the earth, that thus only art if excellent in all the eighgoun, if or and mighty in knowledge, and wanderfulni featured war.

9 Now as concerning the market which never the flow of the flow of the order of the concerning the market which never the flow of the order order of the order o

venimin, and the tertaked or to thee, to there, to Therefore, O ford and governour, reject not his word, but hy it up in thine heart, for it is true: for our nation final not be manified, neither can the fourd prevail against them, except they sin

against their God.

If And nows that my lord be not deseated, and frustrate of his pur-

For now is the time to help thine inheritance, and to execute the time to help thine inheritance, and to execute the time to help thine inheritance, and to execute the time to help thine inheritance, and to execute the time to the tim 18 And I will come and there it ento theer, then thow mant go norm a with all thine army, and there thall be none of them that thall reduce the state of the stat

\* Gen.

Titlen he commanded to bring her in, where his plate was fee, and that

Then he consumated to bring her in, where his plate was fer, and that the hold reperse for her of his sum means, and that the hold reperse for her of his sum means, and that in the hold reperse for her of his sum means, and that in the hold reperse for her of his sum has been defined by the hold reperse for her his sum has been a fifteness.

1. 3. 17 then Hold from a find unto her, I they provision flouds fall, how the hold reperse for his sum has been a find the hold reperse for his sum has been a find the hold reperse for his sum has been a find the hold reperse for his sum has been a find the hold reperse for his sum has been a find the hold reperse for his sum has been a find the hold reperse for his his sum has been a find the hold reperse for his his sum has been a find the his sum has been a find that his sum has been a find the his sum has been a fin

poles, evendealt is now fine upon them, and identifie that overtheen them, wherewith they will provoke their God to anger, whethever a first that which is now fine upon their countries form, and the first that which is now first to be done.

Judich high stand of the A. N. N. Which is the stand of the first that which is not to a page, whethever a first that which is not first to be a page, whethever a first that which is not first to be a page to the corn, and they have determined to by hands upon their content of the corn, and the results that the first that the first that for high stand to the corn, and the results that the first that the fi

and the section of the second section of the second

the city.

13 And then they ran all together both mall and great, for it was firringe unto them that fine was come: fo they opened the gate and received them, and made a fire for a light, and flood round the state of the state

houte of irrae, pur men service of the bag, and fleered it, and hid its ng the could the head out of the bag, and fleered it, and hid unto them, Behuld the head of Hollectries, the chief capted not he army of Affur, and behuld the cappy wherein he did lie in the army of Affur, and behuld the cappy wherein he did lie in the advantagements; and the Lord hath finites him by the hand of a new head of the country of the country of the cappy wherein he did lie in the cappy where he had not a new head to be a new head to head to be a new head to be a new head to be a new head to be a

woman, 16 As the Lord liveth, who hash keptine in my way that I went, my -16 As the Lord liveth, who hash keptine in my way that I went, my committeed in the decree of the most incommitteed in the people were wonderfully aftonilhed, andbowed themselves, and worthuped God, and lift withous accord. Bieffed be thou, to our God, which hast third any brought to mought the enemies of thou, to our God, which hast third any brought to mought the enemies of

hand-mad final, the thipse who less that a lawer, before the Lord work, you fine hand, the things what I have before the Lord fine days tell middle made in the company of the days tell middle made in the company of the days tell middle made in the company of the days tell middle made in the company of the and rijuncies, above all the wome purche earth a and beffed be hard to be an incident of the beat of the chief of our hard to the chief of our hard to the chief of our hard to the chief of our the chief of t

that the time done from the day the proper flowering of And when the had left off the king, the people flowted with a loud voice, and make a joyful notife in their city.

To And when Achipt had feen all that the God of lifted had done, he

Apocrypha.

be beleered in God greatly and circumcifed the fleth of his fore along and was lyoned unto the houle of lifted, much this day. If And allow on a the murning ratios, they hanged the head of Hou-frene upon the wall, and every man took his weakons, and they went forthly bands unto the filtrais to the momenta.

1. But when the Alliyains live them, they feat to their leaders, which earns to their expedials, and relumes, and to every one of their tulers, and the leaders of the state of t

of the council of the control of the

Nd when they that were in the tents heard, they were altonished at the thing that was done.

At the thing that was found.

A the thing that was done.

A not feer and trembling tell upon them, the that there was no man the done to the thing that was done.

A not feer and trembling tell upon them, the thing out altoward that the thing that was done.

A not feer and trembling tell upon them, the thing out altoward that the thing that was done.

They allow the thing that the canapidation that the things to the thing that the canapidation that the things that the canapidation of lines that teams to the canapidation of lines that Boomshins and in the plain, get many foolie: for the multitude was

## Fig. To plain the highpridef, and the ancients of the children of
first that dwelt in Jeruislam, came to behold the good things that
Good had finewed to fired, and to be failth, and to fillulate her.

9. And when they came unto her, they beliefed her with one second;
and faild onto fire. Thou art the Easterlant on I fendless, thou art the

10 Thou half done all their littings by thinchand; thou hat the

10 Thou half done all their littings by thinchand; thou hat thou

11 the fires, and Good is pleaded therewith beliefed behavior

12 the fires and Good is pleaded therewith beliefed behavior

13 the people fire that the fire fillings by the fires and food is pleaded therewith beliefed behavior

14 the people fires and Good is proceed the firest t

be it.

11 And the people feolied the camp, the space of thirty days; and they gave unto Judith, Holosterneh his ene, and all his pine, and hed, and writeli, and all his fulling and fettow it, and hald it no her mule; and mule ready her caretain faid them theretyn.

12 And they pine the caretain faid them theretyn.

13 And they pine adding a mong them for her and the two heranches in her hand, and gave all to the women that were with here.

13 And they pine a gardand quith quito no her, and then two with the with the caretain gail the women; and all the ment of life hollowed in their armony with the vomen; and all the ment of life hollowed in their armony with the company and all the ment of life hollowed in their armony with the company.

Chap.xv,xvi.

died at Betbulie, a wildow of great bonours 24 All Ifraildid lament

died at Britalie, willow of greet forours. As All I finelidit lemms to the state of the begin to fing this behanklighting in all litzel, and all I of the the proper fairs there are a histonic of profile.

I the people fairs there are a histonic of profile.

I and Judio histo, Begin unto my God with timbrelle, fing unto my the greet. I and Judio histo, Begin unto my God with timbrelle, fing unto my the greet. Look with cymbrals: tune upto him as new plains: exalthing, and call fine of the greet profile.

For God breaketh she better, for among the camp in the midd Follows of the people he hath delivered me out of the hands of them that per- Freily.

to The Perimanquaken at net commentation process are commentations.

11 Then my afflicted flowted for Joy, and my weak ones cried and aloud but I they were allonified; their lifted up their voices, but they || the Affra

with thein.

2 After this time every one returned to his own inheritance, and Judith went to Bethulia, and remained in her own policilion, and was in her time house the country.

2 And namy thirted her, but more knew her all the days of the price, after the house days and was gathered.

11 And the people [bolled the camp, the frace of thirty days; and the provent of the provided fraction of the provided fr

## The rest of the chapters of the book of Esther, which are found neither in the Hebrew, nor in the Caldee.

## Part of the tenth Chapter after the Greek.

5 Mardochius remembrath and expoundeth his dream of the river and the

I had a support the support to the s and made queen.

and made outen.

7 And the two dragons are I and Aman.

8 And the nations were those that were affembled to delitoy the
Bange of the Jews.

9 And my nation is this I listed, which cried to God and were faved:

9 And my nation is this I listed, which cried to God and were faved:
from all those evils, and God hath wrought igns and great wonders,
which have not hen does among the Gentiles.

10 Therefore that he made two lows, one for the people of God, and
another for all the Gentiles.

\*\* It And the two lots came at the flour and time, and day of judges ment before God amongt all nations.

13 SG 64 remember this people, and justified his interirance.

13 Therefore thole days final be unto them in the moneth rates, the last state of the state of t

preted it. a In the feepad year of the reign of Anoxerzes the great, in the

Apocrypha.

our works in romembrance, and our life final plate aways an the row of the control of the contro

ters of boly things. I Or | bearing.

Ap	ocrypha.	Wildom o	f Solomon.	Apocrypha,	ÁDO	crypha•	Chap.viii.i	ĸ,x,xi,	Apostypha.
	The chaffe man fhill be crowned 3 Haffard fl	ps fall not the lus. 6 They	the creature his weapon for the revenge of h 18 He shall put on * right couldels as a br ment in stead of an helmet.	ris enemie m ealt-plate, and true judge- + 16 m			h we and our words: 311 wildom also and	7 Thou half cholen me to be 4 * king of thy peo thy funs and daughters.	ple, and judge of a Chr.
	a. The chaffe man fhill be trowned. I hafted fil. fold witner against their parints. The just (9 The missend of the wheeld.  Better it is to have no children, and to har rial thereof is immurtal; because it is	evertue; for the memo-			100	sy For he hath given mod namely, to know how the w elements:	world was made, and the operation of the	And make convertible to the conv	niblance of the ho-
e Ot, opprovid.	D rist thereof is immortal; because it is with men.	known with God, and	fight with him against the unwife.  23 Then shall the right-aiming thunder-	bolts go abroad, and from		18 The beginning ending of the turning of the fun, an	s, and midft of the times; the alterations d the change of featings;	9 And wildom was with thee; which knoweth prefent when thou madelt the world, and knew wha	thy works, and was Pro.8.22, t was acceptable in Joh.1.1,3,
	they defire it it weareth a crown, and trius	upheth for ever, having	22. And hailftones full of wrath fhall be c	aft as out of a flone bowe, them, and the flouds that		20 The natures of living the violence of winds, and t	and the politions of flars: creatures, and the furies of wilde beafts: he reasonings of men: the divertities of ots:	thy light, and right in thy commandments.  10 O lend her out of thy holy heavens, and frog glory, that being prefent the may labour with me what is plading unto thee.  11 For the know th and understandeth all thing me thousing the mandaton and the mandaton.	m the throne of thy
· Matth.	3 But the multiplying brood of the ungo take deep rooting from baltard flips, nor lay a 4 Furthough they flowlift in branches for	diy (hall not thrive, nor ny faft foundation.	cruelly drown them.  23 Yea, a mighty wind fhall frand up age first blow them away: thus infonity that	ainft them, and like a fform		plants, and the vertues of roc. at And all fuch things a know.	s are either fecret or manifest, them I	what is pleasing unto thee.  11 For the knoweth and understandeth all thing me soberly in my doings, and prefere me it in her	s, and the thall lead
7.19.	fail, they fhall be shaken with the wind, and they shall be rooted out.	rough the force of winds	and ill dealing thall overthrow the thrones of	of the mighty,	+Gr.ont	as Forudflommblehiesh	e worker of all things, taught me; for in huly, tone onely, manifold, fubtil, lively,	me foberly in my doing, and preferveme if in her 12. So thall my works be acceptable, and then fi ple righteoully, and be worthy tolit in my fathers i 13. For * what man is he that can know the coun can think what the will of the Lord is?	all I judge thy peo- by her pow-
† Gr.	ble, not ripe to eat, yea, meet for nothing, 6 For children begotten of unlawful †	beds, are witnesses of	not fare them. 12 Wifdom i foon found.	ower from God, 5 who will 21 Princes must feek for it:	legetlen.	quick, which cannot be lette	huly, f one onely, manifold, fubiti, lively, ject to hurt, loving the thing that is good, d, ready to dogood, ure, free from care, having all power, over-	can think what the will of the Lord is?  4 For the thoughts of mortal men are 8 mileral	Rom. 11.
Steepe,	Briter it is to have no children, and to ha it is the root is insured; is because it is with men.  It is the root is insured as because it is with men.  It is prefent, men take example they define it, tweaters a crown, and take they define it, tweaters a crown, and take they not in the prefer in	with death; yet fhall he	Lear therefore, O ye kings, and understa	and; learn ye that be judges		feeing all things, and going, fubtil spirits.	through all understanding, pure and most		
	8 For honourable age is not that which for nor that is measured by number of years.	ndeth in length of time,	3 For * power is given you of the Lord, Highest, who shall try your works, and Gar-	and fovereignty from the * Ren	100	goeth through all things by	reason of her pureness.  of the power of God, and a pure a influ-	are but uncertain.  All the properties of the pr	eus: but the things † Gr.
	old age.	7	4 Because being ministers of his kingd	ch out your counfels. 13.1,1, lom, you have not judged	i Or .	ence flowing from the glory ledthing fall into her.	of the Almighty: therefore can no den-	17 And thy counfel who hath known, except the fend thy holy foirit from above?	ou give wildom, and
Heb.11,5.	mongh finners he was translated.  It Yea, speedily was he taken away, left t	hat wickedness thould al-	f Horribly and speedily shall be come up ment shall be to them that be in high places	on you t for a fharp judge-	Hd.1.3	mirrour of the power of God	, and the image of his goodness, e can do all things: and remaining in her	18 For fothe ways of them which lived on the c and men were taught the things that are pleating t	arth were reformed, into thee, and were
† Gr.	to Be pleafed God, and was beloved o monght linners he was translated. 1 Yea, speedly was hetaken away, left ter hia underlianding, or draceje begulie his fi 12 For the bewitching of raughdines due banelt; and the wandring of concupilcence ple minde.	obleure things that are both † undermine the fim-	mightly tormented.  7 For he which is Lord overall, shall fea	r no * mans performeliber * Dez	guidh.	fouls, the maketh them frien 28 For God loveth none,	sale of God, and prophets, but him that dwelleth with wildom, ful then the lun, and above all the order of the light, the is found before it, night: but vice thall not prevail againft	CHAP. X.  1 What wifdom did for Adam, 4 Nos. 5 Abraham,	6 Lot, and against the
il Ot ,	13 He being made a perfect in a fhort tin	ie, fulfilled a long time.	7 For he which is Lord overall, first fea finall he fland in aw of any mans greatness; and great, and careth for all alike, 8 But a foretrial final come upon the mice	for he hath made the fmall 10.19,		flars: being compared with	ful then the lun, and above all the order of the light, the is found before it.	He preferved the first-formed father of the wor	and the Ifraelites. id, that was created
ted.	bonet; and the wandring of confupilience, 13 Hebeling mide a perfect in a floor till a Fur his too pleased the Lord; there are yet managed the Lord; there are yet managed the yet contained the first his finite him him of a That his greece and neer that he hash respect unto his choice.  16 Thus the righterous that is dead that which are living, and youth that is from performed as got the unifylicious.	not, neither laid they up	8 But a foretrial fhall come upon the mig 9 Unto you therefore, O kings, do I speak and not fall away.	that ye may learn wildom, Ecchi	3 d 1 **	wildom.	CHAP. VIII.	1 What wiftiom did for Adamy, No. 15, Airskam, fourtist, 100 for Jacob, 12 Jophs 10 Majors, 18 Majo	her in his anger, he Gen.4.8.
	that he hath respect unto his cholen, 16 Thus the righteous that is dead sha	il condemn the angodiy	and not fall away,  to For they that keep holine is holdly, in a that have learned fuch things, that I inde it  ti Wherefore fet your affection upon my final be infructed.	what to aniwer. Really words a delire them, and we Galak	10.	21 It sannot be bad but fro W/ I/dom reacheth from u	ys God.	4 For whole cause the earth being drowned wagain preserved it, and directed the course of the	th the floud, wifdom *Gen.7,21.
	which are fiving 1 and youth that is foon per old age of the unrighteous.  27 For they thall fee the end of the wife, what God in his counfel hath decreed of him	and that! not underfland	fhall be instructed.  2 Wildom is giorious, and never fade feen of them that love her, and found of fur.  13 She preventeth them that delire he known pure them.	th away: yea, the is easily Oligit.	0,10	her my fixuse. and I was a l	over of her beauty.	of wood of mail value.  5 Moreover, * the nations in their wicked or founded, the found out the right cous, and preferved God, and * kept him throng # against his tende his lime.	nipiracy being con- * Gen. 11.
	what God in his counfel hath decreed of him hath fet him in laiety.  18 They hall fee him, and delibite him.	, and to what end the Lord but God fhall langh them	13 She preventeth them that delire he known unto them.	r, in making her felf fint t Or,	amfilf.	a Inthat the is convertar	it with God, the magnifieth her nobility: nimlelf loved her. mylteries of the knowledge of God, and a	God, and * kept him throng # against his tende his fon.	t compassion toward Con.22.
• •	hash fet him in faiety, 18 They first life him, and delpifehim: to foom, and they first her to ear it is mong the dead for evermore.	arcale, and a reproach a-	finde her fitting at his doors,	filon of wildom : and whole	tuckr.	I lover of his works:	n to be defired in this life; what is richer	who fled from the fire which fell down upon + th 7 Of whole wickedness even to this day,	c five cities. * Gen.19. the waite land that 16.
BOr inch	19 For he shall rend them, and cast them shall be speechles; and he shall thake them they shall be utterly laid waste, and be in so shall perist.	from the foundation : and from the foundation : and row: and their memorial	known unto them.  14 Who'd ceketh her early fhall have no finde her fitting at find doors.  15 To think therefore upon her, is perfected that find the first her her, fhall quickly be without to. For the goeth about feeking, fuch as her felf favourably unto them in the ways, thought.	care. are worthy of her, fleweth	doar.	6 And if * prudence work	ilthings? rk; who of all that are, is a more cunning	God, and "kept nin throng naganit his tende his for.  6 "When the ungodly perilited, the delivere to be fell from the fire which fell down upon 1 th 7 Of whole wickedness even to this day, fronketh is a telfinnoy, and plants bearing, frui ripenels: and a tlanding ciliar of falt wa monw wing foul.	nent of an unbelce. Pentagolia
easting up of the ac- wunt.	fhall periffication and when they cast up 9 accounts of with Searcang their own injunities shall con	their fins, they fhall come	thought,  17 For the very true beginning of her, i	the defire of # difcipline, # Or,	1/4	7 And it's man love righ	teoufnefs, her labours are vertues: for the rudence, jultice and fortitude, which are ye nothing more profitable in their life, experience, the knoweth things of old, and	knew not the things which were good; but allow the world a memorial of their fivilines; in the	y this nore, that they left behinde them to t in the things where-
esung.	no And when they cell up 3 accounts of with featured their own inquiries that I count with featured their own inquiries that I count of the country of their lives in 5 God with research to which of their lives in 5 God with research to which it is righteous man fland in a face of fuch as hayeaffilted him, and the country of their lives of the water lives of their lives of the water lives of their lives of th	confestibile treour, 5 and	18 And love is the keeping of her laws ; her laws, is the affurance of incorruption ;	and the giving heedung		8 If a man defiremuch e	experience, the knoweth things of old, and is to come: the knoweth the fubilities of	in they offended, they could not to much as be hid 9 But wildom delivered from pain those that at	tended upon her-
	the wicked.	tes juji, 17 and war again): treat boldness, before the	20 Therefore the delire of wildom bring	to God : eth to a kingdom, d (ceptres O ve kings of the		wonders, and can expoun wonders, and the events of O. Therefore I purpoled	d dark tentences: the totelecth fighs and fleations and times, to take her to me to live with me, knowing	in they offended, they could not to much as be hid 9 Bat wildown delivered from pain those that at 10 When the righteous fled from his brother's firight paths, flewed him the kingdom of God, jedge of holythings, made him rich in his trave first of his labours, 11 in the coveroughest of sicheas oppressed him rich.	and gave him know- ls, and multiplied ste
	face of fuch as have allifted him, and fabours,  When they fee it, they shall be troub	I made no account of his led with terrible fear, and	people, honour wildom, that ye may reign in 22. As for wildom, what the is, and how if and will not hide myleries from your but	for evermore. The came up, I will tell you,	†Gr. ₩IJ,	and grief.	ellour of goodthings, and a comfort in cares have estimation among the multitude, and	fruit of his labours.  11 In the coverousness of such as oppressed him made him rich.	afte flood by him, and
	fitall be amazed at the ftrangeness of his falv they looked for.	ation, io far beyondail that monith of foiries. That for	beginning of her nativity, and bring the land will not pals over the truth.	chowledge of her into light,		honour with the elders, tho	ough I be young. uick conceit in judgement, and shall be ad-	that tay in wait, and in a fore conflict the gave hi	in the vi Hory, that he
n Or	3 And they repenting, and groaning for a within themlelyes, This was he whom we and a proven of reproach.	ad fonetimes in derition,	no fellowship with wildom.  24 But the multitude of the wile is the wile king is the unbulling of the record.	welfare of the world; and	*J± 19.8	three in the ngator great the When I hold my to freak they shall give good o	ngue they shall bide my teifure, and when I car untome: it I talk much, they shall lay	night know that godline is it from ger then all. 13. When the righteous was fold, the forfool ed him from fin: the went down with him into the	chim not but deliver- Gen. 37.
parable. Chap.3,2,		4 - 2 - 15 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	25 Receive therefore instruction through	h my words, and it that I do	37149	their hands upon their met 13 Moreover, by the me leave behinde me an eve	th. cans of her I shall obtain immortality, and riasting memorial to them that come at-	ed him from tin: the went down with him into the And left him not in bonds, till the broughte kingdom, and he ower against those that opport that had accusted him, the shewed them to be listed the control of the cont	and gave him perpe the power
	among the faints !  6 Therefore have we erred from the way right council hath not thined unto us, and t			e. B He preferred wifdom be-	ı Or,	ter me.	le in order, and the nations shall be subject	ss She delivered the prighteous people an	d blamelels feed from that rided
or,	7 We a wearled our felves in the way of w	ickedne is and deftruction	T My felf alloam a nortal man, like to a	II, and the offspring of him	i Or ,	15 Horrible tyrants flat flat a be found good smot	Il be afraid when they do but hear of me, I gighe multitude, and valiant in var, to mine boule, shell repole my left with her 10 bitternets, and to lies with her, linh in clat red thele things in my felf, and 9 ponderes to be a lifed with own loom, is a more talling, it to have her friendling, and in the work in the line of the line of the line of the work dright with her, a s good report: I went about to me.	the nation that opprefici them.  16 She entred into the foul of the fervant of ftood dreadful kings in wonders and figns, 17 Rendred to the rightous a reward of thei in a marvellous way, and was unto them for a cov	the Lord, and with Ex. 1.42.
filled our filver, ut furfited.	yea, we have gone through deferts, where the way of the Lord, we have not known it.  8 What hath pride profited us? or whateg	ood hath riches with our	* And in my nothers womb was fashion ten moneths, * being compacted in bloud	ed to be field in the time of	Ot ,	for her converfation hath r	no bitternes, and to live with her, hath no	in a marvellous way, and was unto them for a cov of flars in the night-featon:	
20.17.	Q Allthufethings are a nelled away tike a	finadow, and as a poste that	3 And when I was born. I drew in the co	mmon air, and fell upon the 10.10	tote snice logie.	17 Now when I confide them in my heart, how that	red thefe things in my felf, and pondered t to be allied unto wildom, is immortality, the to have her friendfhip, and in the work	18 * Brought them through the Red fes, a much water. 19 But the drowned their enemies, and caft	
20.15. Chap.2.5.	n, to And as a fhip that palleth over the way	s of the water, which wher		that with cares.	1 Or ,	of her hands are infiniteri her, prudence; and in tall	ches, and in the exercife of conference with king with her, a r good report: I went about	tom of the deep.  20 Therefore the righteous spoiled the ungo holy name, O Lord, and inagnified with one a fourth for the shown	atter and President the 1961 29 12
Prov.	is is gone by the trace thereof cannot be found to keel in the waves;  - ** Or as when a bird   hath Rown throken of her way to be found, but the light throwe of her wings, and parted with the vistem is palled through, and therein a ferwar.	ugh the air, there is no to air being beaten with the	6 * For all men have one entrance into 7 Wherefore I prayed, and understand	if peginning of birth. life, and the like going out. • 1651. ing was given me: I called the	fine. 10t , Warr ber	19 For I was a witty chi	ilde, and had a good fpirit.	fought for them.	and made the tongues
fletbi	· is to be found a		8 I preferred ber before feeptres and the nothing in comparison of her.	o me, ntones, and efteemed riches	10.	hersexcept God gave her	ne, (and that I could not otherwise obtain ne, (and that was a Point of wildom also to The prayed unto the Lords and befought him	CHAP. XI. 5 The Experient were punified, and the Ifraelit	er reserved by the same
* Joh 8.9. † Gr. #bifile done	ta. Or like as when an arrow is flot at which immediately comen together again, a where it went through. 113 Even fo we in like manner, affound	a mark, it parteth the air io that a nian cannot knov	9 Neither compared I unto her any + pre	clous ftone, because all gold + Gr.	Hist.	and with my whole heart I	iald, GHAP. IX.	thing, 15 They were plagued by the fame thin 20 God sould have definored them other wife 23 is C He professed their works in the hand of the	as referen they finned. Sut to interestful to all. soly proplict.
B Or baff	daw to our end, and had no figne of vertu	s we were born, began to to flicw; but were confu		y, and chose to have her in a King om her, never goeth out.	4.5	morbing worth, 13 neith	er can be tell bow to please God. and Lord of mercy, who halt made all thing	2 * They went through the wildernels that a pitched tents in places where there lay no way.	was not inhabited, and * 1.30d.
Pro.10.14.	draw, to our end, and had no figne of serrumed in our own wickedness.  14 * For the hope of the ungody is like with the wind; like a thin froit that is drillke as the Himoke which is * disperited her	dust that is blown away	ble riches in her hands,  ta And i rejoyced in them all, because	me with her, and innumera-Mit 61. † G. M wildom goeth before them : out rak	*Gn.1.	with thy word,  And ordained man th minion over the creature	rough thy wildom, that he thould . have do	have nateropte the rigarcum upwer the unge- bught for them. A, and mapfiled with one- at For wildism opened the mouth of the dumb of them that cannot feels, founds. X.  5 The Experimen were pumpled, and the Iriselft line, 1, 57 The year playing by the forms that the state of the pumpled of the pumpled to the pumpled of	ce, and water was given
				then;, † Gi,# unicate &s † liberally: I do out and	Kin	execute judgement with a	according to equity and regineduniers, and in upright heart: hat litteth by thy throne, and reject me no	hard flone.  5 Fur by what things their enemies were pur	iffied, by the fame they
unicis the	a day.  15 But the righteous live for everymore, to Lovi, and the care of them, fawith the maje in the troops of them to the troops of the care of the troops from the Lardylands for with the them, and with his arm that the protection the lardylands for with the arm of the protection of the largy the largy of the largy the la	neir reward allo is with the High, all kingdom, and a beaut	24 For the is a treasure unto men that ne ule, a become the friends of God, being c	ver faileth : which they that frime whimended for the gifts that salids	7,116.	from among thy children	d fon of thine hand-maid, am a feeble pe and too young for the underlanding of judy	6 For in flead of a fountain of a perpetual	running river troubled
taken un- properly, a	ful crown from the Lord hand; for with his them, and with his arm shalf be protect the	s right band fliall he cove	as a God hath granted me to speak as I meet for the things that sare given me bec	would, and to conceive as is Ged processed it is be that leadeth un- 8 Och	100 m	mentand laws.	never to perfect among the children of me	7 For a manifest reproof of that commindent, were flain, thou gavest unto them abundance of they hoped not for:	ent whereby the Infants (water by a means which
derice 12	*X' tre mail take to pilm in a Testonije tot (	omficte stinon. 3 da usk	e. to wildom, and directeth the wife.	16 For		yet if thy wildom be not v	with thin he man be nothing regarded.	they noved not for :	8 Declaring

1 O TO TO THE ART OF T	Aline
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most control stump 10 gait by paring, them be taught un, 17 by  The standing of the paring the standing theory refule among those which ferved to no use,  1 And taking the very refule among those which ferved to no use,  1 And taking the very refule among those which ferved to no use,  2 And taking the very refule among those which ferved to no use,  2 And taking the very refule among those which ferved to no use,  2 And taking the very refule among those which ferved to no use,  2 And taking the very refule among those which ferved to no use,  3 And taking the very refule among those which ferved to no use,  4 And the standard of the standard transposition	Judg.
To thine uncorruptible Spirit is in all bings.  Therefore chaltend thou themby little and little, that offiend, and the left and another little that offiend, and the left and precise that they were perfected, with the judgment and warmed them by suring them in retinemance wherein they have a convenient to make a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and with a convenient to the left of inhibiting of the play and the convenient to the left of inhibiting of the play and the convenient to the convenient to the left of inhibiting of the play and the convenient to the left of inhibiting of the play and the convenient to the left of inhibiting of the play and the convenient to the left of inhibiting of the play and the convenient to the convenient to the left of inhibiting of the play and the convenient to the left of inhibiting of the play and the convenient to the conv	
Therefore challend thou them by fittight and little, that offends and anything them in retainshing where the bala problemed for the standard comments of the standard comme	
officiencies, that tearing their wirekentet, they may between on these and with paint, coloring it red, and covered the formation of the following the follo	
1 of the state of	X.16.14.
and wife-cell detilicers of children, and decourse for the state in the proposed for it to the state in the proposed it fell to very a first before the state in the proposed it fell to very a first	78.25. hn 6.31.
ming fells, and the feafts to bloud; 6. With their prices with a filled with the middle of their felolations crue, and is notalitaned on the feafts of the middle of their felolations crue, and is notalitaned on the feafts of the parents that silted with their grown hands, foul deflitute of felp:  18 For I health, he called begin the property of the fellow of the feafts of the feafts of the fellow of the f	udg.6.4. Or,
the parents that killed with their own hands, fouls defline of help: to that which is dead; for ald, humbly before the that which has been sometime for the careby full country to the full to the careby f	Or, was
7 That the land which thou effectment above all other, might re- leaft means to help: and for a good journey, he asked of that which address 1 km. 7 For the potter temperating lott earth, latitudent with a latitudent lat	31,19.20
of ceive a worthy I colony of Gode children.  Showsthelist, even thus those the Gode children are men, and didficing the contrary but what is the use of circumstant to the contrary but what's the use of circumstant the contrary but what's the circumstant the contrary but what's the circumstant the circumstant the circumstant the circumstant the circums	
*Brad 3.8, 9. Not that thou well trainbet to bring the smooth outer a few control of the state o	<u>.</u> .
*Ba.3.3.9. Not that thou with trainfel to bring the ungoidy under the hand of plants and the plants of the plants	Or,
thou gazent them place of t population, but their will point that they will be an about to possible the will be an about	it frayed.
Start 3, 3, 9. Not that thou with tends to be trigged to the control of the contr	stth. 4.4.
Series of any man give time praction for their things wherein they are related to the period of the control of	
1. So with the though of the wind of the w	
or 19 free and between the configuration in the con	
* **resurger** . 1.4 Nichter fallt kling or tyranin and Sheet to tells after a grain and the control of the state of the control of the state of the control of the state of t	a
1. Notice the matter than the properties and the region of the re	Or, feuls
denn him that had not eleftyed up the punified.  7 For helifed is the wood wherever purples content.  16 For thy topyed; a the begunning of right-contented, and because B Bus " that which is made with hand is extilled. I see the purple of the begunning of right-content the right of the punified.  17 For helifed is the wood where is the begunning of right-content.  18 For they considerable the days to the headten up the headten up to provide the right of the punified.  19 For they considerable the days to the headten up to provide a transfer of the punified.  19 For they considerable the days to the headten up to provide a transfer of the punified.  19 For they considerable the days to the headten up to provide a transfer of the punified.  19 For they considerable the days to the headten up to provide a transfer of the punified.  19 For they considerable the days to the headten up to provide a transfer of the punified as the puni	formed. Ocunter
though the Lord of Bill, Hunkelithe's to be gracelous unite 21. that made it : he, becaule he made it y and it, becaule he made it y and it. The made it y and it is the property in the property	Or,
9.5. for feet of any man give them pardon for finite things wherein they have the control of the property of t	itives. Ot. in.
us with great proors: for thou mayet depower when thou with the properties of the mayet depower when thou with the properties of the party depower when thou with the properties of the party depower when thou with the properties of the party depower when thou with the properties where the party depower when thou with the party depower when the party depower when thou with the party depower when	injisetti.
mivilit great from: for thoi mayet depower when thou will.  18 But by lich workshall thou taught they recope, that the just man.  18 But by lich workshall thou taught they recope, that the just man.  18 Thereforeeven a upon the idols of the Gentiles final there be a B. Os.  29 For I thou didle pumple.  20 For I thou didle pumple.  20 For I thou didle pumple.  21 For being mortal, he workshall thou taught he were final with he working per them the pumple.  22 For being mortal, he workshall thou from which he working per them the pumple.  23 For being mortal, he workshall thou from which he working per them the pumple.  24 For being mortal, he workshall thou from which he working per them the pumple.  25 For being mortal, he workshall thou from which he working per them the pumple.  26 For being mortal, he workshall thou from which he working the where the pumple.  27 For being mortal, he workshall thou from which he working the work he had thou specified the said things with the working the mortal than the which he working the where he are the pumple.  28 For being mortal, he workshall thou specified and thing with the working the which he working the whore he with he working the throught he were the which he working the which he working the work he was the work of the fire mily tage them the which he working the which he working the whore he was the work of the fire mily tage them the which he working the whore he was the work of the fire mily tage them the which he working the whore he was the work of the fire mily tage them the which he working the which he working the whore he was the work of the fire mily the them the which he working the whore he was the work of the fire mily the them the which he working the work of the fire mily the them the which he working the work of the fire mily the them the work of the fire mily the work of the fire mily the them the which he working the work of the fire mily the work of the fire mi	
condensed to we start the second to the second the work of the second the unwide.  Highly the condense of the second the	7.12.1
condemned to death with Rich deliberation, giving matter and the electric measurement of the place of the desired in relieve the place, wherebythey might be delivered from their manner. The place of fine the desired from their manner in this early a constraint of the place of t	2.7.19.
1.1 Therefore whereas thou do children us; thou fouring cloure energy to the reing play of men they ented this the world, and trap, which spunds a fundament that when we be three for the mental way to be laughted at the parties the play of the parties with the play of the parties t	3.5%
15 For	

Abierypha.

Or through no terrible thing did fear them; yet being feared with the pile that piled by a mid him for ferents, or They feel that piled by a mid him for ferents, or They feel day, a steeping that they me the air, which could him for the part of the piled by the feel of the piled by the feel of the piled by the piled foofaton.

Sucretucions are distinctive and flow first to de-force for long, behindleft min mide balle, and flow firsts to de-force filled and being the filled of the proper minister, even prayer, and the proputation of incomic fee infinitely facilities and and to brought the calamity to an end, declaring that he was thy forcess. 12 Por fear is nothing elfe, but a betraying of the fuccours which

13 And the expediation from within being left, counterfithe ignorance more then the cause which bringeth the turneut.

1 Or. 1 But they steeping the fame sleep that night, I which was indeed which bringeth the turneut of invisional day. notbing.

fervant.

3. So he overcame the deftroyer, not with firength of body, nor forceof same, but with a word iphated he film that punified, alledging the companies and explain the lathers.

3. For when the companies and explain the lathers, so sene upon another, it and in great the way to give the laten. 15 Were partly vexed with monitrous apparitions, and partly fainted, their heart failing them for a finden jear and not looked for came there training between, he mayed the writh, and parted the way to a Or, the living.

24. For in the long garment was the whole world, and in the four sut of rows of the flones was the glory of the fathers graven, and thy Majefly \*Ex.26, upon the distient of his head. oun them. 16 Southen, whosever there fell down, was thraitly kept, thut up in a prilon without from bars.

17 For whether he were husbandman, or fhepherd, or a labourer

in the || field he was overtaken, and endured that necessity, which could not be avoided: for they were all bound with one chain of 18 Whether it were a whiftling wind, or a melodious noise of birds among the spreading branches, or a pleating fall of water running

violently, 19 Orall terrible found of flones caft down, or a running that could not be feen of skipping bealts, or a roaring voice of noth lavage wilde beafts, or a rebounding each of rom the hollow mountains; thele things made them to favour for fear.

things made them to iswoon for lear.

30 For the whole world finised with clear light, and none were hindred in their labour;

21 Over them onely was firead an heavy night, an image of that darkness which thould afterward receive them; but yet were they unto

A so in the ungodly, wrath came upon them without mercy unto the and; for he knew before what they would do ?

A so in the knew before what they would do ?

How that alwing given them fewer to depart, and fent them haltigiven the starting given them fewer to the starting and making, Immentation at the graves of the decay, they added a nother food indevire, and provide the graves of the decay, they added a nother food indevire, on any the starting as for the graves of the decay, they added a nother food indevire, on the starting that the starting them to get the starting and the starting that the decay happed, indeventions that they make the starting the starting that the gravity in this the pointment which was warming to the starting the starting that the pointment which was warming to the starting the starting that the pointment which was warming to the starting the starting that the pointment which was warming to the starting the starting that the pointment which was warming to the starting the starting that the starti 1 Over them onely year levels in easy in 19th, an image of that the wind the law of the eight in the law of th that they anomalication longicume unity that they are the second that they are the second to the second the second to the second the second to the second to the second to the second to the second the second to the second the second to the second to the second to the second the se

In flead of Catted, and how the triver cattup a minimum we arrogs in Hu., flead of fifther, water they flow a now generation of fywis, when being led with their appetite they asked delivereneuts. Its For quality came up must them from, thefta, for theirs come tentum them from the flow for their come and the first come of the finance now which for the first come of the finance is now which the first come of the finance of t away uternaments of the control of t \* Exod.

knowing unto what oaths they had given creaence, they muga a mea1.4.

\* Was be of good chee;

7. So of thy people was accepted both the faivation of the righteous,
and editraction of the enemies.

8. For wherewith thou didfl purifin our adverfarts, by the fame thou
didfly girly as whom the hald called.

• For the righteous children of good men did facrifice fecretly,
8. For a so1. \*\* For the righteous children of good men did facrifice fecretly,
1. \*\* For the righteous children of good men did facrifice fecretly,
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1. \*\* For the ri

partacers of the lame good and evil, the fathers now linging out the found of praffe.

10 But on the other fide there founded an ill-according cry of the enemies, and a lamentable noise was carried abroad for children that were bewalted.

See 1915, 50, 51

Ext. 11, 51

Ext. 12, 51

Ext. 12, 51

Ext. 12, 51

Ext. 12, 51

Ext. 13, 51

Ext. 14, 51

Ext. 14, 51

Ext. 15, 51

Ext. 16, 51

Ext. 16, 51

Ext. 17, 51 things that have been done.

19 For carthly things were turned into watery, and the things that before (known in the water, now went upon the ground.

20 The first adop bower in the water, torgetting his own vertex; and the water forgat his own quenching nature.

21 On the other field, the finance water nor the field of the correpublic ploting things, though they walked therein, neither metical to mich. See thinked of heavening met, that was of nature as to matter as the mich.

but il flood upon the earth.

1 Then liddenly is floor of horrible decams troubled them fore, to melt, a floor of the state of this death.

1 Then liddenly is floor of horrible decams troubled them fore, to melt, a fort in all things, O. Lord, thou didft magnify thy people, and glastions.

2 Fort in all things, O. Lord, thou didft magnify thy people, and glastions.

3 Fort in all things, O. Lord, thou didft magnify thy people, and glastions.

4 Fort in all things, O. Lord, thou didft magnify thy people, and glastions.

5 Fort in all things, O. Lord, thou didft magnify thy people, and glastions.

5 Fort in all things, O. Lord, thou didft magnify thy people, and glastions.

5 Fort in all things, O. Lord, thou didft magnify thy people, and glastions.

6 Fort in all things, O. Lord, thou didft magnify thy people, and glastic magnify the people of the state of the stat

## The Wildom of 7 ESUS the fon of SIRACH, or ECCLESIASTICUS.

A prologue made by an uncertain Author.

Some refer THis Jefus was the fono? Strach, and grandchilde to Jefus of the winds of the fine rained with him: this nan therefore lived in the latter state of the fine rained with him: this nan therefore lived in the latter state of the fine rained with him: this nan therefore lived in the latter was dealed home to the state of the fine rained with him: this nan therefore lived in the latter was dealed home with the state of the fine rained with the first of the fine rained in spanning the licenses, who did not not perset dilined and the first of the fine rained in spanning the licenses, who did not not perset with the first of the fine rained in spanning the licenses, who did not not perset with the first of t

own wickedneth, informach as thy tied a more haid and nate it believe to wate fingers.

4. For the Sodomitted for receive thole whom they licken not will be the sodomitted from the brought friends into bronding, that had well deferred on the believe the sodomitted from the brought friends into bronding, that had not only for the brought friends more field fill be had of they, because they will fill angree not friendly, but they every grievoully still field them whom they had ecceived fill for these very grievoully still field them whom they had ecceived fill and because they make partices not its limit is as with the solution.

17 Therefore even with blindnefs were thefe ftricken as those were

18 For the elements were changed in themselves by a kinde of har + Gr. by mony, like as in a paletery nucleaching the name of the tune, and yet thought a realways found, which may well be perceived by the light of the thinglish.

at the doors of the righteous man: when being compalled about with hurrible great darkness, every one fought the passage of his own

things that have been done.

upon the clusten of in second.

35 Unto the the deferover gave place, and was afraid of them: fot
13 Union the they could be the county
14 House the county of the county
15 House the county of the county
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The prologue of the Wildom of FESUS the fon of SIRACH. W/ Hereas many and great things have been delivered unto us by the us, wherein we may feem to come short of some words which we have

WHerest many and great things have been delibered unto us by the law many terms to come flowt of times words which we have law and the property, and by others that have followed their laboured to interpret. For the flowth integration of the property of the which things given the which the great property is a commended for tearning and wildows; and whereoff not most type the readers must be tarnitated into another tongges, have not title time force in them; and a property of the books, have no insail additionate, when they are typed to the beat and the prophets, and other books of our tabers, and the great parties of the property o

Abryliom is from Cod. 10 He P. I.

14 The local Codification is to them that low him. I brisken? or whom did he ever definition and mercy long-intellegand him?

15 The local Codification from him? I for the Lord, and to with him for the local Codification of the Lord, and to with him for the Lord Codification of the Lord, and to with him for the local Codification of the Lord, and to with him for the Lord Codification of the Lord Codification t King.

ever.

• Who can number the fandot the fea, and the drops of rain, and the days of eternity?

• Who can find out the height of feaven, and the breadth of the earth, and the deep, and wildon?

• Wildows halb been created before all things, and the understand-

4 ymour not been created before all things, and the undertand-ing of prudence from excitaling, is the fountain of wildoms and her ways are ever falling commandments. 6 \* To whom hath the root of wildom been revealed? or who hath known her wild counfels?

7 (Unto whom hath the knowledge of wildom been made mani-felt? and who hath underflood her great experience?)

8 There is one wile and greatly to be feared; the Lord litting upon

9 He created her, and faw her, and numbred her, and poured her out of on all his works.

'to She is with all fielh according to his gift, and he hath given her

It The fear of the Lord is honour, and glory, and gladness, and a crown of rejoycing.

13 The fear of the Lord maketh a merry heart, and giveth joy and

21 The fear of the Lord driveth away fins : and where it is prefent, 32. A furious man cannot a be justified, for the fivay of his fury shall

23 A patient man will bear for a time, and afterward joy first i pring

up unto him.
24 He will hide his words for a time, and the lips of many shall declare his wildon.

25 The parables of knowledge are in the treasures of wildom: but

godineis is an abomination to a linner.

26 If thou delire wifdom, keep the commandments, and the Lord mail give her unto thee.

27 For the fear of the Lord is wiklom and inflruction; and faith

17. For the fear of the Lord 18 whitions and infittetion 1 and 18th and meckends are his delight.

18 R Diffrult not the fear of the Lordwhen thou art poor; and come notunt bins with a double heart.

10 Be now an hybrid the light of men, and take good heed what thou [seaket].

30 Exalt not thy left, left thou fall, and bring diffunour upon thy foul, and fo God difcover thy feerets, and calt thee down in the midit

soil, and Good dilcover thy feerest; and earthee down in the middle of the configuration, becaule thou cannied not in tuntuto the fact of the Lord, but (th) heart is full oldered.

Lord, but (th) heart is full oldered.

The first for the Lord of the Lord of

7. X clust tear to Long. He was and your reward shall not fall.

8. Ye that fear the Lord, hope for good, and for everlasting joy 1. We may not differ the poor of laterlys, 1 that fack for wildom, to be a famile of form things, nor gaings the trute, 30 nor be as it.

to Look at the generations of old, and fee : \* did ever any truft in

excellency.

13 Wo unto him that is faint-hearted, for he beleeveth not, therefore thall he not be defended.

14 Wo unto you that have lolt patience: and what will ye do when the Lord fhall vilit you?

the Lord finit (vility on). The theorems and what will be owner the Lord finit (vility on).

15 They that tearthe Lord, with not diffoley his word, and \* they \* John that towe him, will keep his ways.

16 They that fear the Lord, will feek that which is well pleafing, and other, and they that towe him that be tilted withthe law.

17 They has tear the Lord, will prepare their hearts, and humble the land of the Lord, and not into the hand of the Lord, and not into the hand of other. For a his materly, it is his intercy.

21 A C. H.A. H. The Lord of the Lord, and not fine the hand of the Lord, and the hand of the hand of the Lord, and the large hand of the hand of the Lord, and the hand of the Lord, and the large hand of the larg

HEarmeyour father, O children, anddo thereafter, that ye may

1. It be fate,
2. For the Lord hath given \* the father honour over the children,
2. For the Lord hath given \* the father honour over the fun,
2. And hath continued the il authority of the mother over the fun,
3. Whole honoureth his father, maketh an atomenent for his fine,
4. And he that honoureth his mother; is 20 one that layed up trees,
4. And he that honoureth his mother; is 20 one that layed up trees,
4. And he that honoureth his mother; is 20 one that layed up trees,
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4. And he that honoureth his mother; is 20 one that layed up trees,
4. And he that honoureth his mother; is 20 one that layed up trees,
4. And he that honoureth his mother; is 20 one that layed up the layed up the

18 The fear of the Loud maketh a merry heart, and giveth loy and glices, and a long life.

19 Holo feareth the Loud, at final go well with himst theird, and it was a long life or the long of hidden and it was a long life.

18 Hold fined from a final go well with himst theird, and it was a long life or the long of hidden, and it was a long life or the long of hidden and it was a long life or the long of hidden and it was a long life.

18 The fear of hid lines of wildom, and filleth men with left long or the long of hidden, and the garners of the long of hidden, and the garners of the long of hidden, making peace and with her freeze.

18 The fear of the Lond is a crown of wildom, making peace and with her freeze, and the long of hidden, making peace and tening the long long life of hidden, and long life of hidden, and life hidden life of hidden, and life hidden life of hidden, and life hidden life of hidden life of hidden, and life hidden life of hidden, and life hidden life of hidden life of

11 For the glory vinco (nee.

11 For the glory of a man is from the bonour of his father; and a
mother in diffunour, is a reproach unto the children.

12 My lun, help thy father in his age, and grieve him not as long
as he lived.

13 And If Manuel and many an angeries min notes fong
13 And If Manuel and many fine the first most with min and defills him not when thou art in they full fittength.
14 For the relieving of thy share fall in the forgotten: and in efficient
15 In the day of this efficient is that to remembed; thy fine
15 In the day of this efficient is that to remembed; thy fine
16 Hethat for the thin the fair warm weather.
17 In the day of the efficient is the fair of the

19 Many are in high place, and of renown : but mysteries are \* Pfar. 1

revealed unto the meck ao For the power of the Lord is great, and he is honoured of the

and the command the state of the command the s

in fectet.

3 Be not curious in unneceffary matters; for nio things are fittewed unto thee, then use underfland,
4.4 For many are deceived by their own vain opinion, and an evil fulpicum hatioverthrown their judgement.
5.5 Without eyes thou flash trawn fight: profess not the knowledge are the contraction of the cont

VI temporation.

20 returbournees man in the critical and conflantly endure, and a make not halfe danger, final prefit therein.

27 An obliting the heart final be laden with forrows, and the wicked A Or, Tie

hair, 1.5 etchy heart aright, and conflantly endure, and a make not hate unager, many extension fill the laden with forrows, and the wicked fill Or, Tie fill the laden with forrows, and the wicked fill Or, Tie fill the laden with forrows, and the wicked fill or, Tie fill the laden with forrows, and the wicked fill or, Tie fill the laden with forrows, and the wicked fill or, Tie fill the laden with forrows, and the wicked fill or, Tie fill the laden with forrows, and the wicked fill or, Tie fill the laden with forrows, and the wicked fill or, Tie fill the laden with fill or fi

ons in our boufit.

Apocrypha

Aporrypha. MY fon, defraud not the poor of his living, and make not the needy M eyes to wais long.

a Make not an hungry foul forrowful, neither provoke a man in his dilitels.

3 Add not more trouble to an heart that is rexed, and defer not to give to him that is in need.

4 Reject not the supplication of the afflicted, neither turn away face from a poor man, Or, bim 5 Turn not away thine eye from a the needy, and give him none that sitetb. occasion to curie thee: 6 For if he curietized in the bitterness of his foul, his prayer shall be heard of him that made him.
7 Getthy felf the love of the congregation, and bow thy head to a 8 Let it not grieve thee to bow down thine ear to the poor, and give hims friendly answer with meskens, from the hand of the opperflour, and be not fainh-hearted when due little is judgment. And be not fainh-hearted when due little is judgment. Be as a father unto the fatherels, and in itead or an busband to the mothers (offiait itead to sather less of the mothers).

that love there more then thy mother doth.

11 Wildom exalteth her children, and layeth hold of them that 12 He that loveth her, loveth life ; and they that feek to her early,

has be filled with joy,

13 He that holdeth her faft shall inherit glory, and where loever she
entreth the Lord will blefs.

Call minister it to the holy One : and them

entireth the Lard will blefs.

15. They that feree leer, final iminifier it to the body One: and them that towe her, the Lord doth love.

15. Whole leyther ear unto her, final | adge the nations: and he that 15. Whole leyther ear unto the state | the lard | the la

and flew him her fecrets.

19 But if he gowrong, the will forfake him, and give him over to

bis own ruine.

20 Observe the opportunity, and beware of evil; and be not assa20 Observe the opportunity, and beware of evil; and the not assa20 Everther is a financ that pringeth sin, and there is a financ which is giory and grace.

12 Accept no person against thy soul, and let not the reverence of
12 Accept no person against thy soul, and let not the reverence of

The state of the state of

as Be not afframed to confess thy fins, II and force not the course of

the river.

27 Make not thy felf an underling to a foolin man, neither accept

or Make not thyelf an unaccument of the the perion of the mighty.

35 Strive for the truth unto death, and the Londinal fight for thee.

35 Strive for the truth unto death, and the feels face find remits.

36 Be for to as all unit in the ploudes, nor transfer daming this greater.

37 Let not thine hand be itrepted out to receive, and flust when ENDU INCUIDENT TEPAY.

CHAP. V.

We must not prefere of our west band strength, 6 nor of the energy of God to fine, We must now be double-tongued, 12 nor activer without have the law.

H Or.

· Buke

Ghap.

SET not thy heart upon thy goods, and fay not, \* I have enough for my life. ... Follow notthine own minde, and thy firength to walk in the

as supplies bettingscope unuses, and up ittengen to water in the 2-3 And day not. (Vbo flush control me feer rip works? for the Lord will fittely revenge thypride.

4. Say not, I have fameds, and what harm hath hapned unto me! for the Lord is long-liftering, he will in no wife fee the gay.

5. Goneronia propriation. "be not without fear to add fin 3. Goneronia propriation." be not without fear to add fin.

unto un:

6 And lay not, His mercy is greats he will be pacified for the mul-titude of my fins: • for mercy and wrath come from him, and his indignation relieth upon finners.

dignation reflects upon inners.

7 Make no tarrying to turn to the Lord, and put not off from day to day; for fuddenly fitall the wrath of the Lord come forth, and in thy fecurity thou final the defittoyed, and periffs in the day of vengeance.

8 \* Set not thine heart upon goods unjustly gotten, for they shall

Prop. 6

\* See not think the transparence and the profit theel in the day of calamity.

Ezeka, 10

Williams work with every wind, and go not into every way: for fo will be called the profit theely of the profit the prof

give antiwer.
12 If thou halt understanding, answer thy neighbour; if not, tay

13. It shou hast unsertanding, aniwer my neighbour 1 ir not, 1sy brain upon thy mouth.

13. Honourand home is in talk and the tongue of man is his fail, as Bengicalised a whileperr, and life not in wait with thy tungue; for a fout fame is upon the thief, and an exil condemnation upon the theory.

the dealstetungue.

15 Be not ignorant of any things in a great matter or a finali,

15 Be not extend thine wan consult; but make abolic of a friend at Stabmiffion bettimen so it is a great out to form, about the finite thereof ere

plissions. 35 Be ready to bese wife mire. Nitead of a friend, become not an enemy, for (thereby) thou shale inherican ill name, shame and reproach: even so shall a sinner

this hath a double tongue.

a Extok not thy left in the council of thine own heart; that thy foul be not turn in pieces as a buil (fluying alone.)

a Thou fhalt eat up thy leaves, and lofe thy fruit, and leave thy f as a dry tree.

4 A wicked foul shall destroy him that hath it, and shall make him

 A wire colon initial centry and mariators and maria make min to be laughted to from of his enemies.
 T Sweet language will multiply friends; and a fair-fleaking † Gr. tongue will increase kindergreetings.
 Be in peace with many; nevertheless have but one counsellour treat thousand. o be in preace when many,
for a thouland,
7 lithou wouldeft geta friend, a prove him first, and be not hally a Ot, to
blimbly
blimbly

For fome manis a friend for his own occasion, and will not a time o B For fome man (s a triend to rule was to bide in the day of day trouble.

And there is a friend, who being turned to enmity and firste, will not be the day of day to be the day of day of the day of th o And there is a friend, who being a similar the table, and will not + Chap to \* Algain ione friend is a companion at the table, and will not + Chap to \* Algain ione friend is a companion at the table, and will not + Chap to \* Algain ione friend is not a similar than held one 3/1-1.

continue in the day of thy affliction.

17 But in thy prosperity he will be as thy felf, and will be bold over 37.5.

tayleryants.

12. If thou be brought low, he will be againft thee, and will hide himlelf from thy face.

13. Separate by fell from thine enemies, & take heed of thy friends.

14. A faithful friend is a firong defence; and he that hath found fach an one, hath found a treative.

15 Nothing doth countervall a faithful friend, and his excellency is invaluable.
16 A faithful friend is the medicine of life, and they that fear the

16 A faithful friend is the medicine of life, and they that fear the Lord fluid in flood kinn.

17 Whole fearers the Lord fluid life (the first fluid life in the life of the life in the life of the life in the

as to windows according to not induce and refule not my countil, and give ear, my fon, receive my advice, and refule not my countil, 44 And put thy feet into her fetters, and thy neck into her fethin, 40, as flow adown thy floudler, and bear her and be not grieved with title. her bonds. 26 Come unto her with the whole heart, and keep her ways with all 11.9.

27 Searchand feek, and the shall be made known unto thee : and then thou hast got hold of her, let her not go. 28 For at the last thou shalt finde her rest, and that shall be turned

29 Then shall her fetters be a strong defence for thee, and her chains

a robe ofglory. 30 For there is a golden ornament upon her, and her bands are 100 purple lace, as Thou finate put her on as a robe of honour; and shalt put her rilled half,

and thousand pointing in a root on southers was made per the lings, and the southern was a southern with the wild the southern and if thou wild pointing the product.

3. Mylon fifthou wild thou that the receive understanding; and if thou bow wilden ear, should not be will be southern and if thou bow will be ear, should not be will be southern and if the will be southern and the will be souther

is wife.

33 Be willing to hear every godly diffcourie, and ice not the para-bles of undertranding elepse there.

36 And if thou feet a man of underflanding, get thee betimes unto hims and let thy late wear the fleps withis door.

37 Let thy hinde be upon the undinances of the Lord, and a mediane.

31 Let thy minded expon the ordinances of the Lord, and 4 medi. 12 and give thee wildows at this even delite.

and give thee wildows at this even delite.

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He are deloted from find. 4 Fe VIII.

If the find the second from the find and backliting, 18 How to find find the f

bilding and paramy is to the state of the st 

finale not reap them feven-fold.

4 Seek not of the Lord preeminence, neither of the king the fest I . Juftify not thy leif before the Lord, and bouft nut of thy wifdom ! Joh

f " julify not thy felf before the Lord, and both not of thy wifton " Paper before the king, induce, being not able to take away injusty, set a great not the large from th

9 Say not, God will look upon the mutatitude of my oblations, and when I offer to the most high God, he will accept it. to Be not faint hearted when thou makest thy prayer, and negicit

to be notable learned when unanusation property and to tigited in manufactured in the intermediately four the object of the control of the co

13 Use not to make any manner of lie: for the cultom thereof is

not good.

1 Victor many words in a multitude of elders, \* and make not a nuchoabiling when thou prayed.

1 Hate not laborious works, neither husbandry, which the most align bath; \* tordined. 16 Number

16 Numbernot thy felf among the multitude of finners, but remand heart incline unto her, and fo through thy defire thou fall into deber that wrath will not tarry long.

17 Humble thy foul greatly: for the vengeance of the ungodly is fire and worms.

sed worms,

18 Change rout a friend for any good by no means; neither a faithif Change rout a friend for any good by no means; neither a faithif the program of the season of the se

liberty.

22 Halt thou catte!? have an eye to them: and if they be for thy rofit, keep them with thee.

23 Halt thou children? instruct them, and bow down their neck

13 Hait from consern instructions, and bow down their neck from their youth, 14 Hait thou daughters? have a care of their body, and shew not thy felt cheerful toward them, 15 Marry thy daughter, and sighalt thou have performed a weighty

matter: but give her to a man of understanding.
26 Hast thou a wife after thy minde? for lake her not: but give not

thy felf over to a glight woman.

27 Honour thy father with thy whole heart, and forget not the for-

his minifletes.

31. Fear the Lord, and honour the priest: and give him his portion, a little commanded thee, the first future, and the trelpair unfering, and the eight of the houseless, and the facilities of landification, and the first future of the priest of the houseless of the first future of the first future

CHAP. VIII.
1 Whom we may not firite with, 8 nor defift, to nor provole, 15 nor

Aware to any the mighty man, left thou fall time his hands.

Strive our with a mighty man, left thou fall time his hands.

1 To make a variance with a rich man, left he overweigh thee; long out hath delived many, and perverted the heart of kings.

Strike now with aman that is full of longue, and heap now wood

4 Jeft not with a rudeman, left thy anceftours be differend. \$ Teproach not a man that turneth from fin, but remember that we are all worthy of punishment.

6 \*Dilhonour not a man in his old age: for even some of us wax old.

Rejoyce not over thy greatest enemy being dead, but remember that we die all 8 Delpife not the difcourfe of the wife, but acquaint thy felf with their

proverbs; for of them thou (hait tearn instruction, and how to lerve great men with eale.

9 Mills not the diffeour fe of the elders: for they allo learned of their fathers, and of them thou shalt learn understanding, and to give an-

to Kindle not the coals of a finner, left thou be burnt with the flame of his fire. 11 Rife not up (in anger) at the prefence of an injurious person, lest

be lie in wait if to entrap thee in thy words.

13 Lend not unto him that is mightier then thy felf; for if thou lendeft him, count it but loft. 13 Be not furety above thy power : for if thou be furety, take care

Go not to law with a judge, for they will judge for him according to his a honour.

to his a honour.

15 \* Travel nor by the way with a bold fellow, left he become grieyou unto thee: for he will do according to his own will, and thou
his perifin with his through his folly.

16 \* Strive not with an angry man, and go not with him into a foilstry place: in bload is an owthing in his light, and where there is no

helo, he will overthrow thee Confult not with a fool, for he cannot keep counfel,

18 Do no fecret thing before a stranger, for thou knowest not what he will bring forth. 19 Open not thine heart to every man, lest be requite thee with a threwd turn. CHAP. IX.

CHAP. IX.

We are adulfed how to the four whom: 3 What women to avoid: to And not to change an old friend: 13 Not to be families with men in authorist: 12 that to know our nighbours: 13 And to converge with wife man.

"MIS WIF THEM.

I the tractious over the wife of thy bolom, and teach her not an evil if the metalling the fell."

Given thy foul unto a woman to let her foot upon thy fubflance.

Meet not with an harlos, let thou fall into her fraces,

Une not much the coupany of a woman that it is a finger, left thou

se taken with her attempts.

5 Gaze notion a maid, that thou fall not by those things that are pre-

ogs in ner.

6 Give not thy foul unto harlots, that thou hole not thine inheritance.

7 Look not round about thee in the fixees of the city, neither wanlet thou in the folicary places thereof.

det that in the folitary places thereof:

8 \* Turn appely thine eye from a beautiful woman, and look not upon
southers beauty i for many have been deceived by the heauty of a woman, for hereofth those is kindled least inc.
The first near all with monther mans wife, nor fit down with her inc.

9 kig army, and spend not the money with her at the wine I left thine
outpart in the first place in the wine is left thine.

truction,
to Forfike not an old friend, for the new is not comparable to him:
a new inend is as new wine; when it is old, thou thait drink it with ti Envy not the glory of a finner : for thou knowest not what shall

be his end.

1 Delight not in the thing that the ungody have pleafate in 1 bet from the pleafate in 2 bet from the pleafate in 3 bet from the pleafate in the pleafate in 3 bet from the man that hap were to skill, for hist thou not doubt the fear of death; and if thou come unto him, maken in a dark, left heake away by life prefetility remember that hos goeff in the middle of history, and that thou walkelt upon the battement of the continuous pleafate.

the midit of finares, and that thou walkeft upon the battlements of the city. 14 As near as thou canft, ghels at thy neighbour, and confuit with

the will.

15 Letthytalk be with the wife, and all thy communication in the
law of the most light,
to And tely ting men casand drink with thee, and letthy glorying be
in the care of the Lord.
The care of the Lord.

The care of the Lord.

The care of the Lord.

The care of the Lord.

10. Flattone a write ancet try minior, not account not not with the whole heart, and forget not the forward by mother.

11. For the hand of the artificer, the work fluil be commended: and the wife rater of the people, for his freech.

12. For the hand of the artificer, the work fluil be commended: and the wife rater of the people. For his freech.

13. Reamender that thou with begot of them, and how canft thou recompende them the things that they have done for the?

13. For the hand of the artificer, the work fluil be commended: and the wife in the property of the people. For his freech, and hone we have a superior of the people in the property of the people in the property of the people in the

1. And district thine hand unto the poor, that if thy bleffing may be periodiced.
13. A gift hast grace in the fight of every man flying, and furthe clad detain in the control of the carbon and in the clad detain in the control of the carbon and in the clad detain in the control of the carbon and in the control of the carbon and in th

7 Pridefahatefulbeirer Godana man; amo yo oon-mit injusty.
8 Becaule of unrighteour dealings, injustes, and riches got by deceth, the kingdon is traditated from one peopleto another.
6 Becaule of unrighteour forms and the same wite and the second of the

king, to morrow fhall die. 11 For when a man is dead, he shall inherit creeping things, bealts.

and your services and the services are services are services are services and the services are services are services and the services are services are services and the services are ser

calamities, and overthrew them utterly.

14. The Lord hath call down the thrones of proxid princes, and fet up the meek in their flead.

15 The Lord hath plucked up the roots of the proud nations, and planted the lowly in their place. 16 The Lord overthrew countreys of the heathen, and deftroyed them to the foundations of the earth.

17 He took forme of them away, and destroyed them, and hath made their meniorial to ceale from the earth.

18 Pride was not made for men, nor furious anger for them that are to File was not make to the part of the feet, and they that love him, in They that fear the Lord are a fure feet, and they that fear the Lord are a fure feet, and they that fellow a foundable plant: they that regard not the law, are arbiful notionable feet; they that transfer the commandments, are a 8 deceive unflable.

20 Among brethren, he that is chief is honourable, to are they that generation.

20 remong premier, ne marty cape is noncompos, to see they may obtain far arthe Lord in his eyes.

1. The fear of the Lord goeth before whe obtaining of authority: 9 Or, but roughness and pride is the loling thereot.

12 Whether he be rich, noble, or poor, their glory is the fear of hits.

the Lord.

3 It is not meet to delpife the poor min that hathunderstanding, a cliber is it convenient to magnife a finith man, a Great meet, and indeer, and potentate inhill be innoured, yet is there none of their greater then bethat feared the Lord.

3 ° Unto the fervant that is will finall they that are free do fer.

2 ° Unto the fervant that is will finall they that are free do fer.

2 ° Unto the fervant that is will finall they of the greater when he is 17, according to the company of the support of the sup

26 Be not overwife in doing thy bulinels, and boalt not thy felf in the 12.13. time of thy diffices.

27 \* Better is he that laboureth and aboundeth in all things, then he \* Prov.

27 Better is he that laboureth and aboundeth in all things, then he that boutteth hintelfs, and wanteth bread.
28 Hylon, glorifiet by four in mechanis, and give it homour according to the duple of the control of the state of t

3 The

3 The bee is little among fuch as flie, but her fruit is the chief of fixet things.

4 Boalf not of the clothing and rainent, and exist not the field in the day of honour: for the works of the Lord are wonderful, and his works among nen are hidden.

5 Many † kings have fat down upon the ground, and one that was never though rob, thank more not be crown. 12.11. † Gr.

Trante. 6. Many nighty men have been greatly difgraced: and the honour-able delivered into other mens hands, 7. Blame not before thou halt examined the truth: understand fift, and then rebuke.

15,28. Hilh.6. to, \* Deut. 13,14, & 17,6,7. 8 \* Antiver not before thou haft heard the caule : neither interrupt men in the midit of their talk,

17.6.7.

nein in the middl of their talk.

Frow 9

Striveney in a mater that concerneth thee not: and fit not 8 in

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• Mat 19.1.1. thin for goods and fet him up from this tow cltate,

\*\*Jim.65.\*\* 17, and litted up his head from milety/0 that many that faw it margines to evice at him.

\*\*Jim.65.\*\* 17, and litted up his head from milety/0 that many that faw it margines to evice at him.

\*\*Jim.65.\*\* 18, and the little and death, poverty and riches, come Exch. 28.4. of the Lord.

\*\*Jim.65.\*\* 18, and underlinating of the law, are of the Lord.

\*\*Jim.65.\*\* 19, and deather had thet beginning together with finners:

\*\*Jim.65.\*\* 19, and them that glory freedin.

\*\*Jim.65.\*\* 19, and the min tag topy freedin.

\*\*Jim.65.\*\* 19, and the min tag topy freedin.

\*\*Jim.65.\*\* 19, and the min tag topy freedin.

\*\*Jim.65.\*\* 19, and the short property for ever.

\*\*Jim.65.\*\* 18, and the short property for ever.

\*\*Jim.65.\*\* 19, and the short property for ever.

\*\*Jim.65.\*

ormigent property for ever, its These is that was the first his plan and this fish gradion of his reward; to Whereas he fish, a I have found reft, and now will cat continually of my goods, and reft he knoweth not what time that lift come upon him, and that he mult leave those things to others, and def.

20 \*\* Det field lift in thy coverant, and be converfant therein, and wax old in thy work. 12.19, 8 Or. Paß.

21 Marvel not at the works of finners, but truft in the Lord, and abide in thy labour: for it is an ealigthing in the fight of the Lord, on the fud-1 is a few and a few words on innerspain treat in the Lord and addict and the control of the con

23 Bring not every man into thine house: for the deceitful man

hath many trains.

30 Like as a partridetaken (and kept) in a cage, folse the heart of the proud; and like as a lpic, watchett he for thy fall.

31 For he lieth inwait, and turneth good into evil, and in things worthy praife will lay blame upon thee.

3a Of a fpirk of fire a heap of coals is kindled; and a finful man layeth wait for bloud.

4.9. Receive a transper into clinic noune and ne will dilutor the earlier in the own of this come. H. P. XII.

2. The not librar to the unearly. 10.7 rul not the earning ne fee wide. I. The control was the oppositions to when those doed it is to find in those a polynomial will be control to the problem and the find a recompence; and first from him, yet from the most little.

2. Due cod to the problem and, and thom that finds a recompence; and first from him, yet from the most little of the first find the problem and first from him, yet from the problem of find rul is a fixed to the problem of find that is always occupied in evil; a fixed to the problem of find that is always of the problem of find that is always of the problem of the first find the first first find the first first find the first fir

friend cannot be known in profperity, and an enemy cannot

8 A firend cannot be known in proferrity, and an enemy cannot be hidden in advertity.

On the proferrity of a man enemies will be grieved; but in his alwirdity even a firend will depart.

To sheer trust thine enemy: for like as a from rufleth, fo is his a firend will depart.

To sheer trust thine enemy: for like as a from rufleth, fo is his it. Though he humble himleth; and go crossching, yet take good leed, and heware of him, and thou finalt be unto him, as it thou had been wined a looking-glaffs, and how final his rufl had not been alweed a beginning to the state of th

13 Who will pity a charmer that is bitten with a ferpent, or any fuch as come nigh wilde beatls?

14 So one that goeth to a finner, and is it defiled with him in his

and change his countenance

and change his countenance.

ACL AP XIII.

Keep not company with the pools, or ambetter than the pill, 15 tile

Keep not company with the pools, or ambetter than the pill, 15 tile

Keep not company with the pools, or ambetter than the pill, 15 tile

Keep not company with a proof man, mind be like unto him.

He has touched pilch fhall be defield therewith, and \* he that hath \* Deerg,

kell would with a ground man, find be like unto him.

He has touched pilch fhall be defield the provide him to be pilled to the pill to be provided to the pill to be provided to the pill to be to to the pilled to be pilled to the p

he will forfake thee,

I fi thou have anything, he will live with thee; yez, he will make
thee bare, and will not be forry for it.

I file have need of thee, he will deceive thee, and fmile upon thee,
and put thee in hope, he will live late, and gy, What wanttil house he will live late, and gy, What want-

And he will thame thee by his meats, until he have drawn thee

dry twice or thrice, and at the laft he will laugh thee to form; afterward when he feeth thee, he will forlake thee, and linke his head at thee.

8 Beware that thou be not deceived, and brought down it in thy for, and the second of the seco joility.
9 If thou be invited of a mighty man, withdraw thy felf, and fo much thin),

o If thou be invited of a mighty man, withdraw thy felf, and to much tent, the more with femily either.

The first shown our possible might be used to the fer off, and the first shown our possible might be used to the felf the first shown our possible might be used to be made equal unto him intalk, and the letter of the first shown of the many words: for with much communication will be termst footback the many words: for with much communication will be termst footback the first shown of the first shown

urt, and to put thee in prilon.

13 Oblerve & take good heted for thou walkelt in peril of thy over-rowing: when thou hearelt their things, awake in thyfeep.

4 Love the Lord ait thy life, and call upon him for thyfalvation.

15 Every beaft loveth his like, and every man loveth bilaneighbour.

26 Dill felle condireth according to kinde, and anna will cleave to

#7 What fellowship hath the wolf with the lamb? fo the sinner with

17 Visit structure 18 there between the hyena and a dog? and what peace between the rich and the poor?

19 As the wilde als is the lions prey in the wildernels: fo the rich

19 As the wilde all is the flore prey in the wildernels: so the rich at pipe pow.

20 As the proud het hemility; so doth the rich abbrothe pow.

20 As the proud het hemility; so doth the rich abbrothe pow.

21 When a rich man is fain, it has a way be upon in the frends: but a pow man the pine down. Is though a lowery he upon the rich wilder the things not to be polyeneaned yet men pliftie filmshe by comman libraria, with the produced himmone leake wilety and could have no place; and produced himmone leake wilety and could have no place; and look what he faith, they extol! it to the clouds: but if the pow min liest, they faith the produced himmone is to the clouds: but if the pow min liest, they faith the produced himmone is to the clouds: but if the pow min liest, they faith the produced himmone is the produced himmone is the produced himmone in the produced himmone is the produced himmone is the produced himmone in the produced

24 Riches are good untohim that hath no fin, and poverty is evil in

worthy praife will by blame upon the:

3. Ol a jury of the a large of coals is kindled: and a finful and layeli wait to blood.

3. Ol a jury of the a large of coals is kindled: and a finful and layeli wait to blood.

3. Receive a firmger into thine houle, and he will dillurb thee, and

and the ming upon thee a percental continuous contents.

3. Receive a firmger into thine houle, and he will dillurb thee, and

and the ming upon the particular of the minds.

2. A cheer first consenance is a token of a least that is in property.

3. The case of a man changed is a content in the minds of the minds.

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3 Riches are not conicly for a niggard : and what should an envious forest mando with money?

nando withmoney?

4 He that pathereth by defrauding his own fool, gathereth for others that this lipsed his goder intendity.

5 He that is explicit billingto, whome will he be good? he finall not 6. There is none work then he that envieth himself, and this is a recommence of his wickedness.

7 And the doeth good, he doeth it unwillingty, and at the laft he will declare his wickedness.

8 The envious man hath a wicked eye, he turneth away his face, and

delighed men.

9. A \*coverous mans eye is not, datafaced with his portion, and the \* Prop.
Infinity of the wicked drieth up his foul.

10. A coverous mans eye is not, datafaced with his portion, and the \* Prop.
10. A coverous the control of the coverous c

15 Shalt thou not leave thy travels unto another? and thy labours be divided by lot?

13 Who will plty a charmer that is bitten with a ferpent, or any tich to be divided by last.

35 come night with cealis?

45 so one that goeth to a finner, and is it defited with him in his abinities in the grave.

45 so one that goeth to a finner, and is it defited with him in his abinities in the grave.

47 All tells wearhold as a germent: for the covenant from the \* 164.65.

48 All the girls a covered as the covenant from the \* 164.65.

36 All the girls covered as the covenant from the \* 164.65.

37 All tells used to desire the covenant from the \* 164.65.

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31 All the girls covena

Apscrypha. to is the generation of fielh and bloud, one cometh to an end, and ano-10 Every work rotteth and confuncth away, and the worker thereof faul go with al.
20 Bleffed is the man that doth meditate good things in wildom,

and that realoneth of holy things by his underlianding.

11 He that confidereth her ways in his heart, thall also have underflanding in her fecrets.
22 Go after her as one that traceth, and lie in wait in her ways.

as He that prieth in at her windows, shall allo hearken at her doors.

He that doth lodge near her house, shall allo sasten a || pin in er walls. as He shall pitch histent nigh unto her, and shall lodge in a lodgng where good things are. 26 He fhall fethis children under her fhelter, and fhall lodge under

27 By her he shall be covered from heat, and in her glory shall he

CHAP. XV.
2 Wishom embraceth those that fier God. 7 The wicked sail not get ber.
11 We may not sharge God with our fault; ; 14 Fbr be made, and lest

ut our filoti.

[E that feareth the Lord will do good, and he that hath the know-L ledge of the law, thall obtain her.

a Andara mother thall the meet hin; and receive him as a wife

married of a virgin.

A With the Jesued of understanding that the feed him, and give him the water of wisdoms to clink.

A He that be theyed upon her, and shall not be moved, and shall relie upon her, and shall not be coulounded.

5 She shall geathful above, than eighbours, and in the midst of the

f She hall exalt him above instellabours, and in the minut of the congregation fhall the open his mouth.

6 He shall finde joy, and a crown of gladness, and the shall cause him to inherit an everlating name.

7 But soulish men shall not attain unto her, and sinners shall not

7 Our roomin men mait not arrain and her, and miniers mail not ce her.

8 For the is far from pride, and men that are liars cannot remember her.

9 W Praile is not feemly in the mouth of a finner, for il it was not fent

him of the Lord.
TO For # praife fhall be uttered in wifdom, and the Lord will pro-It Say not thou, It is through the Lord that I fell away: for thou oughtest notto do the things that he hateth.
12 Say not thou, He hath caused me to err: for he hath no need of

13 The Lord hatethall abomination, and they that fear God love

14. He himletf on nade man from the beginning, and left him in the 15 If thou will, to keep the commandments, and to perform acce-ptable faithfulness. 16 He hath let fire and water before thee : firetch forth thy hand un-

to whether thou wilt. 17 \* Before man is life and death, and whether him liketh, shall be given him.

18 For the wildom of the Lord is great, and he is mighty in power, and beholdeth all things:

19 And hiseyes are upon them that fear him, and he knoweth every work of man. 20 He bath commanded no man to do wickedly neither hath he gi-

20. He Bath Commandean on man to on wickenty, the time the many man incidence of lin. G. H. A. P. XVI.

1 It is better to kave none, then many level abilitien. G. The wisked are not flaved for their number. 1s. Bottle the words and the mirey of the Lord arguest. 47 The Workel amon't be that, 20 Gods wordy are un-

Delire not a multitude of unprofitable children, neither delight In ungodly fons, Though they multiply, rejoyce not in them, except the fear of the Lord be with them.

Lordbe with them.

3 Tuffund thus in their life, neither refiged their multitude, for one that is just it better them at houstand, and better it is to die without children, then to have them that are ungoilly.

4 For the your batt hat moderationing, that it become defoilited.

5 Manyfach hings have life on with mine eyes, and mine car hath hear digreater things then them with mine eyes, and mine car hath hear digreater things then the deep dayly final taffe be kindled, and in a recellious nation synth is left on fire.

6 In the configuration of the the old glants, who fell away in the afterwish of the foull finals.

firength of their foolifinels,
8 Neither spared he theplace where Lot sojourned, but abhorred

them furtheir pride He pitled not the people of perdition, who were taken away in

10 Northe fix hundred thousand foutnien, who were gathered to-NMILL 10 \* Northe Inknungerenousmus usuamen, was were resourced widelings getter in the handrest of their hearts. 1416.

according to his works.

15 The Lord hardened Pharaoh, that he should not know him, that

15 The Lord nareened protection, text the insurence know man, text the power fit works, might be known to the words. The hard protection of the hard for the hard

18 \* Behold, the heaven, and the heaven of heavens, the deep, and the . r King. earth, and all that therein is, that ib e moved when he that witt.

19 The mountains allo, and loundations of the earth that be fine. 2 Chr.6.18.

ken with trembling, when the Lord looketh upon them.
20 No heart can think upon thefethings worthily: and who is able to conceive his ways? at It is a temper which no man can fee : for the most part of his

21 Who can declare the works of his justice; or who can endure them? for his covenant is afar off, and the trial of all things is in the end 13 He that wanteth understanding, will think upon vain things: and a loolish man erring, imagineth follies.

14 Myson, hearken unto me, and learn knowledge, and mark my

14, Mylion, hearteen untoo me, ann arant knowreege, a materia me, words with hij beart declrine in weight, and declare his knowledge et al. 19 will like with the declare done in judgement from the beginning; and from the time he nande them, he dilighted the particle coeff.

21 He gamiling his works for every and in his beginning; and from the declare the particle coeff. Or, kee the minus all generations: they neither abour, not ree weary, nor glonning, and forms their works. cease from their works.

18 None of them hindreth another, and they shall never disobey

29 After this the Lord looked upon the earth, and fitted it with his

10. After this the Lord tooked upon the earth, and filted it with his believe.

11. In an amount of lining things that he covered the face thereof, and they that return into treath.

12. How God deveated and GHAP. XVII.

13. How God deveated and GHAP. XVII.

14. And the second of the second of

Wild.2.23. 3 He endued them with ftrength by themselves, and made them & 7.1,6.

according to his image,

And put the fear a of man upon all flesh, and gave him dominion | Cor. 11.7. over healtrand finete

over occutand lowls.

5. (They exceeded the use of the fire operations of the Lord, and in a Colt, too, the fixth place he imported them underthanding, and in the leventh, of or, the collect, an interpreter of the cognitations thereof).

6. Countle), and a tongue, and eyes, ears, and a heart gave he them to underthand. understand,
7 Withal, he filled them with the knowledge of understanding, and

flewed them good and evil.

8. Hefet hiseye upon their hearts, that he might flew them the greatnels of his works

nels of his works.

9. He gave them to glory in his marvellous acts for ever, that they might declare his works with understanding.

10. And the eleft final praise his holy name.

11. Besidethis, he gave them knowledge, and the law of life for an

eritage.
12 He made an everlatting covenant with them, and thewed them is judgements. 13 Their eyeslawthe majefly of his glory, and their ears heard his

13, their years are more and the ground of t

nis eyes,

to Every man from his youth is given to evil, neither could they
nake to themlelves flefly hearts for tlony,

17 For • in the divition of the nations of the whole earth, he fet a • Dent,

17 For a intitude into the majors of the whore cartin, forter a Deut, ruler over every people ; but a firef is in Lords partion; 18 Whom beligg his fifth born, he nouriflieth with dicipline, and Rom. 13 eleging him the light of his love, eith not for lake him.

19 Therefore all their works are as the fin before him, and his eyes Deut, 20. are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their

10. From our cureff merginguous access are must room nume, not as a cureff mergingung access are must room nume, not access as the fact the Lord heining gracious, and knowing his workmanflish, at the fact the consideration to notice them, not the processing the summary of the

ions and daughters.
23 \* Afterwards he will rife up and reward them, and render their . Matth.

recompence upon their heads,

14 \* But unto them that repent, he granted them return, and com- Ads

14.\* But unto them that repent, ne granted them recum, abac com: \* Atts forced their that lateled in patients.

23.\* Recum muto the Lord, and forface thy fins, make thy prayer before this lace, and unlend the fight, and turn away from injustive. For fifted the common state of the state of thou shomination vehemently.

1 Or, illu27 \* Who shall praise the most High in the grave, in slead of them mination. B Or. illus

and a sommation-enements.

3.\* Who find hip raile the most High in the grave, in flead of them instation, and the most state of them instation, as instation, as instance, as in the state of the most state of the integrand anough in hearts. His practice Lord.

3.9 How great is the loving kindness of the Lord our God, and his compation upon fich as turn upon him in holingle; 30 For all things cannot be in men, because the fon of man is not

12. Ashis mercy iggesplois his correction allo; he judgeth a man immurate, according to his works.

13. The finner fhall not efcape with his fpoils, and the patience of the goldy final not be full taste.

14. By the starting the control of the height of heaven, and all men are some control of the height of heaven are some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the some control of the height of heaven and the

uc cettu antames.

CHAP. XVIII.

Gods works we to be wonded at s. 9 Alam life is floot. 1.1 God is mercifful. 15 Do not blimfich top could ded with ill words. 12 Defen not to
be julified. 30 Follow not to fifty.

Lithat lived in over "cetted all things in general.

\* Gen. t. t.

Little twent for ever "created attrings in general." \*Gen.i.

1 the Lordoney's righteous, and there is none other but he,

4 Who governeth the world with the palm of his hind, and all
things obey his will 1 for he is the King of all, by his power \* dividing \* Lev.
holy things among them from profine. 4 To 10.10.

		1	187				
	pocrypha, Hecclefiaficus Apoc	ckypba,	. 31.4440	ASA'.	Chap xxii	فالمال ( المالية	Apostypha.
• plat.	To whom hish he given pewer to declare his worked? I and who half induced with mobile deal of the supplier of	De De	Altery			AMINISTRALY,	
	s. Who find I number the frength of his majesty? and who shall also as There is a wickedness, and the same apopulnation, and there is a wickedness, and the same apopulnation, and there is no winding in wiskion.		gilly feat	reth the Lord, will + repe	red is in the way of linners: but he that ent from his heart. yn far and near, but a man of underfland- t. e with other mens money, is like one that	reviling before bloud.	ace Roem belote the me ; to
	6 As for the wondrous works of the Lord, there may multiply be to		raries 7	An eloquent man is know	yn far and near, but a man of underfland-	reviting before bloud, 25 1 will not be alkamed to defend a felt from him, 26 A will no well become unit me be	friend: neither will I hide my
	CAs for the wondrous works of the Lord, there may publing be ta- ken from them, neither may any thing be put unto them, neither can then one that hath finall underflanding, and feareth God, is better the ground of them be found of them be found of them be found of them be found of them.	ho let	****	He that buildeth his houl	with other mens money, is like one that	25 And if any cyll happen unto me b	him, every one that heareth
	seen rout treeth, neighter may any thing be put unto theat, neither can the ground of them be found out:  7 When a man hath done, then he beginneth; and when he leaveth off, then he fall be doubtful.  8 There is an exquilite fubrilly, and he former is unjuff, and there of the control of the most information and the second of the control of the most information and the control of the control of the most information and the control of the		tk gat	The congregation of	he tunb of his burist. he wicked is like tow wrapped together: e of fire to defiror them.	at * Who shall fet a watch before m	mouth, and a feat of wifdom * Pfat.  y them, and that my tongue 141.3.
	N What is man, and whereth Gernath ha a wheat, by	ife	(316.6. and	the end of them is a flam	e of fire to deliroy them.	upon my lips, that I fall not fuddenly be delitoy me not?	y them, and that my tongue 141.3.
+ 661	th fire verify  The number of a many detect letyer in the workt is a largood, and what is many that if judified in judgement.  The real way victor day and that pangeth down his bead B fadly is by The real pangeth down his by The real pangeth down his bead B fadly is by The real pangeth down his bead B fadly is by The real pangeth down his bead B fadly is by The real pangeth down his bead B fadly is by The real pangeth down	1 Or .	the	reof is the pit of helt.	our net occurry mem.  s made plain with flones, but at the end  wof the Lord, getteth the underflanding if the fear of the Lord is wildom.  Il not be taught: * but there is a wildom  te man flail abound like a floud; and his	OHAP, XX	III.
90.10.	18 this will?  9 * The number of a mine days at the most arean hundred years.  10 As a drop of water unto the fea, and a gravel-tone in contraction.  11 Therefore is God patient with them, and covered from the mean of the second of the seco	H Or,		or He that keepeth the law	v of the Lord, getteth the understanding	1 A grayte for greect of the fin. 9 We me member our parent. 16 Of thris forts finntly mays.  Lord, Father and Governour of all their counciles, and let me mor fail 4 Who will fet focurges over mythou dom over mine heart? that they have my	y not ufefwelving : 14 out re- of fin. 22 The adulterous wife
y a Petis	to As a drop of water unto the regard a gravel-time in conjugation.  3. of the fand, to are a "thouland years to the days of eternity."  1. Therefore is God patient with them, and powersh furth blass me.	be in National	α, [	12. He that is not a wife, wi	ll not be taught: * but there is a wildom	finnethmany ways.	drumbole life Jesus me nos so
	Trefereire is code patient with them, and powerful forth his mer- y upon them.  Therefore is code patient with them, and powerful forth his mer- y upon them.  18 The mercy of man is toward his neighbour-but the mercy of the code is upon all field; he reproved has neighbour-but the mercy of the code in the code in the code in the code is upon all field; he reproved has neighbour-but the mercy of the code in the		rety. Wil	13 The knowledge of a wi	ie man fhall abound like a floud : and his	their counfels, and let me not fall	by them,
	Y when them.  3 And if for want of power he be hindered from finning, yet when the finded opportunity he will indeed.  1 The mercy of man is toward his neighbour hut the mercy of the finded opportunity he will indeed in the finded opportunity he will indeed the finded opportunity he will be finded opportunity he will indeed the finded opportunity he will be finded opportunity he finded opportunity h	1.	ik co	unfel is like a pute founta	in of life. fixed are like a broken veiled, and he will	dom over mine heart? that they have no	ghts, and the difcipline of wif- e not for mine fonorances, and
•	13. The mercy of man is toward his neighbours but the mercy of the Lord is upon all fields; he removes a discount of the country and the country when thou meeted him.	ا بها	err, hu	id no knowledge as long a	s he liveth.	it pals not by my lins:	I mu fine about 4 to mu Jaffer
	bringeth again, as a thepherd his fluck.	uş [	(0.33-5- un	to it: but alloon as one of	no understanding hearethit, it displeases the	3 Left mine ignorances increase, an ction, and I fall before mine advertisite.	and mine enemy rejoyce over
	ly feek after his judgements	. I	bi	m, and he caffeth it behind	ie man filaliabound ilke a floud; and fils in of the fils of the fils a force welfel, and he will not like it to the fils a force will consider the fils a f	<ul> <li>Me, whole hope is far from thy mercy.</li> <li>O Lord. Father and God of my Hile</li> </ul>	give me not a proud look, but of, aughly minde, aughly minde, and down that a stante tree thee.
* Chap,	15 Mylon, blemith not thy good deeds, neither use uncomfortate to light was a series of the world when the program of the world when the program of the world when the program of the world when the worl	bi .	þ¢	found in the lips of the w	ile.	turn away from thy fervants always Il ah	aughty minde.
•	to Shall not the dew allivage the heat? To Is a word better then the tongue, and he's wife.	th I Or,	an	d they shall punder his wo	rds in their heart.	hold him up that is delirous always tul	erve thee.
	17 Lo, is not a word better then a gift? but both are with a graci- confessed his fault, shall be preferred from hurt.	lat Jrajosaku	. n. ke	t8 As is a houle that is de	:(troyed, fo is wildom to a fool: and the	of me, and give not over me thy fervan	r, nor luit of the fielh take hold r into an impudent minde.
	ous man. A flow will upbraid chyriffithy, and a gift of the envious con- finite thin eyes. A flow will upbraid chyriffithy, and a gift of the envious con- finite thin eyes. A is the but will of a mount to define a spirit in the three shore. A is the but of a ground to define a spirit in the shore. A is the buffer a mount to define a spirit in the shore.	ot I	ank .	o Doctrine unto fools in the right hand.	as fetters on the feet, and like manacles	7 Hear, Oye children, the disciplin	erre thee,  ", nor lud of the fieft take hold  fints an impudent winde.  "the take the take the count of the
	A four will upbraid churliffthy and a gift of the envious con- intending the cycle the officeals, and ale phylickey ever thou be first.  10 Learn before the officeals, and ale phylickey ever thou be first, and before pigement "examine the yellor and in the day of will arise that exceeding the properties of the proper		estrial of	20 A fool lifteth up his	voice with laughter, but a wife man doth	8 The finner shall be left in his fool	iffines; both the evil speaker
t Cor.t	19 Learn before thou ipeaks, and the physick or ever thou be fick.  • cutterly judgement with violence.  • These constants for the first state of the physics of the physic	30,10	12,1930, fc	erce fittile a little.	Conton as an amamone of male, and tite a	and the proud thall fall thereby.  A couldon not the mouth to five	ing : neither ulethy felf to the * Ex. 10.7.
28,31,	thou that finde mercy,  at Humble thy left before thou balick, and in the time of fins flew repentance.  by much babbling becometh hareful.  6 Some man holdeth his tongue, because he hath not to answer; are	et	br	acelet upon his right arm.	e man as an ornament of gold, and like a from his (neighbours) houle: but a	naming of the Holy one.	Ch. 27. 14.
	repentance. * I have been the continued of the second file of the continued of the continue	nd .	m	an of experience is affiame	dothim.	blew mark : fo he that iweatethand na	neth God continually, that not 34.
	repensance.  9 Obtom man photod by his upgage, because the hash not to answer; an  12 Let publing hinder thee to pay thy vuw in due time, and defer not until death to be juiltined. The properties the pay thy vuw in due time, and defer 23 Before here the control of the pay the properties in the pay the properties in the pay t	2 3.7.	-	13 A fool will peep in at 1	he door into the house, but he that is well-	be faulticle.	that he filled with injusty, and
	23 Before thou prayeft, prepare thy felfsand be not as one that tempt-	to * COSIA		14 le isthe rudenelsof a 1	nan to hearken at the door:but a wife mar	the plague thall never depart from his	houle : if he fhall offend, his
* Chap. 7.17,36.	as perform unprayethy reparatoly felf and be not as one that temper.  Be this use in many words that it beathough and he that taketh while it is a beath of the control of	7.0	W	as The lips of talkers wi	race. Il be telling fuch things as pertain not un-	double offence; and if he livear in vair	he fiall not be + innocent, but + Gr.
, ,,,,,,,,	16 Shall not the dew affixing the heat? To Is a word better than 2 fift? Dut both are with a graci.  17 LO, Is not a word better then 2 fift? Dut both are with a graci.  18 Shall not the dew affixing the better than 2 fift? Dut both are with a graci.  19 Learn before thou fields, and a gift of the envious confunction the expert.  10 Learn before thou fields, and only phylick or ever thou be fift.  11 Defug biggement "examine thy leits and in the day of withatton that the mercy.  12 It must be fire the mercy.  13 Home the butter are with the confunction of fina flow in the day of with the confunction of the fire the confunction of th		ţ	othem: but the words of	toon in the (neignbours) noute; but a dot him. the door into the houfe, but he that is well- nanto hearken at the door but a wife mar stace. Il be telling fuch things as pertain not un- fuch as havo understanding, are weighed	his house shall be full of calamities.	thall be filled with Iniquity, and boule: if he final to flend, his wickgener his lin, he maketh a his flend in the his manner his flend, he find in the his flend, he find he
	to There is a gift that that it not profit there and there is a gift who are rich, think upon poyers and need.			so The heart of fuols is i	n'thefe mouth but the mouth of the wife t	It be not found in the heritage of Izcol	for all fuch things thall be far
• Prov.	things are found one before the Lord.  11 There is an abalement because of glory; and there is that lifted up his head from a low efface.	eth 💮	i.	their heart.	then Straft. he curfeth his own fout.	13. Ule not thy mouth to untempera	te fweering, for therein is the
28.14.	he will beware of offspee: but a fool will not observe time.	fo-	Car	28 * A whilperer defilet	leth Stran, he current his own lour, his own lour and is hated wherelower h	word of fin,	other, when thou litted among
	34 "Think upon the wrath that full be at the ends and the time of pregrame when he had it or a way his face.  The property of the complete the state of the complete the compl	he seeme	15(), U	Abor marmida a su	HAP XXII	word of fin,  it Remember thy father and thy m  great men. Be not forgetful before the  tome a fool, and wift that thou hadit	ni, and fo thou by thy cuffoni be-
	29. They that were of understanding in (ayings, became allo wife	, 1 Or.		then for the dead, 13 Med	dle not with them. 16 The wife mans bear	of thy nativity.	not been normy and curic the day
*Rom.6	. 30 " Go put after thy luffs, but refrain thy left from thine appetites.  . 30 " Go put after thy luffs, but refrain thy left from thine appetites.  many things by one	ve constitu		will not flyink, 20 What	will loft a friend.	be reformed alithe days of his life.	opprobrious words, will never = 2 Sam.
84 13.14,	31 If thou giveft thy four the defires that pleafe her, the will make 45 He giveth little and upbraideth much the openeth his mouth like the called his mouth like his mouth like the called his mouth like his mo	II Or .		him out to his digrace	ared to the Gith of a dunable seven out	to Two forts of men multiply lin,	and the third will bring wrath:
	be will bewage of offerer; buts for forth independent of the control of the contr	† G	<b>(</b> )	hat takes it up, will fliake	in stars, he current sound open the company of the	confumed : a fornicatour in the body	opprobrious words, with never * 2 Sam, and the third will bring wrath: Ill never be quenched hill to be this stell, will never be the stell the best of this stell, will never ceale till
	The fool faith. Thave no friends, there no thank for all my good decid, and they thateen my faither no thank for all my good decid, and they thateen my fraid-placed in of my fille, and be talked on. [14.2] A.P. XIV.  The world, and of how many fail the being tagged to foom 1, for my filled, and be talked on. [14.2] XIV.  The world, and of how many fail the being tagged to food the sale of the all one unto filling and the sale of the s	od seemed	b	im : and a (foolith) dans	a the difficult of his father that bega	17 All bread is fweet to a whoren	onger. He will not leave off till * Prov.
	life, and be talked on.	he residue.	Profess.	4 . A wile daughter II ff	all bring an inheritance to her husband	tR A manthat breakerli wedlock.	dying thus in his heart, * Who * Job 24,15, darknieß, the walls tover me, and 11a,19,15, the mult High will not remem-
	so the state of th	it	Or full	5 She that is bold, diffic	moureth both her father and her husband	, feeth me? I am compafled about with	darkiiels, the walls cover me, and Ila. 19.15.
	prove the filed without auger. 12 Layes in a wildow in wise daying the fall of the wicked filed the filed fi	:	history of b	6 A tale out of featon (is	and mulick in mourning; but frieges an veg out of time.  23 mulick in mourning; but frieges an veg out of time.  24 mulick in the mulick is a pentined togethe from the mulick in the mulick is a language to a becertification and washed by and language as whereout plantation; and of their kindired, from the mulick in the mulick is the mulick in the mulick is the mulick in the mulick is the mulick in the mulick in the mulick in mulick in the mulick in mulick in the mulick in mulick in the mulick in	her my lins:	
	A he that contempethinall things, thall fall by little and little.	G e Oria		orrection of wildom are no 7 Wholo teacheth a fool	ever out of time. , is as one that glueth a pottherd togethe	to Such a man onely leareth the eye of the Lord are ten thouland	ea of men, and knowth not that times brighter then the tim, be- sidering the notificency and the second of the sec
	2. Write and women will make men of underfranding to fall away: mouth: for he will not beak it in dug featon.	filler	2010	ind as he that waketh one i	from a found fleep.	holding all the ways of men, and cor	slidering the most fecret parts.
	3 Moths and worms thall have him to heritage, and a bold man thall he taketh reft, he of her away.	n	1	e hath told his tale, he wi	Hay, What is the matter?	were perfected, he looked upon them	all.
* Jolh,	4. He that is hally to give credit is light-minded, and he that fin-	by stallarlı	net é	he balenels of their parent	iyann nave a wherewithan they man tove	hejufpreteth not he fhall be taken.	thetiteets of the city, and where " Lev. 10.
	5. Whole taketh picalure in wickedness shall be condemned that his histories shat for bashfunels promise to his friend, and make	th butter		to But children being !	naughty through dildain and want of nu	bringeth in an heir by il another.	te that leaveth her husband, and Deu. 22, 12.
	ne that resistent pleasures, crownesh his life.  6 He that can rule his former that live without Gelfo, and health 23 A lie is a foulblot in a man, yet it is continually in the mou	th e cho	1238.16.	ty * Weep for the dead,	for he hath loft the light : and weep for the	e 13 For first the hath difobeyed the	law of the most High; and le- a firanger.
	hatch babbling, fhall have left coll.	25.6	1	for he is at reft; but the li	fe of the fool is worfe then death.	played the whore in adultery, and bro	ought children by another man.
	thatt fare never the worfe,			12. Seven days do men i ind an ungodiv man, all t	nourn for him that is dead ; but for a fo	on that be made of her children.	e congregation, and it inquitite a Or,
II Ot s	b. Whether the fit of triend of foc, talk not of other mens lives, and with him.	er [] Or,	Marya .	13 Talk not much with	a fool, and go not to him that hath no u	<ul> <li>15 Her * children shall not take re it forth no fruit.</li> </ul>	oot, and her branches (hall bring * (Vild.4.3,
fl Ot s of friend for fl Or flew bu	9 For the heard and observed thee, and when time cometh he will he that hath underlianding will please great men.	nd "Little	10r, when	hever be defiled if with his	fooleries: depart from him, and thou flu	it 25 She fhail leave her memory to l	oe curied, and her reprozen that
Sum bu	to It thou haft heard a word, let it die with thee, and be bold, it will pleafeth the mail nearly hard heard a word, let it die with thee, and be bold, it will pleafeth great men. Ball get pardon for injustive	at o Propil	hifith.	nnde reit, and never be it	tradite what is the name thereof, but a fou	not be blotted out.  27 And they that remain thall know	that there is nothing better then
batred.	it A fool travaileth with a word, as a wontain in Jahour of a childe.	11s * Ex.138	l Or,	15 " Sand, and falt, and	a male of Iron, is ealier to bear, then a m	in the fear of the Lord, and that there heed unto the commandments of the	Lord.
n Or,	Whether it be it to a friender foe, talk not of uther men live, and with him. Incoming a limit a cannon cable, and it is many is reflected to the case of the heard and observed thee, and when time cometh he will be that that understanding will pleaf great men. In the understanding will pleaf great men. In the understanding will pleaf great men. As it is that thick his land, this liverest is his beap: and heeth not burth thee.  14. A foot travaileth with a word, as a woman in Jabour of a childen. The same of the case of the wile, and it flower that the case of the wile, and it flower to the wile, and he will be wil	Dev.16.19	200,17,3	16 As timber girt and bo	fee of this few I is work them death, owner from him that's dead, but for a for edges of this life. The to him that hath no un- him that thou have trouble, and how the foolering; depart from him, and thou the diffusived with manders. Teadl's what is the name thereof, but a found and not from; a steller to beat, behan and and not from; a steller to beat, behan and und toggather fin a building cannot be not that is the billing by advised counter. In a bought of understanding, is as a fair plu- gationy.	not be blotted out.  27 And they that remain shall know the fear of the Livid, and that there heed unto the commandments of the a8 It is great glory to follow the I long life.	ord, and to be received of him, is
*Lev. 10.	Guois belly.  13 *Admonth a friend, it may be she had not done it: and fife to the done it, that he don't no more.  15 have done it, that he don't no more.  16 have done it, that he don't no more.  17 have the friend it may be fast not fijd it; and if he have the friend it most grid and it may be fast not fijd it; and if he have the friend it most grid and it is a first not fast of the f	at a mst.	.4	fear at notine.	- the standard of advice country in	CHAP.	CXIV.
Ur,	14 If Admonth thy friend, it may be hath not faid it; and if he have,  33 Necessary patience in seeking the Toyd, is better than he sh	mouth	104	flering if on the wall of a	a thought of undertanding it as a rair pro-	13 ber glory, 17 ber fruit, 26 ber int	EXIV.  to ber beginning, 4 ber dwelling, reals and perfellion.  d that I glury in the midft of her The praise of wishin.
rigrovi.	15 Admonths a friend; for many times it is a flander, and belease		de galified	18 Pales fet on an high	alicity.  place will never fland againft the wind; for it on of a fool, cannot fland againft any feces, will make tears to fall; and he the to flow her knowledge, eat the birds, frayth them away; and beaketh theirdfin.	T. Wildem thall praife her felt, an	d inall glory in the midit of her The praise
. Or.	not every tale.  16 There is one that flipmeth in his Green house, if the from fin as from a frepart, 4 His oppression will undo theric	:b.	700	19 He that pricketh the	eye, will make tears to fall: and he th	at 2 In the congregation of the molt	HIGH INAIL INCOPED HET MOUTH,
willing!;	y, and who is he that lath not offended with his *tongee?	the	6562	20 Whofo cafteth a ftor	ie at the birds, frayeth them away: and	and triumph before his power. he 3 I canie out of the mouth of the	noft High, and covered the earth
o Or,	1. The feter of the Lord is the first paper of the many striples of the stripl	by a PCALA	1.7.	that upbraideth his friend	breaketh friendinp.	as    a cloud. or a * I dwelt in bighplaces, and m	throng is in a cloudy pillar, a mill.
reprove.	18 The fear of the Lord is the first tipe if to be accepted (of him) and wildow obtained his tore.  19 The knowledge of the compandments of the Lord, is the do- ing 19 The knowledge of the compandments of the Lord, is the do- ing the knowledge of the compandments of the Lord, is the do- ing the knowledge of the compandments of the Lord, is the do- ing the knowledge of the compandments of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of the compandment of the Lord, is the do- ing the knowledge of t	00 Luk.15.0		there may be a returning	(to favour.)	5 I alone compatied the circuit of	throne is in a cloudy pillar. a mill. heaven, and walked in the bot- * Jobas. 14.
ofreceivi	ing 19 The knowledge of the commandments of the Lord, is the doing the fourt of men.	ay-		there may be a reconciliat	ion ; except for upbraiding, or pride,	or 6 In the waves of the fear and in a	If the earth, and in every people,
Em.	the fruit of the received in minurality.  3 All inequity is as a two-edged fword, the wounds whereof cannot be healed.	10 <b>t</b>		discloting offecters,or a to	reacherous wound : for, for thele things evi	y and nation, I got a policilion. 7 With all thele I fought reft: & i	n whose inheritance that I abide?
	to une rear or the Lord is all wildom, and in all wildom is the per- 4. To terrific and do wrong, will wafte riches; thus the house	of		23 Be faithful to thy ne	rephour in his poverty, that thou mayeft	e- 8 50 the Creatour of all things g	ive me a commandment, and he
	18 The fear of the Lord is the dirtitien of to be accepted (of him)  and wildom obtained his jown  and wildom obtained his lown  and the state of the Lord is the thirt of the lown of the	of • Brod ta		ple, that thou mayelf be he	ir with him in his heritage; for a mean eff	te be in Jacob, and thing inhelitance	in Ifraci.
	so The fear of the Limit at it witcom, and in all wildom is the per- tyminance of the high and the knowledge of his unmipotency.  If a fervant hay to his maker, I will not on a it poleatch thee, though atterward he do it, he angreth him that nourisheth him.  61, and his judgement content freeding.	ije 80 17 17	,	is not siways to be conter	e at the birds, trayth them away: and, breaketh triendhip, the stord at thy litend, yet delpair not: (no fawin:) by mounth against they friend, fear not: ton a except for upperading, or pride, exactarcious wound; for, for their things or they for the store of the s	ad 9 He ecreated me from the begin	ning before the world, and I thall Prov. ) xo in \$ 22.
	,			11. Administra			to in -

An	crypha.	Will I		•		and the second of a second fine in the second of the
• Exo.i.	to In the " holy tabernacle Hervad hefura him a and Groves Letter At & Complete and	14	crypha.	Chap, xxviili	XXIX, XXX.	Apocrypha:
P.C. 32.8	to In the holy tabernacie I leved before him; and fo was I classified in Since him to the holy tabernacie I leved before him; and for was I classified in Since him to the holosed city he gave me reft, and in Jerufa.  11. Likewice in the holosed city he gave me reft, and in Jerufa.  12. A woman if fire maintain her husband, to find a comment of the maintain her husband.		12. If thou be among	the undifereet, observe the time ; but be con-	B that is merelfull, v	Apocryping;  dil iend unto his neighbourand be that do, keepelithe commandments, uri nitime of his need, and pay thou thy * Deut, itan, at lainfully with him, and thou finat a! hists, 441, ancecling for the. a length of the command is not be found, and the command is not be found, if he will kils aman fand and for his if he will kils aman fand and for his if highest fismithity but when he flowed are nic, and return words of grief, and com-
Ut, boly	dency, and nuch reproach, is full of anger, impu- Callet.		13 The discourse of	understanding, fools is irkfome, and their foot is in the wan-	Lend to thy neighbo	nd, keepeth the commandments.
	the Lords inheritance,  tenance, and a wounded heart: a woman (hat wil) not comforther had band in illustration.		14 The talk of him	that (weareth much, maketh the hair fland up-	neighbour again in due fe 3 Keepthy word, and d	cal faithfully with him, and thou that al- Mart. 42.
n Or	the mountains of Hermon.  14 I was exalted like a palm tree in a Pougadif, and as a valuable of the woman came the beginning of fin, and through her we "Const."	ı	is The strife of the	that (weareth much, maketh the hair stand up- s make one stop his ears, proud is bloud shedding, and their revilings	4 Many when a thing that i	snecessary for thee. Luke 6.31.
Cades.	In Jericho, as a fair olive tree in a pleasant field, and grew up as a 25 Give the water no pathige: neither a wicked woman liberty to 14.		16 Wholudilcovered	th fecrets, lofeth his credit, and fhall never finde	Fill he hath received	pled them.  he will kis amana hand and for his
the water.	pleasure.  12 And I took roof in an honourable people, even in the portion of the Lords indicating.  13 And I took roof in an honourable people, even in the portion of the Lords indicating.  14 And I took roof in an honourable people, even in the portion of the Lords indicating.  15 I wateralted like a cedar in Libanusand as a portent recupon the mountain of Hermion.  16 An office woman abates the courage, maketh an heavie countained the mountain of Hermion.  17 I gave a function like a point refer in a Brigadiff, and as a foll-plant in light woman and the properties and through the well and the light woman and an interest to the light woman and the properties and the light woman and the properties and the light woman and the properties and the light woman and an and light when a sufficient woman and the light woman and an and light when a sufficient woman and an an and light when a sufficient woman and an an analysis with the woman and woman and an an an analysis with a sufficient woman and an an analysis with a sufficient woman and an analysis with	•	friend to his minde.	and be faithful unto him:but if the bewray- no more after him. h deltroyed his enemy: fo half thou folt the love	neighbours money he will pay, he will prolong the ti	lipeak fubmilisty: but when he floudd re-
* Exol.	onyx, and sweet florax, and as the sume of frankincenic in the CHAP, XXVI.	l	elt his fecrets, follow 18 For as a man hat	no more after him. h defiroyed his enemy : fo halt thou foll the love	o li li he prevail, he fh	all hardly receive the half, and he will if Or, If by
\$0.31. * Joh. 15.1	Franchisease at 1 and the first of the first		19 As one that lette	h deitroyed his enemy: to halt thou folt the love tha bird go out of his hand, to halt thou let thalt not get him again, no more, for he is too far off, he is as a roe c.	ney, and he hath gotten hi	and return words of grief, and conte- all hardy receive the half, and he will il Or, If as- i front, he halt deprived him of his mo- to and return words with the payeth him an enemy without cause: he payeth him an enemy without cause he had been caused caused to be a for other mens ill dealings, with a nun leaves of the and labourests.
. 10	are the fruit of honour and riches.  Belied is the man that hath a vertuous wife, for the number of his		so Followafter him	ino more, for he is too far off, he is as a rue	7 Many therefore haver	s and for honour, he will pay him differace. cfufed to lend for other mens ill dealing.
H Or.	18 1 am themother of fair love, and fear, and knowledge, and holy a A vertious woman rejoyceth her husband, and he shall sufficient the love of the state of the		at As for a wound,	e. it may be bound up; and after reviling there: but he that bewrayeth fecrets, is without	8 Yethave thou patience	e with a man in poor effate, and delay not to
B Or .	hope: I the consider of an every and fevry and knowledge, and holy are in much of the consideration of the conside	a Pros.		: but he that bewrayeth fecrets, is without	9 Help the poor for the	efuted to tend for other niens til dealing, e with a man in poor eflate, and delay not to commandmentsfake, and turn him not a- ny brother and thy friend, and let it not roft
* Ph. 19.	Whether a man be rich or poor, if he have a good heart toward	19 100	knoweth him, will dep	th with the eyes, worketh evil: and he that	to Loie thy money for t	hy brother and thy friend, and let it not role
******	trien the hony-comb.  5. There be three things that missing the rearrest countenance.  1. They that eat me finally or be hungry, and they that drink me finall. I was fore a finally the hungry and they that drink me finally the finally that the fourth.	1 Or, alt	thy words : but at the		Layup thy treature	according to the commandment of the most *Dan.4.27.
	then the hopy-comb.  If They that can finally yet be hungry, and they that drink methant yet be thirty.  If They that can finally yet be hungry, and they that drink methant yet be thirty.  If They that can finally yet be hungry, and they that drink methant yet be thirty.  If they have the they have the they have the confounded, and they that work is win that proceed in the second of the methant yet between the second they have the second the second they have the second they have the second	injeni,	24 I have hated mar	wthings, but nothing tileshim, for the word	Shut up alms in th	ny promet and thy triend, and let it not troft  according to the commandment of the moft "Dan.4.27.  Mult. 6.20.  yflore-houles; and it shall deliver thee from Luk. 11.41.  85.11.34.
• Rx.20.1.	work by me hall not do amifs.  6 But a griefof heart & forrow, is a woman that is jealous over ano-	* 5:				
8¢ 14.3.	congregation of Jacob.  7 An evil wife is # 2 yoke flaken to and fro: he that hath hold of # Or,	1767.15	26 * Whofo diggeth	14 pit, thall fall therein: and he that fitteth a	14 An honeft man to fin	rate for blandockbons, but he sheet to 6 28 20
86 19.1.	cleave unto him for the Lord Almighty is God atone, and befides him the will not cover her nown flower.	stor.	trap, shall be taken th 27 He that worketh 1, not know whence it co 28 Muckery and res		ts Forget not the frier for thee.	dhip of thy furcty, for he hath given his life \$9,10.
* Gen.2.	25 He fillethall things with his wildom, 28 * Philon and 28 Tiggis and eye-lids;	Dout.	28 Muckery and reg	prouchare from the proud; but * vengeancess for them. e at the fill of the rightcous, shall be taken in shall confume them before they die, b, even these are abominations, and the sinful with.		
* Jofb.3.14	26 Hemsketh the underflanding to abound like Eurhrates, and as her fulf through overmuch thereis.	ξι.35. Καπ.	29 They that rejuyo	e at the fall of the right cous, shall be taken in	ger) that delivered him.	rowthe good clate of his furcty: unthankiul minde, will leave him in dan-
	27 He make the doctrine of knowledge appear as the light, and against thee,	frið".	30 Malice and wrat	b, even thele are abominations, and the finful	a wave of the fea: mighty	one many of good effate, and fhaken them as men hath it driven from their houles, fo that
	28 The first man knew her not perfectly: no more shall the last found a fountain; and drink of every unter near her had been the first man knew her not perfectly: no more shall the last found a fountain; and drink of every unter near her had a sound in the last found a found in the last found		* Analufaranna	CHAP. XXVIII.	19 A wicked man tran	genations. Igreffing the commandments of the Lord,
	29 For her thoughts are more then the fea, and her countels pro-		HE that revengeth	hall finde vengeance from the Lord, and he	mens bulinels for gain, fl	and ne that undertaketh and followeth other hall fall into fults.
fi Ot , drain, or	13. All these things are the book of the coverant of the most High contractions by a plan which Moles commanded or an herizage must be contracted by a which Moles commanded or an herizage must be contracted by a which Moles commanded or an herizage must be contracted by a series of the contraction		2. Forgive thy neigh	bour the hurt that he hath done unto thee, fo	thy felf fall not into the fa	recording to thy power, and beware that thou
diteb.	31 Hald, I will water my belt garden, and will water abundantly us A shamefac'd, and faithful woman is a double grace and has		s One man beareth	harred against another and doth he seek pardon	an house to cover fliance.	or tite is water and bread, and clothing, and * Chap.
2	came a lea.  23 I will use make defining a five and my river be-  16 As the lun when it arifeth + in the high heaven to leach a sure.	f	4 He sheweth no me	ercy to a man, which is like himfelfiand doth he	fare in another mans houl	e.
	forth her light alar off.  17 As the clear light is upon the holycand office forteste keying in the kill.		5 If he that is but fle	th nourish hatred, who will intreat for pardon	reproach of thy house.	ombankisti minde, will leave him in (dan- nemany of good eflate, and flasten them as men hat in striven from their houselsof that generally a stripe of the cord and the case of the cord and the cord
• Chan.	for ever.  34. Beholdshat I have not showed the most of the lace of the face of the lace of the face of the face of the lace o		6 Rememberthy en	d, and let enmity ceafe; (remember) corruption	thou art a ftranger, thou	larett not open thy mouth,
33.17.	them that feek wildom.  19 My fon, keep the flower of thing and found is shed give not the grounds.	2.5	7 Remember the co	ercy of a man, which is tike himlelizand doth he own fins? In nourilh hatred, who will intreat for pardon and, and let enmity ceale; (remember) corruption to the commandments, and bear no malice to thy neighthe coverant of the Highelt, and which at	thou fhalt hear bitter word	s: and furnish a table, and feed me of that
	1 What things are beautiful, and what hateful. 6 What is the crown of 20 When thou hall gotten a fruitful politifun through all the field.	Clap.	Ignorance.	rife, and thou that diminish thy sins; for a fu-	thou half ready;	nucrity an honourable man muhasharan
# Or	trouman.  To the ce things I a was beautified and flood un beautifut beat to fire.  10 the race which thou leavelt shall be magnified, having the control of the fire of the f	b.7	a A G-G-Lenen HG-	eftrife. sicteth friends, and maketh debate among them	meth to be lodged, and I	nger to an honourable man, my brother co- have need of mine houte, focus to a man of understanding the upbrat- reproaching of the lender. CHAPY. XXX. et all demy, end not to solve them, the table to et all the milk to the the trough that hemsy Of chile- ter and the solve the solve the solve the many of chile- ter and the solve the solve the solve the solve the chileton of the solve the solve the solve the solve the chileton of the solve the solve the solve the solve the chileton of the solve the solve the solve the solve the chileton of the solve the solve the solve the solve the solve the chileton of the solve the solve the solve the solve the solve the chileton of the solve t
gloriel. Gen. 13.8	God and men: the winity of brethren, the love of neighbours, a 23 An harlot fliail be accounted as il spittle; but a married woman of	Prov.	that be at peace.	of the fire is, fo it burneth; and as a mans wrath; and according to his riches his anger arthey are which contend, the more they will be	ding of houf-room, and	corrosching of the lender.
Run, 12,	2 Three forts of men my four hateth, and I am greatly offended at 23 A wicked woman is given as a portion to 2 wicked man; but 2 for	1211	firength is, fo is his rifeth, and the firenge	wrath; and according to his riches his anger	I It is good to correll our	abildren, 7 and not to cooker them. to Health is
	old adulterer that doteth.  3 If thou half gathered nothing in the youth how early should be a diffionel woman contempeth fhame; but an honel woman		II An hifty cont	ention kindleth a fire: and an hally fighting	B * that loveth his for	n cauleth him oft to feel the rod, that he may Of chil-
	anything in thine age?  4 Oh how comely athing is judgement for gray hairs, and for ancis.  25 A Manuelels woman fhall be counted as a dog; but the that is		12 If thou blow the	fpagk,it fhatt burniff thou filt upon it,it fhall be	a He that chaffifeth his	fon first have    joy in him, and fhatt rejoyce. Prove
	ent men to know counfel!  5 Oh how comely is the wildom of old men, and understanding and discharge will be found to the find of the first of the wildom of old men, and understanding and discharge will be found to the first of the first of the wildom of old men, and understanding and discharge will be found to the first of the wildow of of the w	· Chap.	quenched : and both	thefe come out of thy mouth. perer, and double-tongued: for fuch have de-	3 He that * teacheth hi	fon that have il Joy in him, and that rejoyce. For situation control in the contr
	6 Much experience is the crown of old men, and the fear of God is away the angular who angular with a fear of God is away the angular who have the crown of old men.	18.18.	ttroyed manythatwer	perer, and double-tongued: for fuch have de- eat peace, on the displaced many, and driven them itrong cities hath it pulled down, and over- teatmen.  ongue hath cast out vertuous women, and de- abours.	4 Though his father di	e, yet he is as though he were not dead: for he by bim.
	their giory.  7 There be ninethings which I have judged in mine heart to be the two things that grieve my heart; and the third ma-	l.,	thrown the houses of g	, itrong cities hath it pulled down, and over-	s While he lived, he he was not forrowful.	faw and rejoyced in him:and when he died, kinifolk.
	of his children, and he that liveth to fee the fall of his enemy,	i Or, Urs,	prived them of their I	abours,	thall requite kindnels to l	nw and repoyeet in nim: and when he died, kinglok, speut. 67, his friends.  an avenger against his enemies, and one that Plat.  instriends.  nuch of his son, shall binde up his wounds, subject as a research.
*Ch.14.1.	bath not * flipped with his tongue, and that hath not ferved a man huckfler findly not be freed from the first flipped with his tongue, and that hath not ferved a man huckfler findly not be freed from the first from doing wrong; and an		quietly.	th unto it, shall never finde rest, and never dwell	7 He that maketh too n	
8c 19.16. Jam.3.2. # Or , e friend.	finds her cours.  30 For her thoughts are more then the fas, and, her counted is pro- to other from the great deep and the counted is pro-  31 Field, I will water my belt graden, and wat depolal friend  32 Field, I will water my belt graden, and will water abundantly  33 Field, I will water my belt graden, and will water abundantly  34 Field, I will water my belt graden, and my mure be  35 I will yet make doctrine to filing as the morning, and will flend  36 Field will water my belt graden, and my mure be  37 I will yet make doctrine to filing as a the morning, and will flend  38 Field will water my belt graden, and leave it to all ages  39 Field will water the support of the filing water water water  31 Field will water my belt graden, and leave it to all ages  31 Field will water my belt graden, and leave it to all ages  32 Field will water the word of the graden water water water  33 Field will water the word of the graden water water  34 Field will be the support of the word of the graden water  35 Field water water water  36 Field water water  37 Field water water  38 Field water water  39 Field water water  30 Field water  30 Field water  30 Field water  31 Field water  31 Field water  31 Field water  32 Field water  33 Field water  34 Field water  35 Field water  36 Field water  37 Field water  38 Field water  38 Field water  39 Field water  30 Field water  30 Field water  31 Field water  31 Field water  31 Field water  32 Field water  33 Field water  34 Field water  35 Field water  36 Field water  37 Field water  37 Field water  38 Field water  38 Field water  39 Field water  39 Field water  30 Field water  30 Field water  30 Field water  30 Field water  31 Field water  31 Field water  32 Field water  33 Field water  34 Field water  35 Field water  36 Field water  36 Field water  37 Field water  37 Field water  38 Field water  38 Field water  39 Field water  39 Field water  30 Field water  30 Field water  30 Field water  31 Field water  31 Field water  32 Field water  33 Field water  34 Field water  35	F	of the tongue breaket	th unto it; finall never finde reft, and never dwell ewhip maketh marks in the flesh: but the flroke the bound of the flow of	himleif will be wilful.	ubled at every ery. becometh head-firong: and a childe left to
e friend.	to Oh how great is he that findeth wildom! yet is there none above fill into it.	1	have fain by the tongu	by the edge of the fword : but not fo many as	and he will bring then to	id he shall make thee s as a fraid-play with him, s Or, heavingles, a stonijb: 3, n, less thou have forcow with him, and lest
u O-	it But the love of the Lord passeth all things for illumination: he Many have finned for it a small matter; and he that feeketh for . Prov.	1	the venome thereof; w	who hath not drawn the yoke thereof, nor bath	thou gnain thy teeth in th	n, left thou have forrow with him, and left
H Or,	12. The fear of the Lord is the beginning of his love: and faith is fin flick close between the joynings of the flones: fo doth g Or	er.	20 For the yoke the	ereof is a yoke of iron, and the bands thereof	12 Bow down his neck	eend. If yin his youth, and wink not at his fullies. Chap, while he is young, and beathin on the fides 7.23, he was flubborn, and be didoclette und the heat, diboldhim to atour, left his lewd behavi- diboldhim to atour,
	13 (Give nie) any plague but the plague of the heart; and any wich but the plague but the plague but the plague of the heart; and any wich but the plague but the	l	at The death then	reof is an evil death, the grave were better	thee, and fo bring forrow	he wax flubborn, and be dischedient unto """"
	14 And any affildion, but the affildion from them that hate me : of man in his a talk.		22 It fhall not have	rule over them that fear God, neither shall they	our he an off ince unto th	ee,
4.1	15 There is no head above the head of alergent, and there is no in his reasoning.		33 Such as forfake	nethereof, the Lord, fhall fall into it, and it shall burn in	rich man that is afflicted	in his body.
Prov.	16 * I had rather dwell with a flour and a dragon, then to keep house ance of a conceit in the heart of nian.		devourthem as a feop	inched; it shall be sent upon them as a lion, and ard.	body above infinite weal	th.
l Or.	5. Yell it in that dwelleth with a wife of understandings, and that men wife of the property o		up thy filver and gold	ard, edge thy polleriion about with thorns, and binde	of the heart.	ad bold him to abour, left his lewd behavio- ce, continuation direnge for confitution, then a of in his body, atte oil body are above all gold, and a firong health, the body are not been a log of the second body, and no loy above the joy to his body a log of the second body, and no loy above the joy to his body a log of the second body.
like a bear.	18 Her husband fhall fit among his neighbours: and when he hear- eth it. fhall figh bitterie.  8 It thou fullowell righteoulness, thou shall obtain her, and put her eth it. fhall figh bitterie.	1.3		evords in a balance, and make a door and bar for le not by it, Telk thou fall before him that Heth	18 Delicates poured up	on a mouth flut up, are as meffes of meas
	19. The wick counts of a working changed her face, and darkeneth at lording the country of the c	•	In wait,		ty what good doctiff	ne offering unto an ido!? for neither can it a Or at is il periecuted of the Lord.  at is il periecuted of the Lord.  affiliti.  be and groaneth as an eunuch that embra. * Prov. 12.
feel sing.	ao As the climbing of a landy way is to the feet of the aged, to is a 11 The difcourse of a godly man is always with wildom: but a foot	ľ	We must flow mercy	, and lend : 4 but the borrower must not defraud	20 He feeth with his e	yes, and groaneth as an eunuch that embra- * Prov. 13.
	changeth as the moon,	1	be fursty, and undert	CHAP. XXIX, 1, and lind: 4 but the borrower must not defraud 111.14 A good man will not undo bis surety. 18 To the for others, is dangerous. 12 It is better to live ourn.	21 Give not over the in thine own counfel,	yminde to heavinel, and afflict not thyfeli 13.8 17.
		ľ			*** watte Own Countel	F 22 The 22,
			a. ·			
	The state of the s		er Karantan fan ar	<b>.</b>	1.4	
والمتناوية والأوالية	the street of th		March March and Co.	A STATE OF THE PARTY OF THE PAR	ورور والمحارب والمتافعة للطابطة	Section of the second section of the second section is a second section of the second section of the second section se

10 I thou have a tervant, it cannot be unto thee as thyters, occasing thou half bought him y thin a price.

3: If thou have a fervant, intreachim as a brother, for thou haft need, flowly, of him, as of thine own foul; I fellow intreachim evil, and he run from the control of t

their art wicesked,

8 Letthyfech be flort, comprehending much in few words, be

8 Letthyfech be flort, comprehending much in few words, be

8 Letthyfech be flort, comprehending much in few words, be

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1 A DE XXXII.

1 Of dramm, 13 the prass and many from many many words,

1 of dramm, 13 the prass and proper of the poor innecent.

The

Job. 31,0,

riphrouss.

19 Till he have rendred to every man according to his deeds and to
19 Till he have rendred to every man according to his deeds and to
19 Till he have judged the
caste of his prop according to their devices; till he have judged the
caste of his property of the have judged the
to Mercy it of castionable in the time of athlithion, as clouds of rain
in the time of dought,
the A.P. XXXVI.

1 A prayer for the church against the enumies thereof. 18 A good beart, and a froward, 21 Of a good wife.

Rion.

17 The countenance is a figne of changing of the heart.

18 Four manner of things appear: good and evil, lifes

18 Fourmanner of things appear : good and evil, life and death : but the tongue ruleth over them continually. 19 There is one that is wife and teacheth many, and yet is unprofitable to himielf.

20 There is one that fleweth wildom in words, and is hated : he wildom's thail be delititute of all a food.

· If2.38.1.

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21 For grace is not given him from the Lord; because he is depriat of all wildom.
22 Another is wife to himfelf; and the fruits of understanding are

commendable in his mouth,
33. A wifeman instructesh his people, and the fruits of his under-24 A wife man fhall be filled with bleffing, and all they that fee him

thail count him happy;
25 The days of the life of man may be numbred; but the days of Iftael are innumerable; 26 A wile man shall inherit a glory among his people, and his name shall be perpetual.

27 My ton, prove thy foul in thy life, and fee what is evil for it, and give not that unto it, 28 For all things are not profitable for all men, neither hath every foul pleasure in every thing,
29 Be not unsatiable in any dainty thing, nor too greedy upon nicats.
30 For fl excels of meats bringeth ficknels, and furfeting will turn

nto choler. 31 By furfeiling have many periffied, but he that taketh heed prolongeth his life,

conjectants lite.

Other P. XXXVIII.

Honour due to the philitan, and why, 16 How to weip and mourn for the dated. A 4.74 wildown of the learned man, and of the labourer and set lifter: with the up of them both.

Honour a philician with the honour due unto him, for the uses

I Onour a physician with the honour due unto him, for the most A which you may have of him: for the Lord that created him.

For of the moil High cometh healing, and he shall receive || honour of the king.

The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration,

4 The Lord hath created medicines out of the earth, and he that is wife will not abhor them. 5 \* Was not the water made (weet with wood, that the vertue thereof might be known?

6 And he hath given men skill, that he might be honoured in his marvellous works.

7 With fuch doth he heat (men) and taketh away their pains.

6 With flich doub he heat (men) and taketit away heir pains. If there is flich doub he apouther paraskee contection and of his works there is flich double he apouther passee are the cardb.

9 My flow, in the flich man is passeed to the cardb.
10 Lord, and as well make the whole.
10 Lorse out from this, and trock thy hands aright, and cleante thy alter through the checker.
10 Lorse out from this, and trock thy hands aright, and cleante thy art flow and by the checker.

next from all wickschoefs,

11 Give a lover lawour, and a memorial of fine floor; and make a fat

11 Give a lover lawour, and a memorial of fine floor; and make a fat

12 floor in the control of the floor of the floor of the floor

13 There is a time when in their hand; there is good fuced;

14 For they final floor pay much to Lord, that heave while proper that

which they give for cate and it remedy to prolong life;

15 For they finance before its maker, let falm it all into the hand of

15 Public floor floor.

the phylician.

10 My Ion, letters fall down overthe dead, and begin to Iament, as I'then Iand I fulfered great Jarm thy left; and then cover like body according to the culom, and neglect mot his burstl.

10 My Ion, and the country of the country

reaketh ffrength. 19. In allifetion also forrow remaineth: and the life of the poor is 20 Take no heaviness to heart : drive it away, and remember the

18th end.

A Poppet into, for there is no temping again; thou flash not do
him good, but hurt thy fell, o
19th end of the many of the man of th day: and they that cut and grave feals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to fi-

AT The find is finding by the anvil, and confidering the from work, the vapour of the fire walteth his fields and the finding is ever in his early, and the fighted width the study is described in the sever in his ears, and his eye took fill upon the pattern of the thing that to provide the sever in his ears, and his eye took fill upon the pattern of the thing that to provide the severe the severe to think his works, and watched to be maken it is the severe the severe to think his works, and watched to the severe the severe to think his works, and watched to the severe the severe the severe to think his works, and watched to the severe the se

infi it pericely,

30 doth the potter lifting at his work, and turning the wheel
about with his feet, who is alwaycarefully let at his work; and maketh
all his work by number.

all his work by number, 30 He fahluneth the clay with his arm, and it boweth down his drength before his feet; he applieth him affulead it over; and he is

diligent to make clean the furnace. 32 Without thefe cannot a city be inhabited; and they shall not

3. Without their cannot a city be inhabited; and they that not dwell where they will, nor goup and down.
3. They first in which provides the inhabited; and they that in the congregation; they that in but on the judge steat, nor understand the fentence of judgement; they cannot declare judge and judgement, and they that into the found where parable are found; and quity that in the work of the parable are for the world, and call their defice is in the work of their craft.

Adefeription of birn that is truly wife. 12 An exhortation to prain God for his works; which are good to the good, and will to them the

God for, his work; white are good to red good, must are the constitution of the most High, and is one of the coupled in the moditation the most lice, out the wisdom of all the anglent, and he occupied the prophetic lice, out the wisdom of all the anglent, and he occupied to prophetic lice, out where fibril 3 He will keep the layings of the renowmed men: and where fibril 7 and 12 and 12 angle like the will be threat of grave fentences, and he convertible in the convertible of the conv

will trave through firming countreys. For he habt tried the good and the vell among men hearts to sturt sarly to the Lord that made him, and will pray before the most High-and will open his mouth in prayer, and make fuglication for his farm.

6. When the great Lord will, he first the filted with the fifted to retain ding; I be hall pour out wile featners, and give thanks unto 17. He final direct his counfel and knowledge, and in his fecrets final he meditate.

7 He mail career are counterant amount-regerance, and final glory in militate.

In allow for furth that which he hash learned, and final glory in the most the coverant of the format in the format of the format in the content of the format in the format i

10 - Nations that in new portion as without and the constraint of the final declare the praife.

11 If the dische that leave a greater name then a thouland: and if the 44-15,

12 If the dische that it increase it,

13 If the dische the praife is the dischedular that the dischedular led as the moon at the full.

13 Hearken unto me, ye holy children, and bud forth as a role grow-

ing by the A brook of the field:

14 And give ye a fweet layour as frankincenfe, and flourifh as a lille, river of fend forth a fmell, and ling a fong of praife, blefa the Lord in all state, icha rottu a imeri, ancheng ilis works. 15 Magaifie his name, and fhew forth his praife with the longs of your lips, and with harps, and in praifing hint you fhall fayafter this

your lips, and wun narps, amous peaning.

10. All the works of the Lord are exceeding produced whatforers "Geath, he commanded that he accomplished in due firston."

17 And none may fay, "What is this? wherefore is that?" for at time shell, it is the commandment the waters convenient they shall all be lought out at his commandment the waters are shall be commanded to the waters.

18 Act his commandment is done whatforer pleafeth him, and none can hinder when he will lare.

rom his eyes. 20 He feeth from everlasting to everlastings and there is nothing

21 A man need not to fay, What is this? wherefore is that? for he ath made all things for their ules.
22 His biefling covered the dry land 28 a river, and watered it as

23 As he hath turned the waters into faitnest: fo fhall the heathen

24 As his ways are plain unto the holy, to are they flumbling. \*Holis

blocks unto the whicked.

24 Fouring good are good things created from the beginning: fo
25 The principal things for the whole use of mans life, are water,
fire, trom, and falls, flour of whest, honey, milk, and the bloud of the
grape, and oyl, and clothing.
27 All the things are for good to the goodly: for the finners they

are turned into evil. are turned into evil.

18 There be first status cereated for vengeance, which in their fury lay on force strokes, in the time of defined on they pour out their force, and appeale the wrath of him that made them.

20 Fire and half, and famine and death, all these were created for

vengeance;
30 Teeth of wide beafts, and fcorpions, it ferpents, and the fword, 1 Or, punifing the wicked to defruction.
31 They fiall rejoyce in his commandment, and they fitall be ready upon earth, when need is, and when their time is come they fhall not upon earth, when need is, and when their time is come they fhall not transgresa his word.

by the earth which needs, and when their time is come unequals not the control of the control of

fruit of true dauling. 17 A orthous wife, and an ocutil frima rejous the tests that its faire of the test is about all. 36 Algorithm is battoil. 18 Cities 1

(Such things happen) unfoall fiefh, both man and beaft, and that

en-fold more upon finners.
\* Death and bloud-fued, firife, and fword, calamities, famine, tri-

"O " Duth and bloud-bied, little, and fovord, estamities, famine, tribulation, and the following.

The first hings are created for the wheel, and for their likes came in the following that are of the earth first living to the earth again:

and that which is of the "waters do threum rinto the feath again.

3. All † bribery and injulities final be blouted out; but true dealing, that endure for eyer.

3. All the first with the service hunder in gift.

3. All the first with the service hunder in gift.

3. All the first with the service hunder in gift.

13. The good of the unjult mail be dried up like a river, and man sunffl with a rolle, like a great ulunder in rain, 14. While be openeth his hand he shall rejoyce: so shall tranf-gressors come to nught, 15 The children of the ungodly shall not bring forth many branches:

15 1 no consuction the ungoody nation obsting to tan many branches; but are assuccious no costupon a hardrock, fail of The weed growing upon every water, and a bank of a river, fail be pulsed up before all grains. 17 Bound fulnels is as a a most fruitful garden, and mercifulnels endurch for ever.

18 To labour, and \* to be content with that a man hath, is a fweet life, but he that findeth a treafure is above them both.

19 Children, and the building of a city continue a mans name : but

indó, a blamelels wife is counted above them both.

To Wine and mulick rejoyce the heart: but the love of wifdom is above them both. 21 The pipe and the piaitery make fixet melody: but a pleafant tongue is above them both.
22 Thine eye defireth favour and beauty: but more then both, corn

while it is green.

13 A friend and companion never meet and is: but above both is a

33 Affrind and companion never meet anilis: but above both is a wife with her bushand.
34 Brethten and hear segainft time of trouble: but aims fhall deliver more then them both.
35 Brethten and hear bushand for the segainft time to the trouble is effectively better them both.
36 Riches and frength lift up the heart; but the fear of the Lord Islabove them both; there is no want in the fear of the Lord, and it needs in the topic help.

27 The fear of the Lord is B a fruitful garden, and covereth him

above all glory, no colors is a runting garden, and coverent and above all glory, and the colors is a runting garden, and coverent and above all glory.

28 The life of him that dependent on another manutable, is not to be counted for a life: for he polluteth himfell with other mens meat, and and man well-nutured will bewere thereof. 30 Begging is tweet in the mouth of the thamelefs: but in his belly there thall burn a fire.

there thall burn a fire.

CHAP. XLI.

1. Thermombrance of tests. 3 Destits in ort to be fixed. The amount found is a good main. 14Wijlom kird before the control of the con

yet able to receive meas!

3 'O death, acceptable is thy fentence unto the needy, and unto him

whole firength falleth, that is now in the laft age, and u la vexed with

a call
all things, and to him that defipaireth, and hath full patience.

3 Fear not the fentence of death, repiember them that have been bething fore thee, and that come after, for this is the fentence of the Lord over

And why art thou against the pleasure of the most High? there is 4. And wayart on against the pleasure of the most capit; there of the objection in the grave, whether thou have lived ten, or an hundred, or a bloudand years.

§ The children of inners are abominable children, and they that are converfant in the dwelling of the ungodly.

6. The infleritance of inners children liabil periffiand their posteriors.

o The inheritance of luners (children liail) perinhand their potterity hall have a perpetual reprocet.

The children will complain us nungodly father, because they expended to the children will complain us nungodly men which have fortiken the law of the most High God; for if you increase, it that lie to your defurction.

9 And if you be born, you final be born to a curie; and if you die, curie final be your portion.

10 And it you there of the earth final turn to earth again; fo the ungody final go from a curie to defunction.

11 The morning of men is about their bodles: but an ill name of finners fhall be blotted out.

innersinal be blotted out.

12 Have regard to thyname: for that shall continue with thee above
athouland great treasures of gold.

13 A good life hath but few days: but a good name endureth for

ever,

14 My children, keep difcipline in peace: for wildom that is hid, and
a treature that is not feen, what profit is in them both?
15 Aman that hideth his foolifhnels, is better then a man that hideth

to Therefore be shamefac'd according to my word : for it is not good to retain all shamefac'dness, neither is it altogether approved in every thing. 17 Be aftiamed of whoredom before father and mother, and of a lie

Ferry thing.

17 Be dailtaned of whoredom before father and mounts, and before a principle and mighty mait is a principle and a linguistic many the principle and a linguistic many the principle and the principl

or of upbraiding speeches before friends : and after thou halt given, upbraid not:
23 Or of iterating and speaking again that which thou hast beard, and of revealing of lecrets,

24 So shalt thou be truly shamefac'd, and finde favour before all nich.

1 Witness we fould not be affined. 9 Me earful of the diaghter, 13 Benerica a woman. 1719 to what and greating of God.
Of these things be not thou alliamed, and accept no perform of thereby.

a Of the law of the most High; and his covenant, and of judgement to judific the ungodly: 38Of reckoning with thy parthers and 8 travellers, or a of the gift of a Or, the her lage of friends:

of the first state of the first

6 Sure keeping is good where an evil wife is, and fluit up whereis Or, of many handster.

7 Deliver all things in number and weight, and put all in writing "O's wife, and that up the put of the stone, the thou glight out, or received in medical footifit, and the ex-d Of grofit of the stone of the stone

tr Keep a fure watch wer a shanelefs daughter, left she make thee a laughing slock to thine enemies, and a by-word in the city, and a reproach among the people, and make thee assumed before the multiside. multitude.
12 Behold not every bodies \* beauty, and fit not in the midft of \* Chap.
25.21.

women.
13 For from garments conieth a moth, and 1 from women wic- Gen. 3.6.
kednels.

14 for from garments conicht a moth, and \* Irom women wic. \* Gen. 3.6. kecknels, ...

14. Better is the a charilline is of a man, then a courteous woman, which nels is the charilline in the man of the charity of the

o a spark, 23 All these things live and remain for ever, for all uses, and they re all abedient. 24 All things are double one against another: and se hath made ho-

24 All timings are aware one per thing superfect, and the food of another; and who shall be filled with beholding his glory?

CHAP. XLIII. And in the food are exciteding.

The work of colon beamen in earth, and in the pa, are executing shorton and wonderful. 39 Yet Godshipff in his portent without Theorem and wonderful. 39 Yet Godshipff in his portent without Theorem and the height, the clear finament, the beauty of haven, with his glotton three yet a The lim when it appeared, declaring at his riting a narvellous I influment, the work of the most High.

I the part of the crede the country, and who can abide the burning outli-base thereof its crede the country, and who can abide the burning outli-base thereof its crede that country, and who can abide the burning outli-base thereof its crede that the country, and who can abide the burning outli-base thereof its crede that the country and who can abide the burning outli-base thereof its crede that the country and who can abide the burning outli-base thereof its crede that the can be a supplied to the country and who can abide the burning outli-base thereof its crede that the can be a supplied to the can

3 At noon teparchets no country, any two services of the fun burndear thereof 3 and blooming furnates in works of thest, but the fun burndear the fundament of the services of of the

dines, and a figne of the world.

"Gen. t. t6.

"From the moon is the figure of the feafts, a light that decreafeth \* Ex. 13.2. ou genera, anna augue ottue worth.

• \*Prom he moun is the figue of the fealts, a light that decreasith \* \*En.13.4\*
in her perfection.

• \*Prom he moun is the figue of the fealts, a light that decreasith \*En.13.4\*

• The heaving an influence to the armies above, thinning in the firmment of heaven.

• The beauty of heaven, the glory of the flars, an ornament gloing light in the highest places of the Lord.

• At the commandment of the holy One, they will fland in their order, and never faint in their waterles.

• In Ecompaticith the flat their waterles.

• It (compaticith the flavore).

17 The noise of the thunder maketh the earth it to tremble: fo doth a Or, the northern florm and the whitewind; as birds lighting he leatter to excend the the flow, and the falling down thereof is as the lighting of a momenta.

graftioppers.

18 The eye marvelleth at the beauty of the whiteness thereof and the heart is allouished at the raining of it. 19 The

The host-frod also as his he powers no the earth and being conn or, gealed, if it lieth on the cup of them flates,
of them the control of them the control of them the control of the co 23. A prefent temedy of all is a mist coming specially: a dew coming a steer heat; refreshed, as By his country he appealeth the deep; and planteth islands therein. 33. by his counter to everyone therein.
therein.
24. They that fall on the fea, tell of the danger thereof, and when biat. Pfal. 107. 14. \* They that fall on the feat cell of the danger thereof; and when we hear their hour ears, we many thereas;
15. For thereis be firange and wondrow works, variety of all kinds of bearts, and whiles cereated.
16. By him the erid of them hath professions fueces, and by his world lith hings consist.
17. We may speak much, and yet come thort; wherefore in fum; the is all. 29 How fitall webe able to magnifie him? for he is great above all 29 \* The Lord is terrible and very great, and marvellous in his Power.

When you girliffe the Zord, exist him as nuch as you can, for some will be far exceed; and when you exist him, put forth all you through, and be not weary; to you can never go lar enough.

1 Who hath feen him that he might tell us? and who can ma-gnife him as he is? game nimas he is?

32 There are yethid greater things then thefebe, for we have feen but a few of his works:

33 For the Lyrd hath made all things, and to the gody hath he given wildom. wildom:

1 The train of certain toly min : 16 Of Enote, 17 Noole, 19 Abrahams

The praile
of the fathera, 2 and 1600.

Et uh now praile famous meen, and our fathera that hegat unof the fathera,
3 and 1600.

Et uh now praile famous meen, and our fathera that hegat unour father from the beginning.

Such as diddeer ard lei n their kingdoms, men removed for their
power, giving counted by their understanding, and dectaring pro-4. Leaders of the people by their counfels, and by their knowledge of tearning meet for the people; wife and eloquent in their in-5 Such as found out mufical tunes, and reclied a veries in writing,
6 Rich men furnished with ability, living peaceably in their habitations.
7. All thefe were honoured in their generations, and were the glory of their times.
of their times. of their times.

8 There be of them that have left a name behinde them, that their prailies night be reported.

9. And (lone there be, which have no memorial, \* who are perifited as though they had never been, and are become as though they had never been bond, and their children after chem.

10. But chief were mercifial men, whole right coulings hath not been farmatten. evermore.

15 ° The people will tell of their wildom, and the congregation will flew forth their praile.

16 ° Eroch pleafed the Lord, and was translated, being an example

11 Withtheir feed shall continually remain a good inheritance, and 11 Withtnet reced that continually remain a good innectizance and their children are within the covenant.

12. Their feed thandr fat, and their children || for their fakes.

13. Their feed finalizemain for ever, and their giory thall not be blot-14 Their bodies are buried in peace, but their name liveth for

\*\*Gen.1-1. Id An even was a great father of many people in glory was there Gen.1-1. Abanwaya \*\*great father of many people in glory was the Gen.1-1. If An even was the great was the gr

Exod.

4 \* He fanctified him in his faithfuinels, and mecknels, and chole him out of all men. 5 He made him to hear his voice, and brought him into the dark cloud, and \* gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and II-tael his judgements.

6 He \* exakted Aaron an holy man like unto him, even his brother, of the tribe of Levi.

19.7.

\* Brod,

Apecrypt
7. An everialing coreant he made with him, and gave him the
prictitional among the people. The beautified him with comety one
neuty, and clottled him with a robe of glory,
menty, and could him with a robe of glory,
and trengthed him with first him
garment, with negative him to be a robe of glory,
deep bella roundabout, that as he went, there might be a "foundated him
with many the heart him the temple, the a foundated him
with many the heart him the temple, the a foundated him
with the might be heart him the temple, the a menoral in the
19 With an holygarment, with gold, and blue fills, and numbe the
19 With an holygarment, with gold, and blue fills, and numbe the
With the minute of the second him to the process of the second him to the
process of the second him to the process of the second him to the
process of the second him to the process of the second him to the
process of the second him to the process of the second him to the
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control of t

13. He'st a crown of gold upon the mitre, wherein was engraved Holineis, an ornament of honour, a costly work, the defires of the eyer,

goodly and beautiful.

3 Before him there were none fuch, neither did ever any stranger put them on, but onely his children, and his children children per-

Betaily, Betaily, 14 Their factifices shall be wholly confumed every day twice conthat a finer partition measure in the properties of the properties

16 He chofe him out of all men tiving to offer facrifices to the Lord, incended affect favour, for a memorial, to make reconciliation for his people.

tion for his people.

17. Hig yeu unto him his commandments, and authority in the flishules of pidgements, that he flouid teach Jacob the tellinomics, and many inform lines in his laws.

18. Strangers confipred together against highs, and manipaned him what is strangers confipred together against highs, and manipaned him what is strangers confirmed and the together of partial many and Addrough the strangers of the strangers of

In the Lordaw, and it differed hins, and in his withful Inthe Committee of the Committee

At 1 for they did extor the facrifices of the Lord, which he gave unto a magnitude in the that of the people he had no inheritance, he had not he had not inheritance, and the had been in the that of the people in the that had been in the had not the had been in the had zeal in the ferr of the Lord, and if dood up with good course of that people, when the people were turned back, and made reconciliation plant, when the people were turned back, and made reconciliation that he had the had not the had not the had the had not been and with him, the he little been the had to the fantuary and of his people, and that he had his possible in the had had not been and his possible in the had had not been and his possible in the had not been also the had not been a

Interciance

a How great glory gas the when he did lift up his hands, and firetched out his word against the cities!

3 Whos beginning thought it for the Lord himself brought his

4 Did not the fun go back by his means? and was not one day as \* Jahu

10 mer set won!

4. \*\* Library the fung poses by us means? and was not one day as \* jain. Noting as two?

5. He called upon the most high Lord when the enemies prestled when we've lides and the great Lord heard him.

who we've lides and the great Lord heard him.

who will be made to fail the state of the state to fail when the state of the state to fail when the state of thength, occasi or tought in monghalor to be both and to the mighty One.

7 In the time of Moles alife held a work of mercy, he and Cabe the fig. or Jephunne, in that they withflood the congregation, and withheld the people from fin, and appealed the wicked nur-

8 \* And of its hundred thousand people on fout, they time were preferred to bring them into the heritage, even unto the land that flowstate the with milk and buney.

Detail

The property of the present of the pre

1) And concerning the judges, every one by name, whose heart went not a whoring, nor departed from the Lord, let their memory be 12 Let their bones o flourish out of their place, and let the name of

in Let their bones \* flouriff nou of their place, and let the name of \* Can-them that were fhousted, be continued upon their children.

13 \* Samuel the prophet of the Lord, beloved of his Lord, clabiffied \* 1518\*\*

8 kingdom, and anointed princes over his people.

14 By the law of the Lord he judged the congregation; and the Lord

15 By the light his best of the law of the Lord he judged the congregation; and by his word

15 By the infibition the ways found a true prophet, and by his word

16 Was known to be faithful in vision.

isocrypha.

successful of the every superior of the superi

16 us report that years the state of the sta

the Philiftines his adverfacies, and brake their horn in funder

unto this day.

8 In all his works he praifed the holy One molt high, with words of glory, with his whole heart he fung fongs, and loved him that mide him.

9 \* He fet fingers also before the altar, that by their voices they State of the second of the sec

15. Thy loud covered the whole earth, and thou filledit it with dark

parables,

15 Thy name went far untuthe illands, and for thy peace thou wath belowed.

17 \* The countreys marvelled at thee for thy longs, and proverbs, and parables, and interpretations.

18 By the name of the Lond God, which is called the Lord Godof.

18 by the name of the Lord God, which is called the Lord Godof

fleet, bouldful; gasher golds at inand didd multiply lives a lead.

19 and to the twelve prophets it it file memorial to believe the didding and the place; for they are the place in the pl

11 \* 50 the kingdom was divided, and out of Ephraim rated a houte, and terup an holy templety the Lord, which was prepared for 1.24.1.1. the delitious kingdom.

12 \*\*But the Lord will never leave off his mercy, neither fluid any 1.3 \*\*And among the eleft was Neemlas, whole renown is great, who and 1.2. and the vertice of his works performed in the control of the works per

in, and flewed Ephraim the way of lin:

44 And their lins were multiplied exceedingly, that they were driven

25 For they fought out all wickedness, till the vengeance came up-

CHAP. XLVIII.

The prain of Flies, 12 of Elifsus, 17 and of Exchises
Then flood up \* Blias the prophet as fire, and his word burnt like He brought a fore famine upon them, and by his zeal he diminish-

ed their number.

3 By the word of the Lord he w thut up the heaven. and allo three tines brought down fire.

4 O Elias, how wast thou honoured in thy wondrous deeds! and

may giory like unto thee!

Who didft railoup a dead man from death, and his foul from the \* place of the dead by the word of the most High.

6 \* Who broughtest kings to destruction, and honourable men from

7 Who heardest the rebuke of the Lord in Sinai,\* and in Horeb the judgement of vengeance.

8 \* Who anointed kings to take vengeance, and prophets to succeed

who wast taken up in a whirlwind of fire, and in a charlot of fiery hories.

the wrath of the Lords judgement before it brake forth into fury, and to turn the heart of the father unto the fon, and to I reflore the tribes TE Bieffed are they that faw thee, and A flept in love, for we fhall

farely live.

12 \* Elias it was who was covered with a whirlwind; and Elifeus

12 \* Elias it was who was covered with a whirlwind; and Elifeus was filled with his fpirit: whileft he lived he was not moved with the private of any prince, neither could any bring him into subjection.

18, No word could overcome him, and after his death his budy

Lages, 11,15. Il Or, nothing. \*2 Kings 13. 21.

16 He called upon the mighty Lord, when his entenies pressiled upon the mighty Lord, which he delitouged the rulers of the Tyrisms, and all the princes of the Phillithus;

10 And before his long, sheep he made a procedations in the sight to the Lord and his monthed, large not taken any mane goods, should the procedure of the procedu the tot; in suggest an extension of the water, it is his time \* Sennacherib came up, and fent Rablacce, and lift \* 1 King, up his hand against Sion; and boated proudly, 15, 13, 15 Then trembled their hearts and hands, and they were in pain as

women in travail.

20 But the called upon the Lord which is merciful, and directived
20 But the called upon the Lord which is merciful, and directived
them out of the called upon the Lord which will be contained to the lord of the called upon the called

at Merkey and excellent spirit what should come to pass at the last, 24 Merkey and see comforted tiem that mourned in Sion.

25, He shewed what should come to pass for ever, and secret things for ever they came. or ever they came.

CHAP, XLIX.

The praife of Jofias, 40 David, and Erekias, 6 of Jeremy, 8 of Erekies, 12 Of Neumas, Enosh, Seth, Sem, and Adan,

6.9 "They burnt the cholen city of the finefluory, and made the firects = 0.0", however, the cholen of the country of the cholen of the cho

right hand.

\*\*E273.7:

\*\*Is Sward Felius the found f Jordele: who in their time builded the flag 2.3.1. houle, and fer up an holy temple to the Lord, which was prepared for \*F224.3.

\*\*13 \*\*And a mong the eleft was Neemlas, whose renown 1s great, who and 1.2. \*\*116 dup for us the walls that were fails, and fet up the gate and the 72 erch 1.1. hous, and a right up on union experiments again.

\*\*Neh77.1.\*\*

\*\*Neh77.1.\*\*

\*\*Neh77.1.\*\*

\*\*Sundand The state of the man feet tell like \*\* Enoch; for he was \*\* Son, 1.4. \*\*

\*\*Son, 1.4. \*\*

\*\*So

16 . Sem and Seth were in great honour among men, and fo was . Gen.s. ?. Adam above every living thing in the creation,

CHAP. L.

of climon the fon of Onla, is How the people were laught to praise of College and the College

In his days the \* ciflern to receive water, being in compassasthe \* 1 K'ng, was covered with plates of brafs, nes, was covered with plates of brain.

He took care of the temple that it thould not fall, and fortified the 7.23;

to yazainft belieging.

I low was he honoured in the middt of the people, in his coming out of the fanctuary!

6 He was as the morning flat in the midft of a cloud, and as the elebour

o he was as the morning tear in the midut of a cloud, and as the the boult mount at the full inlining upon the temple of the most High, and as the eight high in the bright clouds:

8 And as the flower of roles in the foring of the year, as illies by the rivers of waters, and as the branches of the frankincense tree in the time of fummer

9 As fire and incense in the censer, and as a vessel of beaten gold t with all manner of precious flunes :

to And as a fair olive tree budding forth fruit, and as a cyprefs tree

which growth up to the cloud,

11 When he put on the robe of honour, and was clothed with the
perfection of grovy, when he went up to the holy altar, he made the
garment of holiness honourable.

gament or normers nonourable.

12 When he took the partions out of the priefts hands, he himleff
flood by the hearth of the altar, compaffed with his brethren round
about, as a young clear in Libanus, and as palm-trees compaffed they
him round about.

him round about.

13 So were all the fons of Aaron in their glory, and the oblations of
the Lord in their hands, before all the congregation of lifact.

14 And finishing the tervice at the altar, that he might adorn the
offering of the most high Aimighty.

Aportyphe.

18 Hefterchel out his band to the ear, aind poured of the bload of the proper of the start, a lower-inclining to the start, a lower-inclining to the start of the

Apooryphia

thy name, O Lord.

13 When I was yet young or ever I i went abroad, I defired wildom a Or,

a) He great us joyilines of heart, and that peace may be in our lighted in heart in my foto went the right way, from my youth up fought days in little do online his mercy with us; and deliver us at the history is a state of the control of the con

#### $\blacksquare$ B ARUCH

BAR WCH.

Bestubwrette kookin Richion, The Iron therebysh therealing the first plant before the first plant before

8 They make allo's collection of money, according to every mans and according to every mans and the property.

7 And they finit to I cruisiem unto a Joschim the high prieft the not of Cheleris, in one Salom, and to the priefty and to all the people which were journey that the fight of the Lord Old Color of Cheleris, and the man of the property of the state of the property of the state of the state of the prince, and the princes, and the fight of the men of lined shalour of the line of the princes, and the fight princes, and the princes, and the fight princes, and the fight princes, and the princes, and the fight princes and the fight princes, and the fight princes and the figh

consider the project of the land from Jetulieum, and brought time under the project of the land from Jetulieum, and thought time under the project of the land from Jetulieum, and to buy you burnt-offerings, and the olderings, and incentic, and prepare yet manns, and offerings, and time olderings, and incentic, and prepare yet manns, and offerings, and time olderings, and incentic upon the state of the Lord our God, and prepare yet manns, and offerings, and time olderings, and time offerings, and time the days of herem.

12 And the Lard will give us fitength, and lighten our eyes, and we first like under the flatdow of Subschokonolity king of Babyton, and under the flatdow of Bathath rikery, and we flats! here thefu many days, and finde favour in their fight.

13 Pray for 120 in their fight.

14 Pray for 120 in their fight.

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16 Pray for 120 in their fight.

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17 Pray for 120 in their fight.

18 Pray for 120 in their fight.

18 Pray for 120 in their fight.

19 Pray for 120 in their fight.

10 Yet

7 For an unit plagues are come upon us, which the Lord ham pro-nounced against us.
8 Yet have we not prayed before the Lord, that we night turn every one from the imaginations of his wicked heart.
9 Wherefore the Lord watched over us for evil, and the Lord hath

brought it upon us : for the Lord is rightcous in all his works which he 15 And ye shall fay: To the Lord our God belongeth rightcousness, hath commanded us,

10. Year have not hat kned upon his spilen, ex-walking his term in wounders of me Lyoli, spilen legans he being well under the control of the

for thine own help and then a swear in new good or near, want in two feet in the first in the fi

House transact users income to the property of the property of the both that the property read, which goeth flooping and feeble, and the eyes that fall, and the hungry foul will give thee profit and riphteenings, O.J.ord.

2. Threstore we do not make our humble supplication before the property of the

bur kliff.

20. For thou half car out thy wreth and indigration upon us as it ou half looken by the fercausathe prophers daying.

21. Thus faith the Lart, Bow down your flouiders to ferce the king of Babylon: fo finally remain in the land that I save unto your

fathers.

22 Butifyewill nothear the voice of the Lord to ferve the king

as Butt fyewill not hear the voice of the Lord to ferve the king of Baylon, on 18 by 18 by

and type till enter the same trey and the great miscress, by assume, by two and by petition which is called by thy name (half thou laid walle) and it to be far this day, for the wickelness of the house of like and the same of like and the s

and according to all that great mercy of thine,

18. As thou frakeft by thy fervant Moles in the day when thou allot command him to write thy law before the children of iffael,

flying,

29 • If ye will not hear my voice, fucely † this very great multitude
that he turned into a small number among the nations where I will internation to the content with a state of the content where a wint feature than 5. Feature than 6. Feature th

them an heart, and earste hear. 32 And they shall praise me in the land of their captivity, and think

upon my name,

33 And return from their fliff † neck and from their wicked deeds;
for they shall remeabler the way of their fathers, which linned before

tae Lord.

34 And I will bring them again into the land which I promifed with an outh unto their lathers, Abraham, lizac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be

fhill be lords of it; and it will increase them, and they find it more be diminished.

33 And will make an evertasting coverant with them to be their God, and they find it be my people: and i will no more driven my people of lizacious of the land they have given them.

37 And will make an experience of the more driven my people of lizacious of the land they have been them.

37 Her of the thir part and song them a notated to take boy which Parallel my the my the start of Jacobs, and may for upon the terms of the my them them.

Out almighty, Gold lizaci, the foul in anguish, the troubled lightic related unout here.

a Hear O Lord, and have mercy: for thou are merciful and have pity upon us, because we have sinned before thee, a Port bout endured to rever, and we perfill that they.

3 For thou endured to rever, and we perfill that they, and they are the are they are the they are they are they are they are they are the they are they are they are they are th

thee; and not hearkned unto the voice of thee their God: for the which

caufe thele plagues cleave untous. Remember not the infquities of our forefathers; but think upon thy power, and thy name now at this time.

6 For thou are the Lord our God, and thee, O Lord, will we

of Forthou arthe Lord our God, and thee, O Lord, will we provide the scale thou had not the feet in our heart, to the intent that we flowed call upon thy name, and praise thee in our contrivy; for we have called on minde all the injuryly of our furcible that the scale of the sc

9 Hear, Ifrael, the communiments of life : give car to underland wildow,

To How hapneth it, Ifrael, that thou art in thine enemies land,
that thou are waxen old in a litrange countrey, that thou are deliled

For if thou hadft walked in the way of Gud, thou thou let have

Addition of the state of the st

The property of the property o

duation uptiver and gone american management of the first testing entirely that wrought in divor, and were to careful, and whole a works are unfortable;

1.50 They are vanified and gone down to the grave, and others are Assyste vanished and gone down to the grave, and others are quarties for the cased on 1915; and dwelt upon the earth; but the way of knowledge have they medicated, nor laid hold off; their \$1. Nor understood the path thereof, nor laid hold off; their childen were six off from that way. 23. It that in to been heard of in Chanzan, neither laid to-been feen

11 (Path not been heardor in contain, netwer in merchants of in Theman 27 The Againteenthal Feek wildow upon earth, the merchants of 1 and the analysis of the property of the property of the analysis of containing the property of the prop

125 Great, and hath none end; high, and unmeafurable. 15 Great, and hath none end; high, and unmeafurable. 16 There were the glants famous from the beginning, that were of fo great figure, and our expert in war,
27 Thole did not the Lord choole, neither gave he the way of know-

2) Those did not the Lord choole, neither gave ne the wayor know-ledge unto the did not make the caule they had no wildom, and peri-ned through their own foulfillings.

2) Who tash gone up into heaven and taken her, and brought her dwn from the clouds?

30 Who hath gone over the fea, and found her, and will bring her

for pure to the percentage seasons are to the parts.

21. Not man knoweth be use, nor thinken to her path.

23. But he that knowch all things, knoweth hers, and hath found to court with haunderlindings, he that piezpard the earthfur ever
and the percentage of th

33. He instrument normingus, and regovery consistent when he called beyond his with fear.

34. The flars flined in their watches, and rejoyced; when he called them, they fay, Here we be, and to with cherculonics they flewed light unto him that made them.

35. The flars of the flar of the flatter of the fl

35 This is our God, and there fhall none other be accounted of in 35 This is buy God, and there man non-concerning the comparition of this.
36 He hath found util the way of knowledge, and hath given it Prov.
who Jacob his fervant, and to liteal his beloved.
37 \* Afterward did he show himfelt upon carth, and converted with Johnt et al. 10 his telescope of the concerning the converted with Johnt et al. 10 his telescope of the converted with Johnt et al. 10 his telescope of the converted with Johnt et al. 10 his telescope of the converted with Johnt et al. 10 his telescope of the converted with Johnt et al. 10 his telescope of the converted with the converted win

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Chi do polymer despers 23 The fines are moved to patient, and to lope for the distillutions. His is the book of the commandments of God, and the law that

This is the book of the commandments of God, and the law that candurch herever; all they that keep it, but from to like, but fact as leave it that does not be like, but the law that he law to like the law to like the law that he law to the light thereof, that thou mayed be illuminated.

3 Given think a house to such the rest that he like that the law to the law to like the law to

4. O Hater, in paper are were torruning that are presents of made known unto us.

§ Be of good cheer my reople, the memorial of lifael.

§ Ye were fold to the nations, not for (your) definetion, but because ye moved God to wrath, ye were delivered unto the enc-

7 For ye provoked him that made you, by \* facrifieing unto devils, \* 1 Cor.

and not 6 660.

8 Ye have forgotten the everlasting God, that brought you up, 4ml 10.10.

ye have grieved Jeruisleen that nurfed you.

9 For when the faw the wrath of God coming upon you, file faid,
Hearken, O ye that dwell about Sion: God hath brought upon up.

hearteen, Opening unwarranged and general mountings, geteat mountings, geteat mountings, geteat mountings, to For I faw the captivity of my form and daughters, which the Ever-liking bought paper in the many with weeping I. With loy did I nourish them; but sent them saway with weeping

and mourning.

12 Let no man rejoyce over me 2 widow, and forfaken of many, who for the finsof my children am left defolate: because they departed

from the law of God.

13 They knew not his flatutes, nor walked in the ways of his com-13 They knew not his flatures, nor walked in the ways or mis commandments, nor trode in the paths said dicipline in his right codinels, \$\(\theta\) Or, of 14 Let then that dwell about Sion come, and remember ye the cate it idjestitively of my forms and daughters, which the Everlalling hath brought pline in

upon them. 15 For he hath brought a nation upon them from far, a fhamelels nation, and of a frange language, who neither reverenced old man, not neither the children of the neither than the neither the neither than the ne

nation, and it strange engages.

not fitted failible arried away the dear-beloved children of the .wi-dow, and left her that was alone, defolate without daughters.

18 We what can lielly out:
18 Porthe that brought thefe plagues upon you, will deliver you from a Ori.

the hands of your enemies.

19 Go your way, O my children, go your way: for I am left de proferits.

10 Grin the

10 flow hopeth it, tract, that thou art in thine enemies and the traction of the part of the clothing of flowace, and put upon me the time of the clothing of flowace, and put upon me the time of the clothing of flowace, and put upon me the time of the clothing of flowace, and put upon me the time of the clothing of floware counted with them that go down into the Theorem are counted with them that go down into the state of the clothing of floware counted with them that go down into the state of the clothing of floware counted with them of the clothing of floware counter, and the clothing of floware counter clothing of floware clothing of floware counter clothing of floware clo

+ Gr. corruptly for mineta,

and vowed

1.38 Form whose is in the Evertailing that he will fave you, 'and by:

1.38 Form whose is in the Evertailing that he will fave you, 'and by:

1.39 Form whose is in the Evertailing that he will fave you, 'and by:

1.30 Form whose is in the Evertailing and should be accounted to the every limit of the Evertailing and Should be accounted to the every limit of the Evertailing and Should be accounted to the every limit of the Evertailing and Should be accounted to the every limit of the Evertailing.

1.30 For high the every limit of the Evertailing and Should be accounted to the Every limit of the Ev

as For as it was your minde to go allray from God: fo being returned, feek him ten times maye.

20 For 15 reway your minder to go attray from God: 100 cmg; returned, feek him ten times more.
20 For he that hath brought thee plagues upon you, shall bring you everlaiting joy again with your falvation.
20 Take a good heart, O Jerusalem: for he that gave thee that

31 Miferable are they that afflicted thee, and rejoyced at

33 Milerable arte cuter which the children ferved a milerable at 13 Milerable arte celties which the children ferved a milerable at 14 Milerable arte celties which the children ferved a milerable at 14 Milerable arter celved thy finat.

34 Four shift the cayon de citioation.

34 Four shift that every the cripying of her great multitude, and beer like final beturned into mounting.

45 O Jetufalem, look about the Evertallings, long to end at about 15 Milerable arter of the control of

I frufalem is moved to rejoyce, 5 and to be bold their return out of Put oil, O Jerulalem, the garment of thy mourning and affiliation, and put on the comeline of the glory that content from God

one is skedd.

2. The prefets affor take off their garment, and clothe their wires from God; and it adulet mon thine head, of the glory of the Everal Lilling.

3. Whether it be well dut one does to mot oben, or good, they are not able to recompense it; they can neither fet up a king; nor put head to be the compensation of th

Holing, a For God will shew thy brightness unto every countrey under heaven.

heaven.

4. For thy name fhall be called of God for ever, The peace of righteouthers, and the glory of Gode worthip.

5. Artile. O. Jesulaten, and fland on high, and look about toward the call, and behold thy children gathered from the well untuities earliby the word of the choicy flow, rejeying in the remembrance of

Giol.

6 For they departed from thee on foot, and were led away of their enemies but God bringeth them unto thee exalted with glory, as chil-

the first three contents of the contents of th

3 So when we be come unto Babylon, we shall remain there many

3 Sowben's be come unto Balylon, ye flall trends there many
and lors long technic many (see proposed and after that
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fouls.

8 As for their tongue, it is polified by the workman, and they themlelves are glitled and laid over with gold, yet are they but falle, g And taking gold as it were for a virgin that loves to gogay, they

of the taking knot as a west our a virgint manager on going make crowns not the head of their god.

10 Sometimes allo the priedla convey from their gods gold and filers, and below it upon themselves.

14 cf., they will give thereoff not sommon harlots, and decknown in the convey of the convey of

which troflitute shemfiloss

them as men with garments (being) good to liver, and good to gold, and wood.

In Mark wood in the good have themelieva from ruft and moths, the properties of the good have the themelieva from the and moths, by They whee their faces becaule of the duff of the temple, when there is much upon them.

If And he that cannot put to death one that offendeth him, holded a leceptera at hough he were a ludge of the country.

If He hash all to his right hand a dagger, and an ax; but cannot deliver, holded from area the terror.

A Whateby they are known must be godds: therefore feat them not.

Apoorypha.

the temple.

12. Upon their bodies and heads, sie Bars, fivations, and Birds, and the catsalfo.

28 By this you may know that they are no gods: therefore fear

as By disjournay know that they are no gods: therefore far as Boweldhalaning the gold that a shout them to make them beautiful, except they wield the rule, they will not filme: bur neither when they were molten did they feel to texth, are bought for a most To the things wherein there is not better than the bought for a most To the things wherein there is no little that the bought for a most To the things wherein there is no little than the things the things

ay. They also that ferve them, are aliasated into it may full to the ground stary time, they cannot rife in gegin of themselves; incider if one fet themselves, can they make themselves triality in the test gist 101; before them as unto ded men.

3. At our time things that are facilitied unto them, their priests of the start of the things that are facilitied unto them, their priests of the things that are facilitied unto them, their priests of the things that are facilitied unto them,

and a shule, in life manner their wives lay up part thereof in fair, for, but unto the poor and impotent they give nothing to it.

9 Mentirous women and wouten in childhed \*eat their facilis\* is, cas; by these their parts when you have the they are no gods: feet the them over 30 For how can they be called gods? because women fet meat be-

fore the gods of filver, gold, and wood.

3t And the priefts lit in their temples, having their clothes rent, and their heads and beards shaven, and nothing upon their

heads. 32. They rore and cry before their gods, as men do at the fealt when

him down,
35 In like manner, they can neither give riches nor money, though
a man make a vow unto them and keep it not, they will not re-

quireit.
36 They can fave no man from death, neither deliver the weak from the mighty.

37 They cannot reflore a blinde man to his fight, nor help any man in his differis.

38 They can fliew no mercy to the widow, nor do good to the fa-

38 They can filew nomercy to the widow, nor do good to the fa-tierless, frequency would and which are overlish with gold and fil-sy. Illee the flores that to their own of the mountain: they that worthing them fall be confounded.

40 How flound a man them think and fay that they are gods, when even the Calciona themlelves all follower them is gods, when even the Calciona themlelves all followers the calcionation of the strength of the control of the calcionation of the calcionation of the strength of the calcionation of the calcionation of the calcionation of the delay of the calcionation of the ca

deritand.
42 Yet they cannot underfland this themlelves, and leave them, for they have no il knowledge.
43 The women allowith cords about them, fitting in the ways, burn fingle hard for them fitting in the ways, burn fingle hard for the most they notifie have the notified here. 43 The women allowin corra about them sitting in the ways, burn, bran for perfume; but? anyof them drawn by fome that patich by, lie with him; the reproacheth her fellow that the was not thought as, worthy as her fell?, nor her cordbroken.

44 Whatloeyer is done among them is faile: how may it then be

44 Whatforeer is done among them it slaite: now may it coen or brought or in dia the type are good of any of they are made of carpetter and good diministrates or on bonding 46 And they themfoliese; the made them, can never continue long; how though them to things that are made of them be good? 47 For they fell fell and reproaches to them that come after, and the property of the single property of the property o

the pricite conduct with themselves, where they six be hidden with the fluor them cannot men perceive that they be no god, which can neither into element was not from plague? A with filter and 'Pfirith gold, I thail be known heater that they are faile, 'I had be known heater that they are faile, 'I had be though the filter and 'Pfirith are no gods, but the work of men hands, and that there is no work of God in them.

52 Who then may not know that they are no gods? 53 For neither can they let up a king in the land, nor give rain

in memory care was the superior a sing in the tana, nor give rain (3). A Richter can they judge their own cade, nor redreft a wrong being unable! fur they are as crows between beaven and earth, 5; Whiteepon when fited little huj unthe hould or good to wood, or laid over with gold of fivery their pried will flee away, and clope's but they themselves flatible burnt a flander little becams.

but they themicities main be burn alunder lige beams.

56 Moreover, they cannot withfland any king or enemies; how can it then be thought or laid that they be gods?

Neither are tholegods of wood, and laid over with filver or gold, able to elegate either from the over or tobbers.

58 Whole gold, and filver, and garnents wherewith they are clothed, they that are firong do take, and go away withal; neither are

59 Therefore it is better to be a king that flieweth his power, of

Mocrypha. Apperlyn

les sprofishevedel in an houle, which the owner that have use of, the mitch hille goods, or to be subout in an houle, the child hilling in the leaves of the mitch hilling in the mitch hilling in the leaves of the mitch hilling in the heaves an animal hilling heaves an animal hilling in the h

6. In like injunier the lightining when (Intraketh footh) is ealie to be feen, and a site the faine inname the wind blowth in every "o Purasa Far-row in a garden of cucumbers keepeth mobiling; to sentent good of weeds, and ind over with liver and took of the state of the state

to men.

The fong of the three holy children, which followeth in the third chapter of DANIEL after this place, --- fell down bound into the midst of the burning fiery furnace. That which followeth is not in the Hebrew, to wit, And they walked --- unto these words, Then Nebuchadnezzar --- verse 24.

Averiat bis prayer and confission in the stame, 14 where with the Caldean about the own were consumed, but the three shildren within it were not here. 28 The song of the three children in the oven.

Not they walked in the middle of the fire, praising God, and

better where it the minute of the first planning over, and better the first planning of the first planning over the fi

4. Pur thou art rightrous in all the things that thou half done to us; so, true areal lifty works, a by ways are rights, and "all thy judges ments tutub."

§ In all the things which thou half brought upon us, and upon the boly city of our righters, rown ferufalem, thou half executed time judges ments: for according to truth and judgement didd thou bringsi it their things upon us, because of our rins.

§ Our we have fined and committed fineity appearing from thee.

§ Our we have fined and committed fineity appearing from thee.

§ Our we have fined and to diverge did your manners to record them pechale done as thou half commanded us, that it might to work with the method can be observed and though the commanded us, that it might to work with the method can be the period of the commanded us, that it is the source of the commanded us.

ment, nor rejet tem, nettiner done as thou halt combanded us, that it and the problem of the pro 8 Whereture all that thou hait brought upon us, and every thing that thou hait done in true judgement.
9 And thou didd deliver us into the hands of lawlets enemies, most hateful furfileters of God, and to an unjust king, and the most wicked in all the world.

sacront contracts of code, and to an unjunt rangs, and the most wicked and adaptive account of the contract of

17 Like as in the burnt-offerings of rams and bullocks, and like as 17 Like as in the purin-unicring of rains and outlocks, and like as in ten though and of fat lambs; fo let our facifice be in thy fight this day, and grant that we may wholly go after thee; for they thall not be confounded that put their trult in thee.

18 And now we follow thee with all our heart, we fear thee, and feek

And now we toutow mee without an instance lear the tolerant recent recent to the property of the property of the property of the property of the meeting of the mercles.

10 Delivers us to be antititude of the mercles.

10 Delivers as the according to the property of the property of the many of the property of the pro

hij pre- let their ffrength be broken ; 24 21 And let them know that thou are Lord, the onely God, and glori-12 And ter time from that could not be only Godgand got018 over the whole world.
23 And the kingsfervants that put them in, cealed not to make the
oven hot with it rolin, pitch, tow, and finall wood a
14 So that the flame fireamed forth above the jurnace, fourty and

ine cubits.

25 And it passed through, and burnt those Caldeans it found about

the furnace. a6 But the angel of the Lord came down into the oven, together with Azarias and his fellows, and imote the flame of the fire out of the

with Azatisa and his fellows, and into the fire out of the fire out of the composition of

cherubints; and to be praifed and exalted above all for ever, 33 Bleffed are thou on the glorious throne of thy kingdom; and to be praifed and glorified above all for ever 34 Bleffed are thou in the firmment of heaven; and above all to

be praifed and giorified for ever.

35. O all yeworks of the Lord, blefs ye the Lord: praife and || ex- || Or. 35 O'21 Seworths of the Lord, bless yet the Lord: Praife and use. If O', sight ya36 O'0 cheavens, bless ye the Lord: praife and exait him above affirmed it on the relt.
37 Oye angels of the Lord, bless ye the Lord: praife and exait him above affirmed it in the relt.

45 Oye winter and fummer, blefs ye the Lord: praife him and exalt him above all for ever. 46 O ye dewr and durms of fnow, blefs ye the Lord: praife and exalt him above all for ever.

ath him showe all the very. Here yet, him showe all for ever, and coll, here yet, here

above all for ever.

51 Oye lightnings and clouds, blefs ye the Lord: praife and exalt him above all for ever.

52 O let the earth bless the Lord: praise and exalt him above all for ever.

tor ever, 35 O ye mountains and little hills, bleft ye the Lord: praife and east him above all for everyow on the earth, bleft ye the Lord: praife and exalt him above all for ever, 50 ye fountains, bleft ye the Lord: praife and exalt him above all for ever.

56 Oye feas and rivers, blefs ye the Lord : praise and exalt him above all for ever.

above all for ever.

7. Oye wheles, and all that more in the waters, blefs ye the Lord:
praffeand exalt him above all for ever.

80 Oaltye founds of the fair, blefs ye the Lord: praffe and exalt † Gr.
him above all for ever.

30 Oaltye begelts and cattel, blefs ye the Lord: praffe and exalt there.

150 Oaltye begelts and cattel, blefs ye the Lord: praffe and exalt the second of the second of the lord of the lor

him above all for ever.

60 O ye children of men, blels ye the Lord: praife and exalt him

above all for ever.
61 O lifact, blefs ye the Lord: praife and exalt him above all for ever.
62 O ye priests of the Lord, bleft ye the Lord : praise and exalt

him above all for ever.
63 O ye fervants of the Lord, blefs ye the Lord; praise and exait

65. Oye ferrantu olthe Lord, blefs ye the Lord; praife and exalt him above all for every all soft in replaceus, blefs ye the Lord; praife and exalt him above all for ever, 67. Oye il holy and humble men of heart, blefs ye the Lord; praife and exalt him above all for ever fine the lord; blefs ye the Lord; praife and exalt him above all for ever for fixed blefs yethe Lord; praife and exalt him above all for ever for the thindelivered in from il hell, and fine a Or, yed us from the hand of leath, and delivered us ont of the middle of a Or, yed us from the hand of leath, and delivered us ont of the middle of the fire lath he grave.

67 O give thanks unto the Lord, because he is gracious: for his mercy endurate for ever,
68 O all ye that worthip the Lord, blefs the God of gods, p; alle him,

The history of Sulanga, his apart from the beginning of Paniels, because it is not in the Hebrew, as neither the nation of the last and the Present of the last of

16 You justify lidd themistati in the grading of special property is a which when the grading of special property is a which when the grading of special property is a which when the grading of special property is a which when the grading of special property is a which when the grading of special property is a which which the grading of special property is a which which is two judges fight.

I therefore the filter property is the grading property is a special property in the grading of special property is a special property in the form of the first property is a special property in the form of the first property is a special property in the form of the first property is a special property in the first property in the form of the first property in the first prop

of Choleska a ring fall woman and one has feared the Lord.

3. And the elderstate, An we walked in the parken a lord.

3. And the elderstate, An we walked in the parken a lord.

3. The lane grade has lower of places. And the data far graden along the parken are the parken and the parken and

10. Ann anorther your were wounded with ner rove; ye countries one flew another his grief.

11. For they were alliamed to declare their luft, that they defined to her.

12. Yet they weetend diligently from day to day to fee her.

13. And they weetend diligently from day to day to fee her.

13. And they weetend diligently from day to day to fee her.

were hid.

19 Now when the maids were gone forth, the two elders role up,
19 Now were the maids were gone forth, the two elders role up,
20 Bebulk, the gratient-doors are flut, that no man can fee us, and
water in low with thee, three-foce confert unto us, and the with
21 If thou with not, we will be arwine is grainful they, that a young
man was with thee; i and therefore those dist fread way by maids

The history of the destruction of † Bel and the Dragon, cut off from the end of DANIEL.

19 Tels freud of Dietarlies is alfavored by Davids, 37 and the deepen ving god? Gelt thou not how much ho esteth and drinketh every day? Asia, while now wrothered, 2 in David a protrouble in the limited and the control of the deepen deepen

one threw moment negrets.

If by they were similared to deciare their laft, that they defired to the first of the property of the state of the state

flick tree.

55 And Danielfaid, Very well thou haft lied sgainft thine own head, for even now the angel of God hath received the fentence of God to

man was with thee signed therefore those didlt lend away thy mails from thee.

32 Thera Sudana fighed; and filid, I am firsiphted on every files.

33 Thera Sudana fighed; and filid, I am firsiphted on every files.

34 Thera Sudana fighed; and filid, I am firsiphted on every files.

35 The above the file of the thing, it is death unto me; and if it do it not), I cannot decrepe over hands, and not to do it, then one of the file of the sudan f

to fin in the light of the Lord!

3. With this Valunan circled with a loud voice: and the two elders at the loud voice and prairies at the loud voice and the loud voice and

and the dependence of the single of the sing

Apocrypha.

is no defect stall.

10 Then laughed Daniel, and held the king that he floudd not go for and faid, Behold now the pavement, and mark well whole fourtleps

Apocrypha.

rypns.

I And they little regarded it : for their reversible they had mick a and to the dragon burft in funder : and Daniel Aid, II Lo. Thele are the II Or, else controls, whereas, they ented in continual by and coldinate controls they ented in continual by and coldinate and the control of to death.

to death.

19 So they came to the king, and faild, Dollere us planled, or ellewe will define the king is what they predied him fore a being confraincia, he a delivered paniet unto them.

21 Whose thin fine the king is what they predied him fore a being constatement, he a delivered paniet unto them.

21 Whose thin fine the fine seems where he was fire days.

26 or,

27 whose the manner of the control of t

33 And Habbatteriate, Lord, a never law Daylon.

Rowwhere the den is.

36 Then the angel of the Lord took him by the crown, and bare him 8.3.

by the hir of his head, and through the vehemency of his fightit, let him 8.3.

by the introlling leads and almosphing venerating of interpretation of the Babylon over the den.

37 And Habbacuc cried/spirigs O Daniel, Daniel, \*take the dinner \* t Kin, which God hatt fient thee.

38 And Daniel faid, Thou halt remembred me, O God: neither halt

1.9 Tabli numerics, and neter our song, town or monatoring of promising deficilities of the profession of the left of the profession of the left of the left

## The prayer of M A N A S S E S king of Juda, when he was holden captive in Babylon.

Lord, almighty God of our fahers, Abstant, Hac, and failed of the feat. My tentigreffium, O Lord, me multiplied; my lardy, and of their righteous feed, who halt made heaven the fails of the feat. My tentigreffium, and it is most writing to behalt with the height of heaven, for the multitude of min included or min included or the fails of the height of heaven, for the multitude of min included a method of the commandation; who halt blund he felt is the severe, for the multitude of min included a method of the commandation of the fails of

## The first book of the MACCABEES.

14. Antiocking gantenn to fit in the fifthen of the Gentlis in Irangvennet, and joyned the mileten uncice), and furfact kicking or vennet, and joyned the miletes to the heathen, and were fiblic to be deprived to the control of the transfer of the control of t

a formation of deficients of any first before the discriminal tests of the mention of the carried of the carrie

raixiltei idlifted

hiord mes white be-

wing male agreet mellike and pway, he went into hir own land, laand the control of the control

nuiciner,
16 Now when the kingdom was established before Antiochus, he
thought to reign over Egypt, that he might have the dominion of

and defined it;
and defined it

turn's litte mourning, her labbaths into reproach, her homout into contempt,
40 Al hid been her giory, for was her diffusious increased, and her excellency was turned into mourning.
41 forcover, king Antiochau wyote to his whole kingdom, that all include be one people, and leaves the labbath of the people of the contempt of the people of the pe 4. And every commanding to the fiber to the commanding to the comm

st in the fell-fine manner wiote heto his whole kingdons, and appointed overfeet over all the copels, commanding the cities of Jude to the first over all the copels, commanding the cities of Jude to the first over all the copels, commanding the cities of Jude to the first over the commandation of the cities of Jude to the first of Jude the law, and it they committed evit in the land, and they could like for first law, and it they committed evit in the land, and they could like for first law, and it they could like for first coul

then they died.
64 And there was very great wrath upon Hizel.

64 And there was very great wrath upon lized.
6 And there was very great wrath upon lized.
6 Mattestbias lammets the earl of yerufatom. 24 He flageth a Jew total did serifice to idoit into preferent, and the kings welfinger also.
33 He and bit are affected on the fabbath, and make no refificance, to the date, and influenties bit in four 16 data market better bother Judes A Ot , Mateathias I

dietis, and infinutist bis from 1 66 and mayth their orotter yause Messabus most of Messabia story of John, the fou of Sinneon, a I refleted free flows of Joarth, itom fertalisms, and event in Modin. a chair head live fours, Joannan il called a Caddia: a chair head live fours, Joannan il called a Caddia: Judas, who was called Macchellus ; J. Elezzar, called il Avaran, and Jonathan, whose furname was Archive.

aroffrom 4 Judi Arrufalem, 5 Electors out of Apphus. Jerufalem, 6 And fl Or, 1160 and Jerufalem

was called : and Go at

ecrward in terwardin nyeren men menon processing, and the menon from the test, the test, the test, the test of the test, and the test of the ren. H Galdin. H Or,

bely thing. taid waite, and the Gentiles have profaned it.

Apotrypha.

1. Maccabees.

1. And when he had taken the foolis of the city, he fet ton fire, and the decision of the city he fet ton fire, and the decision of the city he fet ton fire, and the ton the holds and waits thereof on every fide.

1. The phastagal para did information there is the property of the city, and flouristic decision of the city, and flouristic decision of the city, and flouristic decision of the city, and the city foolis, to make them factifice, and to the city of bright with a great and turning waits, and with mighapt course, and made it a from holds of them.

1. And they prove the rein a finding uniton which the great and turning waits, and when they are the city of the city of the city of the city in the major that the city of the city in the major that the city in the major that the city in the city in the city in the city of the city

ao 'Yetwilli and my fonsand my brethren waik in the covenantof our fathers.

at Goal inhibit that we finuld forlake the Jaw and the ordinances.

at Goal inhibit that we finuld forlake the Jaw and the ordinances.

cither on the floph thank, on the engre words, of from our celligion,

at Now when he had left freaking thefe words, there came one of the fews in the lightfol all, to describe on the allate which was at doding seconding to the kings commandent.

And this grine trembled, distributions law, he was inflamed with real
and his grine trembled, distributions from the distribution of the state.

them, they camped against them, and made war against them on the slabshift-day,

33 And they failation them. Let that which you have done hitherto, fulfice; come forth, and do according to the commandment of the kings, and you fail live.

14 And they fail the state of the state of the state of the kings commandment, to promote the shabes of the state of

flew them withthefit wives and children, and their cattel, to the number of a thouland it people.

30 Now when Matuchise and his friends underflood hereof, they food of mourned for them light fore.

40 And one of them light fore.

40 And one of them light fore and laws against the healthen, they down and fight not for our lives and laws against the healthen, they down the many that the country of the card.

41 At that time does give the card.

41 At that time does give the they all they will light against him, neither will use die all, as our brethen that were markered in the

42. Then came there unto him a company of Affideans, who were mighty men of I frael, even all fuch as were voluntarily devoted unto 43 Alfo all they that fled for persecution, joyned themselves unto

them, and were aftay unto them.

44 So they joyned their forces, and imote finful men in their anger, and wicked men in their wrath: but the reft fled to the hea-

45 Then Mattathias and his friends went round about, and pulled down the altars.

count the attat,
40 And what children fleerer they found within the coaft of Ifrael
uncircumciled, those they circumciled it valantly,
47 They purified also after the proud men, and the work prospered in by few.
their stand.

\$ From called/trains
\$ Judas who was called Maccabeus 1
\$ Judas who was called Maccabeus 2
\$ Judas who was called Maccabeus 3
\$ Judas who was called Maccabeus 3
\$ Judas who was called Maccabeus 4
\$ Judas who was called Maccabeus 4
\$ Judas who was the Mac

Abocrypha. 56 \* Galeb for bearing witness before the congregation, received e heritage of the land.

57 P David for being merciful, possessed the throne of an everlait-

ing kingdom.
18 \* Biles for being zeslous and fervent for the laws was taken up is go " Ellas for being zealous and ferrent for the law, was taken up into heaven.

\*\*King. 199\* \*\*Annina, Azarias, and Mifaci, by beleeving were faved out of the glame.

60 \* Daniel for his innocency was delivered from the mouth ក្សនុស្ត្រ ស្ថានភ័ណ of illons. Or And thus confider ye throughout all ages, that none that put their of And the covercome.

On Fear not then the words of a finful man: for his glory shall be

dung and worms.
63 To day he shall be listed up, and to morrow he shall not be found, because he is a returned into his dust, and his thought is come

because the "returned into the sunt, a sunt of the working of the Wherefure, ye my fonn, be valint, and flew your felves men in the behalf of the day, for by it finally on obtain glory.

So we will be a sunt of counter, and the sunt of counter, give ear unto him alway; he shall be a laber unto you.

So After the sunt of the sunt

the people, 67 Take alfounto you, all those that observe the law, and avenge ye

the wrong of your people.

68 Recompense fully the heathen, and take heed to the command-

od Recompenie fully the heathen, and take need to the command-ments of the law.

65 So he bielfeld them, and was gushered to his father;

70 And he died in the hundred burry and fish year, and his fions burled him in the fegulchese of his fathers; at Modin, and all tiracl made great learned hon for him.

CHAP. III.

1 The valour and farm of Julia Materiam, 10 He overthrows to be forest

of Samaria and Spria. 17 Antiochus findeth a great power againfi bini. 44 He and bu fall to fasting and prayer, 58 and are entou-

Fared. Hen his fon Judas, called Maccabeus, role up in his flead. and all his brether helped him, and lo did all they that held with his father, and they fought with cheering state batter of fract.

3 So he gath's people great hunour, and put on a breat-plate as giant, and girt his warike harnels about him, and he made battels. Protecting the hoft with his fword.

4 In his acts he was like a lion, and like a lions whelp rozring for

his prey.

5 For he purfued the wicked, and fought them out, and burnt up

thole that vexed his people.

6 Wherefore the wicked thrunk for fear of him, and all the workers of iniquity were troubled, because falvation prospered in his

hand.
7 He grieved allo many kings, and made Jacob glad with his acts, and his memorial is beliefed for ever.
8 Moreover the worst through the cities of Links, defloying the un9 Subtrace the worst through the cities of Links, defloying the un9 Subtrace the war tensowned unto the utmost part of the earth, and bet received unto him the has were ready to perful;
to Then Apollonius gustered the Gentilestogether, and a great hoft utof Samaria, to uffice against leftered.
11 Which thing when Judas perceived, he went forth to meet him, the read licks the him, and they had in a many allo tell down flain, but the read licks.

the reft fled.

13 Wherefore Judat took their frolls, and Apollonius fiword alfo, and the rewith he fought at list life long.

13 Now when Serona prince of the army of Syrls, heard fly that Juda's had gathered unto him a multitude and company of the latibilit to go out within the owar in the life of the l

Lings commandment Kings commandent, 15 So he made him ready to go up, and there went with him a migh-ty holt of the ungodly to help him, and to be avenged of the children

of Iffael.

6 And when he came near to the going up of Bethoron, Judas went

to Ana when he came near to the going up of betnoron/judas went of which to meet him with a fuull company.

17 Who when they faw the host coming to meet them, faid unto furnished to the host coming to meet them, faid unto furnished to the host coming to meet them, faid unto furnished to the host coming to the faw.

18 So the faw.

19 So the faw.

multitude and fottrong, feeing we are treay to main wan arming at the first own luck answered, "It is no hard matter for many to be fifth up in the hands of a few, and with the God of heaven it is all one to deliver with a great multitude, or a limit company, to Forthe victory of battel flandeth not in the multitude of an hoft, but frength comest from heaven and the first product of the first product of the first product of the first product p 16.4.

Wooding ao Nevertheleis, when he saw that the money of his treasures sailed, and it that the tributes in the countrey were small, because of the dis-

fention, and plague which he had brought upon the land, if in takin is of the away the law which had been of old time.

30 It feater of that he floudd no be able to bear the charges any dist area from the control of the law of the

to go more runs, water even to the ther much money,
32 So he left Lyfias, 2 noble man, and one of the bloud royal, to overice the affairs of the king, from the river Euphrates, unto the borders

tee the affairs of the king, from the river Euphrates, unto the borders
of Egypt:
33 And to the king, from Antochas, until he earne again,
34 And to the stage of the stage of

countries.

38 Then Lyfas chofe Ptolemethe fon of Dorymeness and Nica-nor, and Gorgias, mighly men of the kings friends:

39 And with them before fourty thousand foatmen, and forenthous fand northen, to go into the land of Juda, and to defitoy it, as the king

commanded.

40 So they went forth with all their power, and a came and pitched by Emman; in the plain country.

41 And the merchantou (the country hearing the fance of them, took inter and gold very much, with it fervants, and came into the 4 Of \*, and the stand of the trail forther, spread then fever aloue 5 sites fitter; and of the rand of the trail forther, spread then fever aloue 5 sites fitter; 41 And when Isuda and his brettnen taw that mileties were multi- the stand of the trail forther, spread then free in their bunders, (for they knew how the king Ind given commandment to defluy the people, and uterty aboil the tem; Ectar reflore the decayed class of every and let us fight for our people, and the far them.

41 Then waste congregation gathered together, that they might be ready for battel; and that they might they are the standard of the state of the state

compation.

45 Now Jerufalem lay void 352 wilderness, there was none of her children that went in or out: the function yallo was trouden down, and aliens kept the fitting hold; the heathen that their hibitation in that place, and joy was taken from Jacob, and the pige with the harp

46 Wherefore the lifteelites affembled themfelves together, and came to il Mapha, over againft Jerufalem; s for in Mafpha was the il Or, place where they prayed afortime in Ilifael.

47 Then they latted that day, and put on fackcloth, and cast after

upon their head, and cent their cludies;
48 And laid own the book of the law, I wherein the heathen had 9 Or, 69, fought to paint the ilkenets of their images.
40 They brought allo the pricing sarmients and the first-fruits, and the seaten their their indicates and the seaten their their sardies.

They brought allo the pricing sarmients, and the first-fruits, and the seaten their their sardies.

the titine; a mattine - parametering intriculpy, who and accomplished beat means of their days,

50 Then cried they with a loud volce toward heaven, faying, what therefore the final we do with their, and whither thall we carry them away?

51 For thy fanctuary is traden down and profuned, and thy pricits paint there-

11 for thy tanctuary is trooten nown and promise, and my pricts paint there-ere in heavinels, and brought low, 12 And to, the heathen are affected together against us to deflive method felic 13 How shall we be able to sland against the movel. 13 How shall we be able to sland against them, except thou, O God, \* Num.6.2,

54 Then founded they with trumpets, and cryed with a loud

55 And after this, Judas ordained captains over the people, even captains over thoulands, and over hundreds, and over fifties, and over

tens.

56 But as for fuch as \* were building houses, or hid betrothed \* Deut,
wives, or were planting vineyards, or \* were fearful, those he com20.5,
manded that they should return, every man to his own house, according \* Judg.7,3,

57 So the camp removed, and pitched upon the fouth-fide of

Emnaus, §8 And Judas faid, Arm your felves, and be valiant men, and fee that ye be in readines against the morning, that ye may fight with these nations that are assembled together against us to destroy us and our

initions that are streament ways are seen and the calami-factury. It is better for us to file in battel, then to behold the calami-ties of our people, and our familiary.

O Neverthelfs, as the will good 1st in heaven, to tet him do.

1 Sylva adjust the top to the first of Gorgies, 23 and foliate their test, 23, and our through Estimate, 35 the output of the call the second to the calaminest which test the testim had profund, and futthe up a new : 60 and matter which are sellow.

and any come a splanting a rin much price and impulsive address.

But we fight for our lives and our lives.

3. Wherefore the Lord himfelf will overthrow them belief our lives.

3. Wherefore the Lord himfelf will overthrow them belief our lives.

3. Wherefore the Lord himfelf will overthrow them belief our lives.

3. Now allows as he field reft off peaking, he lespt failed by the lives of the state of the lives of the state of the lives of lives of the lives of the lives of lives o

Emmans.

4 While as yet the forces were differfed from the camp.

5 In the mean leads or came Conglish by night from the camp of Justians. For finding the came of Justians. For finding, f

to their minds.
7 And they faw the camp of the heathen, that it was firong, and went fargets.
hatnefied,

Apperypha.

harneffed, and compaffed round about with horf-men ; and thefe were expert of war.

8 Then fatd Judgs to the man that were with him, Rear ye not their

The state of the s

11. That foull the heathen may know that there is one, who delivereth and leveth lirael,

12 Then the ftrangers lift up their ever, and fawthem coming over

the Then the fittingers lift up therreyer, and nawment coming ore signification.

13 Wherefore they went out of the camp to battel, but they that were with Judas founded their trumpers.

14 So they joyned battel, and the heathen being diffeomitted fied into the plain;
15 Howbeit all the hindmost of them were slain with the fword: for

they Purfued them unto † Gazera, and unto the plains of Iduaica, and Azotus, and Jamnia, to that there were flain of them, upon a three thouland men.
16 This done, Judas returned again with his hoft from purfuing

clared what was done)

21. When therefore they perceived these things, they were fore alrass, and seeingassio the both of Judas in the plain ready to fight, as They field every one into the land of strangers.

33. Then Judas recurred to spoil the tentishere they got much gold

3. Then Judas returned to lipoil the tents, where they got much good and libers, and blue fills, and purple of the fea, and great felies;
14. After this they went home, and ling a long of thankfelying, and grainfeld the Lord in heaven; because it is good, because his mercy en-

durate for continue areas in the continue areas and durate for every first had a great deliverance that day.

35 Now, all the firstness that had eleaped, came and told Lysias what had happed.

what hadd-appeal.

47 Who when he hard thereof, was confounded and diffourzeed, he cauge neither fuch things as he would, were done unto Hrael, not ich things as the king commanded him were done unto Hrael, nor ich things as the king commanded him were done to paid.

52 Filte neat, year therefore followings, byins gathered together that the might follow them, time of foot, and live thouland hori-men, to be the might follow them, time of foot, and live thouland hori-men, and lotal meight with the thouland mine.

53 And when he law that mighty army, he prayed, and fall, Bleffent of the command of the

16 of 1.

The proposed property and served to a property and perfect to a property perfect to the property and perfect to a property perfect to the property perfect perfect to the property perfect perfect to the property perfect perfect to the property perfect perfect perfect to the property perfect p

up into mount Sion.

38 And when they faw the fanchuary delolate, and the altar profaned, 38. And when they is whe finith any delote, and the altar profaned, and the gate burnt up, and finith growing in the count as in a force or in one of the mountains, year and he preint chambers pulled down; 39. They rent help colote, a mande great Jamentalium, and call 40. And Rillium flat to the ground upon their faces, and blew an airm with the tumples, and cried towards heaven, 4. Then, Judia appointed certain men to fight against those that were in the further, until the had cleaned the finith cuts of the tumples. As the chole pried to have the control to the tumples of the countain the state of the force in the first; in the first all cannot the facility of the first in the size.

43 Who cleanfed the fanctuary, and bare out the defiled flones into

an unclean place.
44. And when as they confulted what to do with the altar of burntofferings, which was profunct;
45. They though it beft to pull it down, left it flouid be a reproach
to them, because the heating had defined it; wherefore they pulled it

own . 45 And laid up thestones in the mountain of the temple in a conve-

-65 And lad up the floored it the mountain of the couple in a convenience place, with there flourid clima a pupilet, to flow what floud the done with the flower of the state of the state

Emiligior 30 And unon the sita? they burnt incenfe, & the lamps that were up-banked: up on 9 candlellick they lighted, that they might give light in the temple, their holds see with. it "butthermore, they field the loaves upon the table, and a forcad out one day.

be wells, and findined all the worlds which they had begun to make,

52 Now on the five and twentieth day of the attnit aponeth; Conich

to all of the month capital yin the bundled shouty and signably bear, they

53 And affect dearnine seconding to she law, agoon the new alter of

born Oldrings, which they bud made.

54 Looks a what time and the yield betthen had produced if,

even in that was it dedicated with longs, and citterns, and langs, and

eynbals, 55 Then all the people felt upon their faces, worffulpplug and 55 Then all the people felt upon their faces, worffulpplug and prailing the God of heaven, who lied given thou good duccess. 56 And they kept the de

verince and praile.

75. They deckation the furcitons of the temple with crown to find \$60.00 and with thickets and the gates, and the chambers they it tentawals and \$0.00 and with thickets and the gates, and the chambers they it tentawals and \$0.00 and the gates, and the chambers they it tentawals and \$0.00 and the gates are the gates, and the chambers they it tentawals and \$0.00 and the gates and gates and

fland ye now against not see by us in the mountain: but a flower of the see by us in the mountain: but a flower of the see by us in the mountain: but a flower of the see by us in the mountain: but a flower of the see by the see by us in the mountain: but a flower of the see by the see Julas julieth the children of Ean, Hen, and Amuson. 17 Simonis just into Galiler, 18 Text just into Galiler, 18 Text just into Galiler, 18 Text just in Galead, 51 He dilipopule Exploring drugging him to post justines, 18 O Divers that in Juda adjunts would field with the first mountain, 18 Julius, Oow when the national round about hearthant the later was built, and the fincturary generated as polores, indifficiently thou we much

a Wherefore they thought to deltroy the generation of Jacob that was among them, and thereupon they began to flay and deltroy the

people, 23. Then Judas fought against the children of Elau in Idumes at 8.4. Or, rabattine, because they belieged Jissel: and the gave them a great over. Arrivations and stock their courage, and took their pool in the second believe the single of the control of the second believe to the single of the single of the second believe to the single of the single of the single of the second believe to the single of the single of the single of the second believe to the single of th

A high of remembered uses anjuly of the consection of a because and assessed on a internal and officine until the people, in that they lay in wish for of place of a internal and officine until the people, in that they lay in which for of place of the people with the people of the p

12 Come now meterore and unity a us from the fine and of the of us are flain.
13 Yea, all our brethren that were in the place of Toble, are put todeath: their wives and their children allo they have carried away captives, and born away their ituff, and they have defitored there

about a thouland men. 14 While thele letters were yet reading, behold, there came other mellengers from Galilee with their cludies cont, who reported on

medlengers from Galilee with their civiles cent, who reported on this wice, it. They of Probamis and of Twist and Sidon; and all Gentles, we alternhold together against as to cautime surface. He of the Gentles, we alternhold together against as to cautime surface. Show when Judarant the people heard their words, there almost their brethern that were in returns and additionable that they should do the heard that were in the surface and the surface on them, and go and deliver thy incidirent that are in Gali their, and junction my brother with pointed the country of Galaxa.

18 So he left fol-ph the for oil Zacharias, and Azarias, captains of the people, with the reasonal or it the half in Judace keep it. The contribution of the people, with the reasonal or the half in Judace to the people, with the reasonal or the half in Judace to the people, with the reasonal or the half in Judace to the people, with the reasonal or the half in Judace to the people, with the reasonal or the half in Judace to the people, with the reasonal or the half in Judace to the people, with the reasonal or the surface and the people and the the surface and the people and the that you make not was again the heather, until the time that we come again.

of this people, and feed has you make not war against the heathen, untill the time that we come again.

20 Now unto Simon were given three thouland men to go into Galifter, and unto ludae eight thouland men for the country of Galland,
21 Then went Simon into Gallier, where he fought many battels
will be heathen, for that the teathen were eilemined by him.
Will be heathen, for that the teathen were eilemined by him.
Will be heathen, for that the teathen were for the country of Galland,
23 And a total the country of Gallier, and in Abstatis, with their tweet of Gallier, and in Abstatis, with their wear of their children, and all that they lad, took he away will bim, and egpire
24 Audas Maccabeus allo and his biother Jonathan, went over Jut25 Yudas Maccabeus allo and his biother Jonathan, went over Jut26 Where they met with here bedaather, who came unto them in
peaceable manner, and told them every thing that had hapeed to their
brether in the land of Galaad.

brethren in the land of Galard:

A dad low that many of them were flut up in il Bolognad Bolor, il Or, and Alema, il Caiphor, Makedyand Carnaim, (all these clies are firong Bolori, Makedyand Carnaim, (all these clies are firong Bolori, and Alema, it is a company of the clies are firong Bolori, and Alema, it is a company of the clies are firong Bolori, and Alema, it is a company of the clies are firong Bolori, and Alema, it is a company of the clies are firong Bolori, and Alema, and Alema, and Alema, and a company of the clies are fired by the cl

and great)

27 And that they were flust up in the relt of the cities of the country

(16 Jian), and that against to morrow a they had appointed to bring

(16 Jian), and that against to morrow a they had appointed to bring

(16 Jian), their host grainst the fores, and to title them, and to delivoy them all in

their host grainst the fores, and to title them, and to delivoy them all in

the forest and the fore

38 Hercupon Judasand his hoft turned fuddenly by the way of the dildernest unto B bolora; and when he had won the citys, he flew all the males with the edge of the tword, and took all their [polits, and bunt the city with fire.

38 From Whence he removed by night, and went till he came to

Hebrun, and the † towns thereof, and pulled down the forticle of it, it of, and burnt the townes thereof round about.

So From thence he removed to go into the land of the Philifthies † Gr. and pulled through Samatis.

For Act hat time certain price and the state of the Philifthies of the Act with the certain price of the time the state of the time of he fortrels.

3. And bettines in the morning they f tooked up, and behold, there
was an innumerable poole bearing ladders, and other engines of war
totake the fortrels. for a thry a falluiced them,
31 (When Jadasther-cfore the with at the battel was begun, and
the cry of it. line (if) went up to heaven, with trumperts, and a great

Judea
Let the company to the c

GHAP, VI. Antiochia dieth, ta and conflict that he is played for the errory done to freugalem. 20 fudat bifuget beigh in the tower at Irrefaluma Test procure antiochia the younge to some into Judes, file to befreugh on the most person with the person with the solid sign of the so

the cry of the city went we to measure, when the companies, who founded dispitable fall guide his fall guide that any to your brethren.

13 to be well to the behinde because the companies, who founded don't utumpels, and cried with care the companies, who founded don't utumpels, and cried with care to the control of the

of a rount netwer in a ma door capaoin, Maged, Bolor, and the other cities of the country of Gazad.

37 After their things gathered Timotheus another hoft, and encapped a gaink Raphon beyond the brook.

30 Judas tent man to effy the both, who brought him word, Bying, All the healthen that be round about us are aftembled unto them, even a very ereat hoft.

39 He hathallo hired the Arabians to help them, and they have

30 He natination flick the Arabians to neighborship, and they have pictical their tent beyond their book red you come and lighth against these; upon this Juda's went to meetchem.

40 Then Timotheusfall unite the captains of his host, When Juda's and his hold come near the brook, if the pais over first unto us, we shall not be able to withful and him; for he will implifying recall and the sound of the property o

gainit us, 41 But if he be afraid, and camp beyond the river, we first go over 41 Duct no be arraid, and camp beyond the river, we final igo over unto him, and prevail against him.

43 Now when Judas came near the brook: the caused the feribes of the people to remain by the brook, unto whom he gave commandment, faying, Suffer no man to remain in the camp, but let all come to the battel.

43 Su be went first over union them, and all the people after him; and all the people after him; then all the heathenbeing difficunted before him; call away their then all the heathenbeing difficunted before him; call away their dependence of the heathenbeing difficunted him; call away their dependence of the heathenbeing difficult him; call away their dependence of the heathenbeing difficult him; call away the heathenbeing difficult him; call away to the heathenbeing difficult him; call away as they dividully, very well bettief of the could not turn from it, either on the right hand or the lift, but must need again through the might can be difficult him.

47 Then they of the city flut them out, and stopped up the gates with stones.

48 Whereupon Judas fent unto them in peaceable manner, faying, Let us pais through your land to go into our own countrey, and none finall do you any hurt, we will onely pais through on foot: howbeit

that no you any out, we will onely pais through on foot: nowbest they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made through-out the holf, that every man should pitch his tent in the place where hewas.

so So the fouldiers pitched, and affaulted the city all that day and all that night, till at the length the city was delivered into his

for Who then flew all the males with the edge of the fword, and ra-fact the city, and took the ipoils thereof, and palled through the city over them that were flain. 52 After this went they over Jordan, into the great plain before

and fourished the trumpets.

34 And to the end they might provoke the elephants to fight, they the children of Blau in the land toward the fouth, where he lines the mode of the mode of the standard of the s

bifeste Signs 60 and maketh piese with I feat : 61 yet over throwest I ste wild 55 km, on a feat when the signs of the sig

had left there.

3 Wherefore he came and fought to take the city, and to spoil it; but he was not able, because they of the city having had warning

4. Role up against him in battel; so he sled, and departed thence 4. (tote up against than in date; to be near, son accessing the with great heavinets, and returned to Babylon.

5. Moreover there came one who brought him tidings into Peria, that the armies which went against the land of Judea, were put to

6 And that Lyfiss who went forth first with a great power, was dri-

6 And take Lysias who went forth fift with agreet power, was stire year away of the fews and that they were made from by the armour, and power, and force of feeling, which they had gotten of the armies, and the control of the feeling of the control of the control of the feeling of the control of the feeling of the control of the feeling of the feeli

13. And thought with my felf. Into what tribulation in I code, and how great allowed mithy is it wherein moy I am I for I was bountful, and belowed in my power.

13. But now I remember the evil start I did at Jerufated, and that I took sail the velfel of gold and life or stat were beened, and lect a deltoy the multismer of Jules without a caute, the control of the multismer of Jules without a caute.

13. Then catted the for Philip, one of this ricends, whom he made to reach the realm.

13. Then called for Philip, one of his friends, whom he made ruler overall his realm,
15 And gave him the crown and his robe, and his fignet, to the ends he thould bring up his lion Antiuchus; and nourish him up for a Or, to the kingdom.

the him community of the property of the him of the him

ngines. 21 Howhelt certain of them that were belieged got forth, unto whom

Bedian.

14 And Judag gathered together thoic that a cinel behinde, and i exception to the country of the proof of the pool of the proof of the proo

them, they went toward a jamns.

19. Then cance Gorgia and his men out of the city to fight against 19. The cancel Gorgia and his men out of the city to fight against 19. There can early un no im from other kingdony, and from the feed unto the borders of lines a and there were list in that day or the foreign of the control of the cont

Apocrypha.

35 Moreover they divided the beatle among the armies, and for esory elephant they appointed a thouland men armied with coath if male, and with belinets to braft on their heads; and belides this, for every beaft were ordained flue hundred borl men of the belt.

36 Their were ready at every occasion: wherefower the beaft was,

and whitherfoever the beait went, they went also, neither departed

and whither/fever the beat went, they went allo, neither departed they from him.

37 And upon the beafs there were firing tower of wood, which we there were allow them, and wengite fait unto them with devices; there were allow to them, and wengite fait unto them with devices; there were allow them, and the line was an extra solution of the line of the

bealts, affined with royal harnels, was higher then all the reils, and uppoint that the king was pointing.

4 But himself in leopardy, to the end he might deliver his people, and the reins of the batter, larging on the right hand, and on the left, if to that they then the right hand, and on the left, if to that they then the right hand, and on the left, if to that they then had been in the right hand, and on the left, if to that they have the right hand, and then his control of the right hand, and there held has been and flew him wheterpoints elephant fell down upon him, and there held has been the right hand.

and flew hin: wheteupon the ciephant fell down upon hin, and there heard in the first party fell and upon hin, and there heard in the first party fell and the heard of the first party fell and the heard of the first party fell and the heard of the hear

certy man to the sound the control of the control o

ccabees.

11: But they gave no heed to their words, for they flow that they were come with a great power.

11: But they gave no heed to their words, for they flow that they were come with a great power.

12: Sow the different were the first among the children of first of the company of a fertibest to require justice.

13: Now the Alidean were the first among the children of first of the company of a fertibest to the control of the company of the compan

23 Now when Judas faw all the mischief that Alcimus and his com-

23 Now when Judas are the minenteriors assume some come one, pain had done among the lifacilities, even above the heathen, 24-He went out fintual the coaltsof Judea round about, and took vengeance of them that had it revolted from him, fo that they dunt no 1 Or

vengeance of them time name revolved non-monthly more in go forth into the country, as for the other inde, when Alcimus flaw that Judas and his complete happy and aptive in the upper hand, and knew that he was not able to be able their force, he went again to the king, and daid all the world applied their force, he went again to the king, and daid all the world applied to the control of the co panys had gotten the upper hand, and heave man the case and the cells in the part of the p

fish in the battel,

44. Now when Nicarous holf faw that he was fishe, they call away
their weapons, and field.

45. The was a first was a first with a day fourney, from Asiaf unto 1,00,6

forecas, founding an alatin after them with their tumpets.

45. Whereupon they cash forth out of all the towns of Judea round

abouts & coloritors in fig. 0 they running back upon them that purings

45. Whereupon they cash forth out of all the towns of Judea round

47. Afterwards in fig. 0 that which he it elected out of Judea

47. Afterwards they took the feel is and the prey, and into to off Nicarous head, and his right hand which he it elected out to proudly and

brought them away, and langed them up towards fetulated to

48. All the state of the first was a first with the state of the call of the c

a day of great gladness.

49 Moreover, they ordained to keep yearly this day, being the thire teenth of Adar.

teenthio Adar.

30 Thus the land of Juda was in reft a little while.

19 Thus the land of Juda was in reft a little while.

19 Wide in Informació l'es pour and polity of les Romani, 20 ind market is largue vuite him, 4.7 le article 10 file Informació.

10 of Juda shad herd of the Inme of the Romania, that they were mighty and valiant men, and tuchas would lovingly accept all the loyned then like a un to them and make a legue of samily with all the loyned then like a un to them and make a legue of samily with all the loyned then like a un to them and make a legue of samily with all the loyned then like a un to them and make a legue of samily with all the loyned them like a un to them and make a legue of samily with all the logical them.

that joyned incursives unto unchapment maters. I region we have a continuous desirability of the continuous desirability of

(N. 1817) 4. And that by their policy and patience they had conquered a slight place (though it were very fix from them) and the kings also that displaint them from the utternuly part of the earth, slift hely had disomitted them, and given them agreet overthrow, so that the reft different along sangiven them a great overthrow, to that the reft did give them tribute overy year: 5 Belides this, how they find difcomfited in battel Philip, and Per-leus king of the H Citins, with others that lift up themselves against them, and liad overcome them:

them said had overcome them:

6 How slift Antichaus the great king of Afia, that came against them in battel, having an induced and twenty dephants with horizmen and christs, and a very great army, was discomined by them:

10 Appendix the control than alweard coveranted that he and and the control than the army of the control than the control t

reigned after him mould pay a great tribute, and give notitages, and that which was spreed upon.

8 And the countrey of india, and Medis, and Lydia, and of 8 goodified countrey, which they cools of him. and gave to king Euneness.

9 Moreovers how the Grecians had determined to come and deliroy.

15. Who difcomfited the right wings and parameters of the state of the

13 Allo, that whom they would help to a kingdom, those reigns and the winning almost would, alloy dijuse: finally, that they were greatly submining almost would, alloy dijuse: finally, that they were greatly that they were greatly that they were greatly that they were greatly as the greatly allowed the gr

short by them a monoral of section of control of the control of th

Apocrypha.

p. 18.

9. But they deborted blin, flying, We final never be able a lettura. We followed blin, flying, We final never be able a lettura. We followed blind b

A Sillow site reduction to the control of the contr

of the country.

25 And they nixle enquiry and fearch for Judas friends, and brought formers,

26 And they nixle enquiry and fearch for Judas friends, and throught for most hem unto Bacchides, who took vengeance of them, and † uled them † Gr. most helpful for the first from the first first from the first delpitefully, 27 So was there a great affliction in Ifrael, the like whereof was not kid tiem.

fince the time that a proplet was not feen amongli them.

18 For this cause all Judas friends came together, and faid unto

Jonathan,
29 Since thy brother Judas died, we have no man like him to go
terth against our enemies, and Bacchildes, and against them of our
As Down therefore we have clother thee this day to be our prince, and
eaplast in his flead, that thou mayet fight our battels.
31 Upon this Jonathan took the governance upon him at that time,
33 But when Bacchilde gat knowledge thereof, he fought for to
flay him.

53 Befides, he took the chief mens fons in the countrey for holis-

#3 Beddes, he took the chief mens fons in the countery for hullages, and the time into the towers of endless the bed bed.

#4 Moreover, in 9 hundred fifty be third year, in the food moneth, follows commanded that the wall of the inner count of the handward for the two wall of the inner count of the handward for the wall of the inner count of the handward for the wall of the inner figure in the began to juil down, even at that time was Alcinus played, and his was taken with a pallie, fo that he could no nure feech any thing, and he was taken with a pallie, for that he could no nure feech any thing, and he was taken with a pallie, for that he could no nure feech any thing, and he was taken with a pallie, for that he could no nure feech any thing, and he was taken with a pallie of the first way the form of the first wall the counter.

#5 So Alcinus did at that time with great coment.

#5 So Alcinus did at that time with great for your than and his company are at eafle, the deal with that, and his company are at eafle, the deal with this.

#5 So Alcinus described in black with this.

#5 So Alcinus described in black with this.

#5 So Alcinus described in black after the first out also find and the feet with this.

#5 So Alcinus described in black after the first out also find and bold first were authority.

#6 So Alcinus described in black after the first out also find and bold first were authority.

#6 So Alcinus described in black after the first out also contract that were authority.

thofe that were with him: howbet they could moshecase their counfel was known untothem.

61. Wherefore hey took of he men of the countrey that were and

64. Afterward Journal has all Simps, and they that were with him,
got them away to Behbad, which is in the wilderness, and they re
64. Afterward Journal has all Simps, and they that were with him,
got them away to Behbad, which is in the wilderness, and they re
64. Afterward Journal has all sides and they found to the country as a faithful to the country as a faithful the side of the sides and they found that words to then that were of Journal

65. Then went is and laid diggeograph Bebbads, and they fought

66. Then went is and laid diggeograph Bebbads, and they fought

66. The word is and laid diggeograph Bebbads, and they fought

66. The word is and laid diggeograph Bebbads, and they fought

66. The word is contained to the side of the

firm it of SB II longitude let his brother SB Imon in the city, and went forth thinkiell fint the country, and with a certain number went he forth, and the city of the country and with a certain number went he forth, and the city of the country and the children of Phaliron in their tent.

67 And when he legan to fmite them, and came up with his forces, Simon and his company went out of the city, and burnt up the en-

Simon and fits company went out or the city, and notice by the mand a fit of the city of t

unto him, to the end he flouid make peace with him, and deliver them the primare accepted, and discording to bis demmade, and fiviare unto thim that the would never do thim harm sail? days of his life.

And taken a forcine out of the land of Judea, he returned and went his set seem.

This take the control of the land of Judea, he returned and went his set seem.

The first take the control of the land of Judea, he returned and went his set seem.

The first take the control of the land of Judea, he returned and went his set seem.

The first take the control of the land of Judea, he can be delited that the first of the land of Judea, the land the land of the la CHAP. X.

had built, tied away : 13 informuch as every man telt his place, and went into his own

countrey.
4 Onely at Bethfera certain of those that had forfaken the law and

44 Oneyst seemic reterior to uncert user his distinction of the commandments renalized life. But he are being commandments renalized life. But he are being process Distriction but left in the seeming of the process Distriction but left in unto I possible in which is a best of the incertain and ones, so if a point ay they had endued. 16 He faid, Shall we finde fuch another man? now therefore we will make him our I frend and concludentate.

have him our referent and confederate.

2 Upon this he wrote a letter, and fent it unto him according to bele words. Aying,

3 King A lexander to his brother Jonathan, fendeth greeting,

19 We have heard of thee, that thou art a man of great power, and

10. We have heard of these, that thou art a man of great power, and meet to be our fined. It is also wordsing these to be the high pelefol of the Wheel of the control of the words of the control of the words of the control of th

ccabees.

Aportypha

as Whereof when Demitrius heard, he was very forty, and faid,
and What have we done, that A lexander hash prevented us for making
and What have we done, that A lexander hash prevented us for making
and the second of the

for all the Jess in my realm.

18 All to man that have authority to meddle with them, or to mo18 All to man that have authority to meddle with them, or to mo28 All to man that have be enrolled among the kings force about thirty thousand are not ple lews, unto whom by that the given as belonged to all the kings forcer, as the contract of the least of the kings forcer, as the contract of the least of the kings forcer, as the least of the kings forcer as the least of Glyding, goddy inten unt of lizes. CHAPX. CHAPX with Jonathurs Will Jonathurs Well Free of Parts of Surgice Su

50 And he continued the battet very fore until the fun went down and that day was Demetria Island.

13 Atteward Alexander fent ambatfalours to Ptolemee king of Esysty with a medige on the feeth to my realm, and amis fin the throne of myprogenitours, and hayfel them the dominion, and anviet in the throne of myprogenitours, and hayfel them the dominion, and over-thrown Demetricits, and recovered our country.

13 (Fur after 1 Ind porned batte) with thim, both the and his half-thrown Demetricits, and recovered a tengen of the stoppers, and give me most by daughter to wife: and 1 will be thy four lates, and will give both the 2 and her gifts, according to thy diging the four through the control of the day of the first produce the land gay we amber, faying, itspey he che day the first produce the land of by dates, and fact in the throne of their kingdom.

wherein thou digit return into the land of by labers, and fatel in the bound of lany will also. They as thou had written meet me there were the property of the Profession of the work of the profession of the pr

giory, with minner of kings is.

39 Nowlying Akenader had written unto Jonathan, that he fhould come and meet him.

60 Who there went homourely to Proteinsis, where he meet the come of t

Apocrypha. 62 Yea more then that, the king commanded to take off his gar-

65. Yes more usen usar, une sing commanded to use out has par-ments and clothed him in purple; and they did not the princip. Go, with him into the middle of the city, and make proclamation, that no amai compatin against him of win start, and that no man (couble him for any manner, of cause.)

64. Now when his accultre flow that he was shonoured according to the proclemation, and clobed in purple, they field all away.
65 30 the king homoured him, and worke him, amount his chief of the him of the him

for thy fake, and reprove cleek, and why dot thou wannt by power against an in the magnitude of our under the tribine own firength, come down with me is they owner of the client; and the rest that take our part, and they with me is they ower of the client; 73. Ank and learn who I san; and the rest that take our part, and they shall tellines that by fore; in each set to sland, short ower lated, it will be the shall be considered to the consideration of the considerati

73 Wherefore now thou thair not be able to abide too morning, and to great a power in the plain, where is neither flone nor flint, nor placeto flee unto.

and the great power in the plain, where is neither those nor limit, not 74. So when Johnston heard theft worder of Apollonius, he was more ved. In his minds, and chooling ten thouland men, he went out of Jerushlem, where Stoun his brother met him for to help him. 75. And he pitched his tents againft Juppe; but they of Juppe flust 76. Then Jourdain still digicy timot; to wheregoon they of the city tel him in for fear; and folyonishan wan Juppe.

10. "I whereof when Juppelionius heard, action the results are one that the still digity timot; to wheregoon they of the city in the which agreed hold of Journay, and went to Acouss as one that the still digity timot; the chock there thouland horf-limit with a face at hold of Journay, and went to Acouss as one that the still digit to the sti rulaien, where Slaum his brother met him for to help him.

77 And he piched his tents againft Jope: but they of Jope flut the him court the city, because Applionis had a garlion here.

78 And he piched his tents againft Jope: but they of Jope flut the him court the city, because Applionis had a garlion here exists a continuation of the city had a garlion here.

18 In this first a single flower of the Application had a garlion here of the proposed him in the high trial his prictice flows had done before, and the him to receive the him him to farst and fo Jonthan wan Jope.

18 June 18

men (for the horf-men were ipent) who were difconfitted by nims and iled.

83 The horf-men allo being (cattered in the field, fied to Azotus, and went into Beth-dagon their idols temple for inferty.

84 But Jonathan fet bire on Azotus, and the clitica round about it, and took their fools; and the temple of Dagon, with them that were fied into it, he burnt with fire.

85 Thus there were burnt and flain with the fword, welnigh eight houland men. 85 And from thence Jonathan removed his holt, and camped againft Alcalon, where the men of the cities came forth, and met him with

great poin;

87 After this returned Jonathan and his holf unto Jerufaten, having many foolis.

88 Nowwhen king Alexander heard thefe things, he honoured Jo-

thereof in polition.

2 HAP, XI.

21 Peterment elythowny in daughter from Alexander, and aritrath upor ho lyndrom. I Alexander is flow, and Fellmann diets within
or ho lyndrom. I Alexander is flow, and Fellmann diets within
free and he are much honored by Dountrius, 48 who is refund by
its I tent from home is concluded in Anticle, 17 Anticlesat they are
homourth fonether: 61 Hieraphitist in diver plates.
A that letch upon the tellmoor and many flow, and went about
through deceit to get Alexanders kingdom, and joyn it to his own.

2 Whereapon he took his journey into by its in peaceable manner,
a Whereapon he took his journey into by its in peaceable manner,
for only the riter operated unto him, and met him: 100 kingd.

A text and commodated them to to do, because he was his lither
it law.

texaméer had commanded them to to do, becaule he was na stater if law.

1 Nova charles entred times the cities, hi Tetin every one of them 1 Nova and the state of the state o

to For I repent that I gave my daughter unto him, for he fought to

as Thus did he flander him, because he was defirous of his kingdom.

13. Wherefore bytook his shughter from him, and gave her to Demetrius, and fortook Alexander, by their harted was uponly known.

13. Then Prosince citted into diffuse, where he fettwo crowns it is these, the crown of Alix, and of Egypt.

14. The break the crown of Alix, and of Egypt.

15. The prosince citted into the control of the co

tolemee was exalted. 17 For Zabdiel the Arabian took off Alexanders head, and fentit unto Prolenice.
18 King, Prolenice alfo died the third day after, and they that were + Gr. and

in the frong holds, were flain one of another.

19 By this means Demetrius reigned in the hundred threeferre were in the

and leventh year. ... bolds were an eleventh year. ... At the fame time Jonathan gathered together them that were in flain of Judea, to take the towner that was in Jerufalem: and he made many en-thole that was in Jerufalem: and he made many en-thole that was in the same time to take the towner that was in Jerufalem.

guestor war gaglinh it.

a T Then certain ungodly persons who hated their own people, went & i.i.

y there of the him that Jonathan belieged the town:

Whereof when he lested, he was sugny and immediately person.

Whereof when he lested, he was sugny and immediately person
into the lested he was sugny and immediately person
into the step of the town, but come and speak with thin at Proteinsia
large stable.

in his light, as And though certain ungodly men of the people had made com-

activitations, and exceptorionais with us, occasionation good
\$4. Wherefore we have railfued into them the border of blacks. \$1 oliph,
with the three governments of Apherems and Lydda, and Ramathen, Antiquis,
things appetiating unto been, for all tich as do flerifice in Jordathem appetiating unto them, for all tich as do flerifice in Jordaty abortion on orthe fruit or the earth and of tree of them yearty abortion on to the fruit or the earth and of tree of the pro1. And as for other things that belong titto us of the internal cutions pertaining untous assign for faither than the crown-taxes,
which are due untous, we difficult get help of them all for their relief.
\$3. And softly freely finite revocation from that the lotter for cover
\$3. And softly freely finite revocation from that the lotter for cover
\$3. And softly freely finite revocation from that the lotter for cover
\$4. And the softly freely finite revocation from the lotter for cover
\$4. And the softly freely finite revocation from the softly means in a conpletions place.

greet poun).

37. After this returned Jonathan and his hold unto Jorufaten, having for After the late of the properties of the properties

fon of Alexander.

ion of Alexanders.

40 And lay fore upon him to deliver him this young Antiothus that he might reign in his fathers flead: he told him therefore all that Denotrius had done, and how his men of war were at enmity with

Deutetius Bad done, and how his men of war were at entitiy with him, and there be remained a long featon. My long Benetius, that he would call those for the towerout of Jernálsem, and those afto in the fortesters for they fungit against little!

4. So Dente little featured for a long feature for the and they fungit against little!

4. So Dente little featured for a long feature for the and thy pathols for the and thy packed for the and they packed for the sold for pathols for the and they packed for the sold for pathols for the and they have the sold for the

the city, si With they cast away their wespons, and made peace, and frimis uits the Jows were honoured in the fight of the king, and in the fight of the

Apocrypha?

wont best the water, and all the forces of Syria gathered tiomiteives using immyound best to their him and when he came to Action, they of the city men.

All through immonourably.

All through the control of the city of the city men.

Owned to first the control of the city of the city men.

Owned to first the city of the city

Apocrypha,
all the west in his rains, and they returned to Jerusliem, sharing the state footies.

15. Notice the state of the state of

The succepted with them, additions of their chief, men better the private particles and the private particles and particles are provided in the particles of the private particles and particles are provided in the particles and particles are provided in the particles are provided in the particles and particles are provided in the parti

5 Now therefore be le far from me; that I flouid i pare mine own life in anythine of trouble; for Jamoo better then my brethren. 6 Doubletla! I will average by actions and the landwary and out wives and our children; for all the healthen are gathered to delitor used we have the support of t

or 7. Now afthin as the people heard thefe words, their fairit revived.
18 And they aniwered with a loud voice, faying, "thin" thate he out leader in flead of. Judeas and fountain the brother.
29 Fight thou our battels, and whathever thou commandel has that

"I Pightthouse but battels, and whatlever thou combanded has you will be don't a surround the same of the surround that the surround th

that was committed unto him.

the was committed unto bim.

The was the was committed unto bim.

The was the w

buffedthere.

4 Afterward Tryphon returned, and wentinto his own Itaal.

5 Then lent simon, and took the bones of Jonathan his brother,
and buffed then in Modin the city of his tathers.

26 And all Herel made great amentation for him, and bewaited

20 fundamental and the first state of the figure of the father and his brothren, and raifed it aloft to the fight, with hewn itone be-

and his brethren, and ratfed it alor is to the tight, with hewn thome be-bide and better. He can percent pravallet one against anothers, for his to the road his mother, and his four brethren against anothers, for his to the road his mother, and his four brethren against which he get against an another and the property of the present principles of the great pillars, and upon the pillars he made a little of armour for a per-geous memory, and by the amount of his caved, that they might be to the pillars and the pillars his control of the pillars of the total of the pillars which he made at Modin, and It standeth vecture this day.

30 This is unexpected a security with the youngking Antiochus, 31 Now Tryphon dealt deceitfully with the youngking Antiochus, and flow him.

and flow him.

3. And he reigned in his flead, and crowned himselfiking of Alis, and brought a great estamity upon the land.

3. And he reigned in his flead, and crowned himselfiking of Alis, and brought a great estamity upon the land, and the land of the la

and contracts, in the first year of Simon the high priest, become and leader of the Jesus.

43 in those days Simon on engine of warrants fit in you cay some of the contract o

\*\*Apperyphia mount in the hundred feventy and one visat centre, the hundred feventy and one visat centre, that his hundred feventy and one visat centre, the hundred feventy and a plunds; and with visits, & hypring & long-becens there was action year for the property of the property of the hundred feventy for the property of the hundred feventy for the property of the hundred feventy feventy for the property of the hundred feventy for the hundred from the feventy feventy feventy for the hundred feventy fev

merrius was entred within his borders, he fent one of his princes to

3 Who went and smote the host of Densetrius, and took him, and

and the state of t

13 you "every man lat unor may nine, and nin ing-tree; and there was more to fragithem;

14 Nichterwas there any left fit the land to fighthapainfit themices, the hope themile were development in this days often the superior that were the superior that were the superior that the superior that were the superior that were the superior that the superior t

, 14. Moreover, he fitengifined all those of his people this were prought low; the law he fearched out, and every contenuer of the property of the law he fearched out, and every contenuer of the 13 feb beautified the fan have an advantage of the 14 feb beautified the fan have an advantage of the 15 few when it was heard as (lume, and as in as 5 parts, that Jonathan have the second of the second of the second of the 15 feb beautified have been a second of the 15 feb beautified have a second of the 15 feb beautified have been a second of the 15 f

we give to Simon and his fains?

3.6 For he and his breathers and the houle of this father have clabified lifted, and cheek away in fight their ejemiles from them, and continued their libery.

12. So then they wrote is in the tables of brast, which they ket properlies from them, and continued their six on and this is the copy of the writing. The eighter in mount six on and this is the copy of the writing. The eighter in the continued three force and twelfth year being the third year libert in the great congregation of the priefle and goes 10.7 June pley and tulers of the nation, and class of the country, were their Advanced things notified dumn us.

ples and rulera of the nation, and diders of the country, were their hims secting and titled unto us.

39 Fortimuch as oftentimes there have been wars in the country by corrupted in the mintenance of heir fantaurs, and the law, Simon prion and open the prior of the section of the section prior and the section prior and the section prior and the section of the sect

The patient of the patient of the patient them peace.

45 And they first, beat not with a according to our wickedness, and amount of the continuous and according to the patient of the pa

Apocrypha.

Appertyphe.

If Miccobies:

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If Miccobies:

(Appertyphe)

In Particle Profits on the Company of the Apperture of Company of Compan

The fecond Book of MACCABEES.

CHAP. 1. 1 A letter of the Jews from Juryalem to them of Expts, to thank God for the death of Antitothus, 19 Of the fire that was hidden in the pit. of too dean of Auminous as of the first of Number 4. The perfect of Judes, with unto the bether the Jews that are through-

out Egyps, health and peace.

1. Goldbergradous untoyus, and remember his covenant that he made with Abraham, Iliac, and Jacob, his laithful fervants and Abraham, the contract of the state of the stat

4 min open your means in many youngere,
5 And heary our prayers, and he at one with you, and never fortake you in time of trouble.
6 And now we be here praying for you,
in the hundred street or and

4 Antinow we be here paying for you.

7 What time a Demectrus regimed, in the hundred threefcore and

7 What time a Demectrus regimed, in the hundred threefcore and

8 Anti-pop us in those years, from the time and paying the antibas compa
8 Anti-pop us in those years, from the time and paying the antibas compa
8 Anti-pop us in the holy lead a shi (negdom).

8 Anti-pop us in the porch, and filed immorn Dougl: then we prayed

8 Anti-pop us the pop us wife and in the first first pop us of the pop us

Galtus,
to In the hundred fourfoore and eighth years, the people that were
at Jeruilem, and in Judes, and the council, and Judas, lent greeting
and hearthoun of rithoubuts, high groteness matter, who was o'the
and hearthoun of rithoubuts, high groteness matter, who was o'the
the property of the council of

his few meet necessor was come into pering, and the army with mittateemed invincible, they were flain in the temple of Nanca, by the deceit of Nancas priefls.

14 For Antiochus, a sthough he would marry her, came into the place, and his friends that were with him, to receive money in name of december of the place, and his friends that were with him, to receive money in name of

a dowry.

To Which when the priefts of Nanes had fet forth, and he was en-

14. Which when the priefle of Nanes hadlet forth, and he was entered with a famil company in the compain of the temple, they thut the temple altiquo as Antiochus was come in.
16. And opening a prived door of the roof, they threw flones like bunder feeling, and itroke down the captain, heward them in pieces, 19. Blettle below God in all things, who had he diversed up y mogely 18. Therefore whereas we are now purpoided to keep the purification of the temple upon the five and twentich day of the monate 6 called, we thought it necellary to certific you thereof; ye allo might keep it at the fag's of the elements of the monate 6 called, we thought it necellary to certific you thereof; ye allo might keep it at the fag's of the elements of the monate 6 called, we thought it necellary to certific you thereof; ye allo might keep it at the fag's of the elements when the complete of the company of the priefle star given when the company of the priefle that were then devous, book the fire of the clair privily, and hid it in a hollow place of a pit without water, where they keep if fire. Such at he place Was unknown of all men.

place of a pix without waters where niety repair niets, no mattine place was unknown to all men.

20 Now after many years, when it pleafed God, Neemias being fent from the king of Perifa, did fend of the politerity of those priefit that had hidlit, to the fire: But when they told us they found no fire.

that has indist, to use neer open when user your usually come as more about the water but the water but the water but the water of the third water but the water but the water but the preliate brinkle the wood and the things hidthereupon with the water.

22 When this was done, and the time came that the lim thone, which above water hid in the cloud, there was a great fire kindled, for which above water hid in the cloud, there was a great fire kindled, for

particular the vast and more tamps and mercagion with the water force, which after was hid in the cloud, there was a great first kindled, is that every man marvelled, the cloud, there was a great first kindled, is that every man marvelled, and the rest of the control of the c

se And Necenilas called this thing Naphthar, which is as much as to lays, a cleaning: thu many men call it Nephi.

What I would be not be not a late to be a late to be not find to be not late were strigged by the author of this book. 13 And bow they were strigged by the surfour of this book.

I sail to lound in the records, that Jeremy the prophet communded to the late were carried sany, to take to if the fire are it hath been comified are were carried sany, to take to if the fire are it hath been comified as

2 And how that the prophet having given them the law, charged them not to forget the commandments of the Lord, and that they flouid not err in their minds, when they fee images of filver and gold,

floud noter in their minds, when they fee images of niver and gold-with their ornaments, 3 And with other fuelspeeches exhorted he them, that the law floud not depart from their hearts, 4 It was a flic contained in the Same writing, that the prophe being varied of Cade, commanded the talernated and the ark to go with him, as he went forth into the mountain, where Moles climbed up, and such he britises of Cade.

him, as he went forth into the mountain, where Moles climbed up, and saw the heriting of God.

The Moles here were the things of the same and the sa

that prace it man be unknown until the time that Googamer map people again together, and receive them unto mercy. 8 Then thalf the Lord flow them their things, and the glory of the Lord fluid appear, and the cloud allo as it was "flewed under Mofes, and as when Solomon defired that the place might be honourably managed.

sandt fied.

If we all the desired that he being wife, offered the facrifice of the weather than the first of it was confuned.

So Solomon kept those eight days.

12 SO Southon Repetation Copies days.
13 The Sime Integration were reported in the writings and commentaries of Neemas; and how he founding a library, gathered together the art with the Kingsand the prophets; and of David, and the epilities of the kingscornering the log gifts.
4 In the manner alifo pulsa gathered objective all thole things that the file has provided the kingscorner and the premain with the work by yearship of the war we had, and they remain with the value.

to you.

to Year Whereas we then are about to ecletate the purification, we have written tunts you, and wellful owel if ye leep the hime level.

17 | We hope allo'y the God, y delivered airline peoples grave them + Gr. Now allan het tages, & the kingdown, and the priefulnod, & the landway; God to a grad has the promitted in the law, will that the mercy years us, and that Awad is the hash delivered us out of great involves, & than burning the call has people in the hash delivered us out of great involves, & than burning the call has people in the hash delivered us out of great involves, and the declaration of the alta; and a great involves and the promitted of the promitted in the promitted of the great involves, and the declaration of the alta; which is the promitted of the promitted of

ing but a few, they overcame no whose countries, and caused Dates - book, and tools mill times, reed again the temple renounced all the world one; they fitted and freed the city, and upbeld the laws, which were going down, the provided and freed the city, and upbeld the laws, which were going down, the provided in the fitted that the provided in the thinder in the fitted that the provided in the fitted that the provided in the fitted in the fitted that the provided in the fitted in the

variety of the matter, 25 We have been careful, that they that will read, might have de-Variety on nemester,

13. We have been careful, that they that will read, might have delight and that they that are definent to commit to memory, might have

14. Therefore to us that have stacked by the profit.

15. Therefore to us that have stacked by the profit.

15. Therefore to us that have stacked by the profit of t

will undertake gladly this great pains 1

3 Leaving to the authout the each landling of every particular, and of a leaving to the authout the each landling of every particular, and of a proposal paint of the paint

And when he could not overcome Onias he gat him to Apollonius f Na when a could not overcome Onias, negarating to Apolinging

te fan of Thraicas, who then was governour of Celolygia and Phenice

6 And told him that the treatury in Jerufalem was full of infinite
tims of noney, to that the multitude of their riches which did not pertain to the account of the facrifices was innumerable, and that it was possible to bring all into the kings hand.
7 Now when Apollonius came to the king, & had shewed him of the

the money whereof he was told, the king choic out Heliodorus his treature, and ten him with a commandment to bring him the force.

8 No forthwith Heliodorus took his journey, under a colour of vifi-ting, the cities of Catulyria and Phenic but indeed to fulfil the kings

purpole.

9. And when he was come to Jerufalem, and had been courteoutly received of the high prieft of the city, he told him what intelligence was given of the money, and declared wherelowe he came, and saked if thiele things were to indeed.

10. Then this high prieft told him that there was fuch money laid up to the control of greatleging, and not a table wide of the control of greatleging, and not a table wide of the control of most form of the fund whereof in all was four hundred talents of fiver, and was hundred of goods!

tum whereou in all was non-immuted steams of the wrongs flouid of gold: 13. And that it was altogether impossible that such wrongs should be done unto them, that had committed it to the holineist of the place, and to the majely and inviolable fanctity of the temple, honoured o-

be done unto them, that had committed it to the holimets of the piace, and to the might you directly of the temple, homoured or ver all the world.

19 Bit I leitolorus, because of the kings commandment given him, he is the state of the himself of

mailtone is would nave pattern into to the me program and many and the control of the control of

him on ether race, and to see the first race of the first race of

red win great darkness; but they may were with min, took man up amo. gypt, too gut him into a litter, 28 Thus him, that lately came with a great train, and with all his shis own guard-into-heridat treality; they carried out, being unable to help limited with his weapons; and manifelly they acknowledged the po-14. Wil

39 For he by the hand of God was cast down, and lay speechless

20 For ne ownershad or God was care down, and 15 processors without all hope of life,
30 But they praifed the Lord that had miraculously honoured his own place; for the temple which a little afore was full of fear and trouble, when the almighty Lord appeared, was filled with joy and

31 Then straightways certain of Heliodorus friends, prayed Onias that he would call upon the most High, to grant him his life, who lay

that he would call upon the most High; to grant blim his His, who tay easily to give up the ghost.

3a So the high prict full whething the king flound mistoneelve;
3b So the high prict full whething the king flound mistoneelve;
4c His work of the high prict was making an atonement; the fine doubt mistoneel whether the high prict was making an atonement; the fine sound men, in he Jane clothlying, appeared and flood beight Heliodorius, highing, Give Christ the high pricti great thanks himmer a defared the high pricting great thanks himmer a defared him whether the high pricting the sound have the control of the himmer and the might prove of God 1 and when they had focken the few ords; by appeared no more.

and as in men the mighty-power or you? I am which may have proposed the few only fighty appeared no med her fell grant for the few only find the fell grant for the few of the few of the fell grant fell grant for the fell grant fell

CHAP. IV.

1 Simon flandenth Oniae. 7 740n. by corrupting the kins, obtaineth the office of the ship spring, 24 Minniau getieth the same incom 340n in the superior as Autonomical traiterally searchest Oniae. 32 The Same program of the superior of th

This simon now (of whom we fiske a fore) having been a behe wrayer of the money, and of his countrey flandered Onis, as if
he had tearlished Belidootus, and been the worker works.

2. Thus was he bold to call him a traitour, that had defect with
the city, and tendered his your nation, and was for each got the laws,
3. But when their hattered went to far, that by one of Simons Taktion,
murders were committed.

The state tender in sown nation, and was for scalous of the laws, morders were committed, were to frighted by one of Simons taktion, and one of Simons taktion, a Onias Iceling the governour of Celotyria and Phenice, did rage, and insteading the source of the context of the source of the context of the source of the context of the cont

inflion.

It And theroyal priviledges granted of frecis) favour to the Jews by the means of John the father of Eupotemba who went amballs our to Rone for ambly and ald, he took away; and putting down the government which were according to the Jaw, he brought up new cu-manned with the time.

vernment which were according to the law, he brought up new cu-floms againft the law.

12 For he built gladly a place of exercife under the towre it felf, and brought the chief young men under his subjection, and made them wear a hat.

and brought the chief young men under his his jections and made them were it is a chief young men under his his jections and made them were it is a chief you have been were the height of Greek faithions, and increase of the teachman and the standard that the chief of the careeding produced to that the teachman and the country to ferre any more at the alter but deliming the complex and magicality the facilities, haltened to be precisiver of the unlawful allowance in the place of exercise, after the game of a Blice and leading the teachers, but liking the glory of the Greetian belt of all the place of the Greetian belt of all the greeting of the Greetian belt of

Cities servince; but legacine or unbeaters increases was feat snot before the making up fail (special post mines). As of Menchines was feat snot be supplied to the snot before the snot befor

rublem:

13 Where he was honourably received of Jaim, and of the city and
was brought in with curch-light, and, with great floutings: and to
afterward went with his host into Phenice.

13 Three year afterward Jaim tent Menchaya the afterelad simons
becomes, to be set the money unto the king, and out at him in minde
becomes to be the money unto the king, and out at him in minde
1.4 But he being promote to the prefence of the king, when he
had magnificath im for the glorious appearance of his prover, got the
cents of filter.

ions or titer.

24 Sub exame with the kings mandate, bringing nothing worthy
the high prictiblood, but having the timy of a cruel tyrant, and the
rage of a two per beat.

25 Sub exame with the word of the country of the
plain with had undernained his own brother, being unterminated. Submitted to free into the country of the
demandated.

Ammunites.
17 So Menclaus got the principality; but as for the money that he had promified unato the king, he took no good order for it, albeit Sottatus the uniter of the calls required it.
28 For anno him appertained the gathering of the cultons, Whete-fore they were both called adverte he king.
29 For anno him appertained the gathering of the cultons. Whete-forethy were both called adverte he king.
20 For annothing the state of the contract of the Contract

prians.
30 While thole things were in doing, they of Tarius and Malloa made infurredion, because they were given to the kings concubine

35 Then cellified he usal men, the works of the great God, which he hadden with his year.

37 And when the kings sized Hellodorus, who might be a fit man after interfection, because they were given to the kings concluded by system to make again to Jerusiem, he field men to be yet for more again to Jerusiem, he field men the kings and the system of th

of them to Andronicus, and time he fold into Typus, another cities round about, round about, and the cities of the time of time of the time of time of

Apocrypha. 26 And when the king was come again from the places about Gi-

36 And when the king was come sgain from the pieces about Childs, the lows that were in the city, and certain of the Greeks that as borred the fact allow countries and the control of the

towards him.
46 Whereovon Pusiemen taking the king affide into a certain galle-ry, as it were to the beat photograph into the ord number minds:
y, as it were to the beat photograph in the per number minds:
not provide the provide the provide the provide the provided the provid 15) as it were to take the all-knowight him to be of another minde:
47 Infloamed that the diclaraged Menclaus from the acculation, who
notive thin that diclaraged Menclaus from the acculation, who
notive thin that diclaraged Menclaus from the acculation, who
notive that the diclaraged Menclaus from the acculation, who
notive that the diclaraged Menclaus from the acculation, who
have been the second of the

agreat traitour to the citizens.

a Of the firm and to turn from In Tenglam. Of the and and welching biddeth.

of I form and to turn from In Tenglam. Of the and and welching biddeth.

of I form, at The purful to form to the significant into the tenglam, in of the turning of the turning. I make the significant into the tenglam, in the tenglam, in the significant into the signif

A Etypet:

A And then it hapnois that through all the city, for the foace almost of fourty days, there were feet hard-men running in the air, in cluth or golds, and armed with incres his above the control of the air, in cluth or golds and armed with incres his about the air, air running one against another with flashings of fileday and multitude of gipter, and drawing of fronts, and catting of datas and gittering of togleton renaments, and harnels of all torts.

Wherelow every man prayed that that apparition might turn to Egypt:

SNow when there was gone forth a falle rumour, as though Antiochus SNuw when there was gone forth a falle rumour, as though Antiochus that been deady, John took at the leaft a thouland men, and tiodenly made an affault upon the city s and they that were upon the wallsholder of the state of th

sources enouland, whereir outry tours we extend to econicis, and no lever told the infain.

15 Yet was he not content with this, but prefuned to go into the mod holy temple of all the world; indeed as that traitour to the laws, and bo his own country, but offer with polluted hands, and with profit of the state of the profit of the state of the profit of the laws, and and pulling down the things that were dedicately where king the case augmentation, and glory, and honour of the place, he gave them

to the augmentation, and governments of minde, that he confidered not have the Lord was another for a while for the first of them that duelt in the confidered not th wiew the treatury.

19 Neverthelels, God did not choose the people for the places sake,

butthe place for the peoples fake.

20 And therefore the place it fell, that was parasker with them of the advertisty that papend to the nation, did afterward communicate in the advertisty that papend to the nation, and a six twa to relate in the weath of the Almight from the Louris and a six twa to relate in the weath of the Almight of pain the great Loudbeing reconciled, it was for a 15 when Antiochas had carried out of the temple a thought and eight hundred satents, he departed in all hade uno Antiochas, were not to be a six of the s

The alter also was filled with profane things which the law for-

6 Neither was it lawful for a man to keep faboath-days, or ancient featls, or to protein shindle at all to be a lew.

7 And in the day of the kings bitch every moneth they were brought by litter contribution to at other leafficings as, a when the featl of Backership to the state of the stat

Gentites, moutous persons and the prefer in infer-pretent nifery, to For there were two women brought, who had circumcifed their children, whom when they had openly led round about the city, the babes hanging at their breatls, they call them down headlong from

babes hanging at their breath, they craft them down headlong from the wall.

11 And others that had run together into caves near by, to keep the labbath-daylecrethy, being diffeorered to Philip, were all burnt together; because they made a confetence to help themselves, for the together; because they made a confetence to help themselves, for the 18. Now Befeicht buffelth are dath is book, that they be not diffeoreraged for their calamities, but that they judge those punishments not to be for defined thin, but for a chaining of our nation.

13 For it is a token of his great goodnesh, when wicked doers are not buffered any jung time, but forthwish punish patiently forbeath of the control o

ed of all men, lated as a fortace of the tawa, and octing men in about 15 miles. The second of the s torniem; and only the burney of the state of the burney of the state o

and make as if he did ear of the fielh taken from the lacetifice com-manded by the Shipp from fight to be disvered from death, and for a first million with them; findle favour.

1 But he began to consider discreetly, and as became his age, and the excellency of his ancient years, and the honour of his gray head, whereun to he was come, and his null funder ductation from a childe, or rather the holy lay made and given by God's therefore he advanced to the control of the sound of the control of the product of the control of the control of the control of the control of the sound of the control of the control of the control of the control of the sound of the control of the control of the control of the control of the sound of the control of the control of the control of the control of the sound of the control of the contro

all for the bounds of the state of the state

Apocrypha.

time, and a moment longer, should be deceived by me, and I get a stain to mine old age, and make it aboutinable.

26 Forthough for the prefent time I should be delivered from the punishment of men yet should I not escape the hand of the Aimighty, neither alive, nor dead.

the contract the first trace of a continuation of various medial definition of the continuation of the first trace of the contract of the continuation of the continuation of the contract of

penumencu or ment yet mount a not eccape use name or me amingary, neither allow, not claim fully changing this life, I will file up the life of the company of the life, I will file up the life of the company of the life, I will file up the life of the company of the life of the lif "30. They that feel hims can guing the good received the foreign dispected as proceeded, as they thought, from it a deligrate minde.

"30. But when he was ready to die with thripers, he grouned, and whereas I might have been delivered to the with the feel with the fee

they exhorted one another with the mother, to die manituly, flying the state of the Lord God locket hope mut and in truth that constituting us, as Moles in his fong, which winnelful to their faces, declared, faying, And he fail; be comintered in his levant, and they had pulled in his considered in his levant, and they had pulled he had been also and had been another than a macking flock; and when they had pulled hope show that had been a subject to the same that they had had been so that they have the same that they have had been a subject to the same that they have had had been a subject to the same that they have had had been a subject to the same that they have had been a subject to the same that they have had been a subject to the same that had been a subject to the same

hands minthly, 11 And fiddcoursgloufly, Thefe I had from heaven; and for his I was idepife them, and from him I hope to receive them spain. 2 Inflormed that the king, and they that were with him, marvel-bed to the property of the property of the property of the 21 England of the property of the property of the property of the 22 I have been a property of the property of th

and a two young means courage, our mat me mouning regared one pains at 15 Now you here in his man war decad allo, they commented and mangled to 4.50 when he was cropt to die, he fait thus, It is good, being put to death by men, to took for hope from God, to be a ritled up again by him is as for thee, thou fhait have no refurrection to life.

15 Afterward they brought the fifth allo, and mangled him.

16 Then looked he unto the king, and sidd, Thou haft power over sees thou as to current hie, he mad decit what thou will reject which he was to be a fine of God.

17 Breach of God.

18 After him also they brought the fifth, who being ready to die, fidd, Be not decided with thou caute: for we fuller their flings to our kilves, having finned againt our God: therefore marvellous things are done mine.

23 I cannot tell how you came mon mywomb a for I neither gave you breath nor life, neither west! I that formed the member of cere of the word of the creatour of the word, who formed the general part of the man and found out the beginning calls it fining, will all of the common the perfect of his word mere give you breath and life again, as you now regard nor his word mere give you breath and life again, as you now regard nor who had not been all the second of the word of the lower of the lower the first bave first how the late of the lower of th

as I befetch thee my fun, look upon the leaven, and the earth, and all that is therein, and confider that God length that is the earth, and all that is therein, and for was mainfaide made likewalled and of things that were not; and for was mainfaide made likewalled the earth, and for the earth of the ea

them an utilized the continued in the continued to the co

people cuter was trouch norm of any minimum pointhe city, fore defected of and ready up to made even with the ground, and hear the bloud that cited unto him.

cried unto him.

4. And remember the wicked flaughter of harmlefs infants, and the biaphemies committed against his name, and that he would flew his harted against the wicked.

5. Now when Maccabeus had his company about him, he could not

S. Now when Maccabeus had his company about nine, he could not be withflood by the heathen; for the wrath of the Lord was turned in-

to pirtey.

6 Therefore he came at unawares, and burnt up towns and cities, and got into his bands the nind commodious places, and overcame of the control o

where.

8 So when Philip faw that this man increased by little and little, and that things prospered with him (III) more and more, he wrote unto Ptolemeus the governour of Celosyria and Phenice, to yeeld more aid to the kings affairs.

tothe kings anairs.

9 Then forthwith chooling Nicanor the /br of Patroclus, one of his feed in the him with no fewer then twenty shouldnd of all nations under thin, to root out the whole generation of the Jews and with him he joyned also Gorgias a captain, who in matters of war had

ment thee, and dayleed, it is also theybrought the fixth, who being ready to die, fad, & not deceived without caule: for we fulfier the feltings for our street, having fine algorithms of the capture street, and the street street, and the street in the street of the capture street, and the capture street

four thouland Mecedonians, and that the Macedonians being perplexed, the eight thouland deliroyed an hundred and twenty thouland, because of the help that they had from heaven, and so received a great booty.

21 Thus when he had made them bold with these words, and ready to die for the laws, and the countrey, he divided his army into sour

as. And joyned with himfelf his own brethren, leaders of each band, to wit, Simon and Joseph, and Jonathan, giving each one filteen hun-

to wir. Simon and Juley), and Jonathan, giving each one nitteen nundeed nien, a separated Eleaser the holy bookend when he had
give Jionat thir watch-woul, The total the holy bookend when he had
give Jionat thir watch-woul, The total the holy bookend when he had
give Jionath watch would be the properties of the first state of the service of the first state of the first

as For it was the day before the fabbath, and therefore they would pun lo longer purifice them.

17 So when they had gathered it their armour together, and form the construct, they conclude themic two shout the fabbath, yeelding seed.

18 And after the fabbath, when they had given prior the finds to that day, which was the beginner but and given prior the finds to the fabbath and they did not the fabbath, when they had given prior the finds to fabbath and they did not the fabbath and they did not they did not the fabbath and they did not the fabbath and they did not they did not they did not the fabbath and they did not they d

for ever.

30. Moreover, of those that were with Timotheus and Bacchides, who fought against them, they flew above twenty thouland, and very easily got high and trong hots, and divided amongst themselves many spoint more, and made the mainted, orphans, widows, yea and the aged also, equal in spoin with themselves, exceed their among the control of the spoint of the mainted of the mainted of the foundation of the foundation

fpoils they brought to Jerulalem.
32 They flew also Philarches that wicked person, who was with Ti-

33. They trew also Philascenes unat wickederston, who was with Ti-publicus, and had ampored the I two many ways. Geth for the widery in this countries, they have a subject to the wider in the I this countries, they have Callitheness that had left free mount the holy gater, who was deed into a little houle; and to he received a reward meet for his widecdness. 3,3 Act for the most ungestions. Nicasors who had brought a thou-

fand merchants to buy the Jews.

35 He was through the help of the Lord brought down by them of

33 He was through the helip of the Lord brought down by them of whom he made ledf account, indeputing of his glorious apparet, and dicharging, his company, he cane like a toutitive fervant through but the state of the state of the state of the state of the 10 Thus he that took upon him to make good not he Toomane, their thinly by mean of the expirites in leurishm, tool darvoid, that the low had God to flight for them, and therefore they could not be hurt, because they followed the laws that the greet them.

because they no lowed the lines have the gave them.

1 Antioshum a bapful from Peripolis. 5 He is flicken with a fore different band from the stand promits to be stoome a few. 28 Hedintomipressiy.

A Bout that time came Antiochae is with dilliannus up of the countries.

A Bout that time cause museums a literal Perferoils, and went about to a For the had cutted the sity called Perferoils, and went about to a For the had cutted the sity called Perferoils, and went about to a Fort the site of the site and for the site of the s 2. For he had entred the efty called Petrepons, and went about to the temple, and to hold the city, whereupon the multitude running to defend thenfelves with their weapons, put them to flight, and to it hippredictat Antiuchus being put to flight of the inhabitants, returned

with finance.

Now when he came to Echatana, news was brought him what had hapned unto Nicanor and Timotheus.

hapned unto Nicanor and Timoneur.

4 Then invelling with anger, he thought to avenge upon the Jewa
the diligrace done unto Min by those that made him flee. Therefore
commanded in the chaffordman to drive vithout cealing, and to difcommanded in the chaffordman to drive vithout cealing, and to difcommanded in the chafford of the commanded in the chafford of the

had playen proudly in this fort, a rate ne would come to Jerusatem, and make it a common burying-place qithe Jews.

5 But the Lord almighty, the God of lirael, finite him with an incurable and invitible player; for afficing he had flooken thele words, a pain of the bowels that was remeditely, came upon him, and fore to remove the model of the common of the content Bients of the inner parts;
6 And that most justly: for he had tormented other mens bowels

6 And that mol jultiy: for he had comented other ment bowels with many and trange tormest.

7 Howhelthe mothing as all cesded from his bragging-but fill was for the mothing of the inhisrage against the Jews, and commanding to the commanding to th

and Claraceum an north meter-account through the maintest power.

O Suthatthe worms for the que of the budge of this wicked man, and which he lived inforrow and pain, his fields lett away, and the fishinetic of the first of the could reach to the field was notifient to stall his army,

10 And the man that thoughts little after he could reach to the fair of flexers, no man could endure to carry for his intoterable tiltle. There therefore being playated, he began to leave off his great produces the stall the stal

Apocrypha. 15 And as touching the Jews, whom he had judged not worthy to be fo much as buried, but to be call out with their children to be devou-ed of the flowls and wilde heafts, he would make them all equals to the

co of the however and writer deposited, he would gar-citizen of ill Abertample which before he had feolied, he would gar-if And the holy temple which before all the holy welfair with many more and out of his own tevenue defray the charges belonging to the lacri-

nees; ce, and threato he yould become a Jew himfelf, and go through all the world that set in maintenandectare the power of Gold, is But for all this his one of Gold was considered to the his languagement of Gold was come upon him; therefore define the true dependent words must be Jews the letters underwritten, containing the form of a large analysis and cetting and the containing the form of a large analysis.

ippolication, siece this manner;
19 Antiochai king and governour, to the good Jews his citizens,
willneth much joy, licath and proliperity.
30 If yet and your children fare well, and your affairs be to your conas a fact of the control of the control of the control of the control
as a fact of the process thanks to Good, having my loped in heaven
as a fact of the process of the control of the control
as a fact of the process of the control of the control
as a fact of the control of the control of the control
as a fact of the common streets of the control of the common
as a fact of the common streets of the co with agreeous queacy a thousand to a fairty of all;
al Not diffrushing mine health, but having great hope to escape

is tey of all in the control of the

CHAP. X.

I Judar statements less step, and purjetis the turn in 14 Corries weeth its Judar statement of Juda woments less step, and Judar statement of Judar woments less statement and Judar statement of Judar woments less statement and Judar statement of Judar statemen

our nation.

7 Now upon the fame day that the strangers profuned the temple, on they very fame day it was cleaned again, even the five and twentletin day of the fame month, which is called.

6 And they kept elpit days with glained, as in the feat of the taken rackets, remembring that not long fairer they had neld the least of the period of the stranger of the stra

and lang plaims unto min that has given from possible to the ling his place.

8 The yordance allo by a common flature and decree, This every year thole days flouid be kept of the whole nation of the lews.

9 And this was the end of Antiuchus called Epiphanes.

10 Now will we declare the after of Antiuchus Euperon-who was the fond of his wicked man, gathering briefly the calamidies of the was come to the crown, he for one Lytis over the start when the was come to the crown, he for one Lytis over the start when the calmi, and appointed kim chief governour of Celofytia and Debanic.

11 So when he was genering pricing the calamidett of the wars, and the pricing of the pricing of

OC.

caltie) and took feventy thousand drachmes, and let some of them escape. came and took terenty mounted cracemers and retrome or trend cleape.

4. But when it was told Maccabes what was done, he called the governours of 9 people together and acculed thole men that they had fold their brethers for money, & etc their enemies freet of high against them are so he flew those that were found traitours, and immediately took

I ston the city; and when they drew mer to user telianes, only served the milester. He may be a supported by the constraint of the constra

3.3 But they that were with Maccabeus, laid fiege against the outrest outragiously jour days.

which, rudling to the free plant free

as Essayewell. The hundred and eight and fourtieth year, the four and wentleth day of a sunorate billionformblus.

as Now the kings letter contained their words: King Antiochus Digions, unto his brother Lipias phates precting,
as Since our tather is resmitted unto the goan, our will be that they have the contained their contained th

own affilies.

4 We underload allo that the Jew would not confer to our after the property of the property of

have determined to relove them their temple, that they may live according to the cultions of their foreishers.

25 Thou shad to well therefore to fend with the heart of the state of the cultions of their foreishers.

27 And the fetter of the king unto the nation of the Jesse was after described in the cultions of the state of the cultions of th

28 I by sare well, we never controlled the ware and most month.

30 Menclaus declared unto up, that yourselfire was to return home,

30 Wherefure they that will depart that I bave false conduct, still the

13 And the Jews that lue their own kinde of meass, and I sweather

14 That the Jews that lue their own kinde of meass, and I sweather

15 And the Jews that lue their own kinde of meass, and I sweather

16 The same of the same you share of ways that the moletted for things

17 The same of the same you share of ways that the moletted for things

And Anteriors can use when you are the second of the secon

with the mist were within burnt the towers and kindling irrectived in the reliable stocke post in gazes. An all mist he higher present sizes and the properties of the propert

teenty thouland men of foot, & two thouland & fire hundred hore frame.

1 (Now when 'I moulteus had knowledge of Judas coming, he fant he women and children, and the other baggage unto a fortrefic called Cambon: (for the town was hard to beliege, and uncaliet to conce unto, by reason of the fraitment of all the places )

18 But when Judas his first band came in fight, the enemies (but mitten with feel and terrours hough the appraising of him that feel mitten with feel and terrours months that way, not a that help, were often hour running this way, another that way, for a built of the first own men, and wounded with the whints of their own flowers. points of their own fwords.

that they were onten must or their own men, and wounded with the 13 Iodasa libo wavevey earnef in profing them, killing thofe wicked wreckers, of whom he liew about thirty thouland men. 44 Moreover, Timbohe with finel lie lim to the hands of Dofinheus and Solipater, whom he belought with much craft to let him go with his life. Here, who is they had put him to death, hund intercern of lone of them, who, if they had put thin to death, hund intercern of lone 15 So when he had ditured them with many words, this he would re-tore them without hurt, according to the agreement, they let him go from the solitous had been also been also been also been 35 Then Maccabeur marched fauth to Carnion, and to the temple 36 Then Maccabeur marched fauth to Carnion, and to the temple 37 And alter he had put to dight and defroyed them, Judas removed the holt towards piptung, altrong city, wherein Julia abods, and agreat the holt towards piptung, altrong city, wherein Julia abods, and agreat and defended them mightly? wherein also was great provision of ten-

as But when Judas and his company had called upon almighty God (who with his power breaketh the thrength of his enemies) they wan the city, and flew twenty and five thouland of them that were within. 20 From thence they departed to Scythopolis, which lieth lixhun-dred furlongs from Jeruislem, 30 But when the Jews that dwelt there had tellified that the Scytho-

37 Who came out with three dioulend men of foot, and four humdied hort-men the media that in three dioulend men of foot, and four humseries of the men of the men

the fewsby\* the law. Then every man faw that this was the cause wherefore they were flain.

44 All men therefore praising the Lard the righteous Judges, who had opened the intage that were find,
and be flowed the intage that were find,
and be flowed thin, that the fin committed might wholly be part out of remembrance. Besides, what no-ble Juda's schrifted the people to keep themslers from in, forformed, as they taw before the rege to the things that came to pair, for the fins of those that were flain,
43 And when he had made a gathering throughout the company, to the fum of two bound of archives of liver, he from it to Jeroide mo offer a fin-offering, doing therein very well, and honettly, in that he was a fine of the fine of the people when the pass were the people when the people were the controlled to the people when the people were the controlled to the people when the people were the people were the people when the people were the people when the people were the people were the people when the people were the people were the people when the people were the people were the people when the people w

44 (For if he had not hoped that they that were flain should have ri-

A of far word to the Jews then had been done in his fathers time,

do far word to the Jews then had been done in his fathers time,

to Which billings when load a precived, he commanded the multitude of the point the Lord night and day, that if ever at any other

time to call upon the Lord night and day, that if ever at any other

time to the lord night and the lord night and the lord night and

time the lord night and the lord night and the lord night and the lord night and

time trends the lord night and night and

a readines.

13 And Judas being spart with the eiders, determined, before the kings bolt flouds entire into Judea and get the city, to go furth and try the matter in Right by the leigh of the Loud.

13 So when he had committed at to their Oreasour of the world, and \$ Oreasour of the world, and the world,

ed with good fuccels.

17. This was done in the break of the day, because the protection of

The state of the s

20 For Judas had conveyed unto them that were in it, such things 28

Jesses: but he was putte of lights failed, and tolt of his meni.

30 Für Jahn hat Conneyed unto them that were in Influent things as

we all the state of the sta

4. Came to king Demetrius in the hundred and one and fiftieth year, prefeating unto him a crown of gold and a planna all foul the bound prefeating unto him a crown of gold and a planna all foul the bound proposed by the property of the proposed by the

7 Therefore Is being deprived of mineanceflours honour (I mean the high prictition) am now come hither:

the high pricithood) am now come hither:

8 Fift verify for the unleigned care I have of things pertaining to the string and lex order of the properties of

was mindful of the referredion, 44 (Fur if the hard shoped that chey the were fair flouid have ri44 (Fur if the hard so hoped that chey the were fair flouid have ri45 (Fur if the hard so hoped that chey the were fair flouid have ri46 (Fur if the hard so hoped that chey was green for were fair flouid have ri47 (And alid in that he perceived y there was green for were fair flouid hard to the hard flouid hard to the hard flouid hard hard flouid hard flo

15 Now when the Jews heard of Nicanora coming, and that the hear then I were up saginf them, they cait earth upon their beads, and made Or, gray inpolication to him that had dishiffed his people for eyer, and who also joined to the property of the captain, they are the commendment of the captain, they removed firat ploways forms.

16 So at the commandment of the captain, they removed firat ploways forms. It was not to the captain, they are the commandment of the captain, they are the commandment of the captain, they are the commandment of the captain, they are the captain that with Nicanor, but 17, Now Simon, Judas profits of the manifest of the captain the

A Now there was in this practice and after a first practice and after and it has been and after a with a barbaras and bands a round influence which on every true many other greevous crime, there did all men thrulf tim unto death.

7 Such a death is lapsed that which am not depend abring in undeath.

8 For influence the first practice and the meltipulity of the start, whose secretary of the start in the start of the start in the start of the start in the start of the st

when the day came, and flools were fet for either of them.

2. Judia placed simed mer, reday in convenient places, left fines

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2. Judia placed simed mer, reday in convenient places, left fines

2. Judia placed simed mer, reday in the reday of the reday of

By Wherefore heathorted his people, not to feer the coming of the heather against them, but to remember the left with a placed armed men, reasy in convenient places, left from the case and men, reasy in convenient places, left from the case and men and on the case of the conference of the finding of the heather against them, but to remember the left with confirmation of the place of the conference of the death production of the case of the conference of the case of the

and taking them in both his hands, be Catt then upon the throng, and a calling upon the Lyod of life and light the relocation in the dead of the light that light t

The end of the Apocrypha.

THE NEW

# TESTAMENT OFOUR

LORD and SAVIOUR FESUS CHRIST,

Newly translated out of the original Greek, and with the former Translations diligently compared and revised,

By his MAJESTIES Special Command.

¶ Appointed to be read in Churches.



CAMBRIDGE, Printed by JOHN FIELD, Printer to the University. MDCLXVI.

Cum Privilegio.

## $\P$ The Gospel according to S. MATTHEW.



10 And . Ezekias begat Manastes, and Manastes begat Amon, and

| To Anti- Exclais begat Manalles, and Manales begat course, and Anonbegat Disaberat Jechoniss and his brethren, about dietime and the state of the

And a consoled legat Action, and Saloe begat Action, and Askinaber 14. And I also the peat Saloe, and Saloe begat Action, and Askinaber 15. And Elitador begat Action and Elitador begat Action and Elitador begat Action and Elitador begat Action and Elitador begat Elitador be

into the land of Hirst.

3.1 But when he heard that Archelaus did reign in Judes, in the room
of his father Herod, he was afraid to go thither: nowithlianding, being warmed of Gad in adream, let untred disk into the parts of Galileo:
flag warmed of Gad in adream, let untred disk into the parts of Galileo:
flag warmed of Gadileo:
flag warmed of Gadileo:
flag warmed was the control of the prophets, Heffull be cattled No.

Archael warmed was flower by the prophets, Heffull be cattled to

extenc.

CHAP. III.
John practicle; bit officts, life, and hapithm. 7 Hereprobadith the
Flowther, 13 and hapitrich Coeffin To Todan.
13 and hapitrich Coeffin To Todan.
14 and hapitrich Coeffin Todan.
Luk. 3.a.
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Luk. 3.a.
Luk. 3.a.

Now when \*\* Jeffus was born in Bethiehem of Judes, in the days of the Heaville the fings, behold, there can use the intent from the cattle from the fings. The state of the Heaville the fines are not to the state of the Heaville the fines are not to write the heaville the fines are not to write the heaville the state of the Heaville the Heavi

And Strings in and buck to the strings of the same in	The state of the s	
Christs sermon in the mount. S. Mattl	hew. Of love, alms, prayer and faiting	in Juffjudgement reproved. Chap, vii, viii, in. Chrift cafteth out devils.
Deut. 6. ten, . Thou shalt worship the Lord thy God, and him onely shalt	3¢ I thish been fald, *Wholicever final put away his wife, lethin * Dee, give her a writing of divorcement, a But I say undrough the *wholicever final put away his wife, floring * I lokel for the cause of fornication, cause there to committabilities y and who the control of the cause of fornication, cause the committabilities adulted.	And set I business super Colomas in all his clum, use 19 But the children of the Lieuton Oats La collocation onter
13.8(10.10), thouserve, the word was to the contract of the co	22 But I lay uniting to quicket wholever shall put away his wife, saving Loket for the cause of saving a Loket	as And yet I fly unto you, that even Solomon in all his glory, was a syred like une of their.  1. But the children of the kindpoor that he can be a syred like une of their of their syred like une of their of their syred like une of their of their syred like une from the control of their syred like une from the control of their syred like their of their syred like the control of the syred like their syred like the syred lik
	tor the caute of fornication, cauteth her to continuit adultery: and who is to over final interpret in that is divorced, committed hadultery.  33. Il Again, ye have heard that it hathbeen fail by them of old time, a found in the caute in the forest the fail to perform unto the Lord Etone, thing caths.	and to morrow is calt into the oven, faul to not much more clotte you, leaved, to be it done unto thee. And his fervant was healed in the fell-fame hour.
virid up. 13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the lea-coalt, in the borders of Zabuton and Nephthalim: 13 That it might be fulfilled which was jobken by Efajas the pro-	Thou fight not forfwear thy felf, but fight perform unto the Lord Exone	Or The Control of the
	31 But I fry unto you, Swear not at all ; neither by heaven, for it is Deut ful	1 for acter at one coming action of continues test only your nearest at the continues of th
the leabey and Jurdan, Galilee of the Gentiles:	35. Nor by the earth, for it is his footfloot: neither by Jerufalem, for it is the city of the great King, 36. Neither that thou five at by thy head, because thou canst not make one har while or hisek.	af thereex entire shadown or Good, and mergin counter, and we professed with deviler, and he call out the injurity with it word, but shadown we exponential with deviler, and he call out the injurity with it word, but shadown the call out the injurity with it word, but shadown the call out the injurity with it word, but shadown the call out the injurity with it word, but shadown the call out the injurity with it word, but shadown the call out the injurity with it word, but shadown the call out the injurity with it word, but shadown the call out the injurity with the word.
which fat in the region and fladow of death, light is figure and to them which fat in the region and fladow of death, light is figure up.  Mar.t. (4, 17, ¶, From that time Jefus began to preach, and to lay. Resent.	36 Neither inait thou iwear by thy head, because thou canst not make one hair white or black.	thought for the things of it folk difficient unto the day is 9 evil thereof. 17 That it might be full filed which was fooken by Efias the property of the first o
for the kingdom of heaven is at hand,  Mar. 1. 10. 18 11 And Jelus walking by the fea of Galilee, Guy two brethern	37 * But let your communication be, Yea, yea; Nay, nay: for what beever it more then these, cometh of eyil. 38 * I Ye have heard that it hath been laid, * An eye for an eye, and * Etolu a tooth for a tooth.	1 Cirifi ending his fermon in the mount reprovites for judgements for- 18 Dow when Jeius faw great multitudes about him, he gave com- 1 Peta. 24, hiddeth to east holy things to do say exhaulte to exact 12 to enter in at  mandment to depart unto the other lide.
Simon, called Peter, and Andrew his brother, calling a net into the fea:	38 if Ye have heard that it hath been faid, An eye for an eye, and Endu	talu the first gate, 15 to kmar of fully prophetrating to be bearen, but doors 19 * And a certain ferthe came, and faid unto him, Mafter, I will * Luk.9.57, of the word : A like bough wilded on a root, 25 and not on the fand, follow thee whitten flower thou me cash.
19 And he faith unto them, Follow me, and I will make you fiftees for men.	a food in a scenific quarter than been laid, "A firey for an eye, and "Endu a food in a scenific and the sce	148 116.17. Udge not, that ye be not judged.  20 And Jefus faith unto him; The foxes have holes, and the birds of the air Laur nells; but the lon of man hath not where to lay his head.
of the management of the property of the prope	tet frim have thy cloke alfo.  And wholeever flast connect these to go a mile growth him waste.	Assa fluint. 4 with white measure ye mete, it that it be measured to you again. 27 And another of his difficiples faid unto him, Lord, fuller me first to many fatter. 28 and but you faither.
for of Zebedee, and John his brother, in a fhip with Zebedee their fa- ther, mending their nets: and he called them.	42. Give to him that asketh thee, and from him that would borrow Due n	the fig. 4.1 consider to the formation that is in finite own eye. Let me pull out the nuce out 23 ¶ And when he was entred into a little, finish displays belowed him.
23 I And Jefus went about all Galilee, teaching in their lynagogues, r	43. Give to him that asketh thee, and "from him that would borrive blee, current to the ways." It is habbeen faid, "Thou fine to wee by Borri, and the ways." It is habbeen faid, "Thou fine to wee by Borri, and the ways and least thine enemy; "A But if Jyun 1900." Ever your enemies, bleist them that course, "A But if Jyun 1900." Ever your and pray "but them which delipide." Likely, 1811/1907, 1900. He preference you. "The ways the w	As a fight, confidered not in a finite own eye and the most out of the most of
tickness, and all manner of disease among the people.	44 But 1 lay unto you, * Love your enemies, bleis them that curle * laken you, do good to them that hate you, and pray * for them which delpight. * Laken	Ada fightee not that which is holy annot the dogs, a citiler call yeyour a part is before finer, let they trample them under their feet, and turn a fine and end you.  25 And he fisht unto them. Why are ye ferrin, Oye or little faith? Then he arole and rehulod the wind and the fee, and there was a great
him all lick people that were taken with diversidicales, and torments	45 That ye may be the children of your Father which is in heaven, Adurat	again and rent you.  Then he arole and rebuked the winds and the fee, and there was a great  Then he arole and rebuked the winds and the fee, and there was a great  Then he arole and rebuked the winds and the fee, and there was a great  Calm.
tick, and those that had the palie; and he healed them.	rain on the just and on the unjust.	Then he and early only the price of the pric
lee, and from Decapulis, and from Jerufalem, and from Judes, and from beyond Judes, and from	rain on the jult and on the might.  40 * Forth's to be them which loveyou, what reward have ye? the * Lak 4 not even the publicans the faint of the publicans the faint of And it ye faitney our brethren onely, what do you more then for faint ye faitney our brethren onely, what do you more then the publicans to?	24 14.4.4 abd to him that knocketh, it final be opened. 28 11 and when he was come to the other fide, Into the country * Mar. 5.5. 21.6.9 Of what finan is there of you, whom it has fon ask bread, will he of the Cergelenes, there has thin two possible day with devil sconning out Luks 3.6.
CHAP. V.  1 Christ biginneth his fermon in the mount; 3 declaring who are blisted.	others? do not even the publicans to?  43 Baye therefore perfect, even as your Father which is in heaven	give nim a tione?  10 Or fife gask a fifth, will he give him a ferpent?  20 And hebolisher cyclologish have we to dowith thee.
13 Who are the falt of the earth, 14 the light of the world, the city on an it.  iii: 15 the candle: 17 that he came to fulfil the law. 21 What it is to	is perfect.  CHAP. VI.	children, how much more flush your Father which is in heaven give  33. And there was a good way of from them an herd of many fixine, good thingren them these aid him?
2 Chiff betimpte his fermon in the manuat 3 declaring who are highed.  3 who are the fale of the surth, 14 feelingh of the world, the city on an 1 feel of the surth, 14 feelingh of the world, the city on an 1 feel of the surth, 15 feel of the surth, 15 feelingh of the surth, 15	t Chiff continuits his from his ties mount, heaking of alms, sprens, the foreign man his ten mount, heaking of alms, sprens, the foreign man his mount, by where our treasure is to be tall the part of the mount of the treasure is to be tall to the chiff of the chiff his sprens in the sprens and the mount of the treasure is the chiff of the chiff his part of the chiff his p	children, how much more half you have good in the state give good things to then that sky me the state which is in heaven give good things to then that sky me the state of th
A he wasfet, his disciples came unto him.	laid up, 24 of ferving God and mammon: 25 exborteth, not to be care- ful for worldy things , 33 but to feel Gods kingdom.	13 11 Enter ye in at the trait gate for wide is the gate and broad is 32. And he faid unto them, Go. And when they were come out, they the way that leadeth to defruction, & many there be which so in therease went into the herd of fixine; and behold, the whole herd of fixine ran
*Luk.6.20. 3 Bieffed are the poor in fpirit: for their six the kingdom of heaven.  4 Bieffed are they that mann. for they first he configuration	Are need that ye do not your aims before men, to be feen of them; otherwise ye have no reward n of your Father which is 00, in heaven,	to it Because frait it the gate, and narrow it the way which leadeth violently down a fleep place into the fea, and perificed in the waters, and they made fleether be place into the fea, and perificed in the waters, and they there be plate find their ways into the city &
Pf.37.11.      Bletled are they which do hunger and third alier rightenumels.      Bletled are they which do hunger and third alier rightenumels.	2. Therefore, when thou doest thine alms, it do not found a trum. Rosal pet before thee, as the hyperites do. in the functional and in the second	15 fl Beware of Falle prophets, which come to you in fleeps clothing, told everything; and what was befallen to the poffelfed of the deviis.  34 And beta flying and who make you for more of the deviis.
If 16.55.13. In they shall be fitted.  7. Blested are the successful: for they shall obtain mercy.	pet before thee, as the hypocrites do, in the 'phagogues, and in the Un, it freeta, that they may have glory of men. Verily, I say unto you, they mean have their reward.	volume to every five the first of this is the law and the prophets.  1 that 13, 14 fl. Here yes in the thrist practice wide it the gate, and broad in the worth the leaded to the le
	freets, that they may have gluvy of men. Verify, 18y unto you, they may have gluvy of men. Verify, 18y unto you, they men.  3 But when thou dooft alms, let not thy left hand know what thy when they men.  4 That thing aim may be in fecret: and thy Father which feeth in feeter, himself fall reward the openly.  5 That thing aim may be in feeter: and thy Father which feeth in feeter, himself fall reward the openly.  6 That they are not provided that they have been of men. Verify, 18y unto you, they have their reward.  6 But thou, when thou prayed, enter into thy clother, and when thou	17 Even to every good tree bringeth forth good fruit; but 2 cot- 2 Lettle triple to the plants 9 callets Mattern from the receipt of customs to cately with publicant and finners, the definitely follows to cately with publicant and finners, the definitely filled to the country of the country
** I Peta;  ** I P	4 That thine aims may be in fecret: and thy Father which feeth in fecret, himlelf fhall reward thee openly.	to A good acc cannot fring forth evit full; section of the state of th
11 Bieffed are yowhen men fluil revite you, and perfecute you, and	for they love to pray flanding in the fynagogues, and in the corners of	and call into the fire.  A Nidhe entred into a hup-and pathed over, and came into his own city  20 Wherefore by their fruits we shall know them.  A Nidhe entred into a hup-and pathed over, and came into his own city  2 * And belood, they brought to him a man lick of the pathed.
Gr. tring. 12 Rejuyce and be exceeding glad: for great is your reward in hea-	lave their reward.	*Reat, at ¶ Not every one that faith unto me, * Lord, Lord, faill enter into 1 ying on a bed; and 1 four feeing their faith, faid unto the field of the Luki5.18.
Luk.14.34. where with the lift is a Glada (1.1.1) the last nave following in-	halt thut thy door, pray to thy Father which is in fecret, and thy Fa-	katas. is in heaven.  3. Many will fay to me in that day, Lord, Lord, have we not prophe. man bisiphement.
Luk.8.16. but to be call out, and to be trodden under foot of men.	7 But when we pray, use not vain * repetitions, as the heathen do: * Eds	the state of the s
"The word be hid.  15 Neither do men * light a candle, and put it under sa buffiel: but on '	8 Be not ye therefore like unto them: for your father knoweth what things ye have need of, before ye ask him.	1 lake 2.7 And then will I projets unto them, * I never knew you: * de- 4.3. For whether is caffer to fay, Thy fins be forgiven thee? or to fay, Alice and walk?  Alice and walk?  Alice and walk?  Alice and walk?
ginal fignt. a candlettick, and it giveth light unto all that are in the house.  first harman to Let your light forhine before men, a that they may be your good.	9 Alter this manner therefore pray ye; Our Father which art in Likus heaven, Hallowed be thy name.	1638. 14 If Therefore, who does we heaterly these sayings of infine and doeth 6 But that ye may know that the Son of man hath runer on earth to the say in
fure con- taining a- taining a-	10 Thy kingdom conie. Thy will be done in earth as it is in heaven, 11 Give us this day our daily bread.	25 And the rain detended and the mount came, and the wind is lew, both, and go unto three house, and the translation of the control of the production of the control of
ter ten a constitute first in the second of	13 And legal us not into temptation, but deliver us from evil: For	1924/97. therm, I wall liken him unfo a wile than a built inshoule upon a rock:  1924/97. therm, I wall liken him unfo a wile than a built inshoule upon a rock:  1924/97. therm, I wall liken him unfo a wile than a built inshoule upon a rock:  1924/97. therm, I wall liken him unfo a wile than the wind blew,  1924/97. The wall of the wile that the wile that the rock;  1924/97. The wall the liken determed and the flouds came, and the wind a blew,  2024/97. The wall the liken determed and the flouds came, and the wind a blew,  2024/97. The wall the wall the wall the wind a blew,  2024/97. The wall the wall the wall the wile the wind a blew,  2024/97. The wall the wall the wall the wall the wind a blew,  2024/97. The wall the wall the wall the wall the wind a blew,  2024/97. The wall the w
1 Pet.a. 19 Wholoever therefore shall break one of these least command-	14 • For, if ye forgive men their trespaties, your heavenly Father • Muk	and be at upon that houle; and it fell, and great was the fall of it. Matthew, fitting at the receipt of culton; and the faith unto him, Fol. Like, 5.47.
Luk, 16. dom of heaven: but wholoever fliall do, and teach them, the fame shall be called great in the kingdom of heaven.	15 But if ye forgive not men their trespattes, neither will your Fa-	10 If And I Came to pair, a 2 just at a mest in the foods, behind, 10 If And I Came to pair, a 2 just at a mest in the foods, behind, 10 If And I Came to pair, a 2 just at a mest in the foods, behind, 11 And when the Philintee law ir, they find unto his disciples, Why 2 Civil cleanfit the laps, 5 bediet is be centurion jervant, 4 Peters me.
James 2. 20 For Hay unto you, That except your righteoufness shall exceed the righteoufness of the Scribes and Pharifees, ye shall in no case enter	16 ¶ Moreover, when ye fast, be not as the hypocrites, of a fad countenance: for they disfigure their faces, that they may appear unto men	2 Ctrift cleanfith the lept 7, 5 healeful the centurions forward, 14 Peters mo-
or, at fixe have heard, that it was faid it by them of o'd time, Thou	to falt. Verily, I fayunto you, they have their reward.  17. But thou, when thou falleft, anoint thine head, and wash thy face:	lourd and fill that the temptiff on the fig. 28 drivets the sculin out of fig.  12 Buttone & learn what that means the "wint to fill the sculin out of fig.  13 Buttone & learn what that means the "wint to fill the means to fill the means the "wint to fill the wint to fill the w
Exod. 20. 22 But I lay unto you. That wholever is angry with his brother i	is in fecret: & thy father which feeth in fecret, fhall reward thee openly.	When he was come down from the mountain, great multitudes fol-  crifice for 12m not come to call Frighteous, but inners to repentance Chap. 12.7,  1 owed him,
Deut. 5.17. fhall fay to his brother, Raca, fhall be in danger of the council: but	ruft doth corrupt, and where theeves break through and fleat,	*Mat. 40. 2 * And behold, there came a leper and worshipped him, saying, and the Pharifees fall oft, but thy disciples fall not? 15.  15 And Jelus faid unto them, Can the children of the bride-thamber * Mat. 2. 18.
23 Therefore, if thou bring thy gift to the altar, and there rement-	not hour rust doth current, and where theeves do not break through 11.33	3 And Jefus put forth bit hand and touched him, flying, I will, be mournas long as the bridegroom is with them?but the days will come Luke, 5.33. When the bridegroom filed be taken from them. bt then fills they left, when the bridegroom filed be taken from them. bt then fills they left,
24 Leave there thy gift before the altar, and go thy way, first be re-	21 For where your treasure is, there will your hearthe also.	4. And Jelus faith unto him, See thou fell no man, but go thy way, 16. No man putteth a piece of a new cloth unto an old garment: for a Or, the work jet for the original discrete raw, or, or the work jet for the original the car raw, or, or the work jet for the original the car raw, or, or the work jet for the original the car raw, or, or the work jet for the original the car raw, or, or the work jet for the original the car raw, or, or the work jet for the original the car raw, or, or the original that we have a car or the original that we have the original
Luke 25 Agree with thine adverfary quickly, whiles thou art in the way and with him: left at any time the adverfary deliver thee to the judge, and	gle, thy whole body fhall be full of light.  23 But if thing eye be evil thy whole landy that he full of derlange If	** 194.7. And when Jeliu was entred into Capernaum, there came un-
the judge deliver thee to the officer, and thou be cast into prilon.  26 Verily, I say unto thee, thou shalt by no means come out thence,	therefore the tight that Is in thee be darkness how great is that darkness!  24 1 No man can ferve two mafters: for either he will hat the one. • Take	2 Cerls design the letters of section from the participation of the part
Fixed, 27 If Ye have heard that it was faileby them of old time, *Thou first	and love the other or elfe he will hold to the one, and despife the other. 16.13. Ye cannot ferve God and mammon.	7 And Jelius faith unjo hlm, I will come and heal him. certain ruler and worthipped him, laying. My daughter is even now Lek.8.41.  8 The centurion aniwered and faid. Lord, I am not worthy that thou dead: but come and lay by hand upon her, and the find this
28 But I fay unto you That who loeper tooketh on a woman to luft af-	25 Incretore I fay unto you, * Take no thought for your life, what * Pliffaye thall eat, or what ye fluil Leking	Aboulded come under my roof: but ipeak the word onely, and my fer- 19 And Jelus arole, and followed him, and fo did his difference 20 If And behold, a woman which was different handle of the artificial to the company of the company
Ch. 18.8. 19 And if thy right eye wollend thee, pluck to out, and call it from Mar. 0.47. there for it is prolitable for the that no on the manh.	1 Pet 6: 18 notine He more then nieat, and the body then rainient? 1 Pet 6: 26 Behold the fowls of the air; for they lowe not neither do they resp.	9 For 1 am 2 man under authority, having fouldiers under me; and I twelve years, came behinde bim, and touched the hem of his garment.  Ay to this man, Go, and he goeth; and to another, Come, and be cometh; 21 For the faid within her felf, 11 I may but touch his transent. I
or, do and not that thy whole body flout d be cast into hell.	not much better then they?	and to my fervant. Do this, and he docth it.  10 When Jellis heard it, he maryelled, and faid to them that follow- 22 But Jelius turned him about, and when he faw her, he faid, Dauch-
for it is profitable for thee that one of thy members floud periffs, and and that the whole body floud be call into hell.	28 And why take ye thought for raiment? Confider the lillies of the field how they grow a they troit one. pethag deshap field	cayerily have not found to great faith, no not in Hrael. ter, be of good comfort; thy faith hath made thee whole. And the wo- 11 And Hay unto you, that many final come from the call & well, and man was made whole from that hour)
and the fact of the second of	And 29 And	the set of involvement them.  144, 17, 18, 18 and when the left was entrefal min.  144, 17, 18, 18 and when the left was entrefal min.  145, 17, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18
	•	

5. Matthew. 44 ¶ Again, bek lingdom of heaven is like unto tresfure bid in a field: the which when a man hash found, the hiether, and tory observed growth and fields and that he hiether, and tory observed growth and fields and the hiether and to the single of the si ing and graftling of teeth.

51 Jelus laith unto them, Have ye underflood all thefe things? They

fing and granting on recent.

31 folia lith into them, Havey undefilood all thele things? They

32 folia lith into them, Havey undefilood all thele things? They

33 folia lith into them, Havey undefilood all thele things? They

34 folia lith into the display of the control of o Andorstniers are they not all with us t whence then naturals and all their things?

Mar. 6.4. 57 And they were offended in him. But Jelus fald unto them, A Julk, 4.24. prophet is not without bonour, fave in his own countrey, and in his Joh, 4.24, own houle.

own houle.

38 Audhe didnot many niighty works there, because of their unbeilef

24 Arg A. Strain of Cleylt, a Wengine Toke Baptily was lekeded.

And the strain of Cleylt, a Wengine Toke Baptily was lekeded.

And man perfect thing a define peace of the Strain of the Cleylt of the Strain of the S

•Mar.6.14. Living 7. La Andritha unconservation and bound him, and put 107 see from the dead, and direction mighty works is do flew form the dead, and direction mighty works is do flew form the dead, and direction mighty works is do flew form the dead and direction mighty works in the dead of the dead of

\*\* Arnhaf difeires came, and took up the body and buried it, and want that it is a support of the support of th 16 But Jefus faid unto them , They need not depart, give ye them

to eat.

17 And they fay unto him, We have here but five loayes & two fifthes,

18 He fakl, Bring them hither to me,

19 And he commanded the multitude to fit down on the grafs, and took the live loaves, and the two filles, and looking up to heaven, he biefled, and brake, and gave the loaves to bis disciples, and the disci-

beleted, who brake, pand gave the lowers of our anterpret, and and enterprise to the multitude.

20. And they did all extensives the filled: and they took up of the following the comment of the they bear they bear they are the filled when and children's please of the filled when and children's please confirmed by different the multiple and to go before him unto the other files, while he for the multiple and to go before him unto the other files, while he for the multiple and to go before him unto the other files, while he for the mul-

23 And when he had fent the multitudes away, he went up into a faid mountain apart to pray: \* and when the evening was come, he was

24 But the fhip was now in the midft of the fea, toffed with waves ; for the wind was contrary.
25 And in the fourth watch of the night, Jefus went unto them walk-

ing in the fea.

5. Adoluben the diciples faw him walking on the lea, they were and children.

5. Adoluben the diciples faw him walking on the lea, they were and children.

30. And before a way the multitude, and took filip, and came into the troubled, laying, it is a fpirit; and they cried out for fear.

27 But fraightway Jeius spake unto them, laying, Be of good cheer,
itis I, be not alraid.

And Peter answered him and faid, Lord, if it be thou, bid me

ask And letter anjuvered minima tasta, Loro, it it be uson, one me ask and a state of the first and a state of the first and a state of the first, he walked untile water, us go to Jefur, so Bur when he they do we are a boulfrour, he was afraid; and begin to the state of the sta

32 And when they were come into the fhip, the wind cealed,

33 Then they that were in the filly, came and worldipped him, fly-ing, Of a truth thou art the Son of God.
34 ¶ And when they were gone over, they came into the land of Mitch Gennelart.

Grineltet.

34 And when the men of that place hadknowledge of him, they fen out thou all that countery round about, and brought unto him all that were dileade,

36 And helought him, that they might onely touch the hem of his grintent: and as many as uncited were made perfectly whole.

3 Civil further seath his prikes and Pherifore, for transferring and statements and as the season of the properties of the season of the seaso

9 But in vain they do worthip me, teaching for dollrins the coninguiner to missing the following the place of the coninguiner to missing the following the filled a miner but that which country out of the mouth the distribution and the country of the country

the nome of inter. 25 Then came the and worthipped him, faying, Lord, help me. 26 But he answered and faid, it is not meet to take the childrens

a. Then came file and worthiqued him, slying, Lord, help me.

26. But it emitted and init, it is not meet us take the childrens
bread, and to cell it to duty.

26. But it may be a simple the control of the crumbs which
influence in the control of the crumbs which
influence in manifestable.

28. Then Jefus aniwered and fall unto her, O woman, great fr shy
shits is bet form to the even a subwulft. Anisher daughter was under

29. And Jefus aniwered and fall unto her, O woman, great fr shy
and several the simple simple

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CH A.P. XVI.

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von if Peters confinding of him. 13 figure for plants is had about the

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rists will follow him. to best best copy.

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The Phorite caption with the Sadducese, canner, and tempting. 6 \*\*\*

The Phorite caption with the Sadducese canner.

fired him that he would like them aligne from heaven.

2. He answered and faid unto them, When it is evening, ye say, 16 will be fair weather: for the skie is red.

8 PPs/cb with Jeliu perceived, nearly untornem, O ye of fittle ratin, whyreaton ye among your felvers, becaule ye have forught no bread?

9 \* Do ye not yet underfland, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 \* Neither the feven loaves of the four thousand, and how many baskets ye took up?

11 How is 1t that ye do not understand, that I speak it not to you con-

cerning bread, that ye should beware of the leaven of the Pharifees, and of the Salducces?

or me Samucces?

12 Then underflood they how that he bade them not beware of the learen of bread, but of the doctrine of the Pharifees, and of the Saducces.

(Spirot or treats, but on the coalt of Celarea Philipp), he asked be coalted the coalte of Celarea Philipp), he asked be coalted the coalte of Celarea Philipp), he asked be coalted to the coalted th

of the living God.

17 And Jefus aniwered and faid unto him, Bleffed are thou Simon Barjona: for flefth and bloud hath not revealed it unto thee, but my

Brighan is of fields and blood and has not revealed for unto they so that a greatest in the strangeom of heaven.

And who field has blood has the not revealed for unto the post of the strain of the

And in the moning. It will be foul weather to day. In the sleet must obtain a final lowering. On the piles of the third is a final lowering. On the piles of the third is a final lowering. On the piles of the third is a final lowering. On the piles of the third is a final lowering. On the piles of the third is a final lowering. On the piles of the third is a final lowering. On the piles of the third is a final lowering of the piles of the piles

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of them,

3 And is 4, Verily I fly unto you, \* Except yebe convented, and be\* Ch. 10.44.

come as fittle children, ye fhall not enter into the kingdom of leaven. (\* Cor. 14.).

4 Whollever, the cheerlow that humbe in midrat a bit in that children wo.

5 And the children with the children of the children in my name, te
children who that it receive one that that children in my name, te-

fine, and his rainent was white as the high.

3 And bothol, there appeared unto them Mofe and Elizatableing with the properties of the work of the properties of the work of the properties of the properties of the work of the properties of the work of the properties of the work of the work of the properties of the work of the wor

23 1 \* And

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cefar, or not?

la But Jelius perceived their wickedness, and faid, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a ll peny. Luke 21.5.

S. Matthew. clean the outlide of the cup and of the platter, but within they are full cue out on counting of the cue and of the platter, but within they are full of Timou blinder Plattifee, cleanfiel fitth that which it within the cup and platter, that the outlide of them may be clean allo.

37 Wo without fitted and Pharlices, hypotries a furey are filled are within full of dead ment from the control of the cut o of extortion and excels. nation of helf?

34 Wherefore behold. I fend untryou prophets, and wife men, and fer ilses and pane of them we final lell and crucific & name of them has a fer ilses and pane of them we final lell and crucific & name of them that yel courge in your frayagoue, and perfect them from city to city:

37 That upon you may come all the righteous bloud fleed upon the Gen. 48- early. I from the bloud of righteous behaviour the bloud of 'Zacharlas' four flarechas, whom yel flew between the temple and the altar. Part of the pane of the course of the panel of the course of the panel of the course of the panel of the pane

nration.

37 \*O Jerusliem, Jerusliem, thou that killess the prophets, \*and found them which are sent unto thee, how often would \*1 have gathered thy children together even as a hen gathereth her chickens under

ed thy children together even as a hen gathered her chilckens under bow wings, and ye would not!

38 Berhold, your houle is left unto you defoliate.

39 Berhold, your houle is left unto you defoliate.

39 Berhold, your houle is left unto you defoliate.

39 Berhold, your houle is left unto you defoliate.

CHAP XXXIII the Lord.

10 CHAP XXIII the Lord.

11 Conference of the left unto you have been considered to the left of t

2. And Jefan Jaid unto them, Seeye not altheir things? Verily I fay unby yay. "There fall an tobe left here one (flower) an another, that lind to be thrown down. A six and the six and the left you he mount of Olives, the disciples came undo him privately, faying, "Fell us, when fluid their things he? and what Jaid to the fingthe of the young," and of the end of the world? A shall join an inverted and fall dunto them, "Take heed that no man deceive you. 5 For many first come in my name, faying, I am Christ: and shall

decine many, and the many of warr is feethat ye be not troubled; for all they thing small course to pair, but the end is not yet. O Fornation that little again that they are made only and their demis and their feethal they are made on the many of the many of

Section 1. Section 1.

Jub. 16.3. and then thail many be offended, and final betrayone another, and final hat our engolity final bound. John the final hat our engolity final bound. John to many fail prophet final trief, and final theeter engolity final bound. John the final hat our engolity final bound. John the final hat of the fina

thim understand)
16 Then let them which be in Judes, flee into the mountains.
17 Let him which is on the house-tor, not come down to take any

thing out of his house:

18 Neither let him which is in 9 field, return back to take his clothes,
18 And we out to them that are with childe, and to them that give
fack in those lass.

fuck in those has a.

10 But pray ye that your flight be not in the winter, neigher on the subhatti day:

11 For then flail be great ribulation, flich as was not fince the beginning of the world to that time, no, nor ever flail be, for the property of the day flow the flower has the flower flowe

\*Mark
Like 1.7.

\* Illia 11.00 cit used to reduce the reduced by the

mear, even at the doors.

Of the ten virgin 34. Verily I fay unto you, This generation shall not pass, till all these hings be fulfilled.

35 ¶But of that day and hour knoweth no man, no, not the angels of 13-11.

36 ¶But of that day and hour knoweth no man, no, not the angels of 13-11.

37 But as the days of Noe wers, 6 shall alk the coming of the Son

of the as me may of Noe tree, to man and me coming of the Son of man be.

38 \* For as in the days that were before the floud, they were eating \* Gay and drinking, narrying and giving in narriage, until the day that Noe Licking entred into the ark, 39 And knew not until the noug came; "
39 And knew not until the noug came; "
fluid all the coming of the Son of man be.
fluid all the coming of the Son of man be.

Then fluid two be in the field, the one fluid be taken, and the "

18 40 me fluid betaken.

41 Two momin fhall be grinding at the mill, the one fhall be taken, and the other left.
42 T Watch therefore, for ye know not what hour your Lord doth

cone.

43. But know this, that if the good-man of the house had known but a watched, and would the house had known to have furstered his house to be broken up.

44. Therefore be yeallo ready: for in luch an hour as you think not, lead to be foreman.

44. Interferor eye and ready; for influential tool as you different, which so not find no former to the son of find no former to the son of find that a faithful and wife fervant, whom his Lord bath a Liquid in the find of 45 Bleffed is t 47 Verily I fayunto you that he fhall make him relevover all his goods, 48. But and if that evil fervant fhall fay in his heart, My lord delay-

A But and if that evil fervant that i sy in no near that it shall that evil fervant that is y in no near that the And that legin no finite is fellow-fervants, and to est and drake with the deminder:

50 The Lord of that fervant that I come in a day when he tooken you for fur him, and in an hour that he is not wared by the foreign and in an hour that he is not wared by the foreign in the lower than the control of the state of the control of the state of the control of the state of the talents. 31 My the de-

The peralle of its ten wirgin, it and of its tenters. 31 Alfor the forfittion of the left judgment.

Then that the kingdom of heaven be illened unto ten virgin, and took; that rame, and went facts to meet the bridegroon.

Then that the kingdom of heaven be illened unto ten virgin, and took; that rame, and went facts to meet the bridegroon.

Then that were foulth took their lamps, to know only with them:

But the wife took oyl in their vettes with their lamps.

While the hedgeroon traited, they all fundered and fleet.

Then all their virgina sub; and trimned their lamps.

Then all their virgina sub; and trimned their lamps.

And the foulth fall outto the wife, Give us of your oyl, for our lamps are figure out.

an Alts are recommand as most the write. Give us of your oyl, for our part of the write an intered dying No. Poly. Jet there he not enough for the us and you: Jost go ye rather to then that fell, and buy for your felver. To And while they went to buy, the bridgegroun came and they that were ready went in with him to the marriers; and the door was find: were ready went in with him to the marriers; and the door was find:

18 that he an intered and hidd yet if yet in your one. I though you want to be a subject of the source of the control of the work of t

14 | For the lingdom of beaun is as a man travelling into a fur the country, who called his own letvants & delivered unto them his goods: 12, 15 And unto one he gave five if talents, to another two, and to another his accountry.

ther one, to every man according to his leveral ability, and ftraightway is in re the covery man accoming to majoreta assumy, an analysis of the photo highest properties of the highest had received the five talents, went and traded with foreign the five talents. The properties of the prop

befilder them.

33 His lord field unto him, Well done, good and faithful ferrants
that had been faithful over a few things. I will make thee rulet over
ham plants; tenet thou motel fley of thy lord.

I knew thee the rent thou motel fley of thy lord.

I knew thee that thou art an Incid man, selecting where thou had not
asy, and gathering where thou had then fleaved:

34 And I was afrield, and went and had by talent in the earth: lo,

35 His loss of them the selection of the selection of the

36 His loss of the filling.

37 His loss of the filling.

38 His loss of the filling.

39 His loss of the filling.

40 His loss of the filling.

41 His loss of the filling.

42 His loss of the filling.

43 His loss of the filling.

44 His loss of the filling.

45 His loss of the filling.

let variation in west but a test and a coming I flouid have received mine own with ulury.

28 Take therefore the talent from him, and give it unto him which 

which he hath.

30 And caff ye the unprofitable ferrant into outer darknets: there
final he weeping and gnathing of teeth.

31 ¶ When he Soil of man flall come in his glory, and all the holy
angels with him, then flall he fit upon the throne of his glory.

32 And before him flail he gathered all nacrouss he flail leparate
the come from another hand he gathered all nacrouss he flail leparate
the come from another hand he gathered all nacrouss he flail leparate
the come from another hand had been all the flail of the come of the c

bleffed of my Pather, inherit the kingdom prepared for you from the ping.5. 3. "For I was an insured, and ye gave me meat 1 was thirtly, and glock for yet I was an insured, and ye gave me meat 1 was thirtly, and glock for yet I was an insured, and yet took men in 150 blocks, and ye writer the mean in 150 blocks, and ye writer to me.

37 Then fluid the right cours and wer him, faying, Lordy when faw we then an imaged, and cold their or brittly, and gave refer without the same them.

1869. 7-58 Abroa, marginism, and yea cime unto me.

197 Then fluit the right recurs and refer him, tayungs the chirds, and gave fised rink;

180 When law we there afteringer, and took feel rift or taked, and state of the control of 43. Then full the aniswer them, faying, Verity "Byunto you, instance with first specified must one of the feath of the bye drift or the to me.

[26,14]

17 The reliter complex againft Clefth, 67 few rooms amountable his least to the people of the complex againft Clefth, 67 few rooms amountable his least to the people of the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex againft Clefth, 67 few rooms amountable his least to be proposed to the complex against the complex against the complex against the least to be proposed to the complex against the complex agai

man, if he had not been born.

3. Then Judas, which betrayedhin, aniwered, and faid, Maller, is B
it 1? He faid unto him, Thou haft faid.

3. ¶ And as they were eating \* Jelus took bread, and w bleffed fe,
and brake H, and gave it with editopies, and faid, Take, eat, this is t Cor.st. 13,14. 1 Many my body.

27 And he took the cup, and gave thanks, and gave it to them,

fielder, flying, Drink ye all of it:
28 For this is my bloud of the new testament which is shed for many for the remillion of time.

29 But I say untoyou, I will not drink henceforth of this finite of the inclusified of inclusified of the fine withyou in my Fathers kingdom.

30 And when they hadding an a hymn they went out into the grount of Oliges.

of Olives.
3. Then fifth Jelius unto them, All ye flush be offended because of a Then fifth Jelius unto them, All ye flush be offended because of the bit slight; to rit is written, \* I will finite the fleeberd, and the heep of this floor, that he fractered absendances youll to Galilee.
3. But after I am rifern pain, \* I will gibb benefit all mentions and the floor of the property of the floor part of the property of the floor part of the fl

37 And he took withhim, Peter, and the two fons of Zebodee, and beganto be forrowful, and very heavy.

38 Then little ment then, stylouid necessing forrowful, even 38 Then little ment then, stylouid necessary and the stylouid necessary and the weither little further, and tell on his face, and prayed, anying, On yether, if it becomes the stylouid necessary and stylouid necessary little stylouid necessary stylouid necessary little stylouid necessary stylouid necessary

parine the core crow, thou fliate dony me thrice. And he went out, and wepbtillity.

1. It has been a superfixed by the superfixed by the

\* Luke 13.

40. Act.3.14.

\* Mark 15.21. Luke 23.

26. \* John 19.

\* Pfal.22.

S. Mark His resurrection is declared? 50 Il Jefus, when he had cried sgain with a foud voice, veelded

30 ty Jenny, when he had creat again which a long voice, yearded up the ghold,

51 And behold, the vall of the temple was rent in twain. from the
top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of faints which

him, Thou payer.

12. And when he was accused of the chief priefts and elders, he and the price and price and the price and the

inen coun,
60 And laid it in his own new tomb, which he had hewn out in the
rock: 8c he rolled great fluncto the door of the feputchre 8c departed,
61 And there was Mary Magdalene, and the other Mary, litting over
arging the fourther. against the seputchre 62 Il Now the next day that followed the day of the preparation, the

them, Wydon, Mily Court a release unto you? Barabbas, or Jefuswhich and the work of the wo to a low une next special to lowe the early of the preparation, the Co. I low the preparation, the Co. Swipe, Sky, and tendence the content to the content t

15 Then answered all the people, and faid, His bloud & on us, and 65 Pilate fild unto them, Ye have a watch, go your way, make it on our children.
26 fl Then releafed he Barabbas unto them; and when he had as fure as you can. 66 So they went and made the sepulchre fure, sealing the slone, and \* John 9.1

\* John feiting a watch,

fetting a watch.

CHAP, XXVIII.

1 Chellinyfurrefillout idealers by an angit to the roomen. 9 He himfilf
appeared mote bem. 11Th-blesh printly give the fouldlin money to
for that he was followed or bit sprintlers. 10 Civil appeared to bit
fillything and fundate form to beging and tested indiations.

Given the sum of fundate form to them towards the first of bigh
for the week, came shory beginning, and the other fally, to the
formichnet, came shory beginning, and the other fally, to the
formichnet.

the fepulchre.

2. And behold, there || was a great earthquake; for the angel of the || Or, to

of dictionaci rouniesem, and cause and only of the total of the total of the type it.

3. His countenance was like lightoning, & his raiment white as flow, a Hold for fact of thin the keepers delibake, & became as dead men, 5. And the angel anily wroth and fild unto the youngen, Fear not ye; or know that ye leek fells, which was crueffled.

6. He is nothere: for he is rifen, as he fald: come, fee the place

aroun aroun amount in own rainent on him, and led him away to a "And at hey came out, by Funda an amo Cyrene, Simon by name: him they compelled to bear his croft,"

33. And when they were come union a pice called Golgoths, that a state of the compelled to the called Golgoths, that he compelled to the compelled 6 He is not hire: I we he is rifen as he hild: come, fee the place where the Lord hild being the hild being hild being the hild being that were done.

Likewije alfo the chief Priests mocking him, with the scribes were come.

12 And when they were affembled with the elders, and had taken countel, they gave large money unto the fouldiers,
13 Saying, Sayye, His diffciples came by night, and flole himaway while we fley. and elders, faid,

42 He faved others, himfelf he cannot fave; if he be the king of IC-

rachlet him now come down from the crofs and we will believe him.

\*Pial.22.8. 43 \*\* He truffel in God; let him deliver him now if he will have
Wild. 2.16, him: for he faid, I am the Son of God. hile we flept. 14 And if this come to the governours ears, we will perswade him, 44 The theeves allo which were crucified with him, call the same in his teeth.

14. And if this coute to the governourse cars, we will perfivale him, and secure you.

(5. Subtley took the money, and did as they were thanks in adults from all the strong in the security of the security o in his teeth,

45 Now from the fixth, hour there was darkness over all the land
unto the hinth hour,

4 Plal, a.m. C. And about the ninth hour Jefus cried, with a loud voice, flying,

5 Plal, a.m. Ell, Ell, lams fabachtbani? I that is to fly, \* hly God, my God, why
hatt thou forfisce nine?

18 And Jefus carine, and fisher into them, planed that, field, This under each them that flood there, when they heard that, field, This under either further and in earth.

19 (\*\*Goye therefore and teach all matted that, planed the planed that the planed

#### The Gospel according to S. MARK.

I The office of John the Daptift, 9 felm is depicted, 12 tempted; 14 be presented; 10 celleth Peters, Anderso, Jennes and John; 13 bedieth one that had a devil, 13 Peters mother in law, 32 many differed per-

3t And after that they had mocked him, they took the robe off from him, and put his own raintent on him, and led him away to

15 And 13,

abrift healeth the fick:

Chap. ii, ili.

He choofeth the twelve disciples.

ublicians and finners fat allo together with Jeffes and his diffeines:
for there were amay, and they followed him.

16. And when the friebes and Phanifess faw hinnest with publicians
and imners, they that unous hid displays. How is it that the caterh and
and imners, they that unous hid displays. How is it that the caterh and
the work of the phylician, but they that are fack: I came not
to call the righteous, but finners to recentance.

18. And the diciples of John, and of the Pharlices uled to faft;

19. And the diciples of John, and of the Pharlices uled to faft;

19. And the first had not the displays of John, and of the Pharlices faft, but thy diciples you the displays of John,
to the Pharlices faft, but thy diciples you the displays to the physical fact of the side change
to faft, while the bridgercomia with them? as long as they have the
bridgerous with them dieg; cannot faft,
bridgerigeon final be taken
away from them, and then final they lat in thele days.

21. No man alloffewich a piece of 11 me wich thou and old gament: 18. Or, 7.29,
elicit be new piece that filled it up, taketh away from thould, and the or,

19. The standard of the standa 17 And Jeus and unto them, Come ye attemner, and I will make you to become fifters of me.

18 And (traightway they forflook their nets, and followed him.

19 And when he had gone a little further thence, he faw James the fand James the farment of the first part of

And it zeocace and your my newest was no writer to be may make ing their nets.

20 And itraight way he called them; and they left their father Zebedee in the flip with the hired fervants, and went after him.

21 \* And they went into Capernaum, and draight way on the fabbath-day he entred into the fynagogue, and raught.
22 \* And they were allouished at his doffrine: for he taught them 13 • 150th.7•

23. "And thely were assumed as ma outerine: for ne tanjaction of a cone that had authority, and not as the feirles.

23. "And there was in their jimaagoge a man with an unclean fight, and its cricious, a contract of the co

wine doth burittine control of the standard plants of his carbon and his carb

teft him of her.

31 And he came and took her by the land, and lift her up 3 and immediately the fever left her, and file ministred unto them.

32 And at even, when the find dieft, they brought unto him all blat were difficiely, and them that were possible with devils.

33 And all the city was gathered together at the door.

34 And all the city was gathered together at the door.

when the head analy that were rick or divers difficiely, and raft out monitoring and indirect not be devils by the fact, because they heree him.

out many devius, and numerically a great while before day, ho went knew him.

Out, and departed into a foliaty place, and there prayed.

Out, and departed into a foliaty place, and there prayed.

36 And Smon, and they take were with him, followed afterhim, and the state of the

38 And he faid unto them, Let us go into the next towns, that I may preach there alio: for therefore came I forth,
39 And he preached in their fynagogues throughout all Galifee, and

36) And he preached in their fynagogues throughout all Galliec and call out devils.

46 • And there came a leper to him, beleeching him, and kneed the company of the compa

The carry but was weather in detert places I and use Cange on the Carry but was weather him to be carry but was the carry of the pility, it shill be that the carry of the pility, it shill be that the carry of the pility and finner; the exception of the pility of the pility of the carry of carry of the pility of the carry of the carry of the pility of the carry of the carry of the pility of the carry of th from every quarter.

6 But there were certain of the feribes fitting there, and reafoning his 4.1.

10 (4.4.4. in the next st.)

10 (4.4.4. in the st.)

11 (4.4.4. in the st.)

11 (4.4.4. in the st.)

12 (4.4.4. in the

9.9. 13 And he went 10r, at the place 14. And as he purely the recent of a 14. And as he purely the recent of a 15. And the went of the purely the pu

17 And faying, The time is fulfilled, and the kingdom of God is sublicans and finners fat also uncerber with Jefus and Mia difciples: at band; review by and before the godel, when the fact of Gallieche faw Simon, and Anton when the ferries and Patrices faw him cat with publicans and finners, check fild wind its diciples; How is it that he catch and the control of the control of

rent is made worte.

21. And no man putteth new wine into old bottles, elfe the new wine doth burit the bottles, and the wine is ji illed, and the bottles will be marred; but new wine mult be purit on new bottles will be marred; but came to pair, that he worte through the com-relation \* Matth, the fishath day, and his distiples began as the west, to plack the 11.1.

carant sum.

28 Therefore the Son of manis Lord allo of the fabbath.

Cerio Bastic the Mitter AB P. 111.

Cerio Bastic the Internal AB P. 111.

Solve the American State of the Internal AB P. 111.

Solve the American State of the Internal AB P. 111.

Solve the AB P. 111.

Solve the AB P. 111.

And I be centred again into the Spragogue, and there was a man \* Matth.

And the Solve the AB P. 111.

Land they would him paybeller by would beal him on the fibbath.

Land they would him paybeller by would beal him on the fibbath.

2 And they watched him, whether he would heal him on the fabbati-day, that they might accule him.

3 And he faith unto the man which had the withered hand, Stand doght,

4 And he faith unto them, 1s it lawful to do good on the fabbath-days or to do evil to law life, or no kill but they held their peace,

10 great when the hal docked round about on them with anger, he
11 great when the hald backed round about on the much man, as Or,

12 great when the hald backed round about on the man as the standard of the standard him had was blinked for the control of the standard him had was blinked for the control of the standard him had was blinked for the control of the standard him had was blinked for the control of the standard him had was blinked for the control of the standard him had been as the color.

known.

13 \* And he goeth up into a mountain, and calleth unto him whom \* Matth.

3.3 \*\* And he goest hup find a mountain, and catteth unto him whom he would; and they carie unto him.

14. And he ordained twelve, that they floud he with him, and that he might neigh them forth to predict the side of the

Simon the Contamite,

19 And Judas Heariot, which also betrayed him: and they went

10 Or, bonn to 20 And the multitude cometh together again, to that they could

30. And the insurince content together again, so that they could not found a red breach and and of it, they went out to by hold \$\frac{1}{2}\$ Or, king on him: for they fill he first be full-limited, it is the first be filled limited.

3. ¶And the firstless which came down from Jerofsken, fill, \* He \* Match halb Bestebub, and by the prince of the despit calet he untited like \$\frac{1}{2}\$. An exact and many map has and fall must be fine in praisher.

How can Satan calt out Satan?

24 And it a kingdom be divided against it felf, that kingdom

cannot fland.

25 And if a house be divided against it felf, that kingdom

26 And if a house be divided against it felf, that house cannot fland.

36 And if Satan rise up against himself, and be divided, he cannot fland, but hath an end.

not trand, but nath an end.

27 No man can enter into a frong mans boule, and fpoil his goods,
except he will first binde the strong man, and then he will foil his

band to the companies to the companies of the companies o

. Matth.

\* 1 Tim.

II Or , ripe.

\* Matth. 13.31.

· Matth.

· Matth

fl Ot , it.

34 And he looked round about on them which fat about him, and faid. Behald my manhanan about on them Behold my mother and my brethren. For wholever shall do the will of God, the same is my brother,

35 FOR WORDSPET HAIR HOW HE WITH CAPAGE CONTINUES THE MEASURE OF THE PROPERTY OF THE PROPERTY

Into the temperature of the factor of the fa

and a doctrine.

A decrifical should, three wenture a fourer to fowe:

A decrifical new pass has feel found, forward it by the way-fide, and
the flowis of the air caim and decoursed firm.

A ad flome eld out thou ground, where it had not much earth, and
immediately it forang us, because it had no depth of earth.

B three lightness flow save in, twas forched, and because it had no

On Direction the line was up, it was toxicited and possession, it villed away.

And home felt among theres, and the thorns grew up, and chographic felt among the state of t

an annued.

9 And le field unto them, He that hash ers to hear, let him hear.

9 And le field when he was alone, they that were about him with the twelve,

and and the state of the state

19 And the cares of this world, \* and the deceitfulness of riches, and the lutts of other things entring in, choke the word, and it because hadicated.

\* Matth.5.

musfuces as mealure ye mete, it shall be measured to you; and unto you that hear Matth, f. shall more be given.

\* Matth. \* Matth. 7.2. \* Matth.

Matth.8.

MAIK.

2. And when he was come out of the thip; j immediately the met him out of the tombs, a man with an unclean lightly, there met him out of the tombs, a man with an unclean lightly, there are the meaning the tombs, and no man could hind, no not with chairs, for not with chairs, and the fetters broken in pieces; include a proper of the bound with fetters and chairs, and the chains that there piecked adminst by him, and the fetters broken in pieces; include a proper of the bound with fetters and chairs, and in the chairs that there piecked shades by he was in the mountains, and in the tombs, crying, and cutting binded with foundations of the pieces o

thee, justs own Son or me more me your some season covery cover that their terms are more more and the source of the many thou unclean first of a day and the architecture of the many thou unclean first of the many of the many

out of the country.

11 Now there was there nigh unto the mountains, a great herd of lwine feeding.

12 And all the devits belought him, faying, Send us into the fwine.

13 All difference and the company and the control of the control o Acep piace into one was a way a way and to feel, and told it in the city, and in the And they that fed the fwine field, and told it was that was done.

of and when he was alone, they this were also this with the twelves, affect of him the parable.

11 And be fail through them, unto you it is given to know the mylery.

12 And be fail through them, unto you it is given to know the mylery.

13 And be failing them, unto you it is given to know the mylery.

14 - "A that ceing they my fee, and now precise, and hearing the parable and the given it into the given, it into given, and clubed, and in his right things are done in perable and now the mylery.

13 And be find unto them, Know ye note this parable? and how them will you know all parable? It is a supplied to the mylery than the parable? It is a supplied to the mylery than the parable? It is a supplied to the mylery than the parable? It is a supplied to the mylery than the parable? It is a supplied to the mylery than the parable? It is a supplied to the mylery than the parable? It is a supplied to the mylery than the mylery than

"And their cares of this world, "and the deceiting the friches, to And their cares of this world, "and the deceiting the friches, to And their cares of this world, and the deceiting the friches, to And their cares of this world, and the deceiting the friches, and the world, and the second under the friches, and the second under the friches, and the world, and the and they worke him, and fay unto him, Matter, Carect tool now we petil Market and the state of t

and mis duciples follow him,
A find when the fabbathed was come, he began to teach in the 15-18-1
spague; and many hearing him were altonified, faying, From
whence hath this nam thele things? and what wilfout is this which is
given unto him, that even fuch mighty works are wrought by his
lands?

4. But Iesus fald unto them; A prophet is not without honour but in his own countrey, and among his own kin, and in his own houle.

5. And he could there is no mighty work, are that he laid his hands upon a few lick lole, and heated them.

6. And he marveled becaute of their unbettef. And he went round

Long Bapsift beheaded.

6 And hemarrelied necessite of their unshelfer. \* And he want tound a bout the village is tacking, 7 4 \* And he calleth unto him the well-res and began to fend then forth by was a nikw, and gave then power one unclean pirits, 8 And commanded them that they floud take a nothing for the region of the region of

to mind each university in war types to every event; much notice, it is a few of the control of

13. And they wenfound and preached that men flouid repent, were first, and they call our many devils. \*\* and anotised with oy imany that were first, and the first many devils. \*\* and anotised with oy imany that were first, and the left first men and first many devils. \*\* and the left first men weafurer and the left first men and the property of the left first men weafurer and the left first men and the property of the left first men the class. \*\* 17. For Ferral himleft had left forth, and taid hold upon John, and the left first men the left first men the left married her. \*\* 18. \*\*

10.80.5 thy bords wife.

10.80 thy bords wife.

10.80 thy bords wife.

10.80 the second wife second wife second wife second wife second wife.

10.80 the second wife second wi

21 And when a convenient day was come, that Herod on his birthmade a fupper to his lords, high captains, and chief citates of

22. And when the daughter of the faid Herodias came in, and danced, and pleafed Herod, and them that fat with him, the king faid unto the damle I, Ask of me whatfoever thou wilt, and I will give; a thee,

came 1, Ask of me whistower fluid with, and I will give thee,

greater than the company of the c

the Bysid.

2 And the king was exceeding forry, 3rt for his oaths like, and for the face which fix with him, he would not reject her, 47 And immediately the king lent as an execution examt commanded his heat to be brought; and he went and beheaded him in the prilon, 18 And horough his heat in a change, and gare it to the damlet; and the damlet gave to her mother.

20 And the damlet gave to her mother of fit, they came and took up his corps, and light if it is a look.

8 Antibrouse to the monarized and plane and what they that daught to the monary and the plane and th

ELIX . R. the green grafe.

the green grait.

40 And they fit down in ranks by hundreds, and by liftles.

41 And when he had taken the five losves and the two filtes, he looked up to the sween, and bleffed, and brake the loows, and gave them to his diffiples to fet before them; and the two filtes diffield he among

42. And they did all eat and were filled. 43. And they took up twelve baskets full of the fragments, and of the

44. And they that did eat of the loaves, were about five thousand men, 45. And they that did eat of the loaves, were about five thousand men, 46. And they that did below unto Bethiaida, while he fent away the people. 46 And when he had fent them away, he departed into a mountain

to pray.

47 \* And when even was come, the flup was in the midft of the fea,

47 - And whele even was come use they are at the manner and he alone on the land.
48 And he law the truling in rowing; (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, but they are the second that the contrary them the second that the second them are the second that the second them are the second to the second that the second that

49 but when they are minimarking upon uncles, one, supported that been a plottle, and criciout.

50 (Forthey all faw him, & were troubled) And immediately he talked with them, & fast, unto them, Be of good cheer, it is 1, be not afraid.

\$1 And he went up unto them into the fhip, and the wind cealed; and

they were fore amazed in themselves beyond measure, and wondred.

52. For they considered not the miracle of the loaves, for their heart was haring.

73 And when they had paffed over, they came into the land of Gen154 And when they had paffed over, they came into the land of Gen154 And when they were come out of the filip, firsightway they
154 And when they were come out of the filip, firsightway they

knew min, 55. And ran through that whole region round about, and began to cár-79 about in beet whole that were tick, where they heard le was. 50. And with the foever heartness, in novil algaes or cities or country, 50. The work of the country of the country, touch, lift were but the bourder of this garancer; and as it may a touched the country of the country u him, were made whole.

whim, were made whole.

Of the VIII.

The Pay Then finds fault at the displaying reading without washes hard.

The Pay Then finds fault at the displaying reading without washes hard.

The Pay The the commandation of 600 by the traditions of prima. 14 Mate display the commandation of 600 by the traditions of prima. 14 Mate display the man. 44 the states the Syrop sentian woman steapher of 14 min team. 14 the states the Syrop sentian woman steapher of 14 min team. 14 the states the Syrop sentian woman steapher of 14 min team. 14 the states the Syrop sentian woman steapher of 14 min team. 14 min team of 14 min team of 14 min team of 14 min team of 14 min team.

I tenther, which is commandate the way accept they wish their hands. 3 to the first interest, and alther level, accept they wish, they est min to 15 min team of 16 min teams.

4 And when they count continuous this colorer.

4 And when they count continuous the colorer.

5 Then the Paraises and the they which they have the working of coup and a yet, brainwestles, and of a table;

6 Then the Paraises and the theat sake thim, Why wish not they for the states of the sale of the

walhen handa?
6 He anlivered and faid unto them, Well hath Besta prophetical of left, up to you hypocrites, as it is written, \* This people honoutesth me with teter view to the left of the working of the left of the working for doctrines the plant and they working me, teaching for doctrines the plant and the

7 Howbett, in vain do they worfulp me, teaching for doctrinesthe 114-2044 commandments of teach commandments of teach commandments of teach teac

ban, that is to By a gift, by whattoever thou magnetic set which let fire.

12 And ye fuffer him no more to do ought for his fasher or his mother:

13 Making the word of God of none effect through your tradition,
which ye have delivered; and many furch like things doys.

which ye have delivered; and many furch like things doys.

May be a subject of the set of t

iffer the main. 16 I fany man have ears to hear, let him hear. 17 And when he was entred into the houle from the people, his difci-

but he could not be hid.

If For a certiful woman whole young, drughter had an unclean folisis, hearlothin, and came and fell at his feet;

If C The woman was a Greek, a Syophenician by batton ) and the word of the country of the c

out of thy daughter.

30 And when the was come to her house, the found the devil gone

out of thy-dughter.

30 find when the was come to her houle, the found the devil gone

31 find when the was come to her houle, the found the devil gone

32 find when the devil gone the devil of Trye and given he

33 find the select Gailled, through a mild to the centul of The cybrid

34 find the your find the mount that was deal; and that a minedia

35 find the cybrid much him out that was deal; and that a minedia

36 find the cybrid much him out that was deal; and that a minedia

37 find the cybrid much the supplied and that in pine him, Eph
phatha, that is, Beopened.

38 find the given the means the pine him dish in you him, Eph
phatha, that is, Beopened.

39 find the given the minedian they floud tell me man; but the more

40 find the charged them that they floud tell me man; but the more

41 find the charged them that they floud tell me man; but the more

42 find were beyond measure attorithed, flyings. He hash done all

43 find were beyond measure attorithed, flyings. He hash done all

44 finds were the market the other dearth her and the dump to pieck.

45 find the charged them the state of the charged the tense of the Pa
37 find were beyond measure attorithed, flyings. He hash done all

46 finds were the market the other dearth her and the dump to pieck.

47 find were beyond measure attorithed, flyings. He hash done all

48 finds were the state of the finds of the dump to find the control of the finds.

48 finds were the state of the finds of the fin

S. Mark

the other fide.

14. ¶\* Now the distinct had forgotten to take bread, neither had they in the filip with them more then one loaf.

15. And he charged them, slying, Take heed, beware of the leaven of the Pharifees, and of the leaven of Herod.

26. And they recalloned among themselves, isying, It is \* because walls.

have no bread, 17 And when Jefus knew it, he faith unto them, Why reafon ye becaule ye have no bread ? perceive ye not yet, neither undertland? have

caule ve have no bread per ceive ye not yet, neither undertland? hive ye your heart yet hadhoef?

18 Having eyes, feey not? and having cars, hear ye not? and do ye not remember he fee he fee house among five thoufind, how many baakets full of fragment took ye up? They for unto him, Twelve.

20 And when the Even among four thoufand, how many bankets full of fragment took ye up? And they hid, Seven.

21 And he feel did unto triem, How is it that ye do not underfland?

23 And he comen to Bethinghe, and they bring a blinde man under him took ye up? And they hid, Seven.

23 And he code the blinde man by the hand, and led him took of the town, and when he had fifte on his eyes, and put his hands upon him, he saked that if he faw ought, all, fee men attees, walling.

24 And he fooked up; all finds again town his eyes, and he him took up and the war reluted, and he were ym an clearly.

26 And he feen thim ways to his houle, faying, Neither go into the

26 And he feur. him away to his houle, bying, Keither go into the burn, not relify than yin the touch and fleiples, favo the towns of Celia.

27 And Jelas wentous and his diffeiples, faying anto them.
28 And the same and the saled his diffeiples, faying anto them, the same his part at an analysis of the same part and the same his part at an analysis of the same part and the same part and

and be stitled, and after true of your he again.

and be shall be stitled, and after true of your he again.

a. But when he had turned about and looked on his diffeigles, he reads to be shall be shall

\* Mat.

\* Mat.

· Mat.

s. And Peter antiwered and faid to Jefus, Mafter, it is good for us to be fiere: and let us make three tabernacles; one for thee, and one for

be need and let us make integrathermacles y one for thee, and one for following, and pin of Fillar.

6 For he wift in twick to Gy, for they were for a fraid.

7 Add there was a follow dist overflandowed them and as voice same, as 1-5. And the same and the clouds faying. This is my below. Son; he add him, as 1-5. And the same any more, give fellow only with them level.

9 And following when they pad bolecut found about they faw, no am any more, give fellow only with them level.

9 And at the year the control with the mountain, he charged them that

A Three ornegitions in be militude, because they have now been, when the chief days only have nothing to or a man what things they had feer, till the Son of man.

I have further them away filling, to their own hours, they will faint by the way; for divers of them came from far.

A And the different sunfered him, from whence can a man fairly the way; for diversity they have the control of the c

\*\*A At the work for the second of the second

to administration of the second down diding have compallion on us, and help than the lithius can't deleve, all things are pollible to him that believeth.

3. Jefus hid unto him, If thou can't beleeve, all things are pollible to him that believeth.

44. And Itraliphrays he father of the Childe cried out, and fall with the stars. Lord. In Creeve, keep thou mine unbeliefs, the cried of the company of the company of the father than the company of the father than the company of the comp

cent me.

38 \* And John anferced him, Bying, Malter, we flw one cathing \* lab.
out devil in jub yname, and he fullweth inocure; and we furbad him, 94).
hecaule he jubyen horus.

10 to mirate him yname, and he fullweth inocure; and we furbad him, 94).
10 to mirate him yname, that can lightly lives h suo man which flust! \* i.c.
10 to mirate him yname, that can lightly lives he flow him.
13.
14 \* Fur wholever flust give you a cup of water to drink, in my \* Monne, because yn belongs to Link, verily 15 yn univo you, He hilal in 10.4.

14 \* And wholever flust offend one of the little ones that beloeve \* Mod.

15 \* And wholever for him, that a millfrom were hanced about he menged bout his need.

plea alo, he fild unto them, "Wholo were will come after me, let him took draw hintels, and also up his crisis, and follow me, and the whole and the plant of the men bi fight.

Nd \* he arole from thence, and cometh into the coafts of Judes by \* Mt.

A NA "A grain of most hence, and contest into the custised Judea by "Miles by the interference of the people color unta him again; 19.

13-15. And the Dimities cause to list, and asked himp is it taking for a grain up at again put any far will be under the most of the m

4 And Jelus answered and fald unto them, For the hardness of your should do unto thee? The blinde man fald unto him, Lord, that I might eart, he wrote you this precept.

6 But from the beginning of the creation, God made them male and

female.
7 For this cause shall a man leave his father and mother, and cleave to his wife;
8 And they twain shall be one slesh: so then they are no more twain,

jut one tielin.

9 What therefore God lath juyned together, let no man put afunder.

10 And in the houle his disciples asked him again of the fame matter,

11 And he faith unto them, "Whooever final put away his wile, and
marry another, committee habitate yeajanit her.

woman, final put away her hubband, and be married to

12 And if i woman final put away her husband, and be married to another, the committen abultery, 13 ¶ 4 And they brought young children to him, the he floud to well them; 13 M is displayed to the control the control to the control

16 And he took them up in his arms, put his hands upon them, and beliefd them.
17 § And when he was gone forth into the way, there came one months and kneeded to him, and a sack him, 6000 Marles, what fault is And Jelius faid unto him, Why called thou me good? \*there is none good, but one, fast is, 600.
10 It hou knowed the commandments, Do not conjunt adultery, Do yellow the command of the co

ferved from my youth.

ferred from my youth of the man and fald unto him, One thing thou lacket: go thy way, fell whatforeer thou half, and give to the poor; and flow flatch are treatmen in heaven; and counce, take up the crois, and follow a flat have freather in heaven; and counce, take up the crois, and follow a flat at that faying, and went away grieved; for he had make the fifthms fad at that faying, and went away grieved; for he had

The country of the co

ay And Joius aniwered and tade, verify 1 say unto you, a neces is no manthat hath left houle, or brethren, or littlers, or faither, or mother, or wife, or children, or lands for my lake and the golpels, 30 But he final receive an hundred-hold now in this time, houles, and brethren, and filters, and nothers, and children, and lands, with

so with fail receives an undered-bind way in this time, houles, as the surface of the surface of

35 ¶ And James and John the fins of Czebelec come unto him, figure, hitter, we would that thou flushelf to for us whatewer we final deire.
35 And he fild unto him, Grant unto us that we nay fit, one on thy gift hand, and the other on hy left hand in they gift hand, and the other on hy left hand in they gift hand, and the other on hy left hand in they gift hand, and the other on hy left hand in they gift hand the other hand had been the him of a mobe for yield had been for him had been

DPIEZE (with?

3) And they fild unto him, We can, And Jefus faid unto them, Ye
full indeed drink of the cup that I drink of 3 and with the baptim that
Jam beptized, whith, fully be behapitzed:

40 But to it to may right hand and on my left hand, is not mine to
give, but \( \textit{fig. in the thin of the with mit is prepared.} \)

41 And when the ten heard \( \textit{it} \) they began to be much displeated with
James and John.

James and John.

4 at But Jeine stated them to him, and faith unto them, \* Ye know
4 at But Jeine stated them to him, and faith unto them, \* Ye know
hip over them; and their great ones exercise to the
hip over them; and their great ones exercise to the
hip over them; and their great ones exercise
hip over them; and their great ones exercise
hip over them; and their great ones exercise
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hip over them; and their great of
hip over them; and provided their
house you, flattle between the control of the state of the control
hip over them; and provided their
hip over them; and their great ones
hip over them; and thei

44 And wholoever of you will be the chiefelf, flutt befervant of alt-45. For even the Sport pans capen ont to be admitted unto, but to miniter, and to give his life a radium to many, went out of Jericho with he attilisely, and a great number of people, binned Bartineus the fan of Timeus, fix by the high-way-lide, begging, 87 And when he heard that it way fichs of Nezarech, he beggan 48 And many changed him that he flowid hold his yeare, but he cri-etthe more a great east, Thus into all David, have more you me. 47 And when man, bring mon tom, the of good controy, rise ja-de and many changed him that he flowid hold his yeare, but he cri-tethe more a great east, Thus in on this, the of good controy, rise ja-tick man, pring mon time, the of good controy, rise ja-lick they. allicht thee,

50 And he casting away his garment, role, and came to Jesus.

51 And Jesus aniwered and fald unto him, What wite thou that I handled,

the way. A summer of the received manifest and universal fed in Jacob 1.

2 Ciril Visits with triumph into Jruplanu 12 capit the faultly life in the property of the property

looting the colt 6 And they faid unto them even as Jefus had commanded : and they

6 And they lidd unto them even as Jolia had commanded; and they is them no.

1 them no.

1 and the list upon him coult to Jolia, and cast their garments on the many first their garments in the way; and others cut down branches off the trees, and first well from the way.

And thely tree their garments in the way.

And they first went before, and they that followed, cried, hying, and they first they want to the country of th

13 4 And on the morrow when they were come from Bettiany, ne was hungry,
13 3 And leeing 2 fig-tree after 0ff, having leaver, he came, if haply a Mate, 21, he utight limited any thing thereon; and when he came too it, he found have the control of the same of

and not with Good: for with Good in things are possible.

18 fil \*\*Then Peter began to Sy unto May Lo, we have left all, and lake followed the safe with the safe of the safe

confined at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ \* And in the morning, as they paffed by, they faw the fig-tree \* Mst, 21.

the elders, 28 And say unto him, By what authority does thou these things? and

28 And fay unto him, By what authority docht thou thefe things? and who gave their this authority to but cleathings? 29 And Jetus and represent and laid unto them, I will alfoa ak of you 29 And Jetus and enter the and I will tell you by what authority 1 II Or, do the eithings are the position of Jetus, was it from heaven, or of men? andwer ne. 25 And they cained with themletwes, bying, Tuy the fail 18 Jy. Them 23 Dut if we that I by Jy. Ol men, they feared the people: for all men 32 But if we that I by Jy. Ol men, they feared the people: for all men 32 But if we that I by Jy. Ol men, they feared the people: for all men 34 But if we have a people timbed.

3 And they and we have a people timbed.
3 And they and we have a people timbed.
3 But if we that I by Jy. Ol men, they feared the people: for all men and the second of the second

for antwering faith unto them, Reinner on 1 tell you by what automity to the the high the short of the AP. XII.

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in the following for the contraction of the state of the				The state of the s	
The error of the Sadducees convinced. S.Ma	The Fews calamities foresold,	quase betrayeth	<i>Gbriff</i> et and Cha	p; xv. Barabbas	reledsed. Christ crucified
§ And again, he fent acopher and him they killed: and many others, beating time, and killing firms.  6 Harming vet therefore one firm, his weihelored, he fent him alio in the theoretic one of the control of the contr	4. "Tell us, when that) thefo things be? and what fall be the figure Mat. 16.  5. And lefus anticering them, began to fay. Take heed left any man deceive you.	it And when	they head ff. hey were glob and promitted by give he head ff. hey were glob and promitted by give he first day of unleavened thread when they a failed the lifeties that unleavened thread when they a failed the lifeties that most him. Where with thou that we go and ou mayed; ear the pil-vere? I have a failed the thread the stack burden wood in it dictages, and faith unto them, stack the promitted of the stack that the contract of cheerer he fall ingoin, fay ye to the good-man of the tert aith, Where's a the guest-chambers where I shall eat the stack that the good of the stack that the stack that the stack that the stack that the stack that the tert aith, where is the guest-chambers where I shall eat the stack that the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the tert aith where the stack that the stack that the stack that the tert aith where the stack that the stack that the stack that the tert aith where the stack that the stack that the stack that the tert aith where the stack that the stack that the stack that the tert aith where the stack that the stack that the stack that the stack that the tert aith where the stack that the stack that the stack that the tert aith where the stack that the tert aith where the stack that the	63 Then the high pricit cent his cloth	es, and faith, What need we
laft unto them, faying, They will reverence my fon.	is And Jeius antivering them, began to fay, Take heed left any man	pais-over, his d	he first day of unleavened bread, when they a killed the lifely les taid unto him, Where wilt thou that we go and	64 Ye have heard the blaiphemy; what demned him to be guilty of death.	think ye? And they all con-
come, let us kill him, and the inheritance finall be our of the kill him and the inheritance finall be our of the kill him and the left want out of the kill him and the left want of the kill him and the kill hi	deceive many.	prepare, that in	out mayer cat the pais-over r ndeth forth two of his disciples, and faith unto them	fet him, and to fay unto him, Prophetie:	and the fervants did firike
<ol> <li>What fliall therefore the Lord of the vineyard do? he will come and defiroy the husbandmen, and will give the vineyard unto others.</li> </ol>	troubled: for fueb things mult needs be; but the end fault not be yet.  8 For nation shall rile against nation and king dum against being dum.	of water : fullow	reforeer he shall go in, say ve to the good-man of the	64 Ye have heard the blabhemy: what demned him to be guilty of death, 65 And fome began to firit on him, and fethin, and to fay unto him, Prophetie: him with the palms of their hands; of §§ And as Peter was beneath in the of the maids of the high priett.	te palace, there comeit one of Mat. 25, intels file tooked upon him. Nazareth. Nazaret
Pial. 18. builders rejected is become the head of the corner.	and there final the earth-quakes in divers places, and there final to fa- mines, and troubles; thele are the beginnings of a forrows.	houle, The Mai	ter faith, Where is the guest-chamber, where I shall eat with my disciples?	67 And when the faw Peter warming h and faid, And thou alto walt with Jelius of	insleif, she tooked upon him; Nazareth,
12. And they fought to lay hold on him, but feared the people; for	gy i but take need to your felves: for they shall deliver you up to word in councils; and in the lynagogues ye shall be beaten, and ye shall be theorie.	ted : there mak	ill they you a large upper room furnified and prepa- cready for us.	thou layelt. And he went out into the por	t, neither understand I what the said the cock crew.
him, and went their way,	10 And the golpel mult first be published among all nations.	15 he had faid u	niciples went form, and came into the city, and found into them; and they made ready the pals-over. e evening he cometh with the twelve.	by, This is one of them,	gan to lay to them that flood
Mar. 12. Herodians, to catch him in bis words.  14. And when they were come, they fay unto him, Mafter, we know	beforehand what ye thall flocak, neither do ye premediate; but what woman for the year flash be given you in that hour, that locak we for it is not we the	obe of you which	they fat, and did eat, Jeius faid, Verily I fay unto you, h eateth with me, fhall betray me.	again to Peter, Surely thou art one of the	m: for thou art a Galilean, Mat. 26.
trattous art true, and careft for no man: for thou regardeft not the feeton of men, but reached the way of God in truth: Is it lawful to	peak, but the huly Gholt,  12. Now the bruther fhall betray the bruther to death, and the father to	19 And they Is it 1? and and	heart to be fortowful, and to fay unto him one by one, ther faid, Is it I?  allwered and faid unto them, It is one of the twolve, that	71 But he began to curle and to fwear,	
15 Shall we give, or finall we not give? But he knowing their hypo- a Valuing Crific, I lid unto them, Why tempty, me? bring me a a peny, that I!	them to be put to death.	dippeth with m	inwerted and faild unto them, It is one of the twelve, that is in the lifth.	the word that Jelus faid unto him, Before	the cock crow twice, thou dantly, or,
personnin meh out teachet the way of Godin truth; In it lauvil to great the second of the control of the contro	13 And ye fifth lie histed of all men for my names fake; but he that fall endure unto the end, the fame fillal be faked.  14 11 Bay when ye flash like the abomination of deforation, flooken of * Mt. 14 ye flash with the prophet, flanding where it ought not, (the him that read- 14 ye flash where far the third that he had been a substituted then the telenity but in Judes, flee to the mountain:  15 and jet him that is to the flasher opposite you down into the founds, mether enter therefore, to the flasher opposite you down into the founds, in the fall yet had jet him that is in the field, not turn back again for to take up his garment.	that man by wh	after facts 1811 for the content fact of the welve, that eight the life is the lift.  If man indeed gooth, as it is written of him: but wo to much elso will man it betroyed; good were it for that on the Sonot in an is betroyed; good were it for that eight of the life is the lift of the life, and that is a life yield etc., I fails a long lift of the man is life, and the man is the life, and that is man between the man is the life, and the life, an	and the freech agreeth thories.  71 But he begin to cutte and to fwear, y a but he begin to cutte and to fwear, y a man begin to cutte and to fwear, y a man the feed of the condition of the word that felia fail and him, Below file the word that felia fail and him, Below of the common people, the manderer flar, of the common people, the manderer flar, moved 121 fainted in Learner flar, moved 121 fainted in Learner flar, confifed by the entire of the common people, the many flar grey confifed by the entire of the common people, the many flar grey confifed by the entire of the common people the many flar grey confifed by the entire on to the Som	N. Wep.
reny as 17 And Jelus aniwering faid unto them. Render to Cefar the things	by Daniel the prophet, flanding where it ought not, (let him that read- eth, understand ) then let them y be in Judea, flee to the mountains:	it, and gave to	as they dideat, Jefus took bread, and bleffed, and brake them, and fald, Take, eat; this is my body.	of the common people, the murderer list vered up to be crucified. 17 He is crown	ABAs is loofed, and Jefus deli- ed with thorns 19 feit on and
Mat. 18.28, that are colars, and to Gotton things that are Gods, and they maryel- led at him.	neither enter therein, to take any thing out of his houle,	to them : and t	bok the cup, and when he had given thanks, he gave it hey all drank of it.	miocea : 11 Jainteth in bearing bis or theeves : 29 Juffereth the triumphing rep	oft : 17 hangeth between two reaches of the Jews : 39 but
Mai. 18.28. this are Collers, and to Gold the things that are Golds. And they marrel- ed at him,  * Mat. 22.  18 19 "Then come unto him the Sadducces, whilehing there is no refurred ting and they asked him, faying;  19 Millers blocks wrote unto us, it amans brother die, and leave his wife befinned him, and leave me differen, that his brother flouid take the state of the same	17. But wo to them that are with childe, and to them that give fuck	which is fited i	and unto them, I mis is my blond of the new teleaners or many.	buried by Joseph.  A Nd * Itraightway in the morning the	J CO.1: 43 And Is bonourably
wife behinde him, and leave no children, that his brother floudd take his wife, and raife up feed unto his brother.	in those days,  18 And pray ye that your flight be not in the winter.	until that day to	hat I drink it new in the kingdom of God. then they had fung an a hymn, they went out into the	Jon with the olders and feribes, and the Jefus, and carried bim away, and delive	whole council, and bound 1.
ing left no feed;	18 And pray ye that your flight be not in the winter, 19 For in thole days that the affliction, fuch as was not from the be- glaming of the creation which God created, unto this time, neither that be.	Man 27 And Je	ius faith unto them, All ye fhall be offended because o	2 And Pilate asked him, Art thou the I fwering fiddunto him, Thou fayethit.	ing of the lews? And hean-
ing left no feed;  1. And the fecond took her, and died, neither left he spy feed; and intenting likewife.  2. And the feven had her, and left no feed; laft of all the woman di-	20 And except that the Lord had fhortned those days no flesh should be saved; but for the elects sake, whom he hath choicn, he hath short-	fhall be featte	for it is written, i will milite in energy, and the incep red. that I am rifen. I will go before you into Galilee.	ed nothing,  4 * And Pilate asked him again, favin	many things : but he aniwer-
ed allo.  23 In the refurrection therefore, when they figall rife, whole wife.	ned the days;  21 * And then, if any man fhall fay to you. Lo, here is Chrift, or to. * Mit u.	igg, 16, 10 But Per	terfaid unto him, Although allshallhe offended, ye	behold how many things they witness aga But Jelus yet aniwered nothing 1 to the	hat Pilate marvelled.
1 And Jefus antiwering faid unto them, Do ye not therefore err, be-	to is there; believe bim not.  23.  24.  25.  26.  27.  28.  29.  29.  21.  22. For falle Chrifts, and falle prophets first rife, and first firms	30 And Jefu tven in this nig	is faith unto him. Verily I fay unto thee, that this day tht before 9 cock crow twice, thou thalt deny me thrice	6 Now at that fealt he releated unto the they defired.	em one priloner, whomfoever
2.5 For when they shall rife from the dead, they neither marry, nor are	23 But take ye heed; behold, i have foretold you all things.	nut deny thee i	ake the more venemently, it i mould die with thee, i wil in any wife. Likewife allo faid they all, evenement, and see which was named Gethlemane; and he	that had made infurrection with him, what the infurrection.	which lay bound with them to had committed murder 18
26 And astouching the dead, that they rife: have ye not read in the book of Moles, how in the bulh God fosks unto him, faving, I am the	ned, and the moon fhall not give her light:	faith to his diffe	sples, Sit ye here, while I fitall pray. aketh with him Peter, and James, and John, and began	8 And the multitude crying aloud, be had ever done unto them.	gan to defire bim to do as he
God of Abraham, and the God of Ifaac, and the God of Jacob?  27 He is not the God of the dead, but the God of the living: ye.	neaven fluit be fluken, 25 And then fluit they fee the Sun of man coming in the clouds,	to be fore ama	zed, and to be very heavy, h unto them, My foul is exceeding forrowful unto death	9 But Priate aniwered them, faying, V the king of the Jews?	/illyethat I releafe unto you
Mat. 22, 28 ¶ * And one of the feribes came, and having heard them reason-	with great power and giory.  27 And then fhall he fend his angels, and fhall gather together his	35 And he	that I am iften, I will go hefore you into Gailitee retaid unto finit, Although allitable of lended, ye rafaith unto him, Although allitable of lended, ye rafaith unto him, Verliy I fay unto thee, that this day the birds of cote for every week, that halt deep neth riche is the context of the lended of the len	Tr But the chief priefls moved the per- leafe Barabbarum others.	inid delivered him for envy ) ofte, that he flould rather re-
him, Which is the first commandment of all?  29 And Jelia answered him, 'The first of all the commandments is.	ttermult part of heaven,  28 Now learn a parable of the fig-tree: When her bronch is not tree.	36 And he	field, Abba, Father, All things seepofible unto thee	icale Barabbasunio them.  12 And Pilate answered, and faid agai t then that I shall do unto bim whom ye ca	n unto them, What will ye
Hear, O lifael, the Lord our God is one Lord; 30 And thou flight love the Lord thy God with all thy heart, and with	der, and putteth forth leaves, ye know that fununer is near:	thou wilt.	cometh, and findeth them fleeping, and faith unto Peter	13 And they cried out again, Crucific 14 Then Pilate faid unto them, Why,	nini,
11. And the fectoral took her, and tiled, neither left he say feed a and the third likewife.  22. And the feven had her, and left no feed; alst of all the womand is at a line the referencian therefore, when there that life, whole wife, that the theoretical the theoretical theoretical theoretical theoretical that the value of the life, and there wife.  23. And felies answering final unit beam, Do year on therefore cere, became by those with the final these of them? I was represented by the power of God? And felies answering final unit beam, Do year on the refore cere, became by those with the first the power of God? And felies are the same per sent the	pais, know that it is nigh, even at the doors.  30 Verily I say unto you, that this generation shall not pass, till all	Simon, fleeper 38 Watch y	coup from me: nevertheides, not what I wills, but who much and fineleth them fleepings, and skid men Deter though could fine thou watch one hour? I did not how watch one hour? I did not how the pirit trul he fleth it week?  I did not be come that the truly truly and the fleth it week?  In the went away and prayed, and fless the fairs word in he returned, he found them askep again, C for the by y neither will they what to affine them. See or your reft; it is enough, the hour is come; behold, the betrayed into the hands of finence; let us go; lo, he that betrayed in the start hand. Interest the hand will be the heart of finence; let us go; lo, he that betrayed in the start hand. Interest hand the heart of finence; let us go; lo, he has betrayed in the start of them, see yet in the start hand. Interest hand the start hand in the hand the start hand in the start hand in the start hand in the start hand. In the start hand, and given them a cake, flaying, Whom the betrayed him, had given them a cake, flaying, Whom the hand to have hand to the hand to have a fair of the hand to hand hand to hand hand hand hand hand hand hand hand	they cried out the more exceedingly, Cri y 15 ¶ And Pilate willing to content unto them, and delivered Jelus, when he	the people, releafed Barabhas
as thy felf i there is none other commandment greater then thele.	31 Heaven and earth fhall pais away but my words fhall not pais away.	30 And aga	in he went awayaand prayed, and fiake the fame word	cified,	and the best court of the court of the
truth: for there is one God, and there is none other but he, 33. And to love him with all the heart, and with all the understand-	gels which are in heaven, neither the Son, but the Pather, 33° Take ye heed, watch and pray: for ye know not when the time is, * Mr. u.	eyes were hear	vy ) neither wift they what to answer him. cometh the third time, and faith unto them, Sleep o	and they calculate the whole band,	
ing, and with all the lout, and with all the frength, & to love bis neigh- bours a himlelf, is more, then all whole burnt offerings and facrifices.	34 For the Son of man is as a man taking a far journey, who left his 41, houle, and gave authority to his fervants, and to every man his work,	now, and take Son of man is	your reft : it is enough, the hour is come; behold, the betrayed into the hands of finners.	e and put it about his tead, 18 And began to falue him, Hail kin	snd platted a crown of thorns, gof the Jews, with a reed, and did fift upun hey took off the purple from hid telahim out to crucitie from renian, who patish by, coming, Alat. 27. Golfotha, which is, being in 32. Golfotha, which is, being in 32. Septimber of the purple from goninels with a partle but be
Thou are not far from the kingdom of Gol. And no manafter that duth ask him any outline.	35. Watch ye therefore, ( for ye know not when the mafter of the	1918, 26, 43 ¶ And	let us go; to, ne that betrayeth me is at hand, i infinediately, while he yet loake, cometh Judas, one of admirith, him a great multitude with fourth and flavor	f him, and bowing their knees, worthippe	with a reed, and did ipit upon  A him.  be trunk off the purple from
Mat. 22. 35 fl And Jefus aniwered and faid, while he taught in the temple, How lay the feribes that Christ is the fon of David?	the morning )  36 Left coming fuddenly, he finde you fleeping.	from the chief	prietls, and the forlbes, and the elders. hat betrayed him, had given them a token, faying, Whon	him, and put his own clothes on him, at	nd fed him out to crucifie him, renian, who patied by, coming
Lord, Six thou on my right hand, till make thine enemies the foot of the Lord of the control of the lord of the control of the lord of the	37 And what I fay unto you, I fay unto all, Watch, CHAV. XIV.	foever I shall I	kili, that fame is he stake him, and lead him away lafely. son as he was come, he goeth thraightway to him, an	out of the country, the father of Alexand	der & Rulus to bear his crois. Blit. 27. Golgotha, which is, being in- 32.
* Mat. 23.5 38 11 And the common people heard him gladly.	by a Woman, 10 Judes Rileth bis Mafter for money, 12 Ctriff bim-	45 ¶ And t	mater 1 and Kitten min. they laid their bands on him, and took him. to then the flood by drew a fword, and timote a fervar	23 And they gave him to drink, wine	mingled with myrrh; but he
which love to go in long clothing, & long falutations in I market places 39 And the chief feats in the lynagogues, and the upper not rooms	Pafi-over pr pagel, and eaten, inflitutethbis supper : 26 declareth a- forekand the flight of all bis disciples, and Peters denial. A2 Tudes him	of the high pr 48 And Jef	ielt, and cut off his ear. us anlivered and faid unto them, Are ye come out as a	<ul> <li>24 And when they had crucified him,</li> <li>ing lots upon them, what every man thou</li> </ul>	they parted his garments, caft- ald take.
*Mat. 24.14 40 * Which devour widows houses, and for a pretence make long	trayeth him with a kift. 45 He is apprehended in the garden, 55 falfly accused and implously condemned of the fews council, 65 shamefully as	gainft a thief, 49 I was da	with fivords and with Itaves, to take me? illy with you in the temple, teaching, and ye took me no	25 And it was the third hour, and the	crucifiedhim. ation was written over, THB
*Luk, 1. 1. 1. 1. 1. 1. And Jefus fat over against the treatury, and beheld how the	A Feer * two days, was the feaf of the pais over, and of unleavened * Mat, 15.	50 And they	res mure be turnited. • all furflook him, and fled. • full week him a certain young man having a linen clu	27 And with him they crucific two the	eeves; the one on his right
nuch, ney: See As And there came a certain poor widow, and the threw in two	take him by craft, and put him to death.  2. But they fail, Noton the feall-day, left there be an uproar of the	callabout his	y all forflook him, and fleed.  Gullowed him a certain young man, having a linen clot naked body; and the young men laid hold on him. left the linen cloth, and fled from them maked, with his cloth a left of the light prieft; and with his claim lite high prieft; and the cloth and the fleet and the fertile had the cloth and the fertiles, and the left and the fertile had the fleet and the fertile had been and he far with the fervante, and warmed bringlet at § find the fleet and the fervante, and warmed bringlet at § find the fleet and the fleet	29 Andtheferipture was fulfilled, wh bred with the transgressions.	ich faith, . And he was num Ifa. 53;
# It is the # inites, which make a farthing.  # It is the # inites, which make a farthing.  # And the called unto him his diffciples, and faith unto them, Verify	people. 3 9 And being in Bethany, in the house of Simon the letter, as he * Mat 15.	Hat 15, 53 ¶ And	d they led Jefus away to the high prieft: and with his ed all the chief priefts, and the elders, and the feribes.	n 19 And they that paffed by, railed on faying, Ah, thou that dellroyelf the templ	iim, wagging their heads, and "", e,and buildeit it in three days,
part of one which have cast into the treasury,	of a fpikenard, very precious; and the brake the box, and poured it on it Or, 121	high prieft: a	ter followed film alar on, even into the parace of the film of the far with the fervants, and wat med himlelf at 9 film has chief wright, and all the council fourth for witness.	2. 31 Likewile allothe chief pricits mo	ithe cross.
money, did calt in all that flichad, even all her living, GHAP, XIII.	4 And there were fonce that had indignation within themselves, and light faid, Why was this waste of the continuent made?	9. Earlift Jefus to	he chief pricits, and all the council fought for witness open thin to deaths, and found none, ny bare falle witness against him, but their witness agree	32 Let Christ the king of Ifrael defeet d may fee and befeeve, And they y were co	at now from the crofs, that we cucified with him, revited him,
1 Ctriff foreitileth the destruction of the temple : 9 the perfections for the goffel: to that the gospel must, be preached to all nations: 14 that great	5 For it might have been fold for more then three hundred a pence, a See and have been given to the poor. And they murmured against her. Mat. 828	not together.	ny pare raise witness again than, but care waters again than fain, and have fails winness again than fain, and have fails winness again than fain, a will defture this recomple that is made within three days I will haild another made without hand their food did their witness agree together, eigh prieff frod only in the middle, and saked plans, is thou mothing? what is at which these winness again the believe of the prieff from the prieff of the prieff from the prieff of the	tt received it may be a min out me, wint the control of the contro	s, there was darkness over the
judgement, 32 The bour whereof being known to none, every man it to watch and tray, that we be not found interovided, when he counts to	wrought a good work on mith you always, and when the said	hands, and wit	rainmay, I will detroy this temple that is made within threedays I will build another made without hand ther for did their withelizagres threefter.	s. Eloi, lama labachthani?which is, being:	interpretals My God My Cod Mat. 17.
* Mat, 24. A Nd * 23 he went out of the temple, one of his disciples faith unto	may do them good: but me ye have not always, and whemoever ye will ye  8. She hath done what the could: the is come aforehand to anoint	60 And the	the high prieft flood up in the midft, and asked Jefus, fa	why halt thou for faken me? 35. And fome of them that flood by, with he calleth Elias.	hen they heard it, faid, Behold,
1. Ahim, Mafter, the what manner of flones, and what buildings are bere. 2. And Jelus aniwering faid unto him, Seeft thou thefe great buildings are bere.	my body to the burying, 9 Verily 1 lay unto you, Wheteluever this golpe! shall be preselted	thine? Or But he h	ield his peace, and answered nothing. Again the hig im, and faid unto him, Are thou the Christ, the Son of the	35 And one ran, and filled a fpunge : It reed, and gave him to drink, faying, Let e as will come to take him down.	attof vineger, and put it on a calone; let us fee whether Eli-
thrown down.  3 And as he fit upon the mount of Olives, over against the tennels.	injoing on the whole world, this allo that the hath done that be spoken pl, for a memorial of her.  10 ¶ 8. And Indas Hearing, one of the twelves more until the chief 8 Att.	Breffed?			, and gave up the ghoft,
A And there came a certain poor widow, and the threw in two hards and the control of the control	prietts, to betray him upto them.	n, the right hand	of power, and coming in the clouds of heaven.	buttom,	39 ¶ And
	<u> </u>				
	·				

Lev. 16,17, at the time of incenfe.

11 Or. 37.

on me, to take away my reproach among men,

46 And in the first moneth, the angel Gabriel was fent from God,

anno a cityof Gallee, parmed Nazareth

In the grycinic of Col. 1 and arm fentto field until the case of the theight did things.

20. And behold, thou flished dumb, and one she to field, until the dry that theight did things.

21. And behold, thou flished camb, and one she to field, until the dry that theight intign flish the performed, because thous beleeved to more and the street of the case of the street of the st

34. And Mary 2000c wom net 2000c tottee moneton, and reconnected the rown house.

57. Now Ethinsheath full time came, that the floud ble delivered and 197, 137,10, 25. And the radighbours and her coufins heard how the Loud had flewed great mercy upon her, and they reigned the here to circumstelling the country of the co

State of the second process of the second pr

ny word. - 30 For mine eyes have feen thy faivation : - 31 Which thou haft prepared before the face of all people :

13 Then came any ubutcans to the dependency measurements and belief whether wh

fire unquenchable, the things in bis exhortation preached the unto the \*Mat.3.tt 19 \* But Herodthe tetrarch, being reproved by him for Herodias . Mat. 14.3

19 \* But Herol the tetrarch, being reproved by bim for Herotias \* Mat.14.3 his brother things wite, and for all the evils which Herol had done, 20 Added yet this above all, that he that up John in prilon.
21 Now when all the people were lospraced; it came to past that Je- \* Mat.4.13 fins allo being lospitace, and praying, the heaven was opened.
21 And the hoy Gord detected in a bodily librae like a dove upon the properties of the properties

14 Which

· Mat.

24 Which was the on of Matthat, which was the on of Levi, which was the on of Melchi, which was the for of Janua, which was the for of

ioteph. "25. Which was the fon of Mattathias, which was the fon of Amos, which was the fon of Naum; which was the fon of Elli, which was the fon of was the for Of Naum, which was the for oil Elli, which was the for oil Naum, which was the for oil Naum, which was the for oil Naum, which was the for oil North, which was the for oil Naum, which was the for oil Naum and the for oil Naum and

On of Neri, 28 Which was el., on of Melchl, which was the fon of Addi, which was the fon of Cofa.", which was the fon of Elmodam, which was the fon

20 Which was the food follow, which was the food of Bettiers, which was the food of Bettiers which was the food of Bettiers

was ree part to particular which was ree part to receiving when they are the particular of the particu

34 Which was the fon of acob, which was the fon of Ifac, which

was the fun of Abraham, which was the fon of Thara, which was the fon of Nachor. of Nachor, 35 Which was the fon of Saruch, which was the fon of Ragau, which was the fon of Phalec, which was the fon of Heber, which was the fon of Sala, 36 Which was the fon of Cainan, which was the fon of Arphaxad, which was the fon of Sem, which was the fon of Noc, which was the fon

the Body or them is to that a successful min, and to who moved a will, I give it.

7 If thou there for e with worthly me, all faul be thine.

8 And Jelius answeredand faid unto him, Get thee behinde me, Satan:
for it is written, Thou shalt worthly the Lord thy God, and him onely

first thou ferve.

And he brought him to Jerufalem, and fet him on a pinacle of the temple, and faid unto him, I thou be the Son of God, caft thy felf down

to For it is written, He flight give his angels charge over thee, to

10 for it is within a second to the country of the

the Lord thy God.

13 And sphrenth-devil had ended all the temperation, he departed from him for a feating.

13 And sphrenth-devil had ended all the temperation from the standing of the stan

· Mat. 13:

as use culture was a clivered unto him the book of the prophet Efalar, and when he had opened the book, he found the place where it was · J/a. 61.

and when he had opened the book, he found the place where it was with a proper to the total dynamic he-carde he bathan outstand to preach the golpe to the poor, he bath either to the bath eithered, to preach deliverance to be capture, and recovering of fight to the biline, to fee at their them that are brailed, as a fine the collect at the recovering of fight to the biline, to fee at their them that are brailed, as Andhe clottle the book, and he gover it again to the minister, and fat down, and other eyes of all them that were in the fyringing were fathered in him.

21 And he began to fay unto them, This day is this feripture fulfilled

at the gracius, work in the first part of the gracius, work wild in purcease and the gracius, work wild in purcease of the mouth and they fail, it such this displaying at and the fidd min then, ye will interf [as y thom en this prouch, Phylician, healthyldic what lover we have been done in Capernaun,

6 Mat. 13.

16 But unto none of them was Blies fent, fave unto Sarepta deley of 4.5 But unto none or nem was passed to the state of the s

iled wirn wrath,
29. And rofe up, and thruft him out of the city, and led him unto the
brow of the hill (whereon their city was built) that they might call s Or, ll brow of the milt, whereon the hidden of them, went his way;
30 But he palling through the midit of them, went his way;
31 And came down to Capernaum, a city of Galilee, and taught them

132. And they were aftonished at his doctrine: " for his word was with "Mat. u.

And Jetus schuled him Jaying, Holdthy Jeace, and content of the him and may be the deal that thrown him in the mild, he cannount of him and may be the deal that thrown him in the mild, he cannount of him and him and the second of the second

\*\*To Which was telepon of Cathan, wancer was ten your and with the was telepon of the was

wn the net. 6 And when they had this done, they enclosed a great multitude of

"An in the plan they had blis done, they encloded a great multitude of fifties a and their not briske.

7 And they becked units the partners, which were in the other filliphant ley fluid a come and he piece. And they came, and fillied both a filliphant filliphant

to And to musalfo James and John the fons of Zebedee, which were partners with Simon. And Jefus faid unto Simon, Pear not, from henceforth thou final catch men,

17 And when they had brought their fhips to land, they for look all

t ( And whenthey had brought their turps at same, uses a second and followed his man to basis, when hower in centim city, beholds, a Mark man full of leprodie; wholesting lette, felton Mr. face, and helought a high spaning for for the wholesting lette, felton Mr. face, and helought a link spaning for for the wholesting letter for the median spaning for the letter of the letter

for a tellinony unto them.

15 But formuch the more went there a fame abroad of him: and great multitudes came together to hear, and to be heated by himo!

ericit multitudes came toggetter to hear, and to be healed by himo't their intralities. The control hear is the be healed by himo't their intralities. The control hear is the behavior of himo's their intralities. The control hear is the was teaching, that it here were (Planifees and doctors of the law litting by, which were come out to levery town of Gallities, and ludes, and permitten the power of the Lord was proper to heal them.

18 14 \*\*And healed him hear work in a bed a man which was taken \*\*Mithy with a politic; and they bower of the law in the law

forchin.

10 And when they could not finde by what way they might bring him in, because of the multitude, they went upon the house-top, and let him down through the filling with b's couch, into the stiddt before felux.

20 And when he say their faith, he faid unto him, yan, thy fins are

A And he field you farmed, many widows were in Haerline the day the field with on the mate before gentlement as a find the fertibes and the Phartites began to reason, faying, Vido of Blas when the new or was flust up three years and fix moneths, when the new or was flust up three years and fix moneths when the phartites began to reason, faying, Vido of Blas when the new or was flust up three years and fix moneths when the phartites began to reason, faying, Vido of Blas when the new or was flust up three years and fix moneths when the phartites began to reason, faying, Vido of Blas when the new or was flust up three years and fix moneths when

Chap, vi, vii,

The twelve chofen.

as But when Jeffasperceived their thoughts, he answering faid until the collection of the collection o often, and make prayers, and likewise the distiplin of the Phatifees; but thine extend drink?

3.4 And he fald unto the control of the property of the propert

this, what David did, when hamielf was an hungred, and they which were with him: where with him: the the boule of God, and did take and earthe factor when the were with a grey affect to be midst were with him, which is not factor when the were with thin, which is not factor when the second with the se

was withfered.

7 And the fertiles and Pharifees watched him, whether he would heat on the fabbath-day; 9 they might finde an acculation against him. 8 Buthe knew their thoughts, and Gist to the man which had the withered hand; Rife up, and tland forth in the midst. And he arofe, and should be a support of the midst.

withered hand; kive up, and thand forth in the middi. And ne arole, and flood forth and flood forth and flood forth the flood floor in the hibshid-algor to do good, or to do evil? to lave life, or to definy it? to the floor in the hibshid-algor to do good to the middle floor in the hibshid-algor to do good floor the middle floor in the hibshid was refloored specific floor by hand. And he did 0 : and his hand was refloored specified for the high pland. And he did 0 : and his hand was refloored specified floor in the high floor in

ward ty great in heaven: for in the like manner did their fathers unto the prophets.

34 But two minty out of recitivity or plane received your confidation.

34 But two minty out of the men father to be the langer. We minty out that laugh now: for ye flail moment and weep.

35 Wounto you when all non flail feesk well of you: for fo did their fathers to be falle prophets.

37 fl \*\*But I fay unto you which hear, Loveyour chemies, do good educen which that you:

his heart, bringsch Torth that which is evil: for of the abundance of the heart his mouth ficeked. It is mouth ficeked, and the state of the state o

49 Buthe that heareth, and doeth not, is like a man that without a foundation built an house upon the earth, against which the fireau did beat veheniently, and immediately it fell, and the ruine of that houle was great.

CH AP. VII.

Cell fly findels agrester fast bit site sentenion a Gentile, elemin any of the furnive-keateth bit from the house plants trainfile from death eleminoses from the Mann y and greater floor mindinger with the deleration of bit miracter; 14 tellification to the people with a plant on the hold of John nor of Julius could be won; 36 and flexate by occasion of Julius and and the manner of John nor of Julius could be won; 36 and flexate by occasion of Mary Magadom, bow the step from to point, not to maintain them in fine, but for give them they from your note maintain them in fine, but for the step from the maintain of the people, "the entred into Generation."

2 And a certain centurious fervant, who was dear unto him, was 8.5 fick and response. CHAP. VII.

and flood forth.

9 Themsially clius antochem, will ask you one thing, list lawlion the this battledges to do good, or to do evil for law life, it to define yie?

19 And they cling yound about you of meant he field into the thing. The controlling the control of the property of the control o

13 And when the Loud law het, he had companion on ner, and and unto her, Weep not.
14 And he came and touched the a biere. (and they that bare lift my Or, toultill) a made he faid, Young man, I lay unto thee, Artic.
15 And he that was decad, lat up, and began to light; and he dist. "offine to the state of the law of t

ted his people.

17 And this rumour of him went forth throughout all Judea, and

17 And this tunous of minwent out a troughout at Jucca, and throughout all the ergion round about.

18 \*And the diciples of John fleesed him of all their things.

19 \*And the diciples of John fleesed him of all their things.

19 \*And the diciples of John fleesed him of all their things.

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S. Luke.

ao When the men were come unto him, they fald, John Baptift hath lent us unto thee, faying, Art thou he that fhould come, or look we for another [7] fame how he cured many of their infimities and playues, and of evil flurities, and unto many that were blinde he gave light.

23. Then Jelus answering Inputs, and auto many man were union to gove 24. Then Jelus answering, faid auto them, Go your way, and tell John what things ye have feen and heard, how that the bipladelee, the lane walk, the lepers are cleaned, the deal fare, the dead are raifed, 24. And bleifted is the whydewer that not be offended in me. 24. Hand when the mellengers of John were departed, the began to freek unty the people concerning John, What went, you thin the 19. When the people concerning John, What wont, you thin the 19. When the people concerning John, What wont, you thin the 19. When the people concerning John, what wont, you find the 19. When the people concerning John, what wond, in foll raimons? Behold, they which are gorgounly apparelled, and live delicately, are in kings course.

John was times by the access and access nave access the control of the control of

him, Am the woman much of Pharifec's houle, and lat down to mean the close which was a limer, when he close what Jeius ha a miner, when he close what Jeius ha a miner, when he close what Jeius has a miner, when he pharifec which has been been with a loud-phrought an analysis of the lates when the pharifec which has bidden him, but the part of the lates which has bidden him, but the part of the lates which has bidden him, but the part of the lates when the pharifec which has bidden him, but the part of the lates when the pharifec which has bidden him, but the part of the lates when the pharifec which has bidden him, but the part of the lates when the pharifec which has bidden him, but the part of the lates when the pharifec which has been every how any to spent a common this is that touched him; to the lates when the lat

of God a had the twelve were within in Particle of the Configuration of God and the twelve were within the Configuration of Analysis was more which table be the clot of the first and first the Configuration of the Configuration of the Configuration of the Configuration of Configuration of the Configura

Matth.

13. Those by the way-fide, are they that hear then cometh the devil, and taketh away the word out of their heart-lief they flouid befeeve and be faved.

13. They on the rock, are they, which when they hear, receive the word with poyand their have no roos, which for a while befeeve and in time of rempetition fail away.

In time of rempetition fail away, the root of the root of

3 And Jonna the wife of Chuza Herots flewards and Sufama, and many utbray, which implifted unto him of their fulled flames, and the many utbray, which implifted unto him of their fulled flames, and the surface of the

chilt feedeth the multitude. 55 And her spirit came again, and she arose straightway: and he

55 And her fightit came again, and the arole firsiphtwy: and he commanded up give her mein.
56 And her parents were alternified; but he charged them that they found tell no man what was done.
16 And her parents were alternified; but he charged them that they found tell no man what was done.
16 And as he was yet a coming, the devil threw him down, and tree from an I clear reduked its unclean furth; and heated threchilde, and doubt tell no man what was done.
16 And as he was yet a coming, the devil threw him down, and tree from an I clear reduked its unclean furth. I can heated the childe, and doubt tell no man what was done.
17 And as he was yet a coming, the devil threw him down, and tree from a learn further three from the coming to the surface further three from the coming to the surface further three from the final of the coming the land, of the surface further three from the final of the coming the land, of the land is the land of the l Bounce of the unan Waterwas (1995).

I Griff Antish is a pollet to work wiseles, and to prech. 7 Heroldsjuste to 196 Ciril. 117 Ciril feel the five thoughts! 18 nonpurets what opins it to now of Local land professions. 18 profession 13 propelling to all the pattern of land patients. 18 be transferred ton. 23 Feel Seather and the pattern of land patients. 18 be transferred ton. 23 Feel Seather the pattern of land patients. 18 between the pattern of land pattern of land patients. 18 between the pattern of land pattern of l the luvilities of a state personnel between the suppression of parameters and the summitted beautify; it is distributed to five middle beautify; it is distributed to five middle beautify the superior of the summitted beautify the superior of the summitted beautify the superior of the summitted beautify the summitted beautified by the summitted by the summitted by the summitted beautified by the summitted by the summitted

apiece.

4 And whatfiever houle ye enter into, there abide, &t thence devant,

5 And whatfiever will not receive you, when ye go out of that city,

thise off the very dult furm your teef for a retilinoup against them.

6 And they departed and went through the towns, preaching the

7 \$\frac{1}{2}\$ Now Head the trust of the action of the preaching the

17 \$\frac{1}{2}\$ Now Head the extract head of all that was done by him;

and he was perplexed, because that it was fall of some, that John was

fine from the deep the second that it was fall of some, that John was

rifen from the dead : 8 And of force, that Blias had appeared : and of others, that one of

that the critic red into the hands of men.

45 But they underflood not this faying, and it was hid from them,
that they perceived it not and they teared to ask him of that laying.
45 18 Then there arole a realoning among them, which of them
Mat. 18. r
finulable greated.

50 And Jefus faid unto him, Forbid bim not : for he that is not a-

50. And Jeius and unito nim, coroid arm not 1 for he that is not a-ganitus, in for use to pais when the time was come that he flound be received up, he fleedflight for his face orgoin Jeiuslaem, \$3. And tent mellengers before his face; and trey went, and ented into a village of the Samariton, to make realy for him, \$3. And they didnot receive him, because his face was as though he woulds on Jeruslaem.

All discoulded active the great process of content of the great process of the great process

to 1) And the spaties when they were recurred, took may a may defer privacy before a first problem. The content of the spaties are the content of the spaties of the content of the spaties and problems and the content of the spaties are the content of the spaties and the content

ing, field, The Christict Cost.

3.1 And the firstley charged them and commanded them to tell no
would tent tourn important an among wolves.

3.2 System was a "sebold, Itend you that a lamba among wolves.

4. Carry telebold, Itend you flower: and fisher no man by 16.

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5. Carry telebold, Itend you for the fisher not have telebold you for the fisher and the year of the fisher of the fisher you for the fisher and his reducent trea white and plittering.

The Melbodis three talked withhin two men, which were Moles

1. Who appeared in glow, and faske of his decease which he fround

1. But I sty mote to the decease which he fround

1. But I sty mote to the decease which he fround

1. But I sty mote the character, we must obe Bethildia: for if the \*Mat, tt.

1. Solon, then for that city.

2. \*Women one the Charaztin, we must obe Bethildia: for if the \*Mat, tt.

1. Solon, then for that city.

2. \*Women one the Charaztin, we must obe Bethildia: for if the \*Mat, tt.

1. \*Mat Peter, and they that were with him, were heavy with face;

1. \*Women one the Charaztin, we must obe Bethildia: for if the \*Mat, tt.

1. \*Women one to Charaztin, we must have been done

1. \*Women one to Tyre and Sidon with characters and Sidon with Characters and Sidon at the judge.

1. \*And the fewer were considered at a castled to heaven, flust the standard of the standard one for Billia: not known for the construction of the constr

by a Son, her in white some a wave out to the cloud-staying. This is my belevel. Son, her in white was pall, Jefus was found alone: and they

26 And when the voice was pall, Jefus was found alone: and they

27 And when the voice was pall, Jefus was found alone: and they

28 And when the voice was pall, Jefus was found alone: and they

29 Behold, I give unto your tower to treat on finements & Georgious,

29 Behold, I give unto your power to treat on finements & Georgious,

20 and the fine the religious most that the light as a great of the religious of the religious most and the light are flushed

20 and to a fine the light and proper the time.

21 and that hour Jefus religious limit light and the light are the light of the light and the light and

\*Mat. 13. 23 fl And het urned him unto hid diciples and hid privately, 8 lief:

16. 23 fl And het urned him unto hid diciples and hid privately, 8 lief:

16. 26 for I telly up, that many prophers and kings have defired to feel
the things which yeice, and have not feen them; and to hear thole the
things which yeice, and have not feen them; and to hear thole
things which and have not feen them; and to hear thole

\* Mat. 21. Ing.\* Mafer, whit hall I do to inheriteternal life?

27. And he answering slidt, Thou that how the Lord thy God with
all by bears, and with all thy local and what hilly heigh, and whall
28. And he fail or meghanism to the lord
But tilve.

20 But he willing to justifie himfelf, faid unto Jefus, And who is my neighbour?

neighbour?

(a) And (in an feering, field, A certain man went down from Jeral And (in an feering, field, A certain nam went down from Jeral And (in an feering field, field, field, field, field, field,
all And by Annecthere came down a certain prictic that way, and
when he faw him, he palfed by on the other field.

3) And it kewing a Levite, when howas a titu place, came and looked
3). And it kewing a Levite, when howas a titu place, came and looked

33. And likewife a Levite, when howas at the place, came and looked on thin, and paided by onthe other lide.

33. But a certain Sanaritan, as he journeyed, came where he was : and when he has hin, he lad compatition on him, and the lime is a second of the late of the la

nims (so, and do thou likewill).
38 \* Now it cameropais, as they went, that he entred into a certain
village & a certain woman named Martha, received bin into the houle.
39 A nill the heat a little catelled halps, which allota it pleas feets and
beard ill word.
40 But Martha was cumbred about much ferving, and came to him,
and beit, Lord, foot thou now care that my litter hath telm to to ferve a
land to the desertion of the fleshing has been sold bear to the reference that the legislation.

aune f bit fier therefore that the helpine.
43 And Jeffus andwered, and isid unto her, Martha, Martha, thou are
earcful, and troubled about many things:
43 But one thing is needlul. And Mary hath choich that good part,
which diall not be taken away from her.
CLIAN.

Or, for the day.

bayes;
6 For a friend of mine II in his journey is come to me, and I have nothing to fet before him:

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rife and give

the.

§ I flyunto you, Though he will not it and give him, because he is his friend; yet because of his importunity, he will feath of yet because of his importunity, he will refer and give him.

\* Mat. 70.

§ And I fay unto yet, float, and it final be given you; feek, and yet on the property of the pr

Spirit to them that ask him?

14 5 And he was calling out a devil, and it was dumb. And it came
to pair, when the devil was gone out, the dumb figake; and the people

wontered,

if But forme of them fait, \* He calleth out devils through Beetze-bub, the chief of the devils,

if Sut former of the devils,

the chief of the devils,

if Sut he comment of the chief of the faith of the chief of t

gamit a boule, falleth.

If I Stara alibe divided againft himfelf, how fhall his kingdom
thand? because yet ye that i cast out devil a through Beckebub.

to And if I by Beckebub, cast out devils by whom do your sons cast
them out? Therefore fhall they be your judger.

To But if Jointhan finger of God cast out devils, no doubt the king-

don of Godis come upon you.

at When a firong man armed keepeth his palace, his goods are in

peace. 22 But when a fironger then he first come upon him, and overcome lim, he taketh from him all his armour wherein he trulted, and divi-

23. He that is not with me, is againft me: and he that guthereth not freeline; yet are of innecessite them many plasmow, with me, is againft me: and he that guthereth not freeline; yet are of innecessite them many plasmow at 1.3. When the updeten fairly it spans out at a man, he walketh fill it by soon from an altic once lightfore the angles of God, and turn must now house whence I cante out. \* Mat. 12.

35 And when he cometh, he findeth it fivent and garnished.
26 Then gueth he, and taketh to him feven other lipirits more wicked then himlelf and they enter in and dwell there and the last state of that man is worle then the first.

thatman is worle then the first, 27 ¶ And it came to pals as he faske thefe things, a certain woman of the company littup her voice, and fish unto him, Biested is the would that bare thee, and the paps which thou haff sucked. 28 But herisid, Yea, rather biested are they that hear the word of

that hire thee, and the pays which thou had facked.

38 But height, Yea, rather bletted are they that hear the word of all the height, Yea, rather bletted are they that hear the word of long the height of the hei

doth give thee light. ...37 ¶ And as he spake, a certain Pharifee befought him to dine with him: and he went in and fat down to meat.

38 And when the Pharifee faw it, he marvelled that he had not first

30) the when the Earlie of 12 is memorial to the And the Lord field unto him, Now do ye Pharifees make clean \* May no 12 of 12

which is within aligh? 4.4 But rather give almas to fluch things as you have: and behold, \$00, all things are clean untoyou.

4.8 But value on you pliarifies: for yet the mint and me and all man, when no of herbs, and pals over judgement and the lowe of God: theld ought yet to have alone, and not lo serve the other undone.

5. The property of the p

graver water appear only and to men man waste over term, are not aware of term. The naniferection of the lawyers, and faild unto him, Mafler, that flying, those reproved to asilo.

4 And the fail Wo mino you as loye lawyers: for ye lade men with \*Manya burdent grievous to be form, and ye your telrest touch not the burdens with north flower.

builden agricous to be born, and ye your kilver touch not the burdens with one of your fingers.

47 "Wo unto you": for ye build the four letters of the prophets, and \* 164 to your fathers it filled them,

48 "I mily ye bear witnets that ye allow the decide of your fathers is for 31.

49 "Therefore allo fait the wifton of God, I will fine them prophets

49 "Therefore allo fait the wifton of God, I will fine them prophets

50 "That the bound of all the by findings and reference:

50 "That the bound of all the by findings and Cacharias, which pe
49 "I me the bound of all the must be bload of Cacharias, which pe
49 "That the bound of all the must be bload of Cacharias, which pe
49 "That the bload of Alle must be bload of Cacharias, which pe
49 "That the bload of Alle must be bload of Cacharias, which pe
49 "That between the alter and the temple: verily I fay unto you, It that!

be required of this generation.

12 \* Wo unto you lawyers: for ye have taken away the key of knowledge; we entred not in your lelves, and them that were entring in, ye not in hindred.

18 And as he faid these things unto them, the scribes and the Pharisces Sold.

began to urge bim vehemently, and to provoke him to speak of many

things:

14 Laying wait for him, and lecking to catch functhing out of his mouth, that they might accuse him.

CHAP, XII.

CHAP, XII.

CHAP, XII.

CHAP, XII.

CHAP, XII.

CHAP, XIII.

CHAP, XIII

full thing to dis killsout reconsillation.

18 4 the mean time, when these were gather end one upon another, 6,
18 4 the mean time, when these were gather end one upon another, 6,
18 1 the multitude of people followed hist they trade one upon another, 6,
18 1 the part of the properties of the state of t

Are not live four rows fold for two & farthings, and not one of them & See

is forgotten before God?
7 But even the very hairs of your head are all numbred. Fear not

to And wholever flall fleak, a word spaint bit Son of min, it failbe forgiven him: but into him that builbement spaint the boy Gloult, that not be forgiven.

It \* And when they fring you unto the financourse; and anto min the financourse; and anto min the financourse; take ye no thought how or what thing ye flall after, or what ye flall it ye.

It for the holy floath flall teach you in the fame hour what yo

13 rot tile noly character i water you in the complet to fay, it if Aractone of the company faid unto him, Mafter, fpeak to my brother, that he divide the inheritance with me.

14 And he faid unto him, Man, who made me a judge, or a divider

over you?

15 And he faid unto them, Take heed, and beware of covetoufiefs: for a mans life confliteth not in the abundance of the things which

for a must life conflicts in us in the abundance of the things which to fand he foske a parable unto them, ploing. The ground of a certain rich manboupt forth plentilet, syings, What fall I do, because the control of the plantilet, for the control of the contro

at So is he that layeth up treasure for himself, and is not rich to-22 ¶ And he faid unto his disciples. Therefore I say unto you,

21. If me in lead winto this disciplers, Institute I by winto you, "Take not bought foryour life, what ye finite at su, neither for the body, what ye final put on. 3. The life is more then meat, and the body is more then raiment, at Conflicte the rayeners for they neither flow not reop a which rather have locational one learn and God decetable them; thow much more are yelecter than the fooths?

one cubit?

26 If ye then be not able to do that thing which is leaft, why take

16 If ye then be not able to do that thing when is teat, way was yethought for the reft?
27 Confider the little how they grow? They to lin not, they lin not like you have bolomen in all his glow, was not arread like one of the substitution of the like one of the grow.
28 If then God to clothe the graft, which is to day in the field, and morrowly is call into the own: to war much more will ketolicy won, Oye of little field?
39 And light hong what ye fhall cat, or what ye fittil drink, a nei-sylvanian was not supported by the little field.

And the the three was the near to was primaries and the second of the se

12 rear not, inter nors; nor t syour rathers good pleasure to give you the kingdom.

33 Sell that ye have, and give aims: \* provide your felves bags which was not old, a greature in the heavens that faileth not, where no thief approached, neither moth corrupteth.

was not one, a creature in the neavent that taisen not, where no bild approaches in neither moth, corrupted heart be allowed to bild approaches in neither moth, corrupted heart be allowed as a supervisor of the property of

hour when ye think not 41 ¶ Then Peter fald unto him, Lord, speakest thou this parable

and it a terra error is full colours. Describe the colours for the colours for

finde fo doing, 4. Of etruin I fay unto you, that he will make him ruler over all that he hath. hat he hath. 45 But and if that fervant say in his heart, My ford delayeth his

45 ibu and if that ferront ky in his heart, by lord delayth his coming, and hallbegin to be the nen-ferront and maldons, and to ext and drink, and tobe drunken:

47 The lord of that ferrantwill come in a day when he looketh not for him, and at a nour when he is not aware, and will a cut him in funder, and will proportion this neutrino with the unbelievers.

47 And that ferrant which know his lords will, and prepared with the whole of the will, and the lord of the will be besten with the proportion of the will be the control of the will.

and the base has accounting to an away man way from the con-def But he that knew not, and did commit things worthy of friper, final be bearen with the whiteless, and to whom men have com-reven of him fail be much rejuliered; and to whom men have com-tained to the committee of the committee of the committee of the com-density of the committee of the committe

alresty kindled?

6 But I have a baptifm to be baptized with, and how am III (traitned Hill be accompilined;

51 \* Supply exist! I am come to give peace on earth? I tell

you have a been a supply of the common of the common

8.111. XIV.

3.9 (And be fald a falo to the people, "When ye fee a cloud file on "Matth, of the west, straightway ye fay. There content a flower; and foil its. 15. and when ye far he follows for the fall of the

CHAP, XIII.

CHAP,

Hero's and Jerufalem.

Illere were prefent at that feafon, fome that told him of the Galleren, whose bloud l'liste had ningted with their facrifices.

And Jelus antwering, I aid unto them, Suppole ye that their Galleren, were finners above all the Galleren, because they fulfered

tich things?

3 Itell you, Noy: but exceptive years, ye final all likewife perifit.

4 Ort holecighteen, you without the tower in Shom tell, and flew then, think ye ye they were dimented above all men you when he made in the office of the control of the control

9 And II (cear runt, war : and II not, ) to a substantial cut if down,
10 And he wasteaching in one of the fyngogues on the fabbath.
11 [And behold, there was a woman which that a pirit of infirit mittel characteristics of the fabbath of the fabb

mity elipteen years, and was bowed together, and could in no mit-it up be right;

12. And when Jefas wher, he called be-to him, and faid unto her, Woman, hour at tooled from thine infiming;

13. And he Jah Jéphands on her; and immediately he was made

14. And the rich of the foragone anivered with indignation, be-caute that leins had heald out the fabbath day, and faid unto the peo-ley. There are its days in which mon oughts to work; in them there-bure come and be healed, and not on the fabbath-day;

15. The Lard this aniforce thin, and faid, Thou hypocrite, do have each one of you on the fabbath was or as a shift in the fall,

16. And ought with the washer chain, and faid, Thou hypocrite, do have each one of you on the fabbath toole his ow or as a shift in the fall,

16. And ought with this woman, a fairing a dueber or Abraham when

and lead bin away to watering?
19 And long-time this woman, being a drughter of Abraham, whom
Satan lash hound, to their eighteen years, he looked from this bond on
17 And when he habital their beings, at his airestriries were aftaned: and all the people rejoyced for all the glorious things that
were done, by the the support of the strength of God like? and "Matth;
it's 18 "Then hadde, thou what is the kingdom of God like? and "Matth;
where unon fault relegible it."
13-31.

19 God, and you your files think out.

19 And they fail to ome from the ceal, and from the weet, and from the north, and from the north, and from the north, and for the found, and file in the first, and there are.

30 And behold, there are last which shall be first, and there are.

10, 39.

irlt which shall be fall.

3 if The fame day there came vertain of the Phatites, faring unblanding feet the unit, and depart hence: for 1 ferod will fall the cature devils, and 1 do cures to day and to morrow, and the third caff
that devils, and 1 do cures to day and to morrow, and the third caff
that he periected.

3 3 Neverthetels, I mult walk to day and to morrow, and the can

3 Neverthetels, I mult walk to day and to morrow, and the

33 reverence is, I must want to day and no brown, and use day following: for it cannot be that a prophet perifficult of Jerufalem, and for it cannot be that a prophet perifficult of Jerufalem, which killed the prephet, and flomelt \* Matthe, then that are feet unto there. How often would I have gathered thy 33/37, children together, as a hen dotb gather her brown under ker wings,

and ye would not?

35 Behold, your house is lest unto you dessite: And verily I say unto you, Yessall not lie me, until the time come when ye shall say, Blested is lie that cometh in the name of the Lords.

CIIA P. XIV.

2 Chish besleth the dropse on the substate; teacheth kamilite: 12 to stass
the score: 17 under the parable of the great supper, sheweth how worldly.

S. Luke. minded men, who conterm the word of God, forth be four our of bea-ven, 25 thofe who will be bit dicibels, to hear their coffs, must make their accounts eferthand, left with home they revolt from him sign-word, 34 and become altogether ungraftable file fall that bath lost

Nd it came to pais, as he went into the house of one of the chief A Nd it came to pais, as ne went into the none or one of the Charles to carbircad on the labbath day, that they watched him.

2 And behold, there was a certain man before him which had

The uncoment of the confidence of the confidence

The Bos Service of them, faying, Which of you shall have an alsor an a fallen into a pit, and will not straightway pull him out on the

Jabban-Jpy?

6 And they could not unfwer him spain to thefe things.

6 And they could not unfwer him spain to thefe things.

7 And the put of the spain to the things to the spain to the s

the highest room: left a more honourable man then thou be bloose of him \* Matth.

100.4.7. 13 But when thou maked a feath, call \* the poor, the mained, the fame, the planet as behindled to for the granter recompend thee for the state refure former form of the granter former to the granter former form

"Then laid he unto him, A certain man made a great supper, and bade many:
17 And feet his fervant at supper-time to fay to them that were bid-And leigh his fervant at fupper-time to fay to them that were bidden, Gome, for all things ret now redy.

And they all with time confirst legan to make excite. The first dutto time, I have bought a piece of ground, and I must needs go and set it. I praythee have me excited.

The first leave the proper five yoke of oxen, and I go to prove them; I will, I lawe bought five yoke of oxen, and I go to rove them; I will, I lawe married a wife, and therefore I canone come.

\* Matth.

\* Matth.

10 And anotherisad, I may entarried a wire, and therefore 1 can-not cone.

Such the Provent came, and flewed his lord thefe things. Then the marker of the houselb-ting angry, flid to his fervant, Go outquickly in-to the directs and have of the city, and bring in hither the poor, and the majuned, and the hit, and the billinde.

22 And the fervant faid, Lord, it is done as thou haft commanded, and yet there is room,
and yet there is room,
and yet there is room,
and he to right du not the fervant, Go out into the lawyay and
and compet them to come in, that my house may be titled
as for I symmot you, that mone of those men which were bidden,
mail tait out my supper.

neighbours, raying unto the u, teejoyce with me, for Alaste toward my, there which was full.

7 Ifay unto you, that like wife joy fhall be in heaven over one finner, that repenteth, more then over ninety and nine just persons, which need no repentance,

a Petrotagat [97].

8 a Eltifer what woman having ten, il pieces of filters, if the lose is none previously most light a candle, and steep the house, and if feed, if the lose in the light may be a candle, and steep the house, and if feed, if the light may be a candle, and steep the house, and feed, if the light may be a candle in the

picce which I had joid.

10 Likewill I say unto you, "There is Joy in the preferee of the cichards angest of Cocks, over one timber that repented.

11 And the younger of them into all root process.

12 And the younger of them in the preferee of them is portion of goods that all the the root of goods that all the roo

and took his journey into a rat country, and there waited his jub- and inc.

flance with rivous iving,

14 And when he had pent all, there arole a mighty famine in that Roma

15 And when he had pent to be in which the country held.

16 And he began to be in which the citizen of that country held,

17 And who would fain have fitted his belty with the hasks that the

18 And he would fain have fitted his belty with the hasks that the

18 And he has he had been a super took him.

17 And who, he came to hindies, he fidd, How many hired fer
with cut may fathers have bread enough and to lyare, and I perish

with himser!

23 And bring lither the ratted can, and kill it; and set us eat and be merry,
24 For thin sip from sakedad, and is allive again; he was 10th, and
25 found. And they began to be mere,
25 Now his elder from was in the field; and as he came and drew
might to the houle, he heard multick and dancing,
25 And he called one of the fervants, and asked what these things
areas.

Beam.

2) And he field unto him. Thy bother is come; and thy fulner, and asked wast trace tungs.

2) And he field unto him. Thy bother is come; and thy fulner, half it filled the fatted cell, be caulic he hard received him lafe & found.

30 And he yes angry, and would not go in it therefore came to a superior of the come of the

Insections.

3. It was meet that we floudd make merry, and be gital: for this thybother was dead, and is allow again; and was loth, and as found.

3. The practice of the mighty floward, 14 Cirtly reprove the the property of the continuar practice, 15 Practice of the continuar practice, 15 Practice States and Legan tels being A. Nileston and the continuar practice, 15 Practice States and Legan tels with the distinct of the continuar practice, and which include the continuar and and the continuar and co

1 A with this goods.
2. And he called him, and faid unto him, How is it that I hear this of thee? give an account of thy ftewardfhip: for thou mayeft be no

The first fly units you, that none of toole men waters were country that little for the property of the proper

the law to 141.

(8 \* Wholsever putteth away his wife, and marrieth another, committed adultery: and wholsever marrieth her that is put away from the put and committed adultery, and wholsever marrieth her that is put away from the putter of the putter of

10 Pol 1 have irreducing the horse of the prophets;
20 Abraham faith unto him, They have Mofes and the prophets; tet them hear them.

30 And hefaid, Nay, father Abraham: but if one went unto them

30 And helid, Nay, Ather Anganam: Due II one were unnecessity from the dead, they will repent.

31 And he field unto him, If they hear not Moles and the prophets, notiner will they be perturbed, though one role from the dead.

11 Girll testebt to avoid the state of fig. 11.

12 Girll testebt to avoid the state of fig. 12 (one to fraite another, of the power of fisht, 7 flow year as buint 16 (ods, and not be to in. II He testith ten teper., 22 of the kingdom of Gol, and the conting of the San of them.

11 He seature tracters, any two consumers of 64 Sun of 164 Sun of

neck, and ne can more the use of the late trefpals against thee, itself onesto your felves: \* If thy brother trefpals against thee, rebukehim; and if ne repeat, forgivehim.

4. And if he trefpals against thee Even times in a day, and feven the late of the la

tinies in a day turn again to thee, faying, I repent; thou shalt for-

13 And they lifted up tent voices, similaring, sent places principally and thou flait have realize in heaven; and come, follow me, 14 And when he flaw them, he flid unto them, \*Goftew your kives unto the pricita, And it came to pais that as they went, they were cleanfed, were cleanfed, and the came to pais that as they went, they were cleanfed, and the came to pais that as they were cleanfed, and when felling fave that he was very forrowful; he faid, House the cleanfed, the contract of the

to And one of them when he faw that he was healed, turned back, and with a loud voice glorified God, to And fell down on bis face at his feetgiving him thanks: and he

17 And Jefus answering faid, Were there not ten cleanfed? but

as Bur first must be fuster many things, and berejected of this generation.

26 \* And as it was in the days of Roc, so shall it be also in the days of the control of the also in the day of the Sou not man.

37 They did est, they drank, they married wives, they were given in manages and the day that Nove entred into the ark: and the floud control of the source of t

4,19. 32 \* Remember Lots wife,

37 And they answered and faid unto him, \* Where, Lord? And wanting in he laid unto them, Wheresoever the body is, thither will the eagles mult of the be gathered together.

rich man and Lagarus.

Chap. xvii, xviii.

The importunate widow.

and fine lines, and fare line in legger named lazarus, which was laid at the first first of force at a fine line of force at a find defining to be fed with the crombs which fell from the rich gare take in moreover, the dogs came and lecked his force.

31. And it came to pair lither the begger died, and was carried by the spanning to the moreover, the dogs came and lecked his force.

32. And it came to pair lither the begger died, and was carried by the spanning to the little begger died, and was carried by the spanning to the little begger died, and was carried by the spanning to the little begger died, and was carried by the spanning to the little begger died, and was carried by the spanning to the little begger died, and was carried by the spanning to the little begger died, and was carried by the spanning to the begger died, and was carried by the died was died of the begger died was carried by the begger died, and was carried by the begger died and was died

ther regarded man.
3 And there was a widow in that city, and she came unto him, say-

the respected may.

In the respected may are allowed in that fly, and flic came unto him, fayand the responsibility of the respective flight within the respective flight resp

or even as this publican.

12 I falt wice in the week, I give tithes of all that I possess, and the publican that the possess of all the week and the publican fanding, afar off, would not lift up so much as this eyes unto heaven, but limote upon his breast, flying, God be metrciful to me a linner.

sa this cyes must heaven, but finite upon his breat, fixing, 5 cot be supplied in the leaf large in the many fixed by the state of the large in the and the properties of the prop

21 And when Jenus taw that newes very forrowful, he fald, How hardly filal they that have riches enter from the kingdom of God! 25 For it is exhict for a camel to go through a needle eye, then for a fich man to unter into the kingdom of God. And they that heard it, fald, Who then can be favel? 24 And they that heard it, fald, Who then can be favel?

swiss Sansarian.

17 And leftin answering fild, Where there not ten cleanfed? but where year the nine?

27 And he field answering fild, Where there not ten cleanfed? but where year the nine?

28 And he field the hing, Arife, go thy way; thy fifth hath made the whole,

30 And the hind was demanded of the Pharifees, when the king,

30 And the hind was demanded of the Pharifees, when the king,

30 And the hind was demanded of the Pharifees, when the king,

30 God control and the particular than and hid, The kingdom of God control and the particular than the world to come file everthing the world was the kingdom of God for its within you.

31 And he field unto hirs, Arife, go thy way; the field that made he individually the particular than the world to come file everthing the world the king, and the file king, and the file world to come file everthing the world the king was the world the king of the king was the world the world to come file everthing the world the king was the world the world to come file everthing the world the king was the world the world to come file everthing the world the king was the world the world to come file everthing the world the king was the world the king was the world the world to come file everthing the world the king was the world the world to come file everthing the world the king was the world the king was the world the world to come file everthing the world the king was the world the world to come file the world to come file everthing the world to come file eve

metry can be.

do Ann Jeffir floud and commanded. June to the Drught unto him:

and when h: was come near, he asked him

at Sying, What with thus that I first ido unto thee? And he fild,

da. And Jefin floud him, Receive thy fight: thy faith hath
flowed thee.

43 And immediately he received his fight, and followed him, glo-ritying God: and all the people when they law it, gave praise unto

Paragraphic properties and though properties of

integrals has.

integrals has held to be considered to be a real analyse man shot taken that has been been considered to be a real analyse man shot taken that the best hint of own, and reagely that the outling has held has

necessic flow knewer not the time of the visitation.

Sold the seen time the temple, and began to cast out them that fold the temple, and began to cast out them that fold the temple.

45 Saying unto them, It is written, My house is the house of prayer; but ye have insafe it action of theorem.

47 And he taught cally in the temple. But the chief prieful and the feather, and the chief of the propelitought underry him.

The ten pieces of money.

2 Of Zestow a polition. The test in pieces of money. 38 Chell ristate that the proper of the proper of the pieces of the pieces of the pieces of the pieces of the pieces.

And fight entered an piletheory is the pieces of the pie

33. And they take were learly went tuert way, and found even as no had fail unto the wave toofig the cott, the owners thereof fail unto the state of the state of

44. Saying, If thou hall known, even thou, at least in this hydry, well filled.

45. Saying, If thou hall known, even thou, at least in this hydry, well filled.

46. For the day thall come apon thee, that this enemies that can a tench about thee, and compalitude round, and keep theein on every filed.

46. And hall all thee even with the ground, and they fill drein within thee; and they fill into the eyen the cone from the population to the fill in the eyen the cone from the population to the fill in the eyen, and begin to cast out them that book in the fill in the eyen, and begin to cast out them that book in the fill in the eyen, and begin to cast out them that book in the fill in the eyen, and begin to cast out them that book in the fill in the eyen, and begin to cast out them that book in the fill in the eyen, and begin to cast out them that book in the fill in the eyen, and begin to cast out them that book in the fill in the eyen the eyen

E Christ commundato the poor voldow. S He foretelleto the defruillion of

tis temple, end of the city Jerufalem; 23 The first ally which faell is before the left day, 33 the exhorteth tem to be watchful, which and the who then no calling their gifts into the treatury.

2. And in the wallo a certain poor widows, calling in thicker

And he faid, Of a truth I fay unto you, that this poor widow hath

14. And he faid, Of a truth I fay unto you, that this poor wince man after more the high sill.

14. For all thells have of heir abundance call the unto the offerings of the fail of the control of the fail of

which take than he be left one frome upon another; that that he thrown down.

7. And they asked him, faying, Mafter, but when fhall thefe things be? and what ligher will there be when thele things fhall come to pass 8. And he laid, Take heed that ye be not deceived: for many thall

Yell as Section to the critical in your neutra, not a measure occurs, may final angive. The first plan is not be able to gain by mor relikt. The first plan into be able to gain by mor relikt. And ye final to be testayed both by parents, and brethren, and the plan is not be part of the plan in the plan in

to deaths, so the state of the

power and great glory, 28 And when thefe things begin to come to pais, then look up, and

30 When they now most oran, ye see and snow or your own cover, that fummer is now might alt but of the things come to page, know ye that the kingdom of Godis night at hand.

31. So likewife ye, when ye fee the things come to page, know ye that the kingdom of Godis night at hand.

32. Verify I say unto you, This generation that not page anyon, this be fulfilled.

and whose earth herefore and pray always, that ye may be accounted wouthly tockled; all telefithings that thall come to pair, and to tland before the Son of man.

37. And in the day stime he wasteaching in the temple, and at night he wentout and abode in the mountable is called the mount of Oliver, and a supply and the supply of the complete and the supply of the

CHAP. XXII. 1 Tes Jerus complies againg Lettil. 3 Satan prepareth Judia to lettry
him. 7 Tes apolites prepare the physicses, via Chiff inflittation that with a state of the physicses, via Chiff inflittation that with a state of the physicses and physicses and the physicses and physicses and

Now \* the feat of unleavened bread drew nigh, which is called the pais over.

7 11 \* Then came the day of unleavened bread, when the past-over . Matth.

B And lie fent Peter and John, laying, Go and prepare us the paisover, that we may eat. or, that we may ear.

9 And they faid unto him, Where wilt thou that we prepare?

10 And he faid unto them, Behold, when ye are entred into the city, there shall a man meet you, bearing a pitcher of water; follow bim

13 And they wen, and tours a made ready the pair over.
14 \* And when the hour was come, he list down, and the twelve • Matth. 4. And when the hour was come, he fit down, and the twelve Matth apolitics with him. 15 And he faid unto them, w With defire I have defired to eat this of the state of the st

13 Am nerstat unto meni a Tytint durit e Inave deutred to ext on a 107 algabouer with substrete limited and the fore fixed with the first fixed keeps of the fixed ke

bef and waterlings with the test as weard more tumps mark towns to your of a Arabi lead his pickness of the year of excellent in the mark of the pickness of t

on the table,
as Andriuly the Son of man gooth as it was determined; but wo
as Andriuly the Son of man gooth as it was determined; but wo
as Andriuly the good the son of the son of the son of
a Andriuly the son of the son of the son of the son of
as Andriuly the son of the s

24 If A not tack was also a first earning them, which of them insulate be accounted the greated, 25 ° And he filld unto them, The kings of the Gentiles exercise ° Matth, for displaying them, and they that exercise authority upon them, are 20, 25, called benefactours.

called benefattours,
36 Buyeghal not le for, but he that is greated among you, let him
be as the younger; and he that is chief, as he that doth ferve,
37 For whether it greater, he that fitted at many or he that forceth?
is not he that fitted at mea? I but I am among you as he that ferveth,
38 Ye are they which have continued within en in yet enquirious,
39 And I appoint unto you a kingdom, as my Father hath appoint4 mum me:

ed unto me :

written may be fulfilled.

3. But would them that are with childe, and to them that give fack in those days: for there flatal be great difficile in the land, and the state of the found and that he led the state of the found and flat he led the state of the found, and flat he led the state of the found, and flat he led the state of the found and flat he led the state of the found he state of the found and flat he led the state of the found in the moon, and in the flat and the contribution of the flat and the worker to state of the flat and the flat the flat and the worker to state of the worker that the worker to state of the worker that the worker the state of the worker that the worker the flat of the worker that the worker that the worker the worker that the worker the worker that the worker that the worker that the workers the workers the workers the workers the workers that the workers the workers

power and greet iglory.

38 And whom the fetchings begin to come to pafs, then look up, and

38 And whom the fetchings begin to come to pafs, then look up, and

38 And whom the fetchings begin to come to pafs, then look up, and

37 For 1Dy unto you, that this that is written, must get be a room.

39 And he dispace to fitten a parable, Behold the figertee, and all pilled in ane. A faulte ware reckned among the tracellours: 1 to 1 16, 53.

30 When they now floot forth, ye fee and know of your own felver,

30 When they now floot forth, ye fee and know of your own felver,

31 For 1Dy unto you, that this that is written, must get be a room.

32 For 1Dy unto you, that this that is written, must get be a room.

33 For 1Dy unto you, that this that is written, must get be a room.

34 For 1Dy unto you, that this written, must get be a room.

35 For 1Dy unto you, that this written, must get be a room.

36 For 1Dy unto you, that this written, must get be a room.

36 For 1Dy unto you, that this written, must get be a room.

37 For 1Dy unto you, that this written, must get be a room.

38 For 1Dy unto you, that this written, must get be a room.

39 For 1Dy unto you, that this written, must get be a room.

30 For 1Dy unto you, that this written, must get be a room.

31 For 1Dy unto you, that this written, must get be a room.

32 For 1Dy unto you, that this written, must get be a room.

33 For 1Dy unto you, that this written, must get be a room.

34 For 1Dy unto you, that this written, must get be a room.

35 For 1Dy unto you, that this written, must get be a room.

36 For 1Dy unto you, that this written, must get be a room.

37 For 1Dy unto you, that this written, must get be a room.

38 For 1Dy unto you, that this you written, must get a room.

39 For 1Dy unto you, that this written, must get a room.

30 For 1Dy unto you, that this written, must get a room.

31 For 1Dy unto you, that this written, must get a room.

32 For 1Dy unto you, that this written, must ge room.

33 For 1Dy unto you, that this written, must get a room.

33 And they just, Lord, periods, nere err two morus, come ne some unto them, it is enough, 30 1° And he came out, and went, as he was wont, to the mount of \* Matth, 010es; and his difficiples allo followed him, 46.56, 40° And when he was at the place, he faid unto them, Pray, that \* Matth, other heads and the statements of the stateme

that the kingdom of Gost ising a cranic.

3. Verify if you toyur, This generation final not pals away, till

3. Verify if you toyur, This generation final not pals away, till

3. Place of the part o

and handra unnouncem, why herepye? Into and pray, letty either into temperation.

The properties of the per tipicke - behold, a multitude, and he that + Matth, was called Judas, one of the twelve, went before them, and drew near 10, 47.

48 But Jelus faid unto Judas, betrayelf thou the Son of man with a kills?

cut off his right car.

51 And Jelus aniwered and faid, Suffer ye thus far. And he touched his car, and healed him.

52 Then Jelus anim to the chief priefls, and captains of the temple, and the elders which were come to him, Beye come out as against

a. And the chief prictles and feribes fought how they might kill him, a thick with founds and flaver. For they feared the people.

3 18 "Then entred Starn into Judas Burnamed Heartet, being of the number of the twelve.

4 And he went his way, and communed with the chief prictle and captain, how he might be tray him annother. The properties and the prope

stooked upon him, and faid, This man was also with him.

77 And he denied him, Isying, Woman, I know him not.

88 And atter a little while another law him, and faid, Thou are also
of them. And Peter faid, Man, 1 am not.

19 And showth the page of une hour after, another confidently affirm-

39 Ania addit unchace of the nour atter, anchor confinency arma-cle bring Of carenth the false allow as on thin hings he is a Gillean-chack of the carent and the false and the carent and the carent of Ani the Lord turned, and tooked upon Peter y and Peter re-membred the world of the Lord, how he had fand unto him, Befure the cock crow, thou flatted nyme thrice.

cock crow, thou flatt deny me thrice.

3 And 'text went out, and were hitterly,
3 I find the near that held Jefus, most child him, and finuse dim.

3 I find the near that held Jefus, most child him, and finuse dim.

3 I find the near that held Jefus, most child him, and finuse dim.

4 And the second and select difficult him, and finuse dim.

4 And many other things bialphenously ispace they againt him, and \$1 I find from a bit was day, \$2 elects of the People, & the child him and the child him and the select difficult him and the se

\*\*Markat.\*\*

50 ff \*\* And afforms as the consequence of the consequenc

19 ( Who for a certain fedition made in the city, and for murder

16 1 (Will on a certain reunion man available from a call in prilion.) willing to releafe Jefus, fisake again to them, 20 Plate therefore willing to releafe Jefus, fisake again to them, 20 Transported, bying, Gruefie firm, cruefie him.

2. An An Experiment of the Common Comm

duner! I have tound no catale of death in him: 1 will therefore challed him, and lee thin goo.

32 And they were inflant with load voices, recogning that he night be cucificity and the voices of them, and of the chief pricis provailed.

24 And Plate a grave feutence that it fluud be agrievy required.

25 And le releaded unto them, him? For fedition for murder was call not prifon, whom they had defined put he delivered Jolis to their will.

26 And as they led hijm away, they laid hold upon one; Simon a few forms and the state of the

Mata.7.

24. \*And as they fed him away, they laid hold aloon one Sinton a gyrellan coming out of the countre, and on him they fail due croit, this the might bear if a fiter Jelus, and they consider the might bear if a fiter Jelus, and they consider the might bear if a fiter Jelus, and the might bear if a fiter Jelus, and they were fitted that they fit and they were fitted as a fitted that they bear they were fitted as a fitted that they bear they were fitted to us a fitted that they bear they were fitted to us a fitted that they bear they were fitted to us a fitted that they bear they are fitted to us a fitted that they bear they bear that they bear they were fitted to us a fitted that they bear they are fitted to us a fitted that they bear they are fitted to the fitted that they bear they are fitted to the fitted that they bear they are fitted that they b

Mat. 27.

\* And there were also two other malefactours led with him to be Mat. 27, put to death.

, put to death.

3. And when they were come to the place which is called # Calvarie, there they crue fired him, and the male actuary one on the
right bund, and the other on the firstly et them; for they know now
what they do. And they parted hir aiment, and call tors,
3.5 And the recepte flood pelvolding; and the rules rail of with them
derided im, laying, Ite faved others; Ite him fave hindelt, if he
be climit the clother of God.

36 And the fouldiers also mocked him, coming to him, and offeriog him vineger,

An And sying, I thou be the king of the Irea, Pirect by Isl.

And a lipericipien allo was written over thin in letters of Greek, and Islane, and Hebrew, This Is This King Of F the Islane, and Hebrew, This Is This King Of This Islane, and Hebrew, This Is This King Of This Islane, and Hebrew, This Is This King Of The Islane, and Hebrew, This Is This King Of The Islane, and Islane, which were hanged, railed an innin jing, I thou be Christ, lave thy felf and ur.

40 Evit be utter anlweing, I pebled him, laying, Dolt not thou the Islane, and we indeed, laying the due reward of our decise; but this mus but hold one nothing annife, the due reward of our decise; but this mus but hold one nothing annife, the due reward of our decise; but this mus but hold one nothing annife, the due reward of our decise; but this mus but hold one nothing annife, the due reward of our decise; but this mus but hold one nothing annife, the due reward of our decise; but this mus hut hold one nothing annife, the due reward of our decise but this mus hut hold one nothing annife, the due reward of our decise but this mus hold hold one had the control of the layer of the layer

nto thy kingdom.

43 And Jejus faid unto him, Verily I fay unto thee, To day shate

43. And Jdus faid annohim, Verily I. By unto thee, To day finit thou be with me in paradife,
44. And it was about the fixth hour, and there was a darknefs over
45. And it was about the fixth hour, and there was a darknefs over
45. And it was adarknef, 87 visil of the temple was rent in 9 midh, And.
45. And 9 iam was darknef, 87 visil of the temple was rent in 9 midh, And.
47. Now when the derived which a look voice, the fish of Scale, notice Phil, 31.
47. Now when the cerum that the darknefs was the property of point.
47. Now when the cerum that the property of the pr

47 Now when the certuirion faw what was done, he glurified God, faying, Certainly this was a right focus man.

48 And all the people that emerupesher to that fight, beholding the things which were done, fluote either breatly, and returned. The control of the co

the kingdom of God.)

52 This man went unto Pilate, and begged the body of Jefus,

53 And he took it down, and wrapped it in linen, and laid it in a
fepulchre that was hewn in flune, wherein never man before was laid.

33 And he took it down, and wrapped it in linen, and Jaid it in a great person of the way he way in from, whetein never name before was Jaid, 4 And (date day was the preparation, and the labbath drew on, 4 And (date day was the preparation, and the labbath drew on, 5 And (date day was the preparation), and the labbath drew on, 5 And (date day was the prepared lipices and outnings) and 5 And (date day was the prepared lipices and outnings) and felled the labbath days according to the commandment.

1 Clein returnation at decreal by two south to the women that soon to its products or the two displays that decreal by two south to the women that soon to its products or the sophies and reports the other labbath days according to the south of the total to the two displays that want to Emmanu, 35 Afterward it soperated to the sophies and reports the other with the present of the sophies and reports the two displays that we have been a south to the word, and certain others with them.

1 Ow "upon the first day of the week, very extended the beautiful to the present of the south of the south

11 And their words feemed to them as idle tales, and they beleeved

unto the apacters,

11 And their words fermed to them as fale tales, and they believed

12 \*\*Then ancile Peter, and ran unto the fepulchers and flooning.

13 \*\*Then ancile Peter, and ran unto the fepulchers, and flooning.

14 \*\*And the peter and the state which the second to pair,

15 \*\*She had the finent cube tailed by themselves, and departing,

16 \*\*She had the second to pair,

18 \*\*And they talked together to all their things which had happened.

14 \*\*And they talked together to all their things which had happened.

15 \*\*But their text were the highest of the themselves the second to the secon

were done. 22 Yea, and certain women also of our company made us astonishcan be used to the control white a law of our company made us attention at the control was a fine and the control was a fine and the control was a fine when they found not the hody, they came, bying, that they had allo feen a vidion of angels, which that did that was alive.

14. And certain of them which were with use went to the fequichte, and found is even to as the women had faid; i but him they faw not.

15. Then he faid unto thengo. To foots, and flow of heart to believe

all that the prophets have fooken:
26 Ought not Chrift to have fuffered these things, and to enter

into his glury?

27 And beginning at Moles, and all the prophets, he expounded

27 And beginning at Moles, and all the prophits, he expounded unto them in all the felippures, the things concerning, limitleff.
28 And they drew night unto the village, whither they went: and he made as though he would also gone lurther.
39 But they conditioned thin, Joying, Abide with us for 1 is towards evenings, and the day in fair plent. And he went in to tarty with them, and it came to gain, as he fast are with them, he took bread, and belifted is, and brake, and gave to them.
31 And

He appears to his disciples & 34 And their eyes were opened, and they know him; a such is a various of their fights.

3.4 And they fail one to a mother, Did not, our heart burn within us, while he talked with us by the way, and while he opened to us the feitpures?

33 And they rofe up the fame hour, and returned to Jerufatem, and

23 And they rofe up the fame hour, and terturned to Jeruikitm, and found the eleven guithered together, and them that were with them, 134 Saying, The Lord is riten indeed, and hath appeared to Simon, 35 Andhey tool what things were doos in the way, and how he was known of them for breaking of bread, 161 And and though the place of the property of the place of the property of the place of the property of the place of t

37 Bit they were certined and antipactors and the deen alpited.

38 And he faid unto them, Why are ye troubled, and why cloud before the properties of the control of the c unto them, Have ye here any meat?

44 And they give him a piece of a brotted fifth, see fan honey-comb.
43 And he twok it, and did eat before them.
44 And he twok it, and did eat before them.
45 And he twok it, and did eat before them.
46 And he twok it, and the ser the words which I finde unto you, while I was yet with you, that all things must be furfilled which were written in he more J holes, and in the prophets; and in the 184 December; and in the 184 December of the 184

pithins concerning nee.

45. Then opened he their understanding, that they might understand the feripeners,

45. Then opened he their understanding, that they might understand the feripeners.

45. Then opened he their understanding the state of the sta

## The Gospel according to S. FOHN.

GHAP, I.

The divinity, burnanity, and office of Jeftu Clerift, 15 The teffimony of John. 39 The stalling of Antiere, Piter, Are.

The beginning was the Word, and the Word was with God, and the Word busic Code.

and the Word was God.

3 \* The finite was in the beginning with God.

3 \* All things were made by him; and without him was not any thing made that was neade by the finite finite him was life, and the life was the light of nen.

And the light fillieth in darknefs, and the darkneft compressions.

5 Ann the specific of the following following the following follow

to He was in the world, and \* the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

II He came unto his wun, and his own received him not.

I Burs an image as received him to them gave he fi power to bea Burs an image as received him to the map we he fi power to bein the wind of the man to the will of the filling or 
of the will of the filling or 
the will of the filling or 
filling as a filling or 
filling as 
f

he was before me.

16 And of his \* fulnels have all we received, and grace for grace.

17 For the law was given by Mofes, but grace and truth came by Jefus Chrift. py Jeun Chillt,

18 \* No man hath feen God at any time; the only begotten Son,
which is in the bolom of the Father, he hath declared bim,
which is in the bolom of John, when the Jews fent prietts

10 the hath of the free Cod of John, when the Jews fent prietts

20 And he confelled, and denied nor; but confelled, I am not
the Chill.

the Chrift,
14 And they acked him, What then? Art thou Blas? And the
15 And they acked him, stranger? Annie antiered, No.
15 And they are the stranger? Annie antiered, No.
15 Annie faid they unto him, Who are I have been give a
maker to them that cine us: What spelt thou of they felt?
15 He faid, I say the voice of one crying in the wildernefs,
Make frast the way of the Lyad, a said they propher\_Balas.

1. 3.3 \* 146 Isld.). Logs the voice of one crying in the wildernefs, Make first the way of the Lond, as Isld the propher Elisia.

3.5 And they asked him, and field unto him, Why beptizeft thou then, if thou be not that Chrift, one Flias, neither that propher?

3.5 John anilowered them, faying, I baptize with water: but there is the contract of the the holy Ghoft.

84 And I faw, and bare record that this is the 5on of God.

35 ¶ Again the next day after, John flood, and two of his difciples:
36 And looking upon Jelus as he walked, he faith, Behold the

Andrew, Simon Peters brother.

41 He first findeth his own brother Simon, and faithunto him, We have found the Messias, which is, being interpreted, a the Christ.

cording to S. #O H.N.

4. And he brought him to Jefa. And when Jefa be held him, he fail, Thou art Simon the time of Jone; thou the time of Lieu Cephas, and the fail of the state of the s

And the faith unto him, Verily verily 1 fay unto you, Hereaftet you filling then these.

51 And he faith unto him, Verily verily 1 fay unto you, Hereaftet you fillillife heaven opened, and the angel of God alcending and defeeding upon the Son of man.

ferending upon the Soin of man.

Ch A P. II.

Letif trunth water into wins, 12 departition to Capennam; and to

Tertifation. 14 where be pureled the temple of binger and filter.

19 the fortifieds but details and refuredline. 13 Many bileteed straugh

of bit interests but the would not truth binnight with Schullee 3 and

A St. the third duy there was a materiage in Cina of Galliee 3 and

A stall both Ja fellow wat there.

3 And both Ja fellow water the stall the stall the properties of the stall the s

They have no wine

4 Jelus faith unto her, Woman, what have I to do with thee? mine hour is motyet come.
3 His mother taith unto the fervants, Whatfoeder he faith unto

bouris notyet conje.

3 His notive faith unto the fervants, Whatloever he faith unto

3 His notive faith unto the fervants, Whatloever he faith unto

6 And there were fet there fir water-posts of flone, after the manner

6 of the partifying of the Jews, containing two or three fiftins applied.

7 Fells faith unto them, Fill the water-post with water. And they

8 And he faith unto them, Fill the water-post with water. And they

9 And he faith unto them, Days out now, and hear unto the go
9 were the ready of the faith had affeld the water that was made

10 When the rather of the faith had affeld the water that was made

11 the water knew) the government of the faith called the bridgegroun,

12 And he faith unto them, Days went drunk, then that which is

11 This beginning or times faith is faith and of Gallec, and

11 main feeted forth his glovy; and his didiciple beleeved on him.

13 And for link in the west down to Coperagum, bean his mother and

14 And found in the temples faith is faith and conso, and filers,

14 And found in the temple thought the foundation, and there, and

14 down and the changers of money, litting:

15 And is all during the flow and the work and perfect out

16 And laid unto them that fold down, 7 lack the feel things hence;

17 In the foundation of the faith o

18) Then answered the Jews and field unto him, what figne flowest thou unto us, leeing that thou doet these things?

19 Jelis answered and field unto them, \*Delitory this temple, and \* Mat, 26, 20 Then fall the Jews, Journy and fie, years was this temple in 20 Then fall the Jews, Journy and fie, years was this temple in 20 Then fall the Jews, Journy and fie, years was this temple in 20 Then fall the Jews, Journy and fie, years was this temple in 20 Then fall the Jews, J

25 And needed not that any fhould tellific of man, for he knew what was in man. CHAP. 21,9.

t Or,

· Chap.

· Chap. 1. 79 34. \* Hebr.

4, 2,

CHAP III.

1 Clrist teablet bitedoment the meeting registeration 1 to of faths in his deside. Of The meeting registeration 1 to of faths in his deside. Of The meeting registeration of the his deside. Of The meeting registeration of the his deside. Of the meeting registeration of the his deside. Of the meeting register the meeting of t

13 And no man hath afcended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

13 [\* And as Moles lifted up the ferpent in the wilderness, even fo multithe Son of manbe lifted up:
15 That who foever believeth in him, should not perish, but have

with the state of everlatting life.

17 \* For God lent not his Son into the world to condemn the world.

• Chap, The Coal tent not his 5m into the world to condemn the world, but that the world howagh him might be fixed.

18 [He that be lieved to m him, is not condemned: but he that he lieved to m, is condemned taked, because he in hard not believed in the name of the only begotten Son of God.

18 [Me that be lieved to m him, is not condemned: but he in the health of the lieved to me to me to the only begotten Son of God.

19 And this is the condemnation, that light is come into 9 world. So me to world orknets rather then light, because their decisive contents to the light, beth is decide though to 11 the properties of the light, but he that doubt humb.

11 But he that doubt humb, conteht to the light, but he made manifelt, that help are wought in God.

13 [Maker the the things came Jelus and his difficiples into the land of lucia, and there has rathed with them, a macro Stim, because there was much water there a mid hop came was much water there a mid hop came was much water there a mid hop came was much water there as much was trule as a mid hop came of Johns difficiples and the Jews, about purifying. 12.47. \* Chap. 1.4.

14. For John was not yet can into John and into John alticipies and the Jews, about parifying.

15. And they came unto John, and faid unto him Rabbi, he that the John John John, and faid unto him Rabbi, he that the would tarry with them: and he abode there two days.

15. And they came unto John, and faid unto him Rabbi, he that the would tarry with them: and he abode there two days.

15. And more crash and faid.

15. And more feet before the winds, that I faid, \* I am not the capture of the world, and the standard of the control of the capture of the world.

15. And more feet before me winds, that I faid, \* I am not the capture of the world, and the world the child, the fair of the capture of the world.

15. And more feet before me winds, that I faid, \* I am not the capture of the world.

15. And more feet before me winds, that I faid, \* I am not the capture of the world.

15. And more feet before me winds, that I faid, \* I am not the capture of the world.

15. And more feet before the world tarry with them: and he abode there two days.

15. And more me world tarry with them: and he abode there two days.

15. And many more believed, because of his own world:

15. And more feet because of the world.

15. And more me world the world.

15. And more me world the world.

15. And more me world the world the world the world the world the world the world.

15. And more feet because of the wo 5.4. II Or, tale unto bimplif. \* Chap.

man receiveth his tellimony.

33 He that hath received his tellimony, \* hath fet to his feal, that

God is true. 34 For he whom God hath fent fpeaketh the words of God: for God

34 For ne whom contain temperature are written cook in God giveth not the first by neafire anto bim. 35 "The Father loveth 9 Son, & hath given all things into his hand, 36 "He that believeth on the Son, shath everlating file: and the that helieveth not the Son, shall not see life; but the wrath of God Hab. 2.4. that believeth no 1 John 5. abideth on him.

fach to worship him.

4. \*God is spirit, and they that worship him, mult worship him \* xot.

10 filled and in truth.

11 filled and in truth.

12 filled with the in context, be unit telling connect which is the interest he unit telling and he is the interest of the interest he unit telling.

20 filled filled unto her. I that firethe unto thee, and he.

21 \* And upon this came his differples, and narredled that he tellical with the woman yet no man hid What feekent thou? or,

Why gikkent thou with he?

of this the Christ?

30 Then they went out of the city, and came unto him,

31 In the nican while his disciples prayed him, faying, Malter, etc.

32 But he faid unto them, I have meat to ear that ye know not of.

33 Therefore faid the disciples one to another, Hath any min

brought him ought to eat?

At Jelus faith unto them, My meet is to do the will of him that fent me, and to finish his work.

lent me, and to finish his work.

31. Say noty: 7, three are yet four moneths, and then contest harwell? I should, I say mitty out, I stit up your cycl, and took on the fielders.

"But they are worker arready to have!"

"But they are worker arready to have!"

"But they are well arready to the state of the state of

Ifferential: that both he that loweth, and he that respeth, may reloyect operfile.

37 Aid herein is that flying true, One floweth, & another respech,
38 I lent, yout or sep that whereon ye beflowed no babour: other
men blowered, and ye steenteed into their I abours.

48 I lent, yout or sep that whereon ye beflowed no babour; other
men blowered, and ye steenteed into their I abours.

49 Another of the woman, which their fluid. I best on the server of the
40 And many mobeliseed, because of the three two days.

41 And many mobeliseed, because of his own word:

42 And many mobeliseed, because of his own word:

43 And many mobeliseed, because of his own word:

43 I would be the whee head him mor telves, and know that this is indeed the Christ, the Saviour of the world.

43 I work was the world many the world.

43 I work was fore word says to perfect the more of the server of the server

water wine. And there was a certain II mobe man, whose non was nex 1.1.
act Caperisaum.

4. When he heard that Jelas was come out of Judea into Galilee, conting,

when the heard that Jelas was come out of Judea into Galilee, conting,

the west must him, and belough him that he would come down, and or rake.

4. Then find Jelas sunto him, Except ye fee figns and wonders, ye

will not below.

4. The noble man fight must him, Sir, come down ere my childe die,

the heart his human him. Garby was 1 the final levels. And the man

streeth not the fight by madine may him.

1 of "Pic hat be whom Got hath fent/health the word of God: for God given in the first by madine may him.

2 of "Be that level by Sun, & last higten all things fints his hand.

3 of "Be that believed in the Son, halt be son, had yet and the son had yet and ye

8 Jelis faith unto him, Rife, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, not walked; and took up his bed, not walked; and on the fame day was the fabbath.

10 1 The Jews therefore faid unto him that was cured. It is the fab-

christ sheweth who he is:

bath day; \* it is not lawful for theeto carry the bed.

11 Lie answered them, He that made me whole, the fame faid unto

11. He aniwered them, He that made me whole, the 1 time faeld unto me, Takeu up thyle and walk.

12. Then asked they him, What man is that which fald unto thee, Takeu up thyle and walk?

13. And he that was reseld, wiff mot who it was; for Jefus had convey-chimelis ways; a multitude being in refar place.

Afterward Jefus Indeed him in the upple, and faid unto him, he was the standard walk.

15 The man departed, and told the Jewsthat it was Jesus which had made bim whole.

made bim whole.

16 And therefore did the Jews perfectete Jesus, and fought to flay him, becaule he had done their things on the labbath day,

17 [But Jesus aniwered them, My Father workeds hitherto, and

16 And the clove did the grow personne when the labbath day,
17 [But Jelius aniwered them, by Father workedt hitherto, and
18 The clove the Jews Gunght the more took lift him, because be not
18 The clove the Jews Gunght the more took lift him, because be not
18 The clove the Jews Gunght the more took lift him, because to not
18 The clove the Jews Gunght the more took lift him, because to not
19 The clove the Jews Gunght the more took lift him, because to not
10 The Jews House the Jews Gunght the more took lift him, because to not
10 The Jews House the Jew

18 Therefore the Jews fought the more is ill him, becaule Do not only habuty for the Jabbath, but find a lot, but a Golwar his Pather, making him/circy Jews and Jadam and Jews and Jews (19 Then aniwered Jefus, and laid unto them, Verily verily 1 Sy unto you, The Son can do nothing oil minelf, but what he leach the Eather does for what things foever he devil, their also doeth the Son likewise. The Third the Jews and he will finew that him greater works then their, that yet minelf to does it and he will finew him greater works then their, that yet. may marvel. 21 For as the Father raifeth up the dead, and quickneth thim: even fothe Son quickneth whom he will,
22 For the Father judgeth no man; but hath committed all judge-

ment unto the Son : 13 That all men flouid honour the Son, even as they honour the Father. He that honoureth not the Son, knoureth not the Father which

hath fenthim.

14 Verily verily I fay unto you, He that heareth my word, and be-leeved to other than the fast devertalting life, and thalf not come into condemnation a but is paired if foun death unto life.

Yerlly verily ly untoyou, The hour is coming and now is, when the cheditall hear the voyce of the Son of Gost.' and they that hear

are in the graves shall hear his voyce, 20 And shall come forth, they that have done good, unto the refur-rection of life; and they that have done evil unto the refurrection of

demantion.
30 Leano Imine own felf do nothing: as I hear, I judget; and my judgement is just; abecaule Heek normneuwn with, but the with of the least of the leas

34. But I receive not tellinony from unit; but their things I say, "at 134, "at 134,

accufeth you, even Moles, in whom ye truit.

46 For had ye believed Moles, ye would have believed me: \* for he

wrote of me,

47 But if ye beleeve not his writings, how shall ye beleeve my words?

CHAP, VI.

H. G. H. Lower and two filter. 47 But lye between the writings now many conceive my wonst Child flashed for steading the state of the state

6 (Ann this me and exposed and would do)
7 Philip aniwered him, Two hundred peny-worth of bread is not fulficlent for them, that every one of them may take a little.
8 One of his disciples, Andrew, Simon Peters brother, faith un-

9. There is a lad here, which hash five barley-loaves, and two finall filters but what are they among for many?

10 And Jointald, Albeke the men fit down. Now there was much grafts in the place. So the men fit down, in number about tive thousand, the first stock the loaves, and when he had given thanks, be and likewife of the filters, as much as they would.

11. When they were filled, here fit down by a fidthers. Gather up the fragments that remain, that unbring he loft.

12. There there were filled, here fire together, and filted twelve baskets with the fragments of the five barley-loaves, which remained over and the fire fragments of the five barley-loaves, which remained over and the fire the fire of the fire the fire of the fire over the fire of th

above, unto them that had eaten.

14. Then thole men, when they had feen the miracle that Jelus did, faid, Tins is of a tenth that prophet that floud come into the world.

15. When Jefus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain bindle that they would come and take him by force, to make him a king, he departed again into a mountain bindle that he is a mountain that he is the second of the second of

himleffatone.
16 And when even was now come, his disciples went down unto Mat, 14-

But he faith unto them, It is I, be not afraid.

20 But he faith who them, It is I, be not affaid.
11 Then they will might received him into the fibr; and Innued ater-the fibre was a table and whither they were which flood on the early with the fibre was manned their bottlerer. Gow that one whereinto his discipled were entred, and that pelus went mer with his discipled wing the bods, but Let In Had discipled were entred, and that pelus went mer with his discipled wing the bods, but Let In Had discipled wing one ways alone:
13 ( Howbeit there came other bods is from Tiberias, migh unto the place where they diductarized, after that the Lord had given thinks) and the place where they diductarized, after that the Lord had given thinks of the late of the late of the late with the late of the late where they are the referred with I cleaves and there, neither his difficulties, they allowed happing; and came to O generation, feeding to Jelius.

has ditriples, they allowok flipping, and came to Capernaum, feeking for Jeias.

For Jeias, March they had found him on the other fale of the fea, they fall during him, Rabbis yoken cannot thou hither?

Jeias minered them and fand, Verily verily I fay unto you. Ye feek me, not becaule yels whe mirac ies, but becaule yeld eat of the lowers and were filed.

26 For sethe Pather hath life in himfelf for hath he given to the Son to have life in himfelf for hath he given to the Son to have life in himfelf for himfelf for

29 Jelisanlivered and faid unto them, . This is the work of God, . I Joh. 3.

20) Jelli anilweretanti tant unto mem, \*\* In 18 18 to work on 1909, \*\* I Jourge that ye beleeve on him wom he habilent.

3. They faid therefore unto him, What figne flewell thou then, that we may bee, and beleeve thee' what dolf thou work?

31 \*\*Our fathers and eart manna in the defert; as it is written, \*\* He \*\*Ex.16.15, \*\* Nun. 11.76.

gave them bread from heaven to eat,

32 Then fedusfaid unto them, Verily verily I fay unto you, Moles \*Pi.78.25.
gave you not that bread from heaven; but my Father givethyou the

true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and

33 Forth-bread of God is he which content down from heaven, and gived life unto the world.

33 The lidd the yunto him, Lord, evermore give us this bread.

33 And Jelius Jida unto them, I amithe bread of life; he to bar come to me, fluid more thanger; & he that betweet thou me, fluid in ever thirth, 30 But I fail duto you, thay a gold lowed come, and beleven one. The control of the control of the property of the property of the control of the property of the

concentro me, I will in miswife call out.

33 For I camedown from hexore, note do mine own will, but the
will of him that feet me.

The concentration of the control of the control of the control of the
heath given me, I floud lofe on onling, but floud it alice it up again at
the laft day.

A hand this is the will of him that fent me, that every one which
and the control of the control of the control of the
lift talled him up act the laft day.

At The Jews then imprimed talls him, because the faid, J am the bread
which camedown from heaven.

At The Jews then imprimed talls thin, because the faid, J am the bread
which camedown from heaven.

At The Jews then imprimed the thin, because the faid, J am the bread
which camedown from heaven.

and mother we know? how is it then that he faith, I came down from 55.

43 Jefus therefore antivered and faid unto them, Murmure not a-

93 retus twicefore amount count and unconsequentiate from a mongypare fewer.

45 No man can count one, except the Father which hathent me, draw im; and twill ratio him up at the little draw im; and twill ratio him up at the little little with the return of the little little

46 Not that any man hath from the Father, • favelie which is of God, • Mat. 1/4. he hath from the Father.

54 Whofe eateth my fleft, and drinketh my bloud, hath eternal life, and I will raife him up at the laft day.

55 For my field is must indeed, and my bloud is drink indeed,

56 He that eateth my field, and drinketh my bloud, dwelleth in me,

số Hethat c and I in hing

34. Jelus aniwered them, Many good works have I fliswed you from my Pather , for which of chole works do yo ftome me?

33. The Jerus aniwered him, faying, For a good work we ftone thee not; but for biaphenty, and because that thou, being a man, makelt thy

MGOG. 31 Jelus answered them, \* Is it not written in your law, Isaid, Ye are gods?

as I flie called them gods, anto whom the word of God came, and the leripture cannot be proken:

del 1 in extraction and production of the control o

Thereforethey fought again to take him: but he elcaped out of

their hand,

40 And went away again beyond Jordan, into the place where John

41 inft haptized; and threft e-booke.

41 And many efforted unto thin, and fald, John did no miracle; but

41 things taxt John lipske to this man, were true.

43 And many beloeved on thin there.

CLIP of the And the CLIP of the And the Andrew of the CLIP of the Andrew of the CLIP of the Andrew of the

Frederick as your tabushin, 53 At the part-over the requirements of the part o

When Jelus heard that, he faid, This fickness is not unto death, but

4. When Jelus heard that, he faid, This lickness is not unto ucan out for the glory of God, that the Son of God might be glori hed thereby.

5. Now Jelus towed Martha, and her filter, and Jazama,

6. When he had heard therefore that he was lick, he abode two days

light in him.

11 Theiching faidhe: and after that, he fifth unto them, Our friend
Lezarni feeged i, but I go that I may awake him out of fleen
13 Howkeit classifase of his steath; but they awake him out of fleen
13 Howkeit classifase of his steath; but they thought that he had
flowing of reft in fleep,
14 Then flast gots unto them, but him, the steath of the stea four days airceaty, 18 ( Now Bethany was nigh unto Jerufalem, p about fifteen fur-

concerning their brother, 20 Thein Martha, affloon as file heard that Jefus was comling, went and met him: but Mary fat fill in the houle, 21 Then fald Martha unto Jefus, Lord, if thou hadft been here, my brother had not died.

23 But I know, that even now wantoever toos will give ir the unto her. Thy brother fluil rife again, 24 Shrish alith unto her. Thy brother fluil rife again in the 24 Shrish alith unto him, 21 know that he fluil rife again in the 23 Jefus fild unto her. I am the refurred ion, and the 2 life; he that is beleven in the ne, clough he were dead, yet fluil he life; so 25 And wholeover liveth, and beleeveth in mt; fluil never die. Beleventh in mt;

A bornta autonomy a non-centreliment the half day must be be even in an interest of the half day when he half found a young air, fat thereon; a sit! is believed thou the word deed, yet float he live, a flow dividever triveth, and believer him. It, float never die, Be-leeved thou this?

3.7 She ghid met All hould be believe him. It, fluid never die, Be-leeved thou this?

3.7 She ghid met All hould be believe him. It is, fluid never die, Be-leeved thou this?

3.7 And when the half for the met and the word of the him.

3.7 And when the half for some and called bary her fifter feeren; kying; The Malfer is come and called hour to a 3.0 Now fells was not yet come intouch town, but was in the hard fast, the orois quickly, and cance unto him. 3.0 Now fells was not yet come intouch town, but was in the hard was a founded to a strength of the word of the him.

3.1 Then when Mary was come here de lives was and show him, 1.7 The gleus then which were with her to up halfity, and were out, following the him. It was with thin when the called Lazarus the come of the him of the strength of the come of the him of the him.

3.1 Then when Mary was come intouch bours, and show him, 1.7 The gleus then which were well have and were the strength of the him of the him of the him of the him of the dead, was received that the him of the him of the him of the proper him of the him of 33 When Jefus therefore faw her weeping, and the Jews affo weeping which came with her, he grouned in the first, and † was troubled, 34 Andfald, Where have ye laid him? They fay unto him, Lord, come and lee.

\* Chap.

A That is,

34 Dittations, Times and the leaves this man, which opened the count and leaves the blank of them hidd, could not this man, which opened the standard the count of the blank of them hidd, could not this man, which opened the cycle of the blank of them hidd the count of the man, which opened the cycle of the blank of the count of the grant of the blank of the count of the grant of the cycle of the blank of the cycle of

42 And I know that thou hearest me always; but because of the peo-ple which stand by, I said it, that they may beloeve that thou hast int me.

S. John.

48 And when he thus had spoken, he cried with a loud voice, Laza-

And when he thus had fjoken, he cried with a loud voice, Lazarus, come bord,

6 4 And he that was decad came forth, bound hand and for with gravecome and show that a mappin. Jefus firth unit

6 3 Then many of the Jows which came to Mary, and had feen the

6 things which Jiefus did, beleeved on him.

7 Then many of the Jows which came to Mary, and had feen the

6 things which Jiefus did, beleeved on him.

8 which was to be the properties of the delice of the properties of

1 When he he he he had been the he had been had been he had been had been he had been he had been he had been he h they might take him.

5 Why was not this ointment fold for three hundred pence, and given to the poor? to the poor?

6 This he fold, not that he cared for the poor; but because he was a thiel, and a had the bag, and bare what was put therein.

7 Then faid leius, Let heraione: against the day of my burying hath 13,43, the kept this.

The Section of the Se

10 ¶ But the chief priests consulted, that they might put Lazarus al-

11 Because that by reason of him many of the Jews went away, and beleeved on Jelus.

beferenced on Jetus.

12 ¶ S On the next day, much people that were come to the feast, Mar. 10 when they heard that Jetus was coming to Jerusalem,

13 Touck branches of palm-trees, and went forth to meet him, and

cried Hojanna, blefted in the king of lifeel that cometh in the name of

23 And Jelus answered them, saying, The hour is come, that the

3. Jeftis anfinered, and field, This voice came not because of me, but have present the particular of the control of the contr 36 White ye have light, believe in the light, that ye arry he the chit-dren of light. Their things thake Jelus and departed, and did hide

den of light. These timing tipics ledus and departed, and an mac interference when.

19 the the band done is many miracle-before them, yet they then the band one is many miracle-before them, yet they are the band of the ba

40 "It hath binded their eyes, and hashned their heart shit they bould not fee with key eyes not mainterlinal with level? heart, and be converted, and the least so then he flow his glory. & spike of him, as a filterent helds, flower their unler also his glory. & spike of him, as a filterent helds, in more the chief ruler also, many between on him jour because or the Phariftest they did not confest him, left they flowed be put out of the spine grows.

31 "Ever they loved the praife of men more then the praife of God, 44 fighting relief, and high, if he that between to me, between the

44 IJ/clus cried, and liad, He that beleveth on me, beleveth not ome but on him hattening.

one but on him hattening.

4 I are consequently into the world, that wholever beleveth on me, floudin obtainable in darknell.

4 I are done a light into the world, that wholever beleveth on me, floudin obtainable in darknell.

4 I and it any mab army words and belever not. I judge him not for I came into to judge the world, but to lave the world.

48 He that rejected me, and received not my words hatt unce that judgeth min "E to world that I have private in the me hatter and the me words.

is judged in him. \* The word that I have forcen, the fame that I judged him to the fall My.

In the fall My.

I we now forcen or profest on the Tabler which fen turn, the given the a commandment, what I thought lay & what I houst finest. For And I know that I houst manning the fall of certaining: who what I houst have the fall of the certaining: who what I houst have the fall of the certaining: who what I houst have the fall of the certaining is whose the fall of the certaining is the fall of the certaining is whose the fall of the certaining is commanded them to low out manther: 3 death first the fall of the certaining is the certaining in the certaining is the certain

1. Your was come.

1. And filipper being ended, (the day) laying now put into the heart

2. And filipper being ended, (the day) laying now put into the heart

3. Indisper being ended, (the day) laying now put into the heart

3. Left is knowing that the Father had given all things into his hands

4. He right hour, looper, and laid a lide thing amments, and took a tower

5. After that, be powerth water into a basin, and began to wash to

6. Then council he to given refer into a basin, and began to wash to

6. Then council he to given refer into a basin, and began to wash to

6. Then council he to given refer into a basin, and began to wash to

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6. Then council he to given refer into a basin, and began to wash to

6. Then council he to given refer into a basin, and began to wash to

7. Jett as intered and faid tunch him.

7. Jett as intered him. If wash the enough the had not part with me.

9. Sinon Peter faith unto him, Lord, not my feet uncle, but also my commandments, and keepeth them, he it go that

1. See the service wash of the council him to be considered to th

15 For I have given you an example, that ye flould do as I have done

to you.

15 \* Verily verily 1 fly unious. The forward is not greater then his loan, neither the that is long greater then he that fent him.

21 The loan wheel their lines, present the the then the thing. The loan wheel the things, he propose to the things. In the the transport the the transport to th

up nia neci againt me.

19 I Now I tell you before it come, that when it is come to pais, you may be feet with a may be feet it come to pais, that when it will be feet with a may be feet with a may be feet it come to pais, that when it will be feet with a may be feet it come to pais, that when it will not set the may be feet it come to pais, that when it will not set the may be feet it come to pais, that when it will not set the may be feet to come to pais, and the feet with may feet with a may be feet with may be feet it come to pais, that when it will not set the may be feet with a may be feet with may be feet to come the may be feet when the may be feet with a may be feet when the may be feet with a may be feet when the may be feet when the may be feet with a may be feet when the may be feet with a may be feet when the may be feet with a may be feet with a may be feet when the may be feet with a may be feet with a may be feet when the may be feet when the may be feet with a may be feet with a may be feet with a may be feet when the may be feet with a may be

mei sandas i fish unio the lews, Withther I go, ye cannot, come i jo char 34.

Lar, 34 Anew commandment I give unto you, That ye love one amo:

33 A Anew commandment I give unto you, That ye love one amo:

13 By the fine lett you, that ye a lio love one amother.

14 By the fine lett you, that ye a lio love one amother.

15 U Simon Peter fish unto him, Lord, whither goeft thou?

16 U Simon Peter fish unto him, Lord, whither goeft thou?

17 By the line peter fish unto him, Lord, whither goeft thou?

18 Jelius all in mot him, Lord, white goeft thou?

18 Jelius all in mot him, Lord, why cannot I follow then now? I will

19 Weetly weelly I lisy unto thee, the cock fluithnet crow, till thou hat declared the cock fluithnet cover, till thou hat declared the cock fluithnet cover, till thou hat declared the cock fluithnet cover, till thou hat declared the cock fluithnet cover.

Chrif comfortebbi direller mibebbb op oleanno freshirt in delle chrif comfortebbi direller mibebbb op oleanno freshirt i after rith bette preprint in intento to a fillula with the Father 13 after rith bette preprint in intento to a fillula with the Father 13 after chrift in intento to a fillula with the Father 13 after rith bette preprint in intento to be fillula with the fillula in the fillula with the fillula intento fillula Et not your heart be troubled: ye beleeve in God, beleeve alfo

I in me.

I in my Enthers booleste many maniform s if it is mer not, b, I would be in my Enthers booleste many maniform s if it is mer not, b, I would be in my Enthers and it is consequently and it is a different maniform of the men and it is a different my Enthers my be allowed and whither I go ye know, and the way ye know.

Thomas middle maniform, I and, We know not whither thou goeft, Thomas middle maniform is my me known to whiter thou goeft, and my men and my my men and my m

4 Thomasish und slim. Lead we know not walther thou goeft, and how can we know the way?

and how can we know the way?

and how can we know the way?

I should have know he way?

I should have know my Father alio: and from hanceluth ye know hin, and have leen him.

P thing his known me, ye thould how us the Father, and it fulficeth us.

B thing his thin thin him, and the way the Father, and it fulficeth us.

B thing his thin thin him, and have leen him.

B thing his thin tho him, and have leen him.

The thin the how have he way the same way to be a same with you, and yet had thou not known me, thinly I let him him the grater? hash teen the father, and the same has the same had been the same, should be same the same, and the same in the same, at the leeve me that Low in the Father, and the Father in me; of the deep way the same had been the same for the very worker slight.

It believes me that Low in the Father, and the Father in me; of the better me for the very worker slight.

Better the same had been the

and make our aboute with him.

4. Hethat toroth me not, keepeth not my layings: and the word

4. Hethat toroth me not, keepeth not my layings: and the word

4. Thele things have I leaken men you to the my laying with you.

4. Thele things have I leaken men you to the my laying with you.

4. But the Comforter, which is the boy Coult, whom hic bathey will fend in my name, he shall teach you all things and bring all things to

your treemby rare, whitelover I havefaid unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heartbe troubled, nel-ther let; the afraid.

from me.

HOr,

5. I am the vine, ye are the branches: He that abletch in me, and I in film, the fame bringeth lotth much fruit: for || without me ye can do nothing.
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and call them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, so shall ye be mydlfriples.

9 As the Father hath loved me, fo have I loved you; continue ye in

S. John.

my luov.

O Hye keep my commarkinents, ye fhatt abide in my lowe: even.

as I have keep my Eathers commandments, and abide in his lowe.

It Thele things lave I flieden und you that my loy might remain

A "This is my commandment, That ye love one another, as I have

a Thei. 4.9. 13 Greater love hath no man then this, that a man lay down his life 1 John 1.11. for his friends.

for his friends,
4 Ye are my friends, if ye do whatloever I command you,
14 Henceforth I cally up not irraynts, if the friends knowth in
what his ford doch; but I have called you friends, joral it lings that
I have heard of my Father. I have made known unto you.
16 Ye have not choicin mis, but J have choicin you, and a "ordelined
you have you though go and bring that it may have held in house
from the command of the comman

remain: that whatlever we final ask of the Father in my name, he may give I you.

17 Thefe things I command you, that we love one ambler:
18 If ye were of the world, the world would love his own: the because ye are not of the world, the world would love his own: the because ye are not of the world, but I have closien you out of the world, the therefore the world heating has I had not you. The fervant is not greater then the lord, I I they have perfectued me, they will also perfect cure your lift her have keep my signify, either will keep yours also, as the significant world in the world will be the significant will be the significant will be the significant will be significant to the significant will be significant will be significant to the significant significant will be significant to the significant will be significant to the significant will be significant will be significant to the significant will be significant to the significant will be significant will be significant to the significant will be significan

co, tr. y man the find an but noy rave they both teen, and nated over the and my Father.

18 But bit counts to page, that the word might be fulfilled that is 

19 [73,1-9]. Without in their law, "They hated me without a caule."

1 Lik. 14 [7]. They have the without a caule. The count of the state of the country of the caule of t

from the beginning.

CHAP, XVII.

Livil complete this dispinate and priduation by the promise of the body (log), and by hir optimization and apprilions as districted from a market the contraction of the

19 Now Jefus knew that they were defirous to ask him, and faid unto them. Do ye enquire among your felves of that I faid, A little while and ye shall not see me: and again, a little while and ye shall not see me: and again, a little while and ye shall ao Verily verily I fay unto you, that ye fitall weep and lament, but the world final rejoyce; and ye shall be forcowful, but your forcow shall

the word link joy.

1 A woman when the 1s in travel, hath forcow, because her hour is come t bar allown as the is delivered of the childe, the remembreth no more the anguish, for joy that a man is both into the

22. And ye now therefore have fo, row; but I will fee you again, and your heart thall rejoyce, and your joy no man taketh from you.

that any manifluould ack thee; by this we perceve unswerted from God.

31 Jefus answered them, Do ye now beleeve?

32 Sebotid the bour country year is now come, that ye flatible \* Matu. I for the second of the se

storticeties.

\* A thou had given him power over all fieth, that he floodid give \* Must,

\* A thou had given him power over all fieth, that he floodid give \* Must,

\* And this !! life extends he they might know thee the onely true

\* A law of the state of the state

One of the word.

7 Now they have known that all things whatfoever thou haft given

have keept thy word.

7 Now they have known that all things whatlever thou halt given

8 For I have given unto them the words which thou gavent me and
they have received them, "and have known furely that I came out more than the they have received them, and have known furely that I came out more than they have believed that they have believed them to the world, but for them which thou and they have believed that they have believed them to that they have believed them to had all mine are thine, be thine are mine, & I am glorifiedin them 11 And 1000 Ham to more in the world, but thele are in the world, and I cone to thee. Holy father, keep through thine wow they would be they have the same they be they are the they have and they have the same that they may be thines we are the same that they may be the same are the holy father, he world, and I cone to the the same that they may be thines we are the same that they may be the same are the holy father. I shall not come I to thee, and their things I feek in the world, & 11 And now come I to thee, and their things I feek in the world, & 11 And now come I to thee, and their things I feek in the world, & 12 And now come I to thee, and their things I feek in the world, & 13 I pray not that thou hould all the world, even at an mot of the world, but that thou houlded keep them from the evil.

11 As thou half ent me fints the world, even for have I alife fent them though they truth it hyworld is truth.

12 As thou half ent me fints the world, even for have I alife fent them.

nich that widdewerk killesh you with tunts una war and the state of the world of the world, with the state of the world, with the world world is pulsed to the world, and of pulsed the world world is pulsed to the world, and of pulsed the world world

in the mart ground mer for ne mait receive of filling and flust flew.

1.6 All things that the Father both, are mine: therefore faid J, that had been supported by the support of the flust that the support of the support of the flust that the support of the supp

htt loof.

When Jefus had flocken these words, he went forth with his discl. he was a garden; into the which 36 he entred, and his disclopes, and look extended and his disclopes, and Judas allo which betayed him, knew the place: for Jesus

and weapon:

4 Jelly there fore knowing all things that flouid come upon him,
went forth, and fald unto them, Whom feek ve?

They and weigh firm, Jelius Feek ve?
and A. Jada allowlich betrayed him, floud with them.

6 Affician

the training of the control of the c

fus, and bound firm,

13 And led bill maway to Annas first (for he was father in lawto

Caiaphas, which was the high prieft that stane year. ) II

14. \*Now Caiaphas was fee which gave counted to the Jews, that it

was expedient that one runn should die for the people

14. \*Now Caiaphas was fee whose Jeus, and po dat nother discipler

partidistiple was recommended they and pool data on the resistance

15. But Peter shoular the door without. Then, went out that o
the statement of the standard standard with the standard standard with the standard standard

1. The slid Jefas was been lived by the color length of the the the state of the st

head, and they put on him a purple robe, 3 And faid, Hailking of the Jews: and they (mote him with their

3. And daid, Itali king of the Jews: and they fincte him with their hards. He was the same and the same them, Bobbad. I hards the same and the same

on And went again into the judgement-hall, and faith unto Jeius,
Whence are thou? but Jeius gave him no answer,
to Then faith Pilate unto him, Speakest thou not unto me? know-

Mary counts to the flyulkers: 3 fo do Teter and John ignorant of the righter life. 1 if July appeared to Mary Meadainn, 10 and to bindigiple. At the intendity of anteonfolion of Phomais. 30 Teth. 7 in 18 in 18

3 Peter therefore went forth, and that other disciple, and came to

the femulchre. ne reputerier.

4 So they ran both together; and the other disciple did outrun Pe-er, and came first to the sepulchre.

5 And he stooping down and sooking in, say the sinen clothes sying;

yet went he not in.
6 Then cometh Simon Peter following him, and went into the fe-

putchre, and feeth the linen clothes lie:

7 And the napkin that was about his head, not lying with the linen

7. And the napseu that was about its near, not ying with the little clothes, but wrapped together in a place by it ell.

8. Then went in a flot that other difficiple which came first to the leptachers, and he faw, and believed.

9. For as yettlery knew not the scripture, that he must rise again from

to dead.

10 Then the difeiples wentaway again unto their own home.

Peters fermon.

11 (Blut Mary fload without at the fepulchte, weeping; and an fewert, the flowped down and looked muo the fepulchte.

12 And feet two single in white, litting, the one at the head, and the other at the jeet, where the body of Jelus had byen to the control of the single flow on the flowers, why weeped thou? She faith under the house is the flower of the single flower of the flow

his name.

CHAP. XXI.

Child appearing spain to his difficulty one known of them by the seat of waster of the control of the c

other of his difciples,

1.1

The state of the s

15 / Jellus intumber, you wan, way weeper, was a work of the popular of the flowing him to the the gradener, faith unto him, Ser. if the food in the popular of the popular

min do P 22 Jeftus faith unto him, If I will that he tarry till I come, what is that

22 [dis likh unto him, II will that he tarry till I come, what is that to these follow home,
23 Then went this laying abrondamong the brethren, that that disciple include not delicy set feller is ind not unto him, it final not disc but,
21 will that he tarry till I come, what at she's to thee?
24 This is the disciple which test fitted to their things, and wrote the come of th

## The ACTS of the Apostles.

CHAP, I.

CHAP,

Just war in from the deal, aparelel into bestein, had soured from breaking bread a from houle to houle, did eat their mean with glade of the process of Good is in winches, wonders and from a medianni inglement of he medianni inglement of the medianni inglement inglement of the medianni inglement inglement of the medianni inglement i

A one accord in one piece,

a And finderly their earne a found from heaven, as of a ruthing
mighty wind, and it filled all the houle where they were fitting
mighty wind, and it filled all the houle where they were fitting
to be a first of the control of the control of the control of the control

4 And they were all filled with the hoty of hold, and began to Speak
with other tongers, as the Spring such than uterrance.

5 And there were dwelling at Jerusiaem, Jews, devour men, out of
every man to punch repared.

every nation under neaven.

6 Now w when this was noted abroad, the multitude came together, and were il confounded, because that every man heard them fleck in his own language.

7 And they were all amized and marveiled, faying one to another,
Behold, are not all their which flecks, Galileans?

8 And how hear we every man in our own tongue, wherein we

were born?

erce born?

9 Parth'aus, and Modes, and Etanutes, and the dwelters in McGotamia, and in Judes, and Cappadoris, in Routus, and Alis, 10 Phytyls, and Pamylylia, in Egypt, and in the parts of Libya about Cyreine, and Itangerauf Rome, Jewand probleytes, II Cretezand Arablani, we do beat them lepsk in our tonguestle wunderful works of God.

13 And they were all angued, and were in doubt, flying one to an-

"11. And they were all amszed, and were in dusts, Aying one to another, What maneth this? Their men are full off new wine
14. Others mocking isld, "Their men are full off new wine
14. Others mocking isld, "Their men are full off new hole,
14. Other things are the controlled the controlled the
best of the controlled the controlled the controlled the controlled the
best of the controlled the c

Chap, iii, iv.

Lord asked to the church daily lich as flouid be layed.

Petter praising to G11A! Petter from the manuary florate bit fifty, 1 as polyfible the polytical stant cone in country by the or yobs own power, or builing, but by God, and be 500 g10u, and the sould patter be shall be standard by the fifty of the shall be shal

of them.

6 Then Peterfaid, Silver and gold have I none; but fuch as I have give I thee; in the name of Jefus Chrift of Nazareth, rife up and walk.

7 And he took him by the right hand, and hit bim up; and immuediately his feet and anche-source received litength.

diately his lect and anche some received literaph.

8 And lect joining wy lloud, and walked, and cutted with them into the tempts, walking, and leafing, and realing God.

10 And the leging, and realing God.

10 And the leging of the bin walking and praining God.

10 And the leging of the leging of the leging God.

10 And the leging of the leging of the leging God.

11 And the leging of the l

at And they were all amazed, and were in doubte, Myring one to another, What magnetic his? Their men are full of new wine, 14 did not been a control of the state of the state

and fall unto Peter, and to the tell of the spothles, blen and breithers, and the unto Peter, and to the tell of the spothles, blen and breithers, and the united before the peter of the spothless of the tell of the spothless of

12 Neither Mat. 11.42.

11. Neither Linkeft Bristleni'm my other. for there is none other maneumeir steven given amoun men whereby we outh be fired, 13 ¶ Now when they have the boliqueir of Peter and John, and per-cived that they were unlear and a fignorum men, they manvelled, and the work entweldige of them, dust they had been with Jelay. They was the work and the west of the whole the freshing against the war heated freshing with them, they was they was the war to be a commanded them togo sife out of the countries, they considered immaghtemetries from the other states of the war to the w

to But Peter and John answered and faid unto them, Whether it be right in the fight of God, to hearken unto you more then unto God,

be again in menigation county overseas many possible the project of the project o

Apostic steet. The state of the money, and laid it at the state of the

3. And kept back part of the price, his wife allo being prive to it, and rought a certain part, and tallef are the apolitic and the certain part, and tallef are the apolitic region of the certain part and tallef are the apolitic region of the land it will be a support and the land it will be a support of the land it will be a

7 And it was about the space of three hours after, when his wife, not

18 Neither itsider filvation in any others, for there is none other pailing, by might openfusion fours of them name under heaven given among men whereby we mult be lived.

13 I Now when they have the bolding of Peters and John, and peters of the pailing of the lives, and their which were vexel within and they two the bolding the man which were vexel within and they two knowledges of the lives and they were helped every one. I have been a supported by the lives of the l

18 And isid their isends on the spottles, and put them in the economy price of the Lardy pright peoped the prifits motors, and the price of the large in large in the large in

keepers training without betweene doors; but when we had opened, we found no man within. 24. Now when the high prieft, and the cartain of the temple, and the chief priefts heard their things, they doubted of them whereunto

inding nothing how they might punific them, because of the people in a gine principe of the real which war along the people in the people of the principe of t

And many in the empire, and in every houle, they cealed not to ask and precede Joint Chief. It P. V. V.

The spoffit defrout to have the poor research for their bodity furthermousts, as the certain templates to defron the two do flood, the food reads to the control templates to defron the two do flood, the food of the control templates to the confound of the control templates to the confound of the control templates the control template

and buried bons.

7 Apil they about he frace of three hours after, when his wife, not knowing what was done, came in.

8 Dut we will give our felves continually to prayer, and to the minking which we will only to be some the state of the word.

9 Then Peer fish unwher, Bow is it that ye have agreed together, to tenget the Spirit of the Jord I bobb, the feet of them which has buried hybridated er at the door, and final curry thee our, buried both by the light hand to the house properties of the state of the

and cane upon him, and caught him, and brought him to the council, at Anifery of Elevanous words against him him place, and the law, the part we have hard him fly that this felius of Startest him to the council, the part we have hard him fly that this felius of Startest him to the council, the part we have hard him fly that this felius of Startest him of the Children's the council him to the startest him to the startest him to the startest hard before the face of on angele, the lattice of the startest him flowed the face of on angele, the lattice of the startest him flowed the face of on angele, the lattice of the startest him flowed the face of on angele, the lattice of the startest him flowed the face of on angele, the lattice of the startest him flowed the startest him flowed the face of the startest him flowed the star

Charfan: and fromthence, when his fatter was dean, necessive in a continuous of the charge of the ch

this place.

8 \* And he rave him the covenant of circumcition: \* and to A-

16c. 8 \* And he gave him the covenant of circumcifion; \* and for Angles by the beginning and circumcified him the eighth day; \* and flace states and circumcified him the eighth day; \* and flace states and the eighth day; \* and flace states and the eighth of the eighth day; \* and flace states and wildow in the light of Pharzoh king of Egypt; and him flows; and wildow in the light of Pharzoh king of Egypt; and him flows; and the flace states are states and the land of Egypt; and charge states and the states are states and the land of Egypt; and charge states are states and the land of Egypt; and charge states are states and the land of Egypt; and charge states are states and the land of Egypt; and charge states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states and the land of Egypt; the feat states are states ar

ig., 41, out our fathers fift.

13 \* And at the fectord time Joseph was made known to his brefee, 45, thren 1, and Joseph kindred was made known unto Pharrach.

14 \* The fine Ity Joseph, and called his father Joseph band all his
windred, three force and fifteen fouls.

16 \* 14 \* So Joseph was down that Egypt,\* and died, he and our fathers,
16 \* 16 \* Joseph was down that Egypt,\* and laid in the founder,
16 \* 16 \* And were carried over time Sycham, and laid in the founder,
16 \* 16 \* And were carried over time Sycham, and laid in the founder,
17 \* The first part of the first of Emmer ## father of Sychem.

father of Sychem.

17 But when the time of the promife drew nigh, which God had four to Abraham, the people grew and multiplied in Egypt, 18 Till another king arole, which knew not Joseph.

10 The lame dealt flibtilly with our kindred, and evil entreated our

fathers, to that they call out their young children, to the end they request, to that they care out their young character, to the end they night not life.

20 \* In which time Mofes was born, and \* was il exceeding fair, and nourifilety up in his lather's house three moneths:

11 \* And when he was call out, I Pharaobs daughter took him up, and nourifilety in for her own for the control of the control of

1 1 And when he was cart out, Pharaobs daughter took him up, and nourtheathin for her own fun.
2 1 And Motes was learned in all the wifdom of the Egyptians, and are mighty in word and in deeds,
2 2 mighty in word and in deeds,
2 2 and it is not a superior of the superio

in a bush.

31 When Muses saw its, he wondred at the fight; and as he drew near to behold it, the voice of the Lord came unto him,

3.5 3/ying, I am the God of thy fathers, the God of Abraham, and
3.5 3/ying law the God of Jacob. Then Moies trembted, and

the Gold of Jazz, and the Gold of Jazzb. Then Moles trembled, and durft not behalve.

33 Then fidd the Lord to him, the off thy flose from thy feet is for left place where from I and the I was possible to the place where from I and I was possible to the men and warm.

34 I have feen, I have feen the satisfied and an icome down to deliver the contract of the contra

what is become it him. It was not the find of Egypt, we want to 131. i.

41. And they made a calf in those days, and offered facilifice unto the find of Egypt, with the second of him. It was not the find of Egypt, we will be second to the find of the fide, and rejoyed in the works of their own hand.

41. Then God turned and paye them up to worthly the hold of the second of the fide of th

53 Who nave received me raw by the disposition of angers, and have not kept less heard thefe things, they were cut to the heart, and they guilful on him with their teeth.
64 If Warm they heard thefe to Chod, looked up fleafailty into heaven, and faw the gury of God, and Jelas Handing on the right country. 56 And faid, Behold, I fee the heavens opened, and the Son of man

And the State of the second opened, and the Son of man farading on the righthand of God.

37 Then they cried out with a loud votee, and flopped their ears, and ran upon him with one according to the second of the

and saturize, except the apottles.

2. And devout men cartical Stephen to ble burial, and made great lamentation over him.

3. As for Saul, he made havork of the church, entring into every house, and bating men and women, committed them to priton.

nouse, and nature, men and women, commuted term to prinon.
4 Therefore they that were scattered abroad, went everywhere preaching the word.
5 Then Philip went down to the city of Samaria, and preached Christ unto them.

And the people with one accordance heed unto those things which Philip pake, hearing, and deeing the miracles which be did. 7 For unclean fivirie, reving with loud voice, came cut of many that were polletted with the real random any taken with paties, and that Were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before time in

9 But there was a certain man called Spinon, which belove time in the famicity indifferent, andtewirthen the people of Smarlts, giving out that himleff was formegreatone, the state of the state of

The Acis.

17 And he arous and went, seem the great subtrivity under Cambace queen of the Ethiopians, who had be charged still her creative, and find connecto Jerulation for the state of the charge of all her creative, and find connecto Jerulation for the charge of the water, both Philip and the cunuch; and the cumph that the charge of the water, be charged on the water, both Philip and the cunuch; and the cumph that the water, between the cumch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the water, between the cunch is which the charge of the cunch is which the charge of t

call in all the cliffer, till the come to Calaria.

1 Sull going to found 2 Imangans, 4 in historia down to the tents, to the cash is to the spinloyhp, the air observed promises, and incident to the control of the co

he tay no man; out may see the property of the property and developing the property of the pro

14 But their laying await was known of Saul: and they watched \* 2 Cor, egated day and night to kill him.
25 Then the dileptes took him by night, and let bim down by the

20 But Peter fail unto him, Thy money petific wish these, because thou and thought that the gift of God maybe purchased with money.

11 Thou had probled that the gift of God maybe purchased with money.

12 Thou had need the peter not to in this matter: for thy heattle are the peter of the complete the peter of the fail and peter of the fail of the fail and peter of the fa

and o'thim fail the Lurd in a vilion, Annais. And he faid, Behold, Iam bert, Lord, And the Lurd, And

down to theearth:

13. Wherein were all manner of fourfestedbeafts of the earth, and
wildle beafts, and creeping things, and fowls of the air.

13. And there came a voice to him, Rife, Peters, kill and ear.

14. But Peter faid, Not for Lord; for I have never eaten any thing

14. So have a common or unchange.

man, how much eyil in hanh done ton yi anite at Jentalem:

14 And hore leaf an authority from the chief priletty, to bind a 1

15 But the Lord laid author him. Gorly way: for heise a choice weeter into me, to be are my name beine the Gentiles, and kings, and the children of line.

16 Fur 1 will hew him how great things he must fuffer for my 17 And Annias went his ways and ented into the house; and putting his hands on him, field, Botton Stan, the Lord (see an Jetu that appeared unto the fighteways a box cancel.) hather me, that thou him, field, botton Stan, the Lord (see an Jetu that appeared unto the fighteways a box cancel.) hather me, but thou the fighteways a box cancel.) hather me, but thou and the received high first hid and an authority of the latter of t

feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to fend for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged them. And on the mor-

Peter preacheth to Cornelius.

as Then called he cheny in, and lodged teem. And on the more peter went away with them, and certain heathern front Joppa accompanied him. As the state of the state of the state of them, and had called doughter his kindines to east risine, as And as Peter was coming in, Oomelius meet him, and fell down at his feet, and wellipped him. So But Veter work him with jopped him. See But Veter work him with jopped him, the work in and found many that were come toosthered with him, he went in, and found many the

27 And 3 in critical water many in which my an industrial write come together, 28 And he faid unto them, Ye know how that it is an unlawful thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath flewed m; that I flouid not call any

thing the a must be it a year to be no measure were done in country of the property of the pro

and dead,
4.\* To him give all the prophets witness, that through his name
whooever believe thin him, thall receive remission of him,
4. If While Peter yet tyske these words, the holy Ghottfell on all
them which heard the word.

them which heard the word.

4. And they of the circumction which believed, were aftunished, as many as came with Peter, because that on the Gentlies afforwas peared out the gift of the buy Solid.

Then answered the peter of th

48 And he commanded them to be hapitzed in the name of the Lord. Then payed they have usery certain days.

2 Patts being second for some to the contiling space of the large second for some to the contiling space of the large second for some the contiling space of the large second for some the large second for the large sec

circumcilion contended with him,
3 Saying, Thou wenteft in to men uncircumciled, and didft est
with them.

with them.

A But Peter rehearded thematter from the beginning, and expoundeilt by order unto them, laying,

yet a single the city of loops and in a trance I two a vi
yet was in the city of loops and yet and in a trance I two a vi
graph of the city of loops and yet and the come peen test, tec
down from heaven by four corners a and it came even tour

down from heaven by four corners a and it came even tour

down from heaven by four corners a and it came even tour

down from heaven by four corners and it came even tour

blues and whether when I had a lattened mine eyes, I considered, and

say the corner of the carth, and wish beatter, and excepting

blues, and four of the carth, and wish beatter, and excepting

blues, and four of the carth, and wish beatter, and excepting

blues, and four of the carth, and wish beatter, and excepting

blues are considered in the mount of the carthy and the cartellation of the carthy and the carthy

at any time entred into my mouth.

9 But the voice aniwered me again from heaven, What God hath

cleanied, that call not thou common.

10 And this was done three times: and all were drawn up again

10 And this was done three times: and an were on warm of a good into heaven.

11 And behold, immediately there were three men already come into the boal warms of a good in the most interest that me go with the morthing done time. Moreover, the control of the second of

14. Who shall tell the words, whereby thou and all thy house shall be saved.

ne rayed.

15 And as I began to speak, the holy Ghost fell on them, \* as on us

15 the heginning.

16 Then remembered I the word of the Lord, how that he faid,

\* John Indeed bat tized with water; butye shall be baptized with

John Indeed by 112ed with water 3 burye 10311 be objuzed with the holy Ghoft. 17 Forafmuch then as Godgave them the like gift as ke did unto us, who beleeved on the Lord Jelus Chrift, what was 1 that I could with-fand God?

18 When they heard these things, they held their peace, and glorified God, laying. Then hath God also to the Gentiles granted repentance unto life.

cance auto life.

The May they which were feattered abroad upon the perfection of the May they which were feattered as a far as Phenice, and Cyprus X.—The May they were the May they were the May they were the May they were the May they were come to Antion the May they were come to Antion they were come to Antioch, ip the unboth of feetans, preaching the Lord Jelus.

30 Which alfo they did, and fent it to the elders by the hands of

Barnabas and Saul.

CHAP, XII

Ring Herod perfective the chriftians, tillet Famin, and imprignted

Petter, whom an angle delivered moon the prairie of the chircle. To In

angle, the desire to brought the toward use to God, here frieden by an

angle, and the migrach. At After the Metal the word of God

comments.

bat prints telemate to simply the tensory must to Gost, assu friction of an angle, and dish migrachy. At After bit death the word of Gost.

All the signal of the signal through the signal through the signal of th

a directly that the Lord hard tent this angle, and in the delivered fine one of the hand of Herod, and from all the expectation of the people of the Jacob Herod, and from all the expectation of the people of the Jacob Herod, and from all the expectation of the people of the Jacob Herod, and from the Herod Herod, and the Jacob Herod, and the He

throne, and made an oration unto them.

And the people gave a flout, faying, It is the voice of a god, that was o-

The district of the control of the c was Mark.

And the hand of the Lord was with them : and a great number

14 And the hand of the Lord was with them: and a great number believed, and atturned number Lord.
13 HThen tidings of these things came unto the ears of the thurch which was in Jerushien: and they sent forth Birmebas, that he should go as far as Anticloch.
23 Who when he came, and had seen the grace of God, was plad, and eshorted them all, that with purpose of heart they would cleave much learn.

24 For he was a good man, and full of the holy Ghoft, and of faith:

Barnabas and Saul.

fandals: And io he did. And he faith muo him, Giff. thy garment at bout thee, and follow me.

9. And he went out and followed him, and wift not that it was true, which are stored by the anget: but thought he faw a vition, which are the control of the ment of the control of the ment of the control of the ment of the faw at the faw.

was Mark.

1. Paul and Barnales are stofen to so to the Guntlin. 7 of Sersius (Chap. 11.

Paulus and Elimanthe foreit, 14 Faul prachible 1 Antioth, that 20, 30, 4

I fully the lift, 4x The Guntlin below; 145 but the Two gapings, and

higherm 1 Chap. 11

blafphome : 46 where upon they turn to the Gentiles, 48 As many

beforeme an about the part by twin to the Gentliti, 48 Air many approaches to the theorem the church that was at Antioch, certain property of the certain property of the control of the certain property of the country, Sergius Paulus, and Certain forcerer, a faile prophets a low, whole many was producting and certain forcerer, a faile prophets a low, who can man was Bay-clust of Which was with the deputy of the country, Sergius Paulus, and the certain forcerer, a faile prophets a low, who can be considered to the certain forcer, a faile prophet a low, and the country of the certain forcer, a faile prophet a low, and the country of the certain forcer, a faile prophet a low, and the country of the certain forcer, a faile prophet a low, and the country of the certain forcer, a faile prophet a low, and the certain forcer of the country of the certain forcer of the certain

Deut. 11.

38 Amiliant the title of fourty years 1 fuffered he their manners Man, 200 his with the widefined, 30 his wide he had defluyed fewer nations in the land of Chansan, to the other of the second of the se

The Acts.

45 But when the Jews faw the multitudes, theywere filled with eavy, and pake against blue things which were freeken by Paul, contact the man bathcaming.

An analysis of the bathcaming which were freeken by Paul, contact thing and bathcaming which were freeken by Paul, contact the word of God fluorid first have been freeder to you: but feeing your tirks manner thy of certaining life, lo, we turn to the Gentiles.

Af Furt is hat the Lord commanded us, pairs, a linus fet thee to 10.0, we can also the carries of the paul for the contact the con

is of the card, 8 8 And whenthe Gentiles heard this, they were glad, and glorified word of the Lord: and as many as were ordained to eternal

ille, beleeved.

4) And the world of the Lord was published throughout all \$ region.

50 But the Jews threed up the devour and honourable women, and

50 But the Jews threed up the devour and honourable women, and

50 But the Jews threed up the devour and the Jews three Jews

unto Iconium.

3. And the diffeipleswere filed with joy, and with the holy Choft.

1. Paul and Barnabit are perfected from Iconium.

2. At the second of the perfected from Iconium.

2. They pait through diversiting the second second perfect of the paint.

3. They pait through diversiting to Antiche, they report wast God for the perfect of the second perfect of the perfect waste God. 

ed and walked.

11 And when the people faw what Paul had done, they lift up their volces, faying in the florech of Lycanola, The gods are come dwan to us in the intencit of men.

12 And they called Sarmabas, Jupiter; and Paul, Mercurius, becaule he was the chief fleeder.

21 Them the prifer of Jupiter which was before their eley, and the come in the co

crifice with the people,
14 Which when the apolities, Barnabas and Paul heard of, they rent

14. And ween neast removed nim, "he estaled up unto them David before stage, to whom allo he gave telimony, and stafe," laws "Judgs 3-9, "and the left stage, to whom allo he gave telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and stafe, "laws "I have been the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage telimony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tellmony, and percentual to the stage tellmony, and acts, "Can be staged to the stage tellmony, and acts, "Can be staged to the stage tel

15 And when they had preached the word in 1crga, usy woodwon into Malie illed to Andoel, from whence they had been recommended to the grace of God, for the work which they fulfilled to Commended to the grace of God, for the work which they fulfilled the grace of God, for the work which they fulfilled they check they are so that God had done with each to greated the done of faithfun the God had done with the grace of the done of the grace of the done of faithfun the God had done with the difficient at Malther they about bong time with the difficient, God had there they about bong time with the difficient.

which is the set saying a steen necessary was one per the set of Gold. Set lost necessary and set l

And when they were come to feed left, she when yet a feed with the church and of the systites and elders, and they declared all brings that Gold and one with the citizen of the feed of the Phalifecter which the feed do not with the first that the first day the feed of the Phalifecter of the feed with the feed with the feed they with the feed with the

14 Pitemed good unto us, bring affemhed with one accord, the doctor med wind you, which cut belowed Barnabas and Pauly, for Chiff.

25 We have first therefore Judisa and Silia, who final tall tell Judice and the Chiff.

27 We have first therefore Judisa and Silia, who final tall tell Judice and the Chiff.

28 We have first therefore Judisa and Silia, who final tall tell Judice and the Chiff.

29 This ye shifts from measured the control of the Chiff.

29 This ye shifts from measured the control of the Chiff.

29 This ye shifts from measured the control of the Chiff.

29 This ye shifts from measured the control of the Chiff.

29 This ye shifts from measured the control of the Chiff.

20 This ye shifts from measured the control of the Chiff.

21 We face that the control of the Chiff.

22 This ye shifts from measured the control of the Chiff.

23 And Judice and Silia being prophete allow themselves, when the fame hour of the night, and walled their the part of the control of the Chiff.

23 And Judice and Silia being prophete allowed the control of the Chiff.

24 And silia the part of the Chiff.

25 And Judice and Silia to the control of the Chiff.

26 And of the control of the Chiff.

27 And Barnabas continued in Antioch; teaching and will out between in over city where we have preached the word.

28 This yell the contention was to sliar pobleced to take him with them, who depart of the Chiff.

29 And Judice of the Chiff of the Chiff.

29 And Judice of the Chiff of the Chiff.

29 And Judice of the Chiff o

2. Which was well reputerou by morneum and took and cirand Iconfurm. Paul have too go forth with him; and took and cirand the morney of the property of t

6 Now when they had gone throughout Phrygia, and the region of

37 And the contenuous was one of the process of the

6 And when they found them not, they drew Jason, and certain herethermoned he utiles of the city, crying, Ebbeliath above turned to
world updied down, are council ther also is to
the world updied down, are council ther also is to
created any another extended and the cital document you the decreated of the down, are council the council to
S And they troubled the people, and the futers of the city, when
they heard the fet hings,
9 And when they had taken security of Jason, and of the other, they
taken security of Jason, and of the other, they
taken security of Jason, and of the other, they
taken security of Jason, and of the other, they
are the many of the council them go.

Herods fofter-trother.

specifies and the brethrest finitediately that way Paul & Slas by slight going and the brethrest finitediately that way Paul & Slas by slight going and the brethrest finitediately that way Paul & Slas by slight going and the brethrest the indegenent fact and Gaillo cared for undergraphy of the paul of the

13 but when the jews of a neutronic ang anomous and the properties of God was precised of Planta Beers, they came thinker allo, and life set up the people, and the properties of the properties

10. The control of th

others with them. See 15.8 p. XVIII.

2 Paul labourst with his hold, and reachest at Corints to the Corints

4th. 75 k Lord necessats him in a silion. 12 He is estable before

1.5 See that from 1.6 Collic to despite, but it down in a light on 12 He is estable before

1.5 See that from 1.6 Collic to the silic to the

call to the doubt, but is displayed. Be after mean a plain from a life to study the first of the plaint of the pla

· Matth.

· I Cor.

+ Gr.fat

Sreeks.

18 And God wrought special miracles by the hands of Paul:

18 So that from his body were brought unto the fick, handkerchiefs
or aprons, and the dikales departed from them, and the evil spirits

Paul goeth to Macedonias

travel, they rushed with one accord into the thestre.

20. And when had weathed have entred in unto the people, the affection and the state of the s

by was conflided, and the more part know not wherefure they were connect experient.

34 And they know Alexander out of the multimide, the Jewa putting the connect part of the multimide, the Jewa putting made his defineed unto the popel, most with the hand, and would have made his defineed unto the popel.

35 But when they know that he was a Jew, all with one voice about he Javacol who hours cried out, operat plans not the Epiceljans. Of the Jewa putting the properties of the Jewa putting the properties of the Jewa putting the state of the Jewa putting the state of the Jewa putting the Jewa putt

nave a matter against any man, a the taw is open, and there are deputies a letthern implead one another.

39 But if ye enquire any thing concerning other matters, it shall be determined in a rawful assembly.

40 For we are in danger to be called in question for this days up-

roar, there being no cause whereby we may give an account of this

tots, necre being no cause whereby we may give an account or time of 4. And when heal thus flooden, he diffinified the affinishly.

2 Paul gords to Maccomia? The clotherate bette Lor is furger, and preaches the chief to be found to the chief to the chief to be found to the chief to

A Not after the uproar was cacked, Paul called unto him the difficiency.

A not entire the uproar was cacked, Paul called unto him the difficiency and embraced tens, and depotted for to yo into Maccedonia. 2 And when he had gone mer todoperat, and had given then much exhibitation, he came into Greece, the when 3 least industriant had been accompanied min to the state of the care into Greece, and the was about to fill into Syria he purpoided to return through Maccedonia 4. And there accompanied him into Alia, Surjater of Bereamol of the Thefallonians, Ariffarchus and Sceuplus; and Gains of Derbe, and Timothesis; and of Air, Tychicus and Trobinius.

2 And sugging before, turried for us as Trous.

A find up going before, turried for us as Trous.

A find up going before, turried for us as Trous.

A find and came unto them to Tross in five days, where we shock fewer days.

9 And thère lat in a window a certain young man named Eurychu, willow heing fain into a deep fieep-and as I Sul was king preaching, he limb 1, 7 A flow with fleep, 85 fell down from the third lott, 8 was taken up-dead, 10 And Paul went-down, and fellon him, and embracing bin, flad, 16 Touching not your felves; to finis file is in him.

Troubing not your felves; to finis file is in him.

Troubing not your felves; to finis file is in him.

Lat heine the company of the

comforted,
13 ¶ And we went before to fhip, and failed unto Affos, there intending to take in Paul: for fo had he appointed, minding himlelf to

14 And when he met with us at Affos, we took him in, and came to

Mytilene.

15. And we failed thence, and came the next day over against Chios, and the next day we arrived at Samos, and attried at Troyllium; and the next day we arrived at Samos, and tartied at Troyllium; and the next day we arrived at 15 for faul hadded properties of the properties of the next day of the next day

to heat Jerulaiem the day of Pentecoft.

17 ¶ And from Miletus he fent to Ephelus, and called the elders of

to be a sequence of the control of t

flery, which I nave recurrent that yeall, among whom I have gone breaching the kingdom of God, fluil fee my face no more, at Wherefore I take you to record this day, that I ampure from the bloud of all men.

27 For I have not flunned to declare unto you all \$\frac{1}{2}\$ counfel of God.

28 Take hed intumed to declare hinto you faily a countel of Good.
28 Take head therefore tunt your felves, and to all the flucks were
the which the holy Gloub that made you over leers, to feed the church
of Good which he hash purchaied with its own bloud,
29 For I know this, that after my departing that grievous wolves
enter in sunong you, not feating the flucks.

27 And they all wept fore, and fell on Pauls neck, and kiffed hims

37 And they all wen fires, and fell on Pauls neck, and kiffed him, 38 Surrowing multi of all for the words which he finder, that they floud if ee his face no mucr. And they accommend him unto the him. Paul will not be any mean that Paul Smith. 2 Smith he had been properties for a participate of a participate of particip

and Infiniting a thip shiring over more Pinetics, we went aboard, and televish, and televish, and televish, and televish, and televish, and televish, and televish and televis

14 And when he would not be perfivaled, we cealed, faying, The will of the Lord be done. 15 And after those days we took up our carriages, and went up to

16 There went with us also certain of the disciples of Cesarea, and brought with them one Masson of Cyprus, an old disciple, with whom

17 And when we were come to Jerufalem, the brethren received us 18 And the day following Paul went in with us unto James sand all

18 Ant the day retrowing transvert in with us into James 19 and the edecis were preferred.

10 And when he had faitted them, he declared particularly what things God had wrought among the Gantlies by his ministery.

10 And when the pearly, the glorified the Lord, and laid unto his ministery, and the control of the contr

nim, I non-refly potner, how many thoulands of Jews there are which believes, and help are all tacalous of the law.

2. And they are informed of thee their thou reached all the Jews which are among the Genities to offishe holdes, Spring, that they ought not to curcumcile their children, neither to walk after the cultoms.

2. What is it is therefore? I be multidud multi need come together:

2. What is it is therefore? I be multidud multi need come together:

3. What is the three for the come to the come to

13 Do therefore this that we fay to thee; we have four men which have awayou fitted at our first buffer in the house awayou fitted at our first buffer in the house awayou fitted at our first buffer which them that they may "fitted their back; and, all may know that "Noun., at the house the house of the week of the house the house of the hous

concluded, that they onlettee no uncomparationery that they keep themselves from things officeation tolots, and from blood, and from the control of the cont

left beating of Paul.

33 Then the chief captain came near and took him, and command-

\* Chap.

cd fine to be bound with two chilan s and dounded who lie was, and what he had done.

and when he had done, and the control of the control of the had done, and when he could not know the certainty for the tumuls, he commanded him to be carried into the calling on the flats, fits was that he was born of a flat of the control of the flats, fits was that he was born of the control of the flats, fits was that he was born of the control of the flats, fits was that he was born of the flats, fits the was the flats, for the flats, fits was that he was born of the flats, fits was that he was born of the flats, fits was that he was born of the flats, fits was that he was born of the flats, fits the was the flats of the f

30 por the mutuates to the troops where the field unto the chief-gible filling and was to be fall fine the railte, he faid unto the chief-capitals, May I speak unto the ? Who faid, can't thou feels Grock ? 36 Art to the units Hig wells he for the days madel an uprors, and teaded but into the wilderness but thousand men that

aprox, and reactive out into the wildernels four thouland men that were murderers?

39 But Paulaid, Jama man which am a Jew of Tarlus, a sitt in Clicia, a citizen of no mean city; and I beleech thee, fuffer me to feek unto the people.

fields unto the people.

40. And which he had given him license, Paul stood on the flairs, and beckined with the hand unto the people: and when there was made a greatilence, he fleske unto them in the Hebrew tomuge, spring. Fleshed with the stood of the flair of the fairs, and the stood of the flair of the fairs, and the stood of the flair of the fairs, and the stood of the flair, and called table spoilings in the flair of the fairs, and the stood of the flair of the f

Minibotion, and latters, like ye my defence which I make now
Minibotion, and latters, like ye my defence which I make now
1. (Analytic high pear dath the fixite in the Hebrew tongue
them, they kept the surveilitions: a sinch is list.)
1. (3. 1) aniverily a man which am a leva-down in Tarfus a sight in Gineral to the control of the pear of o \* Chap, 21.

it stabe flouddive.

11 And as the period out, and caft off teler clothes, and threw dult in the large of the period out, and caft off teler clothes, and threw dult in the large of the period out, and caft off teler clothes, and the large off teler clothes, and the large off teler clothes, and the large off teler clothes are the period of the large of th

and the second s

a And the high prieft Ananias commanded them that flood by him,

3. Another ingerprice another commanded them that flood by him, to fuller him on the mouth.

3. Then faid Faul unto him, God fhall infinite thee, thou whited unit must be proposed in the first him of the commanded me to be indicted colours plotting in a first the law, and commanded me to be indicted colours by faid. Revited thou Gods high prieft?

5. Then faid Paul, I with not bettern, that he was the high prieft? For it is written, \* Thou shalt not speak civil of the cuter of the senale.

Floring to written, \* Thou that not peak ord of the ritter of the PEROLI, \*\*Of the when Peak peak of that thouse part were Sadeuces, and the other Pharlices, he cricedout in the council, Men and pretiren, of the deed, I am called in queltion.

I am a Pharlice, the four of a Pharlice, of the hope and returned to the peak peak of the deed, I am called in queltion.

And when he hald it fall, 'There are a difficult on the way divided, and the sadduces: and the multitude was divided and the sadduces of the peak of t

nor drink till they had killed Paul.

3. And they were more then fourty which had made this configurey, establish that And they came to the chief pricits and elders, and faid, We have craften bound our felves under a great curie, that we will cat nothing till we

If For thou flait be his wines unto all men, or was constructed and walk ways that construction of the con

3. On the nurmous they left the horf-men to go with him, and returned to the client.

33. Who when they came to Celareand delivered the epifite to the governour, perfented Pauliallo before him.

34. And when the governour lad read the litter, he was of Cilicia.

35. I will have a find a find the underflood that the was of Cilicia.

36. I will have a find a find the underflood that the was of Cilicia.

37. I will have a find a find the control of the control of the commanded him to be kept in Heroda to Cilicia a read to come. And he commanded him to be kept in Heroda to criticia a find the commanded him to be kept in Heroda to criticia a find the commanded him to be kept in Heroda to criticia a find the commanded him to be kept in Heroda to commanded him to commanded him to be kept in Heroda to commanded him to commanded him to be kept in Heroda to commanded him to commanded him to be kept in Heroda to commanded him to be kept in H

Chap, xxv, xxvi.

fay jel! .

11 Because that thou m yest understand, that there are yet but twelve days fince I went up to Jeruslaem for to worthly.

12 And they either found me in the temple disputing with any man, neither railing up the people, reither to the lynagogue, and in the carried in the standard of the stan

unjult.

16 And rere in do I exercise my self to have always a conscience
wid of office toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and

1.4 Touchling the refurredtion of the dead, 1 am cannot be specified by the specified by th

mine own nations at Jenuishe feelin for Paul, and heard him concerning the fifth in Chrift.

which was a Jenuish feelin for Paul, and heard him concerning the fifth in Chrift.

Which feel we feel for the properties of the proper

Celarea to fainte Feilus.

14 And when they had been there many days, Feilus declared Pauls caufe unto the king, faying, There is a certain man left in bonds by

nim.

16 To whom I answered, It is not the manner of the Romans to de-liver any man to die, before that he which is acculed, have the accu-fers face to face, and have license to answer for himself concerning

feis facte to tace, and nave incure to some the fact of the crime laid againthum.

17 Therefore when they were come hither, without any delay on the morrow I fair on the judgement-leat, and I commanded the man to be brought forth.

18 Againthum the accufers flood up, they brought none aroulation of fuch things as I upposed;

19 Againthum the accufers flood up, they brought none aroulation of fuch things as I upposed;

20 And when he had thus flooten, the king rofe up, and the governorm that the control of the c

The state of the control of the cont

capeans, and principal men of the city, at Fettus commandment Paul was brough forth,

24 And Fettus faid, King Agrippa, and all men which are here prefent with usy lee this man, about whom all the multitude of the Jews have dealt with me, both at Jerufalem, and affo here, crying that he multiply and the literath function. nave users with me, both at Jerulalem, and allo here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himfell hath appealed to Augustus, I have determined to fend him.

26 Ol whom I have no certain thing to write unto my ford. Where-fore I have brought him forth before you, and specially before thee, O king Agripps, that after examination had, I might have somewhat to

16 And berein do Leterellie my leff to have always a conficience write.

27 For it feems the me unreal orable to fend a prifiner, and not without to lignificative crimes had against him.

28 For it feems the ment of the prifiner, and not lightly a constraint of the prifiner, and not lightly a constraint part from the childbook constitution of the prifiner of the p \*\*Papart\*\* if \*\*Whareupon certain Jews from Alia lound me purinet in the 2\*\*Pault in Extremely designs, distributively from the purinet in the 19 Who ought to have been here before thee, and object, if they had supplication in the paper of the part of the pa

slid, Will thou go up to Jerulaten, and uner to epongecon unecessing in the first plant of the first plant and the first plant pla

of these section me, no man may were the two thems. Appearance of the section may be seen that the section of t

to the Gentiles.

33) of the lasts, lifts into mad, most moor return spottereak contains.
26 Four the kingk thought of the things, before whom aid? I fields freely; for I am perivaded that none of their things are shidden from him; for this thing was not done in a corner.
27 King Agrippis belevent thou y prophes? I know ŷ thou beleevelt, and was the state of the state of

accusation of such things 23 I supposed:

20 Such adderstain questions against him of their own superstition,

30 And when he had thus spoken, the king rose up, and the gover-

centerion of Augustus Dand,

1. Andentring into a fine of Adramyttium, we lanched, meaning to
fail by the coalts of Asia, one Aristarchus a Macedonian, of Thesialo-

think the coalts of Alia, one Arithrechus a Macedonian, of Thefisio-nica, being with us.

3. And the next day we touched at Sidon. And Julius courteoutly en-treated Paul, and gave bim liberty to go unto his friends to reliefth himlelf.

4 And when we had lanched from thence, we failed under Cyprus, becaule the winds were contrary,

5 And when we had failed over the fea of Cilicia and Pamphilia, we came to Myra a city of Lycia.

6 And therethe centurion found a stip of Alexandria sailing into

our lives.

11. Nevertheleis, the centurion believed the mailer and the owner of the fifthy, more then thoic things which were jodeen by Paul.

12. And because the haven was not commodious to winter in, the important adviced to depart thence allo, if by any means they might are the part of the

15 And when the ship was caught, and could not bear up into the

15. And when the flip was caught, and could not bear up into the winds, well the drive.
15. And tumning under a certain fland which is called Glauds, we had not have to come by the boat:
16. And tumning under the phate the property and the property of the when they had taken up, they used he play, undergriding the flips with the property of the pr

they lightned the flip;
19. And the third day we cast out with our own hands the tackling of And the third say we cate out with our own name dictacking of the filip.
 And when neither fun nor flars in many days appeared, and no fmall tempell lay on m, all hope that we should be faved, was then ta-

ken awn.

31 But after long abfinence, Paul flood forth in the midfl of them, and taid, Sita, ye floud have hearkned unto me, and not have looked from Greet, and to have giand this harm and lois,

32 And now I exhort you to be of good cheer: for there fluil be no loid of any man if the among you, but of the filip.

33 For there floud by methis night the angel of God whole I am, and within a flewer.

24. Saying, Fear not Paul 4 thou must be brought before Cefar: and 10, Got hath given thee all them that fail with thee.

25. Wherefore it is, be of good cheer: for I believe God, that it shall be a property of the control of the c

be even as it was told me.

be even as it was told me.

26 Howeit we mult be call upon a certain illand.

27 But when the fourteenth might was come, as we were driven up
and down in Adria about midnight, the illipmen deemed that they drew

nour, and Bernit fit with hem.

31 And when they were goine affect, they talked between themselves,

31 And when they were goine affect, they talked between themselves,

32 Then tied Agripps unto Ectus, This man might have been fet at

33 Then tied Agripps unto Ectus, This man might have been fet at

34 And still in the man the two still the st

Paul after his followest by St. A.P. XXVIII.

1 Paul after his followest by him year trained of the Barberlann, 3 Tie view on his hand bureful him him to the many different in the final, 11 The depart cownels Roman, 17 the from the castly of his sounds, 2 A After his treathing fome was produced, and come believes hand to 3 or the practice bureful on producing, and

A Nd when they were escaped, then they knew that the illand was cal-

And the control of the presentation of the pre

On.
In the same quarters were possessions of the chief man of the islams, whole name was Publius, who received us and ludged us three

7. In the fame quarters were possession of the chief nan of the stand when the standard production of the standard production of

this coain, at Andthey faid unto him, We neither received letters out of Ju-dea concerning thee, neither any of the brethren that came, flewed or

27. Dut when the four-cent approximation manus.
28. And some the four-cent approximation of the day of the property of the pro

The epiffle of PANL the Apostle, to the ROMANS.

The epiftle of PAHL the Apolic, to the August August Street Stree

In the guided God,

If Which he had promited afore by h's prophete in the holy.

If Concerning his Son Isfue childron Loid, which was made of the control Loyal according to the fifth among all intions for his same:

| Control Loyal according to the control Loyal according to the fifth among all intions for his same:
| Control Loyal according to the fifth among all intions for his same:
| Control Loyal according to the fifth among all intions for his same:
| Control Loyal according to the fifth among all intions for his same:
| Control Loyal according to the fifth among all intions for his same:
| Control Loyal according to the control Loyal according to the control loyal according to the loyal according to the fifth among all intions for his same:
| Control Loyal according to the control loyal according to the loyal acco

14 Wherefore Gol allogave them up to uncleanneds, through the fulls of their own hearts, to difficione their own beatter between them they are the first own the between the first own the second of the first own the second of the first own the second of the first own the second own the first own the second own the sec

2 Being filled with all unrighteoulness, formication, wickedness, incomparison of the property of the property

585. Thereby and unrighteounders or men, who coust the trust in them.

507. The first is a which in pure known of God, is manifed a in them,

507. Of Earth fitted it in which in pure known of God, is manifed a in them,

507. Of God hath flewed it unto usen.

508. The first is not a Jew, which is one outwardly another in that circumfine, which is contract in the little.

509. The first involve is consequently and recommend in the circumfine, which is outward in the little, and the circumfine in the circumfine, which is out in the little, and the circumfine, which is out a Jew, which is one outwardly another in that circumfine, which is one outwardly another in that circumfine, which is outward in the little, and in the circumfine, which is outwardly another in that circumfine, and outwardly another in that circumfine, and the first place is previously and in the little, and not in the

integrate most the rames a natural man exage one parameters to cour a force in the properties of this good office and inherence, and in the properties of the good office and inherence, and in the properties of the good in the properties of the good in the properties of the good in the good in

The The

inimizer ignormation are not weary unstatut was recknord to Abrarian control of the control of which need not increameful on an increameful or in uncircum-fillion, but in uncircum-fillion, but in uncircum-fillion, or in uncircum-fillion, but in uncircum-fillion, in the control of the input outline to the latth, which he had yet being uncircum-filled take the fighter of all them that before, though they be not circum-fillion that the fillion of all them that before, though they be not circum-fillion of all them that before, they have not of the circum-fillion onless, but all to wait in the fleps of that path of our falter characteristics. It is not not that the fillion of the circum-fillion onless, but all to wait in the fleps of the world, was not to Abraham, with the sked brough the take, but through the righteout-man or to this feet through the fight the sked through the righteout-man or to the fillion of the sked through the fight that the fight that the fillion of the sked through the fight that the fillion of the sked through the fight that the fillion of the sked through the fight that the fillion of the sked through the fight that the fillion of the sked through the sked through the fillion of the sked through the sked thro

14 For if they which are of the law be heirs, faith is made void, and

the promife made of none effect, 15 Becaufe the law worketh wrath: for where no law is, there is no

16 Therefore it is of faith, that it suight be by grace; to the end the promife might be fure to all the feed, not to that onely which is of the law, but to that allo which is of the faith of Abraham, who is the father

Bilinizing light aby faith writes reason the God, 2 and by in our boys.

8 lists fifth we were exceeded by this bund, when we were unustrated as the fifth were presented by the bund, when we were unustrated as the fifth were presented by the bund, when we were unustrated by the first of the bund of the first of the first of the bund of the first of the f

Gold ionbid; how final we that are dead to fin, live any longer therein?

3 Knowye not, that "in many of use as I were beptized into Jejus "Golym, Chrilly were beptized into his death?

10 fr. and the state of the

8. Now I were cear water of the dead, dieth no more y that the dead, dieth no more y that the dead, dieth no more dominion over him. each that no more dominion over him. I of the indied, he died, he di

he livefu unio Gol.

11. Likewite unio Gol.

12. Likewite rekon ye affo your felves to be dead indeed unto fin pour beat in the control of th

the state of that allowhich is of the faith of Abrahani, who is the father of the state of the s

\*\* By whom allowed have access by ship into this grace wherein we found and anticipice in the poor the glory of Gol.

\*\* James 1, And to unity for, but we glory in tributations allo, \* knowing 3.

\*\* And to unity for, but we glory in tributations allo, \* knowing 4.

\*\* And to unity for, but we glory in tributations allo, \* knowing 5.

\*\* And to unity for, but we glory in tributations allo, \* knowing 6.

\*\* And to unity for the participation and the participa

10 A ne spirit, are no safety white safe God, and joynt helrs with 17 And if children, then heirs; helrs of God, and joynt helrs with 6im, that we may be allo glo-

Child: If Go be that we fuffer with him, that we may be allo glo-rified together.

18 For I reckon, that the fufferings of this prefent time, eer not worthy to be compared with the glory which final be revealed in us. an included the control of the control of the creature with the forther manifestation of the long-tittle of the creature in the creature with the preference of the foreign and the final properties of the creature in the creature in the creature is a final final procedure of from the state of the creature is fall in final bedelivered from the bond28 For we have not made to the creature in the creature is fall in final bedelivered from the bond28 For we have not made to the creature in the creature is fall in final bedelivered from the bond29 For we have not a final who creating grounds, and travelich in past notether until a now who creating grounds, and travelich in past notether until a now who creating grounds, and travelich

1. For we know that it file whole creation grouneth, and travelleth be in pain together until now;
13. And not only they, but our felves allo, which have the first and the state of the st

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for what a man field, why doth set properties feen, is not hope:

3 But if we hope for that we fee not, then do we with partience

3 But if we hope for that we fee not, then do we with partience

3 But if we hope for that we fee not, then do we with partience

4 But if we hope for that we fee not, then do we with partience

4 But if we hope for the we fee not, then do we with partience

5 And if the third is spiritually being which cannot be the tree.

5 And if he that feerfelth the hearts, knowch what it the minde of

1 A Whetcheel Bezugel key pointed; it not by fifth hust it were a 16 g. it.

3 And the that feerfelth the hearts, knowch what it the minde of

1 A Whetcheel Bezugel key pointed; it not by fifth hust it were a 16 g. it.

3 And the that feerfelth the hearts, knowch what it he minde of

1 But if we know that all things work together for good, to then

1 But whom he did torcknow, he allo did preceditate to be com
1 Provision he did preceditate, them healfo called and

2 But whom he did preceditate, them healfo called and

3 Whetcheel is an expectation of the precedition of the properties.

3 But contained the precedition of the properties of the properties of the precedition of the properties of the prop

shows, andured with much long-differing the veitles of with 1 life. 2 life, 470, 243, And that he might must known the riches of his given on the VICE. 3.3 And that he might must known the riches of his given on the VICE. 3.4 live in us whom he had after prepared uno given y the vice of the vi

\* 16. 28.

e Or .

P Dev.30.

that he laved, to For with the heartman beloeveth unto rightcouliness, and with the mouth confession is made unto bivation.

11 For the feripture faith, \* Wholiveer beloeveth on him, shall not be constant.

Act. 2.1.

Act. 1.1.

learing of

s Even fo then at this prefent time alfo there is a remnant accord-

1 Defined the action of grace.
1 In this election of grace.
2 And if by grace, then is it no more of works: otherwise grace is no more grace. Dut if it by of works, then is it no more grace: other-

no more grace. But if the of works, then six no more grace? other-wick work is moneyer upth not obtained that which he feeketh for six Ports.

\*\*Or the work is moneyer upth not obtained that which he feeketh for six for the continuous distinction, and there is were planted.

\*\*It 34/00 gill minder, \*\*Gee that they floud and last given them the first for floud.

\*\*The six for the six for

NOr.

Hothers, unto this day,

O And David faith, ket their table be made a finare, and a trap, and

PLG9411 to \*Let their teeb be made a finare, and a trap, and

to \*Let their eyes be darkned, that they may not fee, and bow down

PE(6), 23. to 1.12 then 1.51 section and the flow of the flow

12 Now if the fall of them be the riches of the world, and the # di-minifling of them the riches of the Gentiles: how much more their fulnes? 13 For I speak to you Gentiles, in as much as I am the apolite of

the Gentiles, I magnifie mine office :

the Gentlics, I magnific mine office:

1 If yan yan earn, may provide to emulation than whitese my
felli, and might have found of them.

With fall the receiving of them be, but this from the deal?

6 For if the first frint is buy, the lump hallo bely; and if the root
k boly, the with bearnets.

17 Ami if tome of the branches to broken off, and, thou being a
wild collect rec, ever grafted in Ja among them, and with them partakelf of the root and fainted of the olive-trees.

18 Ami if the root and since of the olive-trees.

19 Then wiltly then, The branches were broken off, that I might

he graffed in.

20 Well; because of unbelief they were broken off, and thou flandet by faith. He not high-minded, but sear.

21 For if God spared not the natural branches, take tend left he also

6 But the fight confies which is of faith, speaketh on this wife,

5 Syruc in thine heart, Who shall affected into heaven? (that is to single the property of the confies the conf 33 POT GOOD BATH. COMMISSION MEETING WHICH MISSION AND THE MEETING AS OTHER HEAD PARTY AS OTHER PARTY AS OTHER HEAD PARTY AS OTHER PARTY AS OTHER

For who hath known the minde of the Lord, or who hath been \* 1640. 35 Or who hath first given to him, and it finall be recompensed unto a Contain

36 For of him, and through him, and to him are all things: to whom

or Bury fur ever, Amen,

GHAP, XII.

God, mercles mush move us to please God. 3. No man mush think to a will of binglif, o but attendeurs one on last calling, whereinte is placed of Louis and many other duties are required of un-19 Recompt life testing and the activity. ally forbidden. Beleech you therefore, brethren, by the mercies of God, that ye pre-

lent your budies a living facilitie, buly, acceptable unto Gud, which your reasonable fervice.

| 17 | Southern faith country by hearing, and hearing by the word of Gr. the | 18 Dut I by, Have they not heard? Yes weitly, their found were trained of 18 Dut I by, Have they not heard? Yes weitly, their found were trained of 18 Dut I by, Have they not heard? Yes weitly, their found were trained of 18 Dut I by, Have they not heard? Yes weitly, their found were trained of 18 Dut I by, Have they not heard? Yes weitly, their found were trained of 18 Dut I by, Have they not heard? Yes weitly, their found were trained of 18 Dut I by, Have they not heard? Yes weitly, their found were the check forth and the weitly to think, and the complete the property of the found were the check forth and the found were the check forth and the found at the weitly to think, and the control of 18 Dut I by their I fall of 18

10. He kindwater space one to another 10 with brother ty love, in 4 Health binout preferring one another:

11. Not flochluf in bufinels: fervent in fairit; ferving the Lord:
12. Rejoycing in hope spatient in tribulation; continuing fullant in 6 fekin.

prayer;

3 Distributing to the necessity of Saints given to hopitality.

4 Billet them which perfecte your bleft, and curie not.

4 Billet them which perfecte your bleft, and curie not.

5 Mar. 44.

6 February with them that one togger, and were with them 3 weep.

6 February with the man of the regiver, and were with them 3 weep.

5 But a condeteend to men of low elasts. Be not with its your one demonstration.

ncerts.

17 • Recompense to no man evit for evil. Provide things honest in nga to the light of all men.

18 It is the possible, as much as lieth in you, \* live peaceably with \* Pro. 13.

18 It is the possible, as much as lieth in you, \* live peaceably with \* Pro. 13.

18 It is the possible, as much as lieth in you, \* live peaceably with \* Pro. 13.

all men.

39 Dearly belowed average not your felves, but rather give place with the continuation of the co

1 Sulfdillion, and many after duties we once to the manifestate. A Love is lichard-les foldling of the low. It offertony and demicropins and the word, of Prajat-der word, are once of feed on in the time of the top of the color of Prajat-der word, and the lower than the property. The "the color of Prajat-tal, power but of God; the bower to think the property of the color of Prajat-y. Wholever therefore refilted the power, resident the ordinance of the color of the prajate of th

thou neen not be arrated of the power f not max written is good, and most final their parties of the date of the first their parties of the date of the first their parties of the date of the first their parties of the date of the date

confidence lake. 6 For, for this cause pay you tribute also: for they are Gods mini-

terr, attending continually upon this very thing.
7. Render therefore to all their dues, tribute towhom tribute is due, . Mat. u

be graffelin.

The profit of the process of the pro

CHAR TPER

The strong must bear with the weak.

3 Memor not contemn nor condomn one the other for things indiffirant 1, 13 but take bend that they give no offines in them; 15 For
the the spollt proute indiavital by mean redom.

The the spollt proute indiavital by mean redom.

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The thing is the thing is the thing is the spollt proute in the

histens a For one beleeven that no may wisk, earth herbs.
wisk, earth herbs.
the state of the st 1/124.12.

the Lords.

9 For to this end Chrift both died, and rofe, and revived, that he might be Lord both of the dead and living.

10 But why doft thou judge thy brother? or why doft thou fee at nough thy bother? for we thail all thand before the judgement-

feat of Chrift.

plas, 11. if For it is written, \* At I live, faith the Lare, every many faith to the country in the large state of the large st

this father, coat no man put a tumnoring-notes, or an occanion to tain it is brother way.

14 I know, and am perfixeded by the Lord Jeffus, that there is not thing it me can of ittel? I but to him that effectment any thing to be function, to him it is unclean.

2. But it hy brother be grieved with the mear, now walkelt thou

not + charitably. \* Delitoy not him with thy meat, now walkest thou Christ died. 16 Let not then your good be evil fpoken of

o thrifty. To fire kingdom of God is not meat and dfink, but rightcouf-t Cor. 8 nels, and peace, and joy in the holy Gholt. 18 For he that in the tethings ferveth Chrlft, is acceptable to God, and approved of men. 19 Let us therefore follow after the things which make for peace.

19 Let us therefore follow after the things which make for peace,
The 1st chings wherewith one may ceitle another. All things indeed are
10 For most eletroy not the work of God, a full things indeed are
10 For pure; but it is very forth an any who extent with offence.
10 For pure; but it is very forth an any who extent with offence.
21 Int thing whereby the pure tumble the in soft mode, or sunderwest,
23 Int thou fair I wave it could be the love God. Happy in he
10 Forth and And behalt a doublett, is a dismost if he cas, because be estated
parts and not of faith: for what lover I not of lithis in.
11 Forth and not of faith: for what lover I not of lithis in.
12 Forth and not of faith: for what lover I not of lithis in.
12 Forth and not of faith: for what lover I not of lithis in.

2 not of latth: for whattoever is not of high is lim.
1 The franging the Social Heavy New York The francism of the April 19 New York The francism of the Theory of the Theory

YY and not to pleafs our felves, 2. Let every one of us pleafs (in neighbour for tis good to edification, 3. For even Chriff pleafs (in or himbelt); but as it is written, 'The reproaches of them that reproached thee felton me, 4. For what lower things were written a foretime, were written for our fearling flat we through patience and comifort of the ferriptures Pat. 69.

might have hope,

5 Now the God of patience and confolation, grant you to be likeminded one towards another, a according to Christ Jelus:

The standard one towards another, and confolation on the patient of the standard one down another business God, even 6 That ye may with one minde and one mouth glorifie God, even

7 Wherefore receive ve one another, as Christ also received us. to the giory of God.

8 Now I lay, that Jefus Chrift was a miniter of the circumcifion for

the truth of God, to confirm the promiles made unto the fathers:

9 And that the Gentiles might glorifie God for bis mercy; as it is written, \* For this caule I will confels to thee among thee Gentiles,

and fing unto thy name.

20 And again he faith. \* Rejoyce ye Gentiles with his people.

11 And again, \* Praife the Lord all ye Gentiles, and laud him all 12 And again Blaias faith, \* There shall be a root of Jeffe, and be that shall rife threign over the Gentiles; in him shall the Gen-

13 Now the God of hope fill you with all joy and peace in beleeving, that ye may abound in hope through the power of the holy Gholt.

14 And I my felt also amperswaded of you my brethren, that ye also are full of goodness, filled with all knowledge, able also to adallo are full of gootners, fined with an anomaly, more boldly unto you, infome for, sputting you in minde, because of the grace that is

given to me of God,
16 That I flould be the minister of Jesus Christ to the Gentiles, ministring, the going of God, that the il offering up of the Gentales might be acceptable, being faultified by the holy Ghost.

day de la

Chap, xiv, xv, xvi.

17 I have therefore whereof I may glory through Jelus Chrift, in those things which pertain to God, 18 For I will not dare to speak of any of those things, which Chrift hath not prought by me, to make the Gentiles obedient, by word

and deed.

1 A disputations

2. For one beleevest that he may eat althings: another who is wark, eath the fact each not, paid in this watch disputation and this watch designed in the death of the warm of the spirit of Gods is that tion Jetulaten and round about unto libricum, I have fully preclated the going to United about muto libricum, I have fully preclated the going to United about muto libricum, I have fully preclated the going to United about muto libricum, I have fully preclated the going to United the going to United his going to the preclated and provided the gods of the preclated and the preclated and

make the kindelton faileth; Yes, he fitted be notion up 3 to You.

3 Due man electrich one day above another: another effecting the companies of the companies

18 When therefore I have performed this, and have tested to them this fruit, I will come by you into Spain.
10 And I am fure that when I conce must you, I hall come in the lamest of the beling of the pepile of Christ, and I concern the performance of prayers to God forme, gt That I may be delivered from them that u do not beleeve in u.Ot, are

Judes ; and that my fervice which I Lave for Jerulalem, may be ac-difeledlint. 32 That I may come unto you with joy by the will of God, and

may with you be refreshed.

may with you be referenced by with you all. Amen, 33 Now the Good objected, with you all. Amen, 33 Now the Good objected or over, many 1.7 and a loop to the theory of the whole ough diligation and adjuncts 12 and after pandry plantations entitled with graft and though to Good plantations entitled with graft and though to Good Particularly you. These our filter, within has ferrant of the Chemical Analysis you. These our filter, within has ferrant of the

Command unto you Prices our inter, water 1sa agreeant of the church which is at Cenchrea:

2. That ye receive her in the Lord, as becomen faints, and that ye affilt her in whattoever buffiels file hath need of you: for the hath here a furchers of receive her and of multi-table.

adint nr in whattoever bouncisine namineco or jour for me man-been a discourier of many, and of my left alg.

3 Greet \* Prifcilla and Aquila my helpers in Chrift Jeffis: \* ARB 4 (Who have for my life laid down their town necks; unto whom a, 16, not onely I give thanks, but allo all the charches of the Gentiles)

not othery give triangs, buraine air the chircries of the Gentiles).

J. Likewing great the church that is in their houle. Salute my well-beloved Epencius, who is the first braits of Achaia unto Christ.

G. Greet Mary, who belowed much labant on us.

Z. Salute Andronicus and Junia my kinimen and my fellow-

7. Salute Addronicus and Junia my kithinen and my feltoprinents, who are of note among the apother, who also were interesting to the control of Green Amplianty belowed in the Lond.
9. Salute Unbasse our helper in Christ, and Stachya myheloved.
to Salute Amplianty of the Christ. Salute them which are of Artibolatus is Longhelt.

Artilophius 18 confects.

11. Salute thracifien my kinfinan. Greet them that be of the 18 confects, of the Narcitta, which are in the Lord.

12. Salute Paylenne X Typeholos, who phour in the Lord. Salute riends, 18. Salute Rypelme X Typeholos, who phour in the Lord. Salute riends, 18. Salute Rulus cholen in the Lord, and his mucher and mine, 14. Salute Apparents, pilkeryn, Hermas, Pathosas, Hermas, and

14 Salute Aynertius, Pategon, Hermas, Patrobas, Etermes, and thebrethern which are with then.
15 Salute Philologus, and Julia, Nereus, and his fifter, and Olympas, and Julia pate with them.
16 Salute one another with an holy kifs. The churches of Christ \* 1 Cor.

10 - Sature one amounts of the state of the

avoid them.

18 For they that are fitch, ferve not our Lord Jeffus Chrift, but 14, their own belly 1 and by good words and fair specches deceive the hearts of the himple.

19 For your obedience is come abroad unto all men. I am glad

O for your obeliners is come abroad unto an men, am gran therefore on your hebalis but yet t would have you wile unto that Or, which is good, and if imple concerning evil, a so while led your head is the same as a while led of year child it hunde Statu under your feet thout. Armilif.

2 of the same of the

Pater my kinfinen falute you.

21 I Tertius, who wrote this epifile, falute you in the Lord.

23. I Tertius, who write the guilte, failed you in the Lord, to the control of th

27 To God only wife, to glory through Jefus Christ for ever.

Written to the Romans from Corinthus, and fint by Phebe fervant of the church at Cenchres.

भागतकः स्टब्स्य स्टब्स्य अपूर्णः हो स्टब्स्य हो स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य स्टब्स्य

# I. Corinthians. The first epistle of TAUL the apostle, to the CORINTHIANS.

After his faintation and the originalized to be account to the country to the cou

And called to be an apolite of Jolius Chrift, through the will of God, and Sulhense on brother,
Acts 15, a refinetified from College at Corinth, to then that that in crypt place call upon the name of Jolius Chrift our Lord, both the called the college and gures.

\*A Class 15.

\*A

to And respirace and the nonmont of stephanas; bennes, a known on whether I lamitzed any other,

17 For Christ sent me not to baptize, but to preach the gospel:

\* not with wisdom of il words, lest the cross of Christ should be made

\* Pet. \* pro with wildom of il words, left the crois of Christ floutd be made of the crois of Christ floutd by the crois of Christ floutd by the crois of Christ floutd by the crois of Christ flow of the wild christ flow wild wild christ flow wild wild christ flow wild wild christ flow wild chris

\*\*Rount.\*\* In the mot God, it pleased God by the bouldhard or greeching to the visit of the most of the pleased God by the bouldhard or greeching to the visit of the most of the pleased God by the bouldhard or greeching to the visit of the most of the pleased God by the bouldhard or greeching to the visit of the most of the visit of the control of the most of the visit of the vis

rit which is of God 5 that we might know the things that are freely a 2 Pet. 5.

13 \* Which things allo we fleaks, nut in the words which mans wif. 46 to the contraction of the contrac

ation (reference) but which the noty Griott teacheth; comparing fight, the wealth of the wind primatal received near the highly of the Sprint of Orthodoxide that the primatal received near the highly of the Sprint of Orthodoxide they are foodlime figured by the sprint of Orthodoxide they are foodlime figured by the sprint of Orthodoxide they are foodlime from the sprint of Orthodoxide they are foodlime figured by the sprint of Orthodoxide they are foodlime from the sprint of Orthodoxide the Orthodoxide the Sprint of Orthodoxide the Orthodoxide th

clus Christ. 12 Now if any man build upon this foundation, gold, filver, pre-

11. Yow I any I mo united upon this foundation, gold, littler, pre-closs florer, wood, Jay, (tabble; 13. Beerg mans out; flatible made unnifieft. For the day flatil de-clared, because it + flatil be revealed by fire; a and the fire flatil try - Gr. every manswork, of what fore it is.

14 If any many work abide which he hath built thereupon, he final receive a reason.

15 Hany mans work flatt be burnt, he final fuffer folis but he immell flatt be faved a yetfe, so by fire.

16 Hany mans work flatt be burnt, he final fuffer folis but he immell flatt be faved a yetfe, so by fire.

17 Hany man defined the temple of God, him flatt God deftroy:

18 Let no man defined the temple of God, him flatt God deftroy:

19 Let no man defined the temple of God, him flatt God deftroy:

19 Let no man decive himself: It any nina among you feemed he for the first flatt of the flatt of

the wifeton of this world, nor of the princes of this world, the control of the princes of the p

18 for 18 two.

18 For though you have ten thoulind infinehours in Christ, yet how you not many fathers: for in Christ Jesus 18 two begotten you for many fathers: for in Christ Jesus 18 two begotten you for many fathers: for in Christ Jesus 18 two begotten you for many fathers: for in Christ Jesus 18 two begotten you for many fathers: for the Christ Jesus 18 two for many fathers: for man

11. Flam 4.15.

1 The incelluous perfore our country to the most of the purged out. To the most offenders are to be followed and according T. Is required.

9 But if they cannot contain, let them matry: for it is better to incline up to find a contain in the contain i

| 187 a general contended or even Christ course pass would be preferred for the contended of the contended o

9 But if they cannot contain, let them marry: for it is better to marrythen to burn.

We manifer ought to even of the golptes

1 Howbeit their is not in every mun that knowledge; for fome with conficience of the idol unto this hour, eatit as a thingolitical most confidence of the idol unto this hour, eatit as a thingolitical form of the confidence being weaks is defined eats, as are leave they were the theory.

Leave they we the better, neither if we eat not, if are we the theory.

But take hed ofthy any means this ill liberty of your become a factor of the confidence of the co

\* Rom, 14.

whom Christ died?

11. But when yo in fo against the breshiera, and wound their weak

11. But when yo in fo against the breshiera, and wound their weak

12. Wherefore \* I meet make my bromber to offend, I will can no
ellestwhite the world kinded, by the state of the service o

. . . · Cliap.

· Deut.

Mary State of the last

off, formula auto an Engrand 1. A Know ye not that they which run in a race, run all, but one received the prize? So run that ye may obtain.
2. A Andeweyman that frive their off the milety, is temperate in all things: Now they do te to obtain a corruptible crown, but we an incorrup ible.

26 I therefore to run, not as uncertainty: fo fight I, not as one

that beateth the air : 27 But I keep under my body, and bring it into subjection: lest that y any means when I have preached to others, I my felf should

to Neither murmure ye, 23 fome of them alfo murmured, and • Numi

12 Wherefore let him that thinketh he flandeth, take heed left toler.

he fail Three his no temperation taken you, but a fluch as is common to Or.

13 the but he no temperation taken you, but a fluch as is common to Or.

14 the proper taken to the taken to the taken to the taken to the taken taken to the taken taken to the taken taken to the taken tak

monthous of the body of Chiff Great Which we break, is it not the conity for we being many are one bread, and one body: for we are all
pritise-roof that one bread is not been all pritise-roof that one bread is
good to be a supplied to the control of the contr

25 For a the earth is the Lords, and the fulnels thereof.
27 If any of them this believe not, bid you to a feeft, and ye be different poled to got, what doewer is fet before you, eat, asking no quellion for Pish 14.1.

10 Confidence take.

To Or faith he fattogether from reflect, no doubt, this written; that he that plough flower flower files, no doubt, this written; that he that plough flower points up to the property of t

Dout 1.0, are particles with the alter?

and 18: 1.1

Been in whithe Lord ordained, \* that they which preach the glopels floudly live of the golpel, floud live of the golpel, 18 What is my reward then; verify may work to the power in the gold.

18 What is my reward then; verify may work to the power in the gold.

19 Fort thought to feet formal attent, we thave I made my tell fervant unto alt, that I might gain the more.

20 And thus the love, I became as a low, that I might gain them that are under the law; as under the law; as the might gain them that are under the law; as the might gain them that are under the law; as the might gain them that are under the law; as the might gain them that are under the law; as the law; as the might gain them that are under the law; as the law; as

because of the angels,

17 Neverthelels, neither is the man without the woman, neither in first
the woman without the man in the Lord. The For as the woman is of the man, even to is the man also by the unior the youngs; but all things of God.

by any means when I have precised so utelets, I my eliferiously the state of the st

Spiritual sifes are divers.

Chap. XII, XIII, XIV.

Frophete is commenced:

The statistic is probed, which is broken for you; this do all netest this is no body, which is broken for you; this do all netest this is no body, which is broken for you; this do all netest this is no body, which is broken for you then head ideal

The statistic is a second in the se

2. Ye know that ye were Gentiles, carried away unto thele dumb idula, even asy were led,
3. Wherefore I give you to underland, that no man feesking by the Spirit of God, calleth Jeffus saccutibet; and the no man can fay that Jefus is the Lord, but by the oby Ghod.

And there are divertiles of significations, but the fame Spirit.
And there are divertiles of operations, but it is the fame God, but the work of the significance of the signific

The special content of the special content of

more excellent way.

1 All lifts, 13 a bow excellent forcers are not more than the property of the property of

| 5 | Doch not behave it tell unbeamy, | 10t, mild filly provoked, thinketh no evil, | 6 | Rejoyceth not in iniquity, but rejoyceth || in the truth;

13 And now abided fifth, hops, charity their entires pur un greated by their first would judge curfeires, we floutd not be judged.

33 But when we are judged we are chalkened of the Lord, that the last the last

ffretch.

4, flow that the was burried, and that the role again the third day "ac"his, 3, 5, conding to the frightung of the Capturing
6, &c. 5 And that he was been of Cophas, then of the tweive.

5 Who was the was been of above whe hundred beethern at once:
of whom the greater part retualn unto this preferr, but folice are
the was the was been of all the application.

Adays, 4, 8 And list of all the was feen of all the application.

Adays, 4, 8 And list of all the was feen of all the application. 51 Bebuid, I free you a mystery; we finan not an neep, our we final all be changed, it has moment, for an object of the first an object of the first and the dead final be raifed incorrupt. 31 Track 15 for this corruptible mult put on incorruption, and this mortal 4- 15. Chap.9.1, due time.
B Ot, an 9 For I :
abortive, spoilicabe

The first of this corruptible mult put on incorruption, and this mortal 4. it.

The first of this corruptible multiple multiple the office of the second of the mortal field of the applies that any other than the corruptible field in mortality, then that be brought to all the preference field in most in an other grace whether it is made in the corruptible field in the corruption, and this mortal 4. it.

The first of th 12 Now if Christ be preached that he rose from the dead, how fay

12. Now if Chrift be preached that heroft from the dead, how fay some among you that there is no refurrection of the dead?

3 But if there be no refurrection of the dead, then is Chrift your known is not in the Lord, for a function as ye know that the chrift your known is not in year in the Lord. 13 But if there be no resurrection or the dead, then is come to the first Claff benot rifen, then is our preaching value, and your faith it also value.

15 Yes, and we are found faitewitherfits of God's because we have eftified of God, that he railed up Christ: whom he railed not up, if he is that the dead rife not.

15 You if the dead ries not.

16 You if the dead ries not should be a faith it want ye are yet in war. fine.

OHAP. XVI.

He exbortet betim to relieve the want of the brethren at Irrufalem; to commendath Timothy; 13 and after friendly admonitions, 16 fautthup his epifile with diversalutations.

tetbup bit epith with dury faluation.

Ow concerning the cuttedinum or or faints, as I have given or det to the churches of Galata deem of days.

A Upon the first day of the week, lett every one of you lay by him in flore, as God hath prospered him, that there be no gathering when I counce, whomforey you first lapprove by your letters, them will I feet counce, the prosper you first lapprove by your letters, then will I feet counce, but him to the prosper you had lapprove by your letters, then will I feet counce, but him to have been seen to the council of the prosper you had lapprove by your letters, then will I feet counce, who had been deep the prosper you had been deep to have been de your fins,

a8 Then theyalfo which are fain afteep in Christ, are periffied,

19 If in this ife onely we have hope in Christ, we are of all men

most miterable.

20 But now is Christ rifen from the dead, and become \* the first-

fruits of them that flept.
2. For fine by man same death, by man same also the refurrection of the dead. of the dead,
22 Forsa in Adam all die, even fo in Christ shall all he made alive.
23 But \* every man in his own order: Ghrist the farth-fruites alterand they that are Christe, at this coming.
24 Then comto the end, when he had had been delivered up the kingdenite God, even in Calities, when he shall have put clown all rule,

don't to God even the Pather; when he fall lawe put down all rufe, and all authority, and power, the state put all members and all authority, and power, the state put all members and all subtority and power to the state of the y rot a kies tout in more and circums is open and the many selecting in months to me, fee that he may be with you without fear; for it wonted the swelet of the Lord a said of the worked in the worked the Lord as a latio of the worked in the worked in the condition of the condition in the condition of the condition in the condition of the lation of the horizontal and the horizontal that the horizontal condition is not a look for high with

\*\*Pish, 6, 6 \*\*P Fish\*\* \* half pot 311 things under his \*\*Cet.\*\* Bis when he tablat all things are put under him, \*\*the mainted that he is excepted which did put all things under him. \*\*An analysis of the him of the him

#### The second epistle of PAUL the Apostle, to the CORINTHIANS.

3 \* Bleffields God, even the Father of our Lord Jefus Chrift, the bh.1.

3 \* Bleffields God, even the Father of our Lord Jefus Chrift, the bh.1.

4 \* The spottle meanwagth them easing trouble, by the comforts and difference which God bad stems them, as in all bit a figiliton, 8,50 particularly in bit late danger in After 1 and calling both bit own configurations after in owner of bit facts manner of greateding the immutability trouble of the spotting of the spotting bit facts manner of greateding them and them to preciously the spotting of the spotting bit of the spotting of the spotting bit of the spotting of the spotting of the spotting bit of the spotting of

Or, wid

\* Col. 1.18.

Rev. I. f.

" Theff. 4.15.

Marie Santon

Why he came not to them.

Chap. ii, iii, iv, v. The came not so snem;

2. And our hope of your it feelfall, knowing that at you are parasters of the full refined to the conditation;

3. For you would not prother, have you important of our trouble the paraster and the paraste

in inputicity and political and provided the provided of the p

every place.
15 For we are unto God a sweet savour of Christ, in them that are

6 Who also hath made us able ministers of the new testament, not of

Pauls comfort in afflictions:

13 And not as Moles \* which put a vail over his face, that the \* Exod 34. children of lifael could not ibediality look to the end of that which 33.

6 Sufficient to lich a man I rabit a punifiment, which was intitled to many.
7 So that contrarivite, recogst rather to foreigned man, and comfort of many.
8 Wherefore I befeech you, that ye would confirm your love to with the man interest of the which are not feen: for the things which are feen, are temporal; but the things which are noticen, are eternal.

1 Yest in his affirst less or great properties of the standard less county in the monetal gior; o and in expellence of it, and of the second with one in more than the standard less county in the st

every place.

19 For we are mno God a facer favour of Chrift, in them that are the form of the control of the c

. .

in your consciences.

12 For we commend not our selves again unto you, but give you

7 Ministers.

2 Ministers.

2 Ministers.

2 Ministers.

2 Ministers.

2 Ministers.

2 Ministers.

3 For which glory on our helast, dateyou more have commended to make the minister which glory. It is appearance, and not a heart.

3 For which they who be died our feives, it is to God; or whether who be dieded to wish the word continued to the feet who be dieded, it is for the word chief to continue the word chief to continue the who will be dieded to wish, then were all dead with a line of the dieded to wish, then were all dead with the medical to wish the word chief to continue the hendelives but unbolim which died for the hendelives, wa, what indignate unto you, I did it not for his cause that had done the hendelives but not him which died for the hendelives were commended through lawred unto you, I did it not for his cause that had done the hough lawred unto you, I did it not for his cause that had done the hough lawred unto you, I did it not for his cause that had done the hough lawred unto you, I did it not for his cause that had done the hough lawred unto you. I did it not for his cause that had done the hough lawred unto you. I did it not for his cause that had done the hough lawred unto you, while the form we were combined by a lawred through lawred with the more lawred through lawred with the more lawred through lawred unto you. I did it not for his cause that had done the hough lawred unto you. I did it not for his cause that had done the hough lawred unto you will have went of the hough lawred unto you will have went of the hough lawred unto you will have a his lawred to be clear in this mister.

3 Therefore lawred had had his cause the head of the his such that had his cause the head of the his material way. I had his first his material way to have a his material way. I had his plant that had his cause the head had had his cause the head of the his material way. I have confidence had not have a his material way and the his material way. I have a his material way and the his material way and the his ma

\* Ifa 43.19.

in To wit, that God was in Chrift, reconcling the word und himlest, not imputing their treplages unto them, and that it could have been been as an additional source of the properties of the pr

et corto.

3. Glorigm ou olicinee in any thing, that the miniftery be not to blamest in all things a approving our felves as the minifter of God, and the minister of God, by the minister of God, and for, the minister of God, by the minister of God, by the defending of the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the minister of God, by the armour of right of God, by the armour of right of God, and the minister of God, by the armour of right of God, and the minister of God, by the armour of right of God, and the minister of God, by the armour of right of God, and the minister of God, and th

T. V. com
one may turning a paper appropriate they are theminifier of God,

in polymer to the propriate them imperiousness. If in tumosis, in libours, in watching the propriate large, in hilling, and militious, in machine, in the propriate large, in hilling and the propriate large, in hilling and the propriate large the propriate large that the propriate large the propriate large that the pr

II. Corinthians.

ye always having all fufficiency in all things, may abound to every

ye always basing all fullicitings man unuges are good work:

195/112 to this year item. I he hath differed abroads he hath given to the state of the For your lood, and mattely your Godfown, and increase the fruits of purifying the property of the property of the form of the first of

beril diffibution unto them, and unto all men |
14. And by their prayer for you, which long after you for the exceeding grace of God in you.
15. Thanks be unto God for his unfpeakable gift.
15. Thanks be unto God for his unfpeakable gift.
16. As a first the state of the state of the property of the proposed by the state of the property of the proposed by the state of the state of

Abours.
Ow 1 Paul my felf before you, by the meckness and gentleness
of Christ, who a in presence an base among you, but being ab-

1. W of Christ, who is in precince an baceaning you, but nem; as-leant model developed in the many mote boad when I am precine, with that confidence whereight I think to be hold against fome which whink office, as five wasked according to the side! . I see the side of the a Forthough we walk in the fields, we do not war after the fields; 4. Cur. the wagsons of our warfare armout carnal, but mighty

a Forthough we wait in the fields, we do not war steer the fields.

10 to the county of the county o

you occuences multited.
7 Duye how on things after the outward appearance? If any man trutt to hindle, that he is Chritte, jet him or hindlet think this again, and the state of the state

thould incobeithment:

9 That I may not remark I would retrife you by letters,

10 Fortis letters (by they) see weighty and powerful), but is bothly

11 Let the han one think this, that the has we are In word by letters,

11 Let the han one think this, that the has we are In word by letters,

12 I have a man in Christ labour four even even as green continued the medium of the hours, and the present of the pr

To Preach the going in the region beyond you, and not to boat in another mans aline of things made ready to our hand,
18 For not be the commended himself is approach, but whom the Lord direct the thing the country of the count

nu do bear vito me.

For thuppole I was not a white behinde the very chiefelt aporter.

5 For I huppole I was not a white behinde the very chiefelt aporter.

6 But though I stude in jectoch, yet not in knowledge but we have cheen throughly made namifelt among you in all things.

7 Have I committed an officer in rabsting, not jectoch in the committed and officer in rabsting, not jectoch in the committed and officer in rabsting, not jectoch in the committed and officer in rabsting with the committed and officer in rabsting to the committed and officer in the committed and of the committed and officer in the comm

even as we.

13 For fuch are false aposties, deceitful workers, transforming themfelves into the apolites of Chrift.

14 And no marvel 5, for Satan himself is transformed into an angel

15 Therefore it is no great thing if his minifters also be transformed as the ministers of righteoninets, whole and shall be according to

the face.

21 Th takes concerning reproach, as though we had been weak;
howbork wherein hower any's bold, (Theak howhilth) I and bold allo,
22. Archety Rebrews? (I am I: zer they little, the 5 of mil. zer \* Phil.3.5;
they the feed of Abraham? (b. am.);
23. Archety miniters of Jehrith? (Theak as a fool.) Lam more; in

labours more abundant, in stripes above measure, in prisons more fre-

Isbours more doubtlant, in things above meature, in tections more faveure, in clashing, in things above meature, in tections more faveure, in clashing, as the control of the plant for the part for the part of t

CHAP. XII.

1 For commending of his spollichy, though he might close of his wonderful resolutions, 9 yet herather thought to glocy of his information, 11 thaining them for forting him to the visual bodhings, 4 Her gradient to come to them exals, you yet adoptive in the splitting of a father, we detailed by farth the fall to be jury find a many offuner, and the total VII is not explicitly for the world to the property of the control of the property of the

4 How that he was caught up into paradiff, and heard unificatable words which it is not il lawful for a man to utter.

5 Of fuch an one will I glory syst of my felt I will not glory, but in \$0.01.001.

6.1.

the gradest of the first state of the state

of your beather, the wine to the film a solid result for routh 3 state (form) 19 Again, think you y we excuse our felves must be state (for 19 Again, think you y we excuse our felves must only beloved, for your callying, a For 1 for tell when 1 come i full into think you've for it would, and the 1 think the found untoyou fach as ye would not: left there before better, provings, wraths, Ittle, buckbitings, whilepeings, fivelings,

bates, enzymigs, rateus, artises between the same group tunuits:

a1 And left when I come again, my God will humble me among you, and that I fhall bewall many which have finned already, and have not repented of the uncleannels, and fornication, and lafeivlouinels which

they have committed.

C HAP. XIII.

1 Het be stand have rity, and they note of his possibly highest parting hybrids from expension of their finite from the foreign the committed of their finite from the before his committed to the specific of their finite highest his committed to the specific of the s

A tody one before an increappear.

A tody one before an increap up as if I were preient the Record time and being shiften now I write to them with the time the remove in read, and to all other, that if I come agoin I will make the winding a since ye feek a proof of chrift fleeking in me, which to you word I so now week, but in nighty in you know how the time in the power of the power of the power of the time in the power of the power o

8 For we can do pothing speinfithe truth, but for the truth, but for the truth of t with you. 11 \* Greet one another with an holy kifs.

12 - Vicetopie approfer win an noty kits,
13 - All the Einst falue you,
14 - All the Einst falue you,
15 - All the Einst falue you,
16 - All the Einst falue you,
17 - All the Einst falue you,
18 - All the Einst falue you,
18 - All the Einst falue you will be a like you and the town
19 - All the Einst falue you will be a like you will

# The epifile of PAHL the Apostle, to the GALATIANS.

3 Grace be to you and peace from God the Father, and from our

3 Grace to you and peace from Good the reather, and from our Lord felia chiral chiral

the grace of Chrift, unto another goipel;
7 Which is not another; but there be fome that trouble you, and

7 Writer is not anounce; out there be some that trouble you, and would pervert the golfiel of Chrift.

8 But though we, or an angel from heaven, preach any other golfiel unto you, then that which we have preached unto you, let him be ac-

onny buy, then that which we have preached unto you, let him be accorded.

9. As we follower, Gupt I move again. If any man preach any other to you then that ye have received, at thin be accurried.

10. For do I now perivate men, that the gupte I thin the accurried.

11. But I carlife you, brethen, that the gupte I which was preached to the properties of the properties of the preached of the properties of

P Eph. 3.8

mine own haifon, being more exceedingly zealous of the traditions of my lathers.

15 But when it pleafed God, who feparated me from my mothers womb, and called my byha grave.

16 Tu reveal his Sonin nie, that \* 1 night preach him among the heating in mondiately? I confered not with fifth and bloud to the state of the properties of the my late of the my

21 Afterwards I came into the regions of Syria and Cilicia; 22 And was unknown by face unto the churches of Judea, which

nOr.

fi Ot ,

1. And was unknown by face unto the churches of Judes, when a land with a land only. That he which perfectled us in time 2. But they had heard onely. That he which perfectled us in time 2. But they had heard onely. That he which perfectled us in time 2. And they giordised God in me. CHAP. II.

11 His formeth with a wint on segant of Jurylaim, and for wist perfectly a segant of Jurylaim, and for wist perfectled the perfectled to every one that continent most in altitudes a benefit from the wint of the law is the light of God, in 18. The perfectled the perfectled to every one that continent most in altitudes by the law in the light of God, in 18. The law is the law is the law in the light of God, in 18. The law is the law is the law in the light of God, in 18. The law is the law is the law in the light of God, in 18. The law is the law is the law in the light of God, in 18. The law is the law is the law in the law in the light of God, in 18. The law is the law is the law in the light of God, in 18. The law is the law is the law in the law in the law in the law is the law in the light of God, in 18. The law is the law in the light of God, in 18. The law is the law in the law in the light of God, in 18. The law is the law in the light of God, in 18. The law is the law in the light of God, in 18. The law is the law in the law in the light of God, in 18. The law is the law in the law in the law in the light of God, in 18. The law is the law in the law in the light of God, in 18. The law is the law in the law i

\* Rom. 2.

the winds to because of 1 falls brethren unawares brought in who came to the point of the property which we have in Chirli Edus, which is they might bridge and in Chirli Edus, which is they might bridge and in the property which we have in Chirli Edus, which is they might bridge and in the property of the property of

11 But when Peter was come to Antioch, I withflood him to the face, that we might be justified by faith,

24 Wherefore the law was order of the face, that we might be justified by faith,

12. For before that certain came from James, he did cat with the Gentiles: but when they were come, he withdrew, and feparated himielf, ferring them which were of the ferring them which were of the ferring them which were of the ferring them which were the ferring them which were the ferring them which were the ferring them had nother Jews differentiable likewife with him a informach that But when I faw that they with their diffusiation.

13. But when I faw that they with their diffusiation are also the Jews, why compelled then I faw that they reter before down all I faw, why compelled their the manner of Gentile, and one is ado the Jews, why compelled their the manner of Gentile, and we will be supported by the support of the Gentile, and the support of the Gentiles, and the support of the Gentiles, and the support of the Gentiles, which is the support of the Gentiles, and the Gentil

a transgressiour, 19 For I through the law am dead to the law, that I might live unto

offed by the Helft?

4. Have yoe fuffered a funiany things in vain? If it be yet in vain,

5. He therefore that ministreth to you the Spirit, and worketh mira.

1. Or,

1. Spirit, and worketh mira.

1. Or,

1. Spirit, and worketh mira.

1. Or,

1. Spirit,

1

6 Even as Abraham beleeved God, and it was a accounted to him \* Gen in

of a state of a state of the st

pelicet justice in the property of the propert

25 But after that faith is come, we are no longer under a fchool-

pater. 35 For yeare all the children of God by faith in Chrift Jelus. 37 For • as many of you as have been baptized into Chrift, have put on Chrift. on Curit.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither nule nor lenale; for yeare all one in Chrift Jelus.

29 And if ye be Chrifts, then are ye Abrahams feed, and heirs according to the remain.

cording to the promife.

cotaing to the promile.

I We were under the law till Chrifteame, as the beir it under his guardian till be to fe at he will Chrifteame, as the beir it under his guardian till be to feast. 5 But Chrift freed ut from the law; 7 therefore we are Arrownton longer to it. 14 fte remember the beir road with to bein, and

otherwise minded; but he that troublethyou, final bear or jungement, or bits to them; and heart that we set in Jon of Abrakan, by the first comman.

Our list, that a long as he is a childed different mothing of the management of the control of th

3 Evento we, when we were catatren, were in bonage under the lefteness of the world;
4 But when the function of the time was come, God fant forth his Son flat love thy neighbour as this fell.
5 But it is give and devour one another, take head that we be not followed an original or a support of the support

cord, that if I bob ken poublel, ye would have placked out you'r own eyer andhave given them tome.

16 Am I therefore become your enemy, becaule I tell you the turble, 15 Am I therefore become your enemy, becaule I tell you the turble, 16 But I i good to be zeaboully affected, at ways in a good thing, and not onely when in an preclain within I travall in birth again until Christ be formed in your your feet with your ways and the season with the formed in your weeken them.

20 Idefire to he present with you now, and to change my voice, for il fland in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear 23 For it is written, that Abraham had two fons; the one by a bond-

naid, the other by a free-woman.

23 But he mee was of the bond-woman, was born after the flesh; but 23 But he more was on the commencian, was both after the neith out he feet woman was by promile.

24 Which things are an allegury, for thele are the two a covenants, the one from the mount Sinal, which gendereth to bondage, which

is Agar. 25 Forthis Agaris mount Sinai in Arabia, and a uniwereth to Jerufalem which now is, and is in hundage with her children.

26 But Jerufalem which is above, is free, which is the mother of

us all. and Forit is written, \* Rejoyce thou barren that bearest not; break forth and cry, thou that travalest not: for the desolate hath many mothidren then she which hath an husband.

children (nen hie which children att) an husband.

28 Now we, bretheren as like was are \* the children of promife, at 28 Now we, bretheren as like was at a the children of promife, at was down after the Spirit, evenly if in own.

30 Neverthelich, whatlight had feitpure ? \* Ozil out the bond, woman and herfon: for the fon of the bond-woman and herfon: to the fon of the rice woman.

31 So then, brethren, we are not children of the bond-woman, but

of the free.

CHAP. V.

It mouses below to find in the indexes, and not to object elemental form in the indexes, and not to object elemental form of the law. The transfer in the two the transfer is the first and the first walk in the Spirit.

The difference is the first and and the first of the Spirits's and recording to the spirits walk in the Spirit.

Then the first recovers in the liberty wherewith Christ hath made us

Trand fait theretore in the theory wherevent come nate made us and the contingued again with the yoke of boundage.

18 Berchten, the grace of our Lord Jefus Christ.

Astern.

Authority Quantities, written from Rome, fill profit you nothing.

### The epiftle of PAUL the Apostle, to the EPHESIANS.

CHAP. 1.

I After the falutation, 3 and thankylloing for the Ephysiam, 4 be treatite of our elitition, 6 and adoption by grace, 1 which it is true and report fountain of manifestation by grace, 1 which is the true and report fountain of manifestation is 3 and the true that they may come the property of the state of the property of the property of the finite which are at Ephelius, and to the faithful in Christ Hus:

2 direct but our and peace from God our Father, and from the Lord fellu Christ.

3 Direction to the Christ.

4 Direction to the Christ.

5 Direction to the Christ.

6 Direction to the Christ.

7 Direction to the Christ.

7 Direction to the Christ.

7 Direction to the Christ.

8 Direction to the Christ.

9 Direction to the Christ.

9 Direction to the Christ.

9 Dire CHAP. 1.

2. For I chillife again to every man that is circumcified, that he is a clothout to be whole law.
4. Grain the come of no effect unto you, wholever of you are justle-do by the lay yield all from grace.
5. For we through the Spirit value for the hope of right confield by faith.

faith.

6 For in Jelius Chrift, neither circumctifion availeth any thing, nor uncircumcifion, but faith which worketh by love.

7 Yeldram well, a who did hinder you, that ye should not obey || Of who will be not feel in the truth?

2 This norfeelion conutb not of him that calleth you. 8 This privation counts not to influent carrier you.
9 A little leaven leaventh the whole lump.
to I have confidence in youthrough the Lord, that you will be none \* 1 Corr. 9, otherwise minide; but he that troubleth you, flual bear En judgement, 6,

il elements of the word;

4. But when the fulled is of the time was come, God fent forth his Son mide of a younas, made under the law, that we might receive the second of the second of

CHAP. VI.

He mouth than today midly which should establish flipped, a and
to bear our another learline, to be librar to that said, it, and not
warm of wildown, via He founds what the joints of the
camelion. 14 He florith in nothing, fave in the copi of family
Beathers, it is much be covered in a tault, we which are biginally not,
it though the tenneed.

It thou sliche tenneed. CHAP, VI.

1.9 reture men an one in merpine of meckages a commercing my tem, left thou alfob a tempted.
2. Bear ye one anothers burdent, and fo fulfit the law of Chrift,
3. For it a man think himfelf to be fonething, when he is nothing,

a. For it a man time innuities to be indicating, when he is monning he deceived himselful proper his on work, and then that it has terminated in the innuities of the inneither than the innuities of the innuities of the inneither than the innuities of the innui

6 \* Lethin that I sught in the word, communicate unto him that close 9; teacheth, in all good thing;
7 Be not deceived a God Is not mocked: for whatfover a man fow.
14 \*\*
15 Post help all foreign the first man for the control of th

own nand.

12 As many as defire to make a fair thew in the fleft, they confirm you to be circumcifed; onely left they floudd fuffer perfecution for the crofs of Chrift.

13. For neither they themfelves who are circumcifed keep the law s

13 For neither they themselves wno are circumcited keep the law a but delire to have you circumcited, that they may glory in your fleth, 14 But God forbid that I floud glory lave in the cook or Lord Jeth Orlift, a by whom § world is crucified unne, 81 I um 5 world, 9 Or, 15 For in Christ Jelus neither circumcition availed any thing, nor whereby, uncircumcifion, but a new creature.

16 And as many as walk according to this rule, peace be on them, and mercy, and upon the liraci of God, 17 From hencebuth let no man trouble me for I bear in my body the marks of the Lord Jeliu.

18 Brethren, the grace of our Lord Jefus Christ le with your spirit.

the world, that we frould be holy, & without blane before him in tore:

5. Having predefinated us unto the adoption of children by Jelus Chritto himfel, according to the good pleature of his will,

6. To the praife of the glory of his grace, wherein he hath made us accepted in the belowed;

In whom we have redemption through his bloud, the forgivenels

7 In whom we have redemption intrough manners of the colling to the riches of his grace;
8 Wherein he hath abounded toward us in all wifition and prudence.
8 Wherein he hath abounded toward us the mothery of his will, according 8 Vincerin in nata abound convarius in all willowmand printence,
9 Having made known unto us the mythery of his will,
2 cording
to his good pleafure, which he hash purpoted in himself:
10 That in the dispendation of the lundes to firmes, he might gather
together in one all things in Chrift, both which are in † heaven, and + Gf. the

which are on earth, even in him :

I According to the eternal purpole which he purpoled in Christ

whom we have boldness and access with confidence by the

Ephelians.

- 11. In whom allo we have obtained an inheritance, being predefilnated according to the jumpole of him who worketh all things after the
  ord Dark in commod to the praise of him who worketh all things after the
  ord Dark in the most of the praise of his geory, who first a trutted in
  Chief, the most of the praise of his geory, who first a trutted in
  the project of your flustion; in whom also after that ye beleved, ye were
  short with inclusion in a whom also after that ye beleved, ye were
  believed. The project of your flustion; in whom also after that ye believed, ye were
  of Godd.

  13. In whom also we have obtained an inheritance, being predefilnation and the project of the Chrift,

  3 In whom ye alio trujita after that ye heard the word of truth, the
  goifel of your latvation; in whom alio after that ye beleeved, ye wore
  leaded with that thou yi Sprite of presume,

  4 Which is the earned of our inheritane, until the redemption of
  the purchaled polificup, unto the pracel for this groy,

  5 Wherelove I alio, after I heard of your faith in the Lord Jefus, and
  towe unto all the first.
- leius our Lord.
- to come not to give thanks for you, making mention of you in my prayers;
  17 That the God of our Lord Jefus Chrift, the Father of glory, may give unto you the Spirit of wifdom and revelation, it in the knowtedge of him:
  4.4 For this cause I bow my knees unto the Father of our Lard Jefus change.

  Chrift,
- ty and the God to the property continued and reputation, it in the know.

  18 The eyes of your understanding being enlightned; that ye may form the though of his calling, and with the riches of the glory, to of his inheritance in the faint, 19 And what is the executing greated of his mighty power; 19 And what is the exceeding greated of his power to us ward who believe according to the working t of his mighty power; 19 Which he wought in Chief the whole the executing to the working t of his mighty power; 19 Which he wought in Chief the whole the leading the expension of the executing to the working to the heavenly places; and tenth is a transition of the proposed principally, and power, and mights and committee the control of the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally, and proposed principally, and power, and mights and committee the proposed principally, and power, and mights and committee the proposed principally and principally and
- of his inheritance in the raints,
  for do whit is the executing greatness of his power to us ward who of
  of the piece.

  of his piece is a constant of the piece is a constant of the piece is of the piece.

  1 Far how all principality, and power, and might and dominion, you
  are for a piece is principality, and power, and might and dominion, you
  and the piece is piece is piece is piece.

  1 Far how of a piece is piece is piece is piece.
  - and every mane tracts named, not onely in our worse, not ano in trac-which is to come:

    12 And 6 hash put alithings under his feet, and gave him to be the head over all things to the church,

    23 Which is his body, the functiof him that filleth all in all, 10 Now unto min maris ance to do exceeding abundantly above at that we ask or thinks, according to the power that worketh in us, at Unto him be glory in the church by Christ Jesus, throughout all ages, world without end, Amen.

    GHAP. IV.

  - I Hexplorite to unity 37 and declared that God therefore givet believes 11 gifts unto men, that his aburd might be 13 edified and 16 grown up in Cerfel. At Headlith them from the impurity of Gentlies 24 to put on the new man, 25 to egit of frings and 29 corrupt I fly comparing what we were by ansture, with what we are 5 by grace, to be declareth, that we are made for good works, and 13 being brought user by Cliff, Bould not live as 11 Geneties and 13 foreinger in time pass, but as 19 oftens with the faints, and the family
- \*\*Col.a.13\*\* And you latch be authorized who were cleal in refinite and finity worth, according to the prince of the power of the latt, the light that worth, according to the prince of the power of the latt, the light that worth, according to the prince of the power of the latt, the light that worth, according to the prince of the power of the latt, the light that the latter of the children of this decision.

  4. Gr. The control of the latter of the power of the latter of th cumcilium in the licht marke by bands!

  13. That attait times were without Christ, being allens from the second momental of free, and strangers from the covenants of promise, along no hope, and without God in the world:

  13. But now in Christ, letus, ye who fornetimes were far off, are considered the bound of Christ, and the bound of Christ, an
  - the state of the s

communication.

- How that the remainder the second of the sec

- Duties of husbands and wives: boro wives ought to obey their buthands, 25 and buthands ought to love
- thir with a specific poly feir bulgarial, I sank cuisand ought to love the work of the specific poly of the specif
- But o fornication, and all uncleanness, or covetouiness, let it not
  - and undergraphy and a uncreament, or covetoulies, let knot A Neither hithings, row also ment hains a Neither hithings are also and a neither and a neither a neithe a neither a
  - "A Thirtis and Solid Sol

  - 9 (Fur the fruit of the Splitt is in all goodness, and righteousness, and trush)
    10 Proving what is accordate unto the Lord.
    11 Andhave no lellowship with the unfruitful works of darkenels, but at Port is a fhame even to fee a for the lord with a few such as the reprovedence.
    12 Port is a fhame even to fee a for the little such as the reprovedence of the lord works of t them infecret.

    13 But all things that are # reproved are made manifest by the light:
  - 13 But altenings init are a reproved, are made manifel by the light for whitelever odd musker jumple, is a light or whitelever odd musker jumple, is a light developed and Christ flatigity the elic flow that fleepell, and arife from the error of the control of t

  - 14 Increme as the characteristic jet unto country, to the tweety thing.
    25 ° Elwibants love your wives, even as Chrift also loved the church, and gave hindleft for it:
    26 That he might fanctific and cleanse it with the washing of water, buths now.
  - by the word, -27 That hemight prefent it to himfelf a glorious church, not having fpot or wrinkle, or any fuch thing, but that it fhould be holy and without blemifh.
  - out blemillh.

    28 Sought men to love their wivers, as their own boiles: he that loveth his wife, loveth himlel?

    39 Forn on man everyethated his own fleft; but nouriffleth and elberlished it; even as the Lord the charch; since the charch is the charch in the charch is the charch in the charch in

## The epiftle of PAUL the Apostle, to the PHILIPPIANS,

deaterms.

A Grace de untoyou and peace from God our Pather, and from

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A Grace de untoyou and peace from God our Pather, and from

A tunking you do upon every it remembrance of you,

A tunking you prove or or mine for you at making request

A for an in a translet evolution, having a delire to depart, and to

with you's to every trayer or mine for you at making request

A Pecertificies, would be a form. 10r . restion.

33 This is a great mystery but I speak concerning Christ & the church 33 Nevertueless, set every one of you in particular, so love his wise even as similest; and the wise set that the reverence for husband.

I The duty of children toward their praints, s of frevents toward their malfirs, to Our life in awaylars, Lands until saginf fifth and bland, but also piritud sample. 13 The complete amount of a Chriftians to and on the longth to buyld, a 17 Johns is commundat.

\*Clilidien, obey your parents in the Lord: for this is right.

2 \* Honour thy father and mother, (which is the first command.

2 Ex. 10.1 it.

Den. 5. 16. 3 That it may be well with thee, and thou mayest live long on the Ecclus. 3. 3

3. That it may be well with thee, and those may be catch,
4. And "ye fathers, provide not your children to wrath 1 but bring harry to.
5. Servants, be obsolent to them that are your mallers according to the field, with few and trembling, in tingleness of your heart, at "It also cheed, with few and trembling, in tingleness of your heart, at "It also cheed," the provided heart of the cheek at the cheek and the cheek at the cheek at

to Finally, my brethren, be fitting in the Lord, and in the power read both of his might.

To finally, my brethren, be fitting in the Lord, and in the power read both of his might.

Thus on the whole armour of God, that ye may be able to fland fitting against the wileast the devil.

Wild.6.7

The Continuous give there pign.

10 Redeeming the time, except the days are to the days are the days are the d

and warring increases war an all faints a state of the st

open my mouth buildy, to make known the mystery of the gospet z The 20 For which I am an ambastadour il in bunds; that a therein I may 1 Or, 20 For which I am an amonated our H in Dunes; that I werein I may H Or, fleek boldly, at lought to freek.

at But that ye afformay know my affairs, and how I do, Tychichus a W Or, beloved brother and faithful mimitter in the Lord, shall make known thereof.

23 Whom I have feat unto you for the same purpose, that yemight know our affairs, and that he might comfort your hearts.

23 Peace be to the brethren, and love with faith from God the Faner and the Lord Jenis Christ. 24 Grace be with all them that love our Lord Jesus Christ & in fin- 11 Or,

Her thights his than full and to Gad, and his love toward team, for the fruits of their faits, and flowly fine in full fines, y daily proping the full faits, and flowly fines in flightness of all propings that for their lurrate in great, 14 the fearth what you determined by the route at 8 fears 1 and 6 to year by it to grant the flug you the Splitt of Jennes, and the flug you for the splitt that the splitted in the year of the splitted in the Splitted the flug you have the flug you for the splitted in the splitted in prefet due to the work of the splitted in the splitted in proping the flug on by the splitted in the splitted in proping the splitted in the s

the Lard place cheff.

3 I think my Good upon every if remembrance of you, with my your in every person of mine for you att making request with my your in every person of mine for you att making request with my your in every person of mine for you att making request with my your in every person of mine for you att making request with my your in every person of mine for you att making request with my your in every person of mine for you att making request with my your in every person of mine for you att making request with you att my him to be with Christy which is the every new your in the person of the person

the guipel.

4 Look not every man on his own things, but every man alloon the
18 What then? not withflanding every way, whether in pretence, or
things of others.

†Gr. poured fortb. s Let this minde be in you, which was alfo in Christ Jesus to Who being in the form of God, thought it not robbery to be equal with God.

or the Cod - inginited for or creatation, and took upon him the form of a fervant, and was made in the A likenets of men. I have been a subject to the form of a fervant, and was made in the A likenets of men:

8 And beling found in falfino as a man, he humbled himself, and became obedient unot death, even the death of the croft.

9 Wheeline God alio hat philippit exatted him, and given him a to That at the named of fein every kneet should bow, of things in heaven, and thang in searth, and thing under the carthy 11 And that every house lowed, any three laways obeyed, not as in my the theory of the control of the fairer.

12 Wheeline my beloved, any have always obeyed, not as in my worthlavious owth fear and termbiling. In was belone's work out your transfer of the control of the state.

Moreour.

your three.

21 For all \* feek their own, not the things which are Jefus Chrifts.

22 Bor all \* feek their own, not the things which are Jefus Chrifts.

23 Butye know the proof of him, that as a fion with the Father, he hathereved with me in the gogged.

23 Him therefore I hope to lend prefently, for foon 25 I fhall flee how it will go with niche Lord, that I allo my felf fhall come flootty.

24 Set I truft in the Lord, that I allo my felf fhall come flootty.

25 Yet it floored it in receilarly to lend to you Epaphroxitus, my brother and companion in labours, and fellow-foundier, but your mellenger, and the support of the property of the property

and ne that minittred to my ward.
25 For the longed after you all, and was full of heavinels, because that ye had heard that he had been lick.
27 For indeed he was sick nigh unto death: but God had mercy on him, and not on him onely, but on measifo, left I should haveforrow

upon forrow.
28 Hent him therefore the more carefully, that when ye fee hima-gain, ye may rejoyce, and that I may be the lefs forrowful.
29 Receive him therefore in the Lord with all gladness, and a hold fuch in reputation:

1. Receive him therefore in the Local with an ighalmels, and a hold like in reputation:

3. Obecause for the work of Chriff he was night unto death, not regarding in the following the reputation:

3. Observation:

3. Observation of the first tackers of the streamedion, in the streamedion, in the streamedion of the streamedion of the streamedion. The streamedion of the str

11 If by any means I might sitaln unto the refurrcellon of the deed.
12 Not so though I had already stained, either were already perfectly but I follow after I is that I may apprehend that I would be in the I is the I may apprehended of Chrift Jeling.
13 Breakman, I count not my felf to have apprehended; but this one is the I would be in the I would be

Colossians.

14 I preis toward the mark, for the prize of the high calling of God in Christ Jejus.

15 Let us therefore, as many as be perfect, be thus minded; and if in any thing ye be otherwise minded, God shall reveal even this un-

you. 16 Neverthelels, whereto we have already attained, let us walk by

16. Neverthelefs, whereto we have already attained, let us walk by the helmer lust, let us made the fine me thing.

17. Brethren, be follower suggester of me, and markeben which walk is, any ehave us for an enlanged.

18. (For many walk, or whom I have tolly ou ozen, and now tell you even weeping, it at they are the entire of the crofs of Chrift:

19. Whole en id a defunction, whole Gold a tely helly: and why elements of the cross of the control of the Saviour, the Lord, Jefine Chrift:

18. Who that changes our lies book what from whence a file we have the control of th

ownibleation with tera me were in the properties of the first of the properties of t

\*\* I befeech Buodia, and befeech Syntyche, that they be of the fame minded in the Lord.

\*\* And I intreat hee a life, true yoke - fellow, help their women which boured with he in the guide, with Clementailo, and with other my fellower with the manus are in "the book of if it."

\*\* Read, the large of the state of the

lackedopportunity, It Notthat I speak in respect of want : for I have scarned in what-

11. Not that I fjeck in reflect of want; for I have learned in what." fewer files to be content,
12. I know both fow to be abded, and I know fow to abound; every livete, and in all things I an inflicted, but hot be full and to be hungled; and it is a support of the file of the file

137 NOT occasing a centre agitt, but a centre trust max may abound to your account, or was a construction of the structure of

at a saturation of the saturat

## The epiftle of PAUL the Apostle, to the COLOSSIANS.

2. After relatations be thanked God for feeling faith. 7 confirmed by the distribution of graphed 9 or or by fairly for their increase in green, is defined to the feeling faith of his will, in all wildom and fpiritual underflanding:

-3 We give thanks to God, and the Father of our Lord Jefus Chrift,

-3. We five banks to Cod, and the Father of our Lord Jefins chrift, ness of fine repringalays for you.

4. Since we heard of your fifth in Chrift Jefus, and of the low while it follows the strength of the work of the work of the three of the chrift Jefus of the work of the truth of the guidelt.

5. Fortike hove which is falled up for you in heaven, whereof ye heard are in earl of the work of the truth of the guidelt.

6. Which is come unto you, are in a little world, and bringed from the bruth, as if added his you since the day ye heard of las, and know the 17 Am 200 Code little world which we would be a little world with the world of the world with the world world with the world with th

of his will, in all widlom and fijetimal understanding;
10. That ye might walk worthy of the Lord unto all pleasing, beings
fruitful in every good work, and increasing in the knowledge of God;
11. Strengthend with all might according to his guirdous power, uni02 all puttience and long, fuffering, with joyulands;
12. Giving tanks unto the petter, which hash made us meet to be
13. Who hash delivered to the single darkness, and buth
14. The strength of the single darkness, and hash
14. In whom we have redemption through his bloud, some the forgive—
the Swift of the single darkness. 15 Who is the image of the invisible God, the first-born of every Hebd.

creature:

16 For \* by him were all things created that are in leaven, and that \* Joh. are in earth, vifible and invifible, whether they be thrones, or domini- ' Joh. ons, or principalities, or powers; all things were created by him and 1 Cox for him.

6. Which is cone unto you, as it is in altitle world and bringest forth for him title, as it deals followed by the and of its, and know in the grace of Gashi truth.

17 And he is before all things, and by him all things comfit.

18 And he is a the head of the body of current who is the beginning. Rest. is a supervised by the body of current who is the beginning. Rest. is a supervised by the body of · at And Pests.

To beware of vain traditions.

at And you that were functime allensted, and enemies 8 in your minde by wicked works, yet now hash he reconciled, and an an analysis of the state of

am made a miniter.

24. Who now rejuyce in my fufferings for you, and fill up that which
is behinde of the afficktions of Christ in my fielh, for his bodies sake,

which is the Church:

at Whereoff I am made a minifer according to the dilegnation of the first property of th

39 (Wherenite) 1 alfol about, fitting according to his working, which worked in me mightly. HA P. II.

14 Hilli acknotred stem to be confloat in Civil, 8 to because following to method and the confloation of the confloatio

the delt:

2 That their hearts might be constorted, being knit together in loves, & unusual richesor the full afturance of understanding, to y active the full afturance of understanding, to y active the construction of the con

in him:
7 Rooted and built up in him, and flablished in the faith, as ye have
been taught, abounding therein with thanklighing.
8 Beware left any nait floul you through philolophy and vain deceit,
4 flet the tradition of men, after the 8 rudiments of the world, and not
after the tradition of men, after the 8 rudiments of the world, and not

alter me transcript or many after Christ.

9 For in him dwelleth all the fuincit of the Godhead bodity.

10 And ye are complete in him, which is the lead of all principality

tt in whom also yeare circumcifed with the circumcifion made without hands, in putting off the body of the fins of the flesh, by the circumcifion of Christ:

circunction of Christ.

\*\*All Buried with him in hapdfin, wherein alloyon are rifen with fund through the faith of the operation of God, who hair halfed him from the dead.

\*\*I \*\*A Mayou being dead in your fins, and the uncircumcition of the standard properties are all the properties and the standard properties are all the properties and the standard properties are all the properties and the standard properties are all the standard properties.

\*\*All thin without the standard the standard properties are without, redeeming the standard properties.

\*\*Lik Blotting out the head-withing of ordinances, that was againful with without the standard then that are without, redeeming the standard properties.

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\*\*Lik Blotting of the standard properties.

\*\*The standard pro

spind, or McRowett where we found a feet Cerlis. He exhotes he to mortification, to to put off its old man, and to put on Cerlis, a taxkorting to characteristic to the control of the con

pear with him in glory.

Pauls feveral exhortation's.

The the which ye also walked functione; when ye lived in them, be flushed by a walked to the little and the little washin malice, blaipheny, fifthy communication.

O Lie not mote another, feeing that ye have put off the old man with his deeds;

which is removed in knowledge.

\* Eph.5,12

Lord Jests, grunn trainers of these untoyour own furbands, 22 it is not Tit. 2.5.

In the Lord.

1 the Lord.

2 things, jove your wives, and he not bitter against them.

2 things, jove your parents in all things; for this is well-plea. \* Eph. 6.1, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dil. \* Eph. 6.4, 3.1 \* Fablers, provoke not your children to anger, left they be dilleged to the provoke not your children to anger, left they be dilleged to the provoke not your children to anger, left they be dilleged to the provoke not your children to anger, left they be dilleged to the provoke not your children to anger, left they be dilleged to the provoke not your children to anger, left they be dilleged to the provoke not your children to anger, left they be dilleged to the provoke not your children to anger they have they have

21 \* Servants, obey in all things your mallers according to the field; \* Eph.6.5, not with eye-fervice, as men-pleaters, but in finglenels of heart, feat Tit. 2.9.

23 And whatfoever ye do, do it heartlly, 25 to the Lord, and not un-

to men;
24. Knowing, that of the Lord ye fhall receive the reward of the inheritance: for ye ferve the Lord Chrift.
25. But he that doeth wrong, fhall receive for the wrong which he
hath done: and \* there is no respect of persons.

CHAP. IV.

t He exhoristib them to be firenest in grants to wilk while toward them that are not set some to the sunk mornings of Chift. 10 He failuteth them, and within them all property.

time.
6 Let your speech be alway with grace, seasoned with falt, that ye

the state of the s

alfo in the church of the Liberteening and the confidence of confidence of the Confi

Grace be with you. Anien.

¶ Written from Rome to the Coloffians, by Tychicus
and Oneilmus,

## The first epistle of PAUL the Apostle, to the THESSALONIANS.

The The fighten have as all times in the order from the first part of the region of the regions of the regions

for the last silenas, and firmthese, much the church of the Theffor fold and silenas, and firmthese, much the church of the Theffor fold and silenas, and firmthese, and firmthe Lord Jefus
Chrift, Grace & nut to you and peace from God our Father, and
the Lord Jefus Christ.

We give talank to God always for you all, making mention of

you in our pregretains, to toke aways are out and insource from the fact that the control of the

o Andys occane billowers of us, and of the Lord, faving, received the word in much alliktion, with joy of the holy (Gode):

7 So that ye were enfanjies to all / Solecce in Maccdonia & Aclais, as For iron you founded out the word of the Lord, not onely in Maccdonia and Achais, but allo in every place your faith to God-ward is fiyered abord, to mat we need not to lock any thing, atting a large and the control of the control

W. Water Militaria Section Parties in terms of the

CHAP. 11. In what manner the goffel was brought and preathed to the Theffalonians, and in what fort also they received it. 18 Areason is rendred both who S. Paul was so long absent from them, and also why he was so defirous to fee them.

Or your felves, brethren, know our entrance in unto you, that it was \* AR. 16.

\*AR. 16.

\*In the same that we had fuffered before, and were financially continuous as a pullipsia, we were bold in our God to freak many you the gope of God with much contention.

3 For our exhotration warner of a teerfainer of uncleannels, nor the contention of the contention of uncleannels, nor the contention of the contention

inquite.

4. The service of the week of the service of the service

13 Wherefore we wount mayer come unto you reverse the main gain job extant hinded up, or crown of Il ecloyeing? ger not even ye in the prefence of our Lord Jeliu Christ achis coming? 20 For year our gloy and III.

2. Paul telificial bits reactions to the Registration per per by geniling.

Timothy unto them to firenathen an isomfort them; partly by rejoy-sing in their well doing; to and partly by traying for them, and defi-

ring a faje coming unto them.

Will a full common terms. Will incompare for the arms of the support of the suppo

6 But now when Timotheus same from you untous, and brought us good tidings of your faith and charify, and that ye have good remembrance of us always, defiring greatly to see us, as we all to for fry our information of the properties of the proper

rect our way untoyou.
12 And the Lord make you to increase and abound in love one towards another, and towards all men, even as we do towards you;

13. To the end he may \* lablifh your hearts unblancable in holinefs before God even our Father, at the conding of our Lord Jefus Christ with all his faints.

with all installines.

CHAP. IV.

He exhortes believe to go on forward in all manner of sodilines, 6 to live
boilty and juffly, 9 to love one mother, 11 and quietly to follow their
own business; 13 and last of all, to forew motivately for the deal.

The second epistle of PAUL the Apostle, to the THESSALONIANS.

\*\* I 16 lecond epitte or x x u L like Apolite ; to the I HESSALUNIANS,

1.5 Faul cutification of the good opinion which is bed of this fatte,

1.5 Faul cutification of the good opinion which is bed of this fatte,

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1.5 Faul cutification of the good opinion which is the good opinion of the good opinion of the good opinion of the good opinion of the good opinion opinion of the good opinion opinion of the good opinion 15. Total certificit bism of the good opinion which he shad of this fallt, town, and patients it is and the executibal which he shad of this fallt, town, and patients it is and the executibal with diversition for the committee of the execution of the execution

\* 1 Thef.

17 And unto the last exportation is annual a brief dearlytion of the refugration, and second coming of Chilf to judgement.

Cuthermore then we to decelor, one briefly considerated.

Cuthermore then we to decelor, one briefly considerated to the briefly a force school consideration of the briefly and the briefly a force school consideration of the briefly and the briefly a force school consideration of the briefly and the b

a Boy zykonow maccommantements we gave you by the Loral pcius. a fems.

a Boy zykonow maccommantements we gave you by the Loral pcius. a fems.

a That create you can be a fems.

A That create you can be a fems.

5 kbut in \$\text{in the Consequence of the control of the consequence of the cons

The received was a reason to the second manager year, year, and the second manager year, year, and year, yea

He trocedith in the former definition of Chiff to coming to Judgement,

1 He trocedith in the former definition of Chiff to coming to Judgement,

But of the times and the kalous, brethren, ye have no need that I

write unit out.

D write unto you,
a. For your felies in ow perfectly that a the day of the Lord for co- \* Mata,
neth as a thlefin the night,
a. For when they final list, peace and lafety a then fudden defined in 14.4
comed) upon them, as travail upon a woman with childeand they final list, and

4 But ye, brethren, are not in darkness, that that day should overtake you as a thiel.

you as a thief.

y Yeare all the children of lights, and the children of the day; we are not of the night, nor of darkness,
are not of the night, nor of darkness,
year and the children of lights and the children of the day; we are not of the night, nor of darkness,
year the children of the night is and they that be downer,
are dranken in the night,
are dranken in the night, and the night is and they that be dranken,
are dranken in the night,
are dranken in the night, and the night is and they that be founded.

But the two who are of the days be fiber, "a writing on the bread. "If yin,
you transport of the night is not obtain live and the night is not obtain live and the night is not obtain live to the night is night in the night in the night is night in the night.

If we night is night in the night is not obtain live to the night in the night is night in the nig

That no main fluid be in overday their afflictions; for your felves.

1 That no main fluid be in overday their afflictions; for your felves.

1 A provertily when we were with you, we told you before, that we fluid fifter tributation; even as it came to pals, and ye know.

1 A provertily when we were with the on longer forbers; like to know your plot of the grade when could not longer forbers; like to know your plot of the same from you untous, and toopthise you, and tout it bour to be in vain and string that ye have good remembers to your find and charity, and that ye have good remembers to your find and charity, and that ye have good remembers to your find and charity, and that ye have good remembers to you find the year of the your findings of your findings o

18 In everything the ubidies: for this is the will of God in Chrint
[elus concerning to Sprint.
10 Ogench not the Sprint.
10 Ogench not the Sprint.
11 Organization of the Sprint of Sprint of Sprint.
12 Propies may be sprint that which is good.
13 Addien from all appearance of cyl.
13 Addien the cycle of preact fractificty our wholly: and I pray God your whole flyirit and faul and body be preferred blanteleis unto the conintegl out Leaf Gelluc Christ.

Faithful it he that calleth you, who also will do it.

23 Brethnen, pray for us.
25 Grete all the brethren with an holy kils.
27 I II charge you by the Lord, that this epittle be read unto all the # Or.

oly preuten, 2B The grace of our Lord Jefus Christ be with you. Amen. The first epifle unto the Thessalonians, was written from Athens.

1 Where-

11 Wherefore also we pray always for you, that our God would count you worthy of the calling, and fulfit all the good pleasure of big wodnels, and the work of fath with power.

12 That the name of our Lord Jelus Christ may be glorified in you, and ye in him, according to the grace of our God, and the Lord Je-fus Christ.

strong delufions.

the Char.

CHAP. II.

He will lit be time to continue fled fight in the truth received 3 3 flowed that there shall be a departure from the faith, 9 and a discovery of Authority flowing the day of the Lord come; 13 and the runpon refeated to the continue of the Lord come; 13 and the runpon refeated to the continue of the Lord come; 13 and the runpon refeated to the continue of the Lord come; 13 and the runpon refeated to the continue of the Lord come; 13 and the runpon refeated to the continue of the Lord come; 14 and 15 a

ciceurus stipret to assof the Lord comb : it said the responsing the bit prime responsibilities. Now we helded his prime responsibilities to the coming of our Lord Jeliss Christia and to our gathering together unto the condition of the company of the control of the company of

3. Let us man deceive you by any means: for that day findl not come except there come a falling away first, and that man of him be revealed, the son of perdition:

ces, the sum of perfection;

4. Who uppoints and exalteth hindelf above alithat is called God, or that is worthipped; forthat he as God fitted hin the temple of God, flewing hindelf that he is God,

5. Rejnember ye not, that when I was yet with you, I told you there things? 6 And now ye know what I withholdeth, that he might be revealed

in his time.
7 For themselvery of iniquity doth aircady work; onely he who

they flouid believes her.

14 That they at might be Janned, who believed not the truth,
14 That they at might be Janned,
13 But we are bound to give thanks alway to God for you-brethere,
13 But we are bound to give thanks alway to God for you-brethere,
14 But we are bound to give thanks alway to God for you be Bived of the Lord-breadt Colon and the Strick, the belief to the truths
16 Bived of the God for the Colon and the Colon and

16 Now our Luck Jeius Chili huntles, and God even our Father,
which hub loved us, and hath given an everalting confolation, and
good hope through gazed,
17 Conflort your feets and lability poin nevery good word & work.
18 the search thin practs for himself, a tellifiest what confident is
best in them, 5 mouth required to God in their steady, 6 stands them
above present presents to be mindlingly and it company, 16 department
above present presents to be mindlingly and it company, 16 department
above present presents to be mindlingly and it company, 16 department
above present presents to be mindlingly and it company, 16 department
12 limits y occurrence with present and anticology the control of the Lord + may 4 control
18 and that we may be dilivered from tunical mable and wicked + God 18 may reas.

men i for all men have not faith.

3 But the Lord is faithful, who shall stablish you, and keep you i Gr.

from ovil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into a command you.

6 And the Lord direct your hearts into the love of God, and into a constaint willing for Chrift.

7 And the Lord direct your literaction in the name of our Lord Leitup for the constaint will be considered in the love of God, and into a constaint will be considered by the constaint will be constaint.

diforderly, and not alter the tradition which he received to in.
7. For your lefers know how we ought to follow us: for we behaved not our felves diforderly among you.
8. Neither did we cat any mans fread for nought; but wrought with labour and travel night and day, that we might not be chargeable

for his time.

The rither with a strong war was a strong of iniquity doth already work; onely be who now letteth, will like taken out of the way.

The rither with a strong war work and the hist lither wicked be revealed, whom the Lord flatt like the rither with the brightness of his coming;

1864.4.4 And then that that wicked be revealed, whom the Lord flatt like the rither with the brightness of his coming;

1864.5.1 And then that they working of Status, with all power, and tigns, and lying wonders,

10 And withial decervalness of the working of Status, with all power, and tigns, and lying wonders,

10 And withial decervalness of the treath, that they include they received not the low of the treath, that they include the received with the properties of the working of Status, and the lither are time within value among you differently working work, and earther town bread.

11 And for this scule God flattlefand then flrong delation, that they floud believe a lite:

12 And for this cute God flattlefand then flrong delation, that they floud believe a lite:

13 But we are bound to give thinks alway to God for you, brethren, the beloved of the Lord, locally God had in long the Segment of the Lord of with you all the little works and prother. The Lord of with you all the little works and prother. The Lord of with you all the long with the prother, not the little work and the low of the lord, locally the Lord, locally the lord, locally the locally locall

treams, the Drid own you all,

17 The faluation of Paul with mine own hand, which is the token spiffls,

18 The grace of our Lord Jefus Chrift is with you all, Amen, I The fecond epifile to the Theffolonians, was written from

## The first epistle of PAHL the Apostle, to TIMOTHY.

2 Timoth is put in minite of the charge which was given unto him by Paul, at his going to Macchonia 5 Of the right up and end of the law, 11 Of S. Paul; calling to be an apostle; 20 and of Hymmeus and Alexandre and Alexander.

As a discount to the commandment of God our Saviour, and Lord Jeliu Chrift, which is our hope; a unit Timothy my own from in the faith. Grace, mercy, and peace from God our Father, and Jelius Chrift our Lord, as I belought there to all the fill at Epitelius when I went into Many of the command of the comm cedonia, that thou mighteit charge fome that they teach no other

Commission was imposed united to the control of the

el qining

6 From which fome a having fivered, have turned afide unto vain jangling, as 7 Deliringto be teachers of the law, understanding neither what they say, now whereof they affirm, 8 But we know that the law is good, if a man use it lawfully 5 Knowing path, that the law is not made for a righteous man, but 9 Knowing path, that the law is not made for a righteous man, but of the ungoing and for timers, for a lawfully and provine, for which the law is th

12. And I thight Chrift Jolls our Lord, who hathenshled me, for that the counted me faithful, butting me into the minitury, a start necessaries me faithful, butting me into the minitury, and a perfectious and the start of t

1 Or.5.5.

tests. § The field be read notwithfunding the tellimonia of God was in the both of the foundation of the first in the firs

ledge of the truth.

5 For there is one God, and one mediatour between God and men,

5 For there is one Good, and one mentatour netwern Good and men, the most Christ Jelius 1 and form or all, a to be testified in due time.

6 Who gave himself a particular prescription and appeting the particular prescription and appeting the good and t 8 I will therefore marinen pray every where, inting up nonymmus, 11.
without wran and doubting:
9 In the manner alfo, that \* women adorn themselves in modelt \*1 Pet. 3.3.
apparel, with shame face diseis and logicity: not with st broidered hair, st Ori,

appare, won insure a measure out of the property of the work of the property o

13 But \*1 Infer not a woman to teach, not to ultip authority over the nan, but to be in linear.

13 For Adam was fift formed, then Eve.

14 For Adam was fift formed, then Eve.

15 For Adam was not decided, but the woman being deceived was in the transgeffiom, the first before in child bearing, if they was in the transgeffiom, the first beginning to the continue in faith and charries and home five with thoriety.

15 H. P.

16 For Adam was first bearing, if they continue in faith and charries and home five with the fortiers, if they continue in faith and charries and they with replant by qualified 1 stant to what end 5. Paul wrote to Timothy of they thing, 15 Of the educate, and the children the their nauket and profiled.

17 Its a true faying, 11 a man define the office of a billing, he de-

1. Another prace of the Lord was according abundant, with faith, and dove whiter in Civil I claw a seconding abundant, with faith, and dove whiter in Civil I claw a seconding abundant, with faith, and dove whiter in Civil I claw a seconding abundant, with faith, and dove whiter in Civil I claw a seconding abundant, with faith and dove whiter in Civil I claw a second in the control of the contr

the a substantiage I commit who time, in a Transfer according to Condemnation of the days).

\*\*Polycover, in condition of the Condemnation of the days are good warfly one of the Condemnation of the days are good warfly one of the Condemnation of

Per what and Alux was life in Cott. 6 How they that are to be clos-fin ministers, ought to be qualified. 11 The mouths of coll teather to be shapped; it and water manier of most by the Day la dervant of God, and an qualite of Jelius Christ, according to the thirth of Gods leek, and the acknowledging of the truth,

to the transfer contracts, and the examination of the transfer contracts and the examination of the transfer contracts and the contract the pro-ling, miled before the world began !

I flust, miled before the world began !

Fed, 20, which is committed unto me, according to the communication of God

4 To Titus mins own fon after the common faith: Grace, mercy, and peace from God the Father, and the Lord Jesus Christ our Saviour:

5 For this caule left I thee in Crete, that thou fhouldelt fet in order the things that are I wanting, and ordain elders in every city, as 8 Or, 149 I had appointed thee.

6 \* II any be biantelefs, the hunband of one wife, having faithful and one, this ten the cauciful critical regions of Occapital the Findlers, and the property of Occapital the Findlers, as for the Company of Compa

gain-layers.

To For there are many unruly and vain talkers and deceivers, elipecially they of the circumcition : II Whole

The duty of all christians.

Philemon.

9 And as I may folky, Levi also who receiveth tithes, payed tithes in Abraham.

sofor he was yet in 9 joyns of his father when Melchifedec met him.
It if therefore perfection were by the Levitical priethood, (for under it the people received the law) what further need was there that under it the people received the law) what further need was there that counter prief thould reliable the order of Mechicidecs, and not called a feer the under use that are it is a feer the under use that are it is a feer the under use the called a feer the under use the called a feer the under use the called a feer the under the law, as feet the power that the total called a feet the under the under the the under the under

after the power of an endlets life.
17 For he tellifieth, \* Thou are a prieft for ever after the order of helchifedec.

18 For there is verily a diffinulting of the commandment going

before, for the weakness and upprovide length of the the bringing in of a better, but which we draw might unto God, to For the law made nothing perfect, but the bringing in of a better hope did, by the which we draw might unto God, in 20 And in as much as not without an oath br was made print, of Speiths and Consideration of the Continued present of the Continued

13. For the law maketh men high priefet switch have infinitely a the word of the out which was time the law, majet the Son, who is fifthed.

15. For yet mat he it word of the out which was the the law, majet the Son, who is fifthed.

16. The word of the out which was the the law, majet the Son, who is fifthed.

17. The stream pripal sold (EA) P. VIII.

18. The stream principles of (EA) P. VIII.

19. The stream principles of (EA) P. VIII.

19. The stream principles of (EA) P. VIII.

10. Of the stream principles of the the stream principles of the stream principles o

and write them if in that it neutrs and I will be to them a Gost, and they in that be ton; as people, fail the every man his neighbour, and every man his brother, bying, Knowthe Lord: for all that know me, from the leaft to the greatest.

15. For I will be merciful to their unrighteometis, and their final and their highliei will I remember no more. In that he fail, A new coverent, the hath made the first old. Shouthat which decoyed in 11.4 P. U.K. Tearly to vanish away.

1 The description of the rites and blondy facilities of the law, II for inferiour to the disnity of respective for the bound of the blond and facilities of Christ.

Hen very the first commant had also if ordinances of divine fer-Ot. cere-

nomine.

Exodo,

Or, total

Or, total

And after the fecond vari, the first wherein was the canbe sold.

And after the fecond vari, the tabernacle which is called the fanctuary,

and after the fecond vari, the tabernacle which is called the

Existants not witnown consequent to the control of statement of the control of t

to Which flood onely in meats and drinks, and divers withings.

and carmillorifinance imposed or them until the time of reformation. If Or, this is But Chini being come an high prietled good things to come, or terms by a greater and more perfect abstraction, not made with hands, that nits.

13. Neitler by the blanking to you had not perfect to the priest of the control for an extension for an extension of the control for an extension for an extension of the control for an extension of the control for an extension for an extension of the control for an extension of the

demption for us.

15 Fur It \* the bloud of bulls, and of goats, and \* the after of an \* Levit,
helife (pirinkling the unclean incliffent with purifying of the liefli,
14 How much more final the bloud of Christian Purify with a though the
ternal Spirits offered himself without a fipor to Purify bur con(15 And for this cause the 1s the Mediatour of the new tellament,
that by means of death, for the recientpulm of the transfigerifions that
were under the first tellament, they which are called nulght receive
the bromble of cernal inheritance.

the promife of eternal inheritance.

To Pur where a tellament is, there must also of necessity u be the work of the tellatour.

death of the teltatour.

17 For a telfament is of force after men are dead: otherwise it is of no fitrength at all while the telfatour liveth.

18 Wheteupon, neither the first testament was || dedicated with || 10;

out bloud,

19. For when Moles had fpoken every precept to all the people according to the law, he took the bloud of calverand of goats, with water and a fearlet wooll, and hyttop, and fprinkled both the book | 10.

treth into the holyplace, every year with bloud of others:
26 (For then must be often have fullered lince the foundation of the

Judgement: 1. 28 of Christ was once offered to bear the fins of many; and unto \* (Pats them that look for him shall the appear the second time, without fin, 18,

in the fall he is the Meditaur or a newer a resonant man.

The proof of the first coverant had been faultiefs, then floud no place to the legal.

For a see the property of the first coverant had been faultiefs, then floud no place to the legal.

For a see the property of the first coverant had been faultiefs, then floud no place to the legal of the coverant had been faultiefs, then floud on place to the legal of the coverant had been faultiefs, then floud on place to the legal of the coverant had been faultiefs and offering and offering and offering and the coverant had been faultiefs and the faultiefs of the f

13 From henceforth expecting still his enemies be made his Philus.

14 For by one offering he hath perfected for ever them that are 1 Cor. 15-

fanchting.

15. Fibers of the holy Choft alio is a witnels to us: for after that be Chapata, had laid before,

16. This is the covenant that I will make with them after those days, faith the Lord; I will \* putmy law into their heatts, and in \* Jer. 313). User mana will write hear.

And ster the fector with the spid and the flew beal, \$6 is called the fancturry, and ster the feet of the spid and the spi

Chap, xi, xii, xiii. 26 For \* If we fin wilfully after that we have received the know-odge of the truth, there remained no more iterifice for fins, 27 But a certain fairful looking for of judgment, and fitery indig-37 Quenched the violence of The, celapsed the coge of the fwort, ledge of the truth, there remaineth no more facrifice for fins, 27 But a certain fearful looking for of judgment, and fiery indignation, which flatl devour the advertaries.

18 He that delipited Moles law, died without mercy, \* under two or

18 He mix delipide Moles law, died without mercy, "under two three wincings: for profile and party who hash traden under loot the Son of God, and hash country, who hash traden under loot the Son of God, and hash country, the bloud of the covenant wherevolt he was indilited, an unholy thing, and hash done depicte under Son the Son of God, and hash country, the bloud of the covenant wherevolt he was indilited, an unholy the companies of the son of God, and hash country that the son of God, and hash country the so Dett. 11.

and anisotropy.

All anisotropy of the compatible of the first point o

40 God having if provided force better thing for us, that they with a Or forther and an enduring libilitates.

31 Cet not away there for used.

32 Cet not away there for used continues the provided force better thing for us, that they with a port of the continues the provided force better thing for us, that they with a port of the continues the provided force better thing for us, that they with a port of the continues the provided force better thing for us, that they with a port of the provided force t

18. By start with our not knowing whither he went out not knowing which hat houndations, whose builder of the me promise he was the property of the knowing which hat houndations, whose builder and whet is good at deal, to make a subject of the subject out of the knowing which hat houndations are he was the first of the knowing which hat houndations, whose builder the head of the head

Though the state of the state o

The state of the s

35 Quentication voicine of nec, creaped the conge of the twom, out of weakness were made fittings, waxed valiant in fight, turned to Hight the arnites of the alient.

35 Women received their dead railed to life again; and others were a tuttured, not accepting deliverance; that they might obtain 2 Mace, a better refuses this.

19 For \* our Good it a combining rice.
19 For \* our Good it a combining rice.
21 A U. \* State \* out of the s

4 sharragers and contrainer in an other best underlines; but whore- 10th i.f.

10th i.f. nor forfake thee.
So that we may boldly fay, \* The Lord It my helper, and I will 118,6,

not fear what man ihall do unto me, 7 Remember

Faith and works

Il Written to the Hebrews from Italy, by Timothy.

The general epiftle of S. FAMES.

The general epiftle of S. FAMES.

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A first most activities to triggets from above; and considered and the period of truth, that we found the a kinded interfered in the consideration of the period of truth, that we found the a kinded interfered to the consideration of the period of truth, that we found the a kinded interfered the consideration of the period of truth, that we found the a kinded interfered truth of the consideration of the co

The tryal of faith.

Chap. i, ii.

The corner ftone

O to now ye rich men, weep and how for your mileries that shall

Oto now se rich men, weep and how for your mileries that that!

Come upon zon.

Your riches are currupted, and wur garments are most exten.

Your gold and liver is entenered a sind the rule of them that he a winned a splint you, and that cat your lich as it were fire: ye have beyond treated together for he lid days, the property of the property of

Chair tryal of faith.

Southern's facility is supported that four affairs to Gals providence.

Or any of the control of the co

you up.

11 Speak not evil one of another, brethren. He that freaketh evil of
the brother, and judgeth is brother, freaketh evil of the law, and judgeth is
the law; but if thou judge the law, thou art not a duer of the law,

th the law' belf flow judge the law, thou are not a doer or the law, but a judge.

180m.14. \*\*

12 There is one law-giver, who is able to fave, and to delitoy:

180m.14. \*\*

16 But now ye rejoye in your boallings: all fuch rejoyeing is evil.
17 Therefore to him that knoweth to do good, and doeth it net, to him it is jin.

1 Wicked rich min are to fray Gode vengence, The ought to be patient in affiliation, after the example of the propheti, and Johnsto forber, treating 11 to frey in advertily, to high in Prophetity 1 to the advantage mutually our Journal sulfe, to pray one for anothers 12 and to reduce a function beather to the result. Straying brother to the truth.

0. De yearn pentent (1801m) your nearts: 10t the coming of use 1815 wete tool disseading neargoing mobile pentent mobile (1815) and the least of the

ing panns.

4. Is any fick among you? Esthim call for the elders of the church;
and let them pray over him, \*anointing him with oy! in the name of \* Mar.s.;

Mar.s.;

the LOrd;
15 Audite prayer of faith fhall fave the fick, and the Lord fhall raile
him up 3 and if he have committed fins, they fhall be forgiven him.
16 Conleft your faults one to another, and prayone for another, that
ye may be healed: The effectual fervent prayer of a righteour manawalteth much.

volleth much.

27 Einst was a man filhject to like possions as we are, and \* he pray.

28 Einst was a man filhject to like possions as we are, and \* he pray.

28 Einst was a man filhject to like possions are to make arithy it of the special control of

15.

I The first epistle general of S. PETER.

1 Ht Might God for his manifold piritual greats, to florwing that the fluction in Certifi in on new, but a thing repelified of all to 1 and exberted behin according to a rodly convergation, forefunds to the control of Codd which liveth and so their through an analysis (see so, described behind a convergation, forefunds to the control of Codd which liveth and so the limit of the control of Codd which are controlled by the control of Codd which are controlled by the codd of the Land to the Codd which the codd of the Land through landitication of the Systic annotation as a significant of the codd of the Land from the best of the Land from The state of the s Heb. 12. \*2 Cer. 1. 3

works which they find behold, gotted Good in the day of viditation.

Let it. 16 Because it is written, \*Beye holy, for I am holy.

Let it. 16 Because it is written, \*Beye holy, for I am holy.

Let it. 16 Because it is written, \*Beye holy, for I am holy.

Let it. 16 Because it is written, \*Beye holy, for I am holy.

Let it. 16 Because it is written, \*Beye holy, for I am holy.

Let it. 17 And ity ecal on the Father, \* who without reflect of person in the properties of the writing of the properties of the properties of the writing of the properties of the writing of the writing of the properties of the writing of the writing of the writing of the properties of the writing of the

a Some

Chap, i, ii.

at. For tren heraunto were ye called; because Christ also fussered if for us, leaving us an example, that ye flouted follow his steps:

22 "Who dinto fin, neither was guite found in his mouthing."

23 Who when he was revited never again; when he suffered when the trends of the trends of the trends of the trends of the steps of t read, for \* If. 53.9.

selling inj.

Gen. 18.

Ge

13 And who is he that will harm you, if ye be followers of that which

Fig. 1. Solve that which the strain which the strain of th

4. And when the chief Shepherd final papear, ye final receive a crown roling.

of pleys that fidesh not away.

f Likewise ye younger, submit your felves unto the chief ye.

of Likewise ye younger, submit your felves unto the chief your felves the chief of the chief ye.

God reflict the proud, and gleeth pre-chief your felves the chief of the chief your felves therefore under the mighty hand of God,

Alanda of the chief your file your felves the chief your.

Belling your wise the pour file your felves the chief your file your felves hourst the young t

verifition in Christ.

To re it is better, if the will of God be to, that ye fisfier for welltone of the christ God wherein ye fland.

13 The church that is at Babylon elected together with you, faluteth
you, and 6 doth Marcus my lon,

14 \*\* Greet ye one mather with a kifs of charity. Peace be with you

\*\* Rom.t/,
all that are in Chrift Jefus. Amen.

A'description of false teachers.

or enbile

to We have also a more sure word of prophelie; whereunto ye do well that yetake heed, as unto a light that shineth in a dark place, until the day dawn, and the day fater, and the day fater, and the day fater, and the day fater and the day fater and the day fater and the day fater and prophelic of the stripture is of any private interpretation.

14 For 'the prophelic came not ill in old time by the will of man: but not prome to God ipake as they were moved by the holy Gholt.

ot on time

He foretelled been of pill testers pleaving the impley and puriforment both of been and they followers I your which the fally bedieved, at Let was out of some in I your which the fally had bedieved, at Let was out of some in I your which the fally had bedieved, and without profess and bladgi kennous filects, whereby they may be the Duth there was a fall of the pill they was a fall of the pill they was fall to the pill they was fall to the pill the pill they was fall to the pill they was fall to the pill they was fall to the pill the pill they was fall to the pill they was fall they w

BUt there were falle prophets also among the people, even as there shall be falle teachers among you, who privity shall bring in damnable hereties, even denying the Lord that bought them, and bring

damable herefles, even denying the Lord that bought them, and bring upon themicles fould definitely in period ways, by reason of whom a daman shall look whelf il perfection ways, by reason of whom a daman shall not be shall they with leigned words nake merchandize of you; whole judgement nowof a long time lingest b not, and their diamation fumbeth not.

Of the line of the shall be shall not be shall not can them down to the angest that finned, but can't keen down to find the shall not all them down to find the shall not have been a shall not be referred unit to find the shall not have been called the shall not be shall not be referred than in the shall not be referred than the shall not have been shall not be shall not be referred than the shall not be referred to the shall not be

to judgement;
5 And spared not the old world, but laved \* Noah the eighth persons a preacher of rightcoulnels, bringing in the floud upon the world of

13. Intere \* Jude 12,

Ingithe way of \* Balaan it's pin of Bolor, who loved the ways of tinrightendined; but supervised for his Insipative, the damp of Feeking with
10 But warreducked for his Insipative, the damp of Feeking with
11 \* Thele are wells without water, clouds that are carried with a
tenned, to whom the milit of darkneft is referred for ever.
18 For what they peak great twelling mergal of vaniety, they alter
18 For what they peak great twelling mergal of vaniety, they alter
were a clean elegand from them who live in rrout;
21 \* White Review, he lower, the peak great they form the man is overcome, of the fame is he
were a clean elegand from them who live in rrout;
21 \* White Review, he lower, and the fame with the crows of the wicked, fall from
18 to great the properties of the wicked, fall from
18 to great the properties of the wicked. Fall from
18 to great the properties of the wicked in the properties of th

reid. Joh. 8.34

Christs coming to judgement

20 For if after they have escaped the pollutions of the world through \* Mat, the knowledge of the Lord and Saviour Jeius Christ, they are again in- 11.45, tangled therein, and overcome 5 the latter end is worle with them then Heb. 6, 4. the beginning.
21 For it had been better for them not to have known the way of

righteouines, then after they have known it, to turn from the holy

argueomics, tuen after may passe, shown 17, to turn from the holy commandment delivered unto them.

a.2 But it is happed unto them according to the true proverb, \* The \*P6.16.11, dog is turned to his own womit again; and, The fow that was walked, to her wallowing in the mire.

He afflueth them of the tertainty of CHAP. III.

He afflueth them of the tertainty of Cirile coming to judesmunt, exainfle they from our who different exainfle it; is warning the goals for the long rationes of cold, to be furnite representant. In the disprisable show the world fall be different: It exhibiting them from the expeditation thereof, to all binning of lift; I send assign, to thing the patients of cold to make their fallestion, as Paul wrote to them in his politic.

bit selleti.

This fecond epittle, beloved, I now write unto you; in both which
I lift up your pute minds by way of remembrance:

That ye may be mindful of the words which were fpeken before
by the holy prophets, and of the commandment of us the apolitics of the
Lord and Sharping in firth, that there final come in the laft days feoffers, \* [Tim.4.1

walking, after their cown buts.

4. And skying, Where is the promite of his coming? for finee the fathere feel alreep, all things continues a fety two-from the beginning
of the creation.

f. For this they willingly are ignorant of, that by the word of God, the heavens were of old, and the earth † flanding out of the water, and † Gr.

\*\*Gea. 19

\*\*Grain of the wider of the wider

7 And delivered juit Lor, exact with the flithy convertation of the wicked:

8 (For that righteous man dwelling among them, in feeing and hearing, weared his righteous four flowers of the form of the desired in the property of the form of the desired in the des

The first epistle general of S. FOHN.

1 He defails the terpoof CKHAP. It was not been a few many algory heliump of life, to communion with Good: 5 to which we must algory heliump of life, to fifther the truth of 15 to which we must algory heliump of life, to fifther the truth of 15 to which we must algory heliump of life, to fifther the truth of 15 to which we must algory heliump of life, to the life was manufacted in the second of the second

7 But if we walk in the light, as he is in the light, we have fellow-flieb.9.14 flip one with another, and the bloud of Jeius Chrift his Son clean ev. 1.5. 1 Kin. 8. feth us from all fin 8 \* If we fay that we have no fin, we deceive our felves, and the trut's

Fr. 10.9 Sett. 7.0.9 and the set of the set

1 He comforteth them arainst the first of informity. 3 Riebly to know God, it to less the commandment, 9 to love our brettern, 15 and not to love the world. 18 We must be were of inducers: 2.0 from whose decile the gody are spley referred by performance in faith and to limits.

MY little children, thefe things write I unto you, that ye fin not. And if any man lin, we have an advocate with the Father, Je. \*Heb.9.24.

as h. walked,

7 Berthern, \*1 write no new commandment unto you, but an old \*2 Joh.5,

Commandment which ye had from the beginning; the old commandment in the word which by have beard from the beginning; the old commandment in the word which by have beard from the beginning to

the state of the stat

9 He that faith he is in the light, and hateth his brother, is in

9. He that that he is in the injurt, and heaten he conserved adarkned seven until now.

10° He that howeth his brother shicketh in the light, and there is none. Ch. 3.14.

10° Buthe that hatch his brother, is in darkneds, and walketh in Asandal.

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10° Buthe that hatch his brother, is in darkneds, and walketh in Asandal.

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10° Buther is brother in the light, and there is none.

10° Buther is brother in the light, and there is none.

10° Buther is brother is brother in the light, and there is brother in the light, and the light in the light, and the light in the

ta United unity with the children, because your fins are forgiven you for his names ake.

13 I write untoyou, fathers, because ye have known him that is from 13 I write unut you, fathers, because ye have known him that is from the highlining. I write unit you, young men, because you have overcome the writed one. I write unto you, little children, because ye come the writed one. I write unto you, little children, because ye

14 They written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, he-cause

# I The second epistle general of S. PETER.

1 Confirming them in logs of their intersploy Gods greats, 5 be exhortest from by falls unknowledge of our Lord from by falls unknowledge of well and the state of the state o

aby fifth, frengthen, fettlerout, in the mare interest a while, make you perfect, aby fifth, frengthen, fettlerout, in the fifth fif

ful Creatour.

C. H. A. P., V.

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The clear watchful, and complant in the faith 9 for stiff the crual adverger the doubl.

The clear watch watchful and the complant in the faith of the clear watch faith of the clear watch faith to revealed to Christia, and also a partaker of the glory that final be revealed to Christia, and also a partaker of the glory that final be revealed to the samong you staking the overlight II Or, thereof, but by confirming, but willingly 3 not for fifthy fuere, but of a annulus ready minde t.

inyouk,
3 Neither as a being lords over Gods heritage, but being enfamples n Or,
s the flock.

the flock, over-4 And when the chief Shepherd fhall appear, ye fhall receive a crown ruling,

harity.

8 For If the fethings be in you, and abound, they make jou that;
were with him in the holy mount.

19 \Ye

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berly love one to another.

1.5.7 OHN to try the first to call ye are firing, and the world God shidthin you, and ye have one consistency of the control of

20 Dut ye men which unto you, because ye know not the truth; but the property of the property

duceyou.

27 But the amointing which ye have received of him, ablatch in you.

28 Dut the amointing which ye have received of him, ablatch in you.

29 Dut the amointing which ye have received of him, ablatch in you.

20 Dut the amointing which ye have received of him, ablatch in you.

21 And now have fee and duce tellife, that the Father father the Son to be the Saviour of the word.

22 And now, little children ablatch in him, that when he find appear,

23 And now, little children ablatch in him, that when he find appear,

24 And now, little children ablatch in him, that when he find appear,

25 If ye krow that a rightcours, y ye know that every one that do

26 If ye krow that a rightcours, y ye know that every one that do

27 If ye know that a rightcours, y ye know that every one that do

28 And now, little children ablatch in him, and a right of the son to the son to the son to the control of the son to the son to the son to the son to the son that it is not to the son to t

\*\* The state of th

18 My little children, let us not love in word neither in tongue, but

in deed and in truth, and the are of the truth, and shall + assure our hearts before him. 20 For if our heart condemn us, God is greater then our heart, and

knoweth all things.
21 Beloved, if our heart condemn us not, than have we confidence

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I.S. # OHN.

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our filour, and for others.

We lookever believeth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him allo that is be-

gotten of him.

2. By this we know that we love the children of God, when we love

a by mis we know that we love the children of God, when we love God and keep his commandments; and for this father love of God, that we keep his commandments; and his commandments are not grievous.

4 For whatforever is born of God, overcometh the worlds; and this is "Mittin the victory that overcometh the world, over our faith.

5 Who is he that overcometh the world, but he that believe that the faith is the good of God?

1 State of the God of God?

. John is not that overcroment the world, but he that beleeveth that
John is he won if Gol J

This is be that came by water and bloud seven Jeffue Chrifty, not by
This is be that came by water and bloud seven Jeffue Chrifty, not by
Warnels, bequether Spirit in tunth: and it is the Spirit that beared
John the search the character of the heaven, the Father, the Word,
and the boly Gold and the there are one.

B Anothere are three that bear winnels in earth, the felrit, and the
John the search the search of men, the winnels of God is greater;
for this is the winnels of God, which he hathertified or his Son.

He that be deeved the the Son of God, bath the winnels in himleaved not, the record that God, that made him a list, because he beleeved not, the record that God, that made him a list, because he beleeved not, the record that God, that made him a list, because he beleeved not, the record that God, that made him a list, because he beleeved not, the record that God, that the not one seems life; and
this life is in his Son.

31 The that the Son, bath life; and he that hath not the Son of
of the Son of God, that ye may know that yehove ternal life; and that
ye may bettere on the name of the Son of God.

32 The best hings have lwritten unby you that believe the male of
the Son of God, that ye may know that yehove ternal life; and that
ye may be there con the name of the Son of God.

33 The life things have lwritten unby you that he leeve the last of
the son of God, and the world of the son of God.

44 The life is in an unit of the life of this life the life of the last of the son of God,

55 The last of a num of each 1. I do not fly that he fill lyray for it.

56 The last of a num of each 1. I do not fly that he fill lyray for it.

57 The last of a num of each 1. I do not fly that he fill lyray for it.

58 The last of a num of each 1. I do not fly that he whole world life in his life.

18 October 19 God, Recommending and the whole world lieth in wickedness.

Wickcomes.

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true: and we are in him that is true, even in his Son Jesus Christ. This is the true God, and

21 Little children, keep your felves from idols. Amen.

I The second epittle of S. FOHN.

Its substitute a strain to suppose the strain in the ceiling of the strain of the strain to suppose the strain of the strain of

HAMMY WAS

2 Forthe truths fake which dwelleth in us, and fhall be

\*\* For the trust lake which dwelleth in us, and fliail be withing for every trust, many an expert on good the Tables, and the state of the state of

6 And this is love, that we walk after his commandments. This is

that our joy may be full. -13 The children of thy cleft fifter greetthee, Amen.

8 Look to your retwes, that we note not more things which we have a wrough, but that we receive a full reward.

9 Wholoever transgreffich, and abideth not in the doctrine of Christ, gained, hath not God; he that abideth in the doctrine of Christ, he hath both Some control to the Cather and the Cam.

#### ¶ The third epifle of S. $\neq 0$ H N.

He commendeth Galus for his plets, 5 and hypitality, 7 to true preachers;

§ complaining of the unfined dealing of simbifious Districted to the cuts outers fish, it whose test example in not to be [Inwest 12 as along § 9] I wave unto yellow the free things of the content of t

2. Beloved, I i wish above all things that thou mayest pro-

A general as with above an entiring that that mayer pro-fer and be in health, even as thy foul proferects.

For rand be in health, even as thy foul proferects, and that would that with the is in the even as the way with the constraint of the truth that is in thee, even as thou without health and the the 4 have no greater by then to hear that my children walk in truth.

Selowed, thou does it mid-tably whatelover thou doubt to the bre-tain the profession of the constraint of the profession of

thou bring forward on their journey arter a gonylort, thou man no write unjourney;

14. But I truft I final fluority fee thee, and we final fleak † face to † Gt.

7 Because that for his names sake they went forth, taking nothing face. Peace b to thee, Our friends salute thee, Greet the friends mouth for

8 We therefore ought to receive fuch that we might be fellow-help-

9 I wrote unto the church : but Diotrephes who loveth to have the preeminence among them, receiveth us not.
to Wherefore if I come, I will remember his deeds which he doeth, prating againft us with malicious words: and not content therewith, neither doth he himfelf receive the brethren, and forbiddeth them

that would, and calleth teem out of the church.

It Beloved, follow not that which is evil, but that which is good.
He that doeth good, is of God: but he that doeth evil, hath not

12 Demetrius hath good report of all men, and of the truth it felf:

thren, and to fixingers;

Which have born witness of the charity before the church; whon

13. I had many things to write, but I will not with ink and pen
from bring forward on their journey after a goody fort, thou final to write upon the;

write upon the;

### The general epistle of S. # u D E.

Histolocitels than to be confused in the profition of the field. As File that the confused in the profition of the field in the results of the confused in the confused in the results of the resul

and called:
2. Mercy unto you, and peace, and love be multiplied.
3. Beluved, when I gave all diligence to write unto you of the common falvation: it was needful for me to write untoyou, and exhort you tracy of pould earneftly contend for the faith which was once delivered.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into talciviousnels, and denying the onely Lord God, and

our Lart court intercounterly and deflying the onely Lord God, and our Land Jelia Chrill.

1 will therefore put you in remembrance, though ye once knew they show that the Lord Maying favet they people used the halm of E-gyrs, afterward \*deltroyethem that be leeved not.

\*Name, Gyrs, afterward \*deltroyethem that be leeved not.

\*Name of the negles which keep run better I ink eldate, but left their size of the profits of the

11 Wo unto them 3 for they have gone in the way of Cain, and fran \* 2 Fet. 2, greedily after the errour of Balaam for reward, and perified in the 15.

gain-laying of Core.
12 Their are fivels in your feafls of charity, when they feaft with
300, feeding thenicityes without fear : \* clouds fee are without water, \*2Pet.2,19

14 And Enoch alfo, the feventh from Adam, prophelied of thefe, lay-

14. And random and, not eventh from harm-prophetics of thele fay-ing, Behold, the Lord cometh with ten thoulands of this faints, 15. To execute judgement upon all, and to convince all that are un-godly among them, to all their ungodly deeds which they have ungodly committed, and of all their hard freeders which ungodly finners have

committed, and of all their hard. I recken which ungodly finners have footen against hum murers, complainers, walking after their own little and their mouth freaketh great (welling words, having mens persons in admiration because of advantage:

17 But belowed, remember 17 the words which were spoken before of the populates of our load Jean Carlo which with the west spoken before of the populates of our load Jean Carlo which which were spoken before of the position of the state of the spoken before the words which were spoken before who should walk after their own ungodly latts.

18 Their between the spoken before the state of the spoken before the spok

## The REVELATION of S FOHN the Divine.

The revelation of Jelis Chrift, which God gove unto him, to flew unto this fervant shings which mult flortly come to pels 3 and he fent and fignified by bisanged to God, and of the t-thinony of Jelis Chrift, and of all things that he faw.

3. Bielfed he that reach, and they that hear the words of this prophetic, and keep thole things which are written therein: for the time is at hand.

Ohn to the leven churches which are in Alia: Grace be unto you, and peace, from him \* which is, and which was, and which is to come; and from the feven spirits which are before his throne ;

4 Jobn writeth birrevulation to the freen elements of Afis, fornifed by because the freen gelien candidates, 7 The coming of Cirift, vs His glories poten analysisty.

5 And from Joine Christ, who is the Eithful witness, and the Prince Cirift in His own blood, the Control of Afis, fornifed by because and the Prince Cirift in His own blood, and the Prince Cirift in His own blood, Col., 118.

6 And halt "made as kines and priets unto Card and his Prince Cirift."

hinh that tweetur, \* and washed us from our time it in his own blood,
6. And hath \* made us kings and prieflet unto God and his Father;
1 \* Beholy, the owner with the control was the glory and dominion for ever and ever. Almen,
7 \* Beholy, the control with clouds a melevery expelled life him, and
1 \* Peta-10 \* Peta

Chritt. to I was in the Spirit on the Lords day, and heard behinde me a great voice, as of a trumpet, 18 Saying, I am Alpha and Omega, the first and the last; and, What

The.

End.

thou feeft, write in a book, and fend it unto the feyen churches which are in Alia; unto Ephcius, and unto Smyrns, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Lau-

dices, mil lumes for first he wice that fiske with me. And being trend, I bustiers not be recommended to the first hand to be the second of th

3 this nation, and national content in the nation of the course, and half not fainted.
4. Nevertheles, 1 have comerca against thee, because thou hast less they first love.
5. Remember therefore from whence thou art fain, and expent, and

at And Exceler face coverent of her fornication, and her re23. Boold, I will call be into a bed, and them that committaniusly
with her into great tributation, except they repent of their (cele,
32 and I will, think enhance with death; and at the churches,
33 and will, think enhance with death; and at the churches,
34 and twill, think enhance with the state of the state
35 and the state of the state of the state of the state
36 and the state of the state of the state of the state
36 and the state of the state of the state of the state
37 (A and the fall turbed in the state of the state
38 and the state of the state of the state
39 and the state of the state of the state
39 and the state of the state of the state
39 and the state of the state of the state
30 and the state of the state of the state
31 and the state of the state of the state
32 and the state of the state of the state of the state
33 and the state of the state of the state
34 and the state of the state of the state of the state
35 and the state of the state of the state of the state
36 and the state of the state of the state of the state
37 (A and the state of the sta

CHAP, III.

The angle of the chart of Saddin a provide a school of superior of the chart of the

churches.

And to the angel of 5 curved in Philadelphia write; Thefethings fish that is a negarity for the philadelphia write; Thefethings fish the that is holy, he that is true, he that hish 4 the key of Dadd, he had so that is true, he that hish 4 the key of Dadd, he had so that a first that is the second of the had so that a first strength, and not one door, and no man can that it, if or thou half a little strength, and had key in your, and had too denied my name.

The product, will make them of the spragogue of Satan ( which spray or the sate of the spray of the sate of the spray of the sate of

man take thy crown.

1. Him that overcometh, will I make a pillar in the tempte of my God, and he fhail go no more out and I will write upon him the name of my God, and he fhail go no more out and I will write open the content down out of heaven from my God: and I will write upon the content down out of heaven from my God: and I will write upon the my God.

on bim my new name.

13 He that hath an ear, let him hear what the Spirit faith unto the

to your cover.

The property of the property o

the control of those things which thou fluit [uffer : benoted, the control of the

nd were created.

CHAP. V.
The book field with from field: 9 which only the Lamb that wai, flain is worth to open. 12 Therings the aldres grafts hims 9 and 2 only if that he redemiat them with his book.

AN IL Man in the right hand to flain that its on the thrones book. A written within and on the backfide, seated with free micros.

opening of the [eals].

And I have discovered the looks and to look the feal a thereof?

And I have discovered the looks and to look the feal a thereof?

And I have discovered the looks and the look the feal a thereof?

And I have an I have a more in earth, active under the earth, washed to upon the looks, and thereof the looks and the look and the look

and people, and nation;
10 • And halt made us unto our God kings and priefts: and we

by 3 and every creature which is in heaven, and on the earth, and under the earth, and then as are in the election of the three sheet with the earth of higher three sheets of the earth of the election of th

owers on the earth ;

11 And while robes were given unto every one of them, and it was
faid unto them, that they (hould refly tel for a little feafun, until their
fellow-fervants alfo, and their brethren that floudd be killed as they
ster, floudd be fulfilled.

Ik a.19, every free-man \* had themselves in the dens, and in the rocks of the mountains; 

1bd to.9. 15 \* And flid to the mountains and rocks, Fall on us, and hide us take 23,30 from the face of him that fitteth on the throne, and from the wrath of the Lamb;

1.3 Syring. Amen: Belling, and glosy; and wildom, and thankrung, and houser, and gover, and might et unto our God for ever strong, and houser, and gover, and might et was our God for ever strong, and houser, and might et was our God for ever strong, and the strong of the control of the clear and government. And he side to me, the strong of the strong

ing, and to conquer.

3 And when he had opened the fector fleat, I heard the fector does not be supported by Come, and fee.

3 And when he had opened the feet are red: and perry warp, which is the first the control of the supported by Come, and feet.

4 And when he had opened the third feet from the earth, and the supported by the flow of the supported by the supported by

11 And the name of the flar is called Woornwood: and the third part of the waters became woornwood; and many men died of the waters, became they were made bitter, and the bitter part of the first many failten, and the third part of the flars, loss the third part of the flars and the night likewide.

13 And 1 beheld, and heard an angel flying through the mild of heaven, flying with a loud vices, Now, one to the finisherers of the earth, by readon of the other vices of the runnyed of the three angels which are yet to found.

eaten nerd untimely figs when the is fluken of a nighty wind;

for 14 And the hasen departed as a ferrory when jets rolled together;

44 And the hasen departed as a ferrory when jets rolled together;

45 And the highest men departed as a ferrory when jets rolled together;

45 And the kings of the eather and the great men, and the rich men, and the rich

Revelation.

1. And they had tells like unto forejonn, and these were filting in their talks; and their power was to hist men five moneths.

1. And they had king over them, which it the angel of the botten their talks; and their power was to hist men five moneths.

1. And they had a king over them, which it the angel of the botten their talks and their power had been their talks and their power had been their talks and their power had been their talks and the first many the first and the first many the had and the service of the had and the service of the house of the had there were the had the first many the had the had the first many the had thad the had the ha

talls were like unto ferpents, and had fears, and wan used to the reference of the men which were not killed by these pigues, to find the reference of the works of their hands, that they should not be regarded to the works of their hands, that they should not a second their should not should

A with a cloud, and a taithowers upon this head, and his face we set were the fun, and his face we set were the fun, and his face as a fund head in his hand a little book open; and he feet his right foot upon the fea, and his left for on the carth, and the head cried, been funders utcered their voices, a set when the feven than dersuch the few of the feet when the feet of the fee

smann was in my mouth livect as honey: and affition as Thaddestin, my belly was bitter.

11 And he failured me, Thou mult prophelic again before many peoples, and nations, and tone considerable.

21 And when the dragon faw that he was call unto the earth, he perfectled the woman which beguing the the was made to the constraint of the state o

tafi out.

Ot.I will givs unto ny two witnesses that they

4 Thefe are the . two olive trees, and the two candiciticks fland-

the desirable of the country from the continue for the country for the country

8 And preciled not, neither was there place found any more in heaven.
9 And the great dragon was call out, that old French, called the control of the was call out into the carbon dragon and the was call out into the carbon dragon and was called voice flying in hee en. Now is come fall to And I heard a loud voice flying in hee en. Now is come fall to And I heard a loud voice flying in hee en. Now is come fall to a carbon and the control of the property of the carbon dragon and the lower of the carbon dragon and the lower of the carbon dragon and the lower of the carbon dragon and they loved not their tellinony and they loved not their lives unto the death.

Sear up those chings which net even fundaces uttered, and write

4. And the nagelyhide, I faw flant upon the fea, and upon the

5. And the nagelyhide, I faw flant upon the fea, and upon the

6. And ware by limited the thing that therein rate, and the card and the things that

6. And flavore by limited the things which are therein, that there

6. And the nagely which are the things which are therein, that there

6. And the nagely which the there is the things that

6. And precided out, neither was there and may more

6. And the nagely and the nagely and the things that there

6. And the nagely which the nagely and the families, as no had de
6. And the nagely which the nagely and the finding, as no had de
6. And the nagely which the nagely and the finding, as no had de
6. And the nagely which the nagely and the finding as no had de
6. And the nagely which the nagely and the finding as no had de
6. And the nagely which the nagely and the thing the nagely which the nagely and the nagely and the nagely nagely the nagely and the nagely

mountain and wallowed up the flood which the dragon call out of
17 And the dragon was work which the woman, and went to make
war with the remnant of her feed, which keep the commandments of
God, and have the tellinous of Leluc Christ.

1. A half witch the original of the Christ.

1. A half witch the original of the Christ.

1. A half witch the original of the control of the cont

An angel preacheth the gofpel. .

forcheads: ordinears, and that no man night buy or fell free he that had the mark, or 17. And that no man night buy or fell free he. 18. Here is wisson. Let him that hath understanding count the number of the beat! For list he number of a man pand his number is is hundred threescore as its hundred three as its hundred threescore as its hun

the stiff of the state is reported to the state of the sta

If ripe, 16 And he that fat on the cloud, thruft in his fickle on the earth ;

Exo.

Chap, xiv, xv, xvi, xvii.

And the description of the carth, and the major of the carth, the two first care which he had power to do in the light of the beat, had not worthing the had power to do in the light of the beat, had not worthing the lange of the beat, had not worthing the light of the word, and did light of the saft which had the wound by a found, and did light of the lange of the beat, had not worthing the light of the lange of the beat, had not worthing the light of the lange of the beat, had not worthing the light of the lange of the beat, had not worthing the language of the beat, had not worthing

And the first way surprise our trans of the first way and the first went, and poured out his vial upon the earth; and there fell a notions and grievous fore upon the men which had the market of the best, and gron them which worthlyped his image.

And the fecond angle poured out his vial upon the fea; and it became and the surprise of the surprise o

the fea.

4. And the third angel poured out his vial upon the rivers and foun-

his wirth.

20 And everyfilland field away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every flows about the weight of action: and men bishphemed God, because of the plague of the hail; for the plague thereof was exceeding great.

34 A momen exceed in the FC. XVII.

35 A momen exceed in the FC. XVII.

36 A momen exceed in the FC. With the scaled was the configuration of the beath, studied upon the beath, studied to great the beath of the scale of t

A Nd there came one of the feven angels which had the feven vials, and talked with me, faying unto me, Come hither, I will thew unto thee the judgement of the great whore, that fitteth upon ma-

and the carries the cloud, thrult in his licket on the carries and the carries plane (are controlled in the controlled in the carries and cried with a load crytelin that had the thrult in the carries and cried with a load crytelin that had the thrult in the carries and cried with a load crytelin that had the thrult in the carries and the carries an une vine of the earm, and can it into one great wine-prelies of the wine-prelies are traden without the city, and bloud can out of the wine-prelies are truth of God.

30 And the wine-prelies was troden without the city, and bloud can out of the wine-prelies are truth to god.

31 And the wine-prelies was troden without the city, and bloud can out of the wine-prelies are the house of the control of the city. The present the following the prelies of the city of the city of the city of the city of the city. The first in visit full of the wests of God.

31 And I five articures a few of giff, in nighted with fire 1 and the many city. The first in the city of the c

powar.

of the from the foundation of the world) when they behold the bealth that was an the mast made to the world) when they behold the 9. And here is the milited which that widdom. The feven heads are feven mountain, on which the woman fittent, to And there are feven kings: five are fain, and one is, and the their is not yet come; and when he cometh, he mult continue a

that face, it And the beaft that was, and is not, even he is the eighth, and is And the beast this was, and it note even he is the eighth, and is of the leven and porth into prediction.

13. And the ten hours which thou swell, are ten kings, which have received and kingdom as yet post received power as kings on the wind the control of the

apon ter.

A Not after these things I saw another angel come down from hea-yen, having great power; and the earth was lightned with his

glory.

2. And he cried mightily with a ftrong voice, faying, \* Babylon the greatis fain, is fain, and is become the habitation of devits, and the hold of every loui fpirit, and a cage of every unclean and hateful bird.

ful bird.

3 For all nations have drunk of the wine of the wrath of her furincution, and the kings of the earth have committed furnication
with der, and the merchants of the earth are washed rich through
the I abundance of her delicater.

4 And theraft another-voice from haven, having, Conne out of her
my people, that ye be not partakers of her firm, and that ye receive
not of her pingees:

16.47.3 any peoples, that ye be not partakers of her finn, and, that ye receive

5 For Per in his how reached unto heaven, and God hash remembered her including.

6 For Per in his how reached unto heaven, and God hash remembered her including.

6 For Per in his how reached you, and double unto her double.

7 For the much the land polified her for, and lived delicitodity, for the much the hash glorided her for, and lived delicitodity.

8 For Per in his how political her fine the fine that his heart, if it is a fine that the heart, if it is a fine that he hash glorided her fine the heart, if it is a fine that he hash glorided her fine the heart, if it is a fine that he hash glorided her fine that he hash glorided her fine that he hash glorided her fine that her fine that he has a fine hash glorided her fine that her fine hash glorided her fine that her fine that her fine hash glorided has had glorided her fine had been fine had been such as a fine had been suc

\*\* And the more states of the mo

A to JIII y a that is seen for Justice 18 A. XIX.

One is probable known for longing the great where, and a unging the fact the work of its plants where the seen for the work of the same with the same wit

Revelation,

and unitaries, and the surface of the string on hour with the health. Single of hour with the health. Single one part of the string on hour with the health. And her finded to the up for ever and even with the health. And her finded to the up for ever and even to the health of the string of 1004, and king of his part of the string of 1004, and king of his part of the string of 1004, and king of his part of the string of 1004, and king of the health of the string of 1004, and king of the health of the health of the string of 1004, and the string of the health of the healt

that fat upon him was called fitthful and true, and in rightcoinfiels he with juige and make war.

11. His cycle was a subsection of fice, and on his head were many control of the subsection has no man knew but he himself as the subsection of the control of the

by God.

46 And he hath on his veilure and on his thigh a name written, a fed And he hath on his veilure and on his thigh a name written, a fed And Box on angel theming in the lun a noth he cried with a 44 hours of the same with a 44 hours of the same with the same wi

God! That ye may eat the fielh of kings, and the fieth of captains, and the fielh of mighty men, and the fielh of lottes, and of them that fit on them, and the fielh of all men, both free and bond, both

that it on them, and the fields of all men, both free and bond, both initial and great the beeft, and the kinggo of the carth, and that a mind and great the beeft and the kinggo of the carth, and the same equilation of the same and against his same.

5 and the beeft was taken, and with him the faile prophet that wought intracte before him, with which he decedevate them that had recommended to the same and the same and

and all things which were dainty sunfavours, are departed from these and thou filth find them no more still the and the sunfavours of the

13 And

13 And the lies gave up the dead which were in its and death and filtent int; for the glory of God did lighten it, and the Lumb & the life is the dead which were in them; and deep were light thereof.

10. It is the glory of God did lighten it, and the Lumb & the light thereof.

12. And the court is the glory of the glory of the glory of the glory and the light thereof.

13. And the lies gave up the dead which were in them; and deep were light thereof.

14. And the lies gave up the dead which were in its and deep were light thereof.

15. And the lies gave up the dead which were in its and deep were light thereof.

16. And the lies gave up the dead which were in its and deep were light thereof.

17. And the lies gave up the dead which were in its and deep were light thereof.

18. And the lies gave up the dead which were in its and deep were light thereof.

18. And the lies gave up the dead which were in its and deep were light thereof.

18. And the lies gave up the dead which were in its and deep were light thereof.

18. And the lies gave up the dead which were in them; and deep were light thereof.

18. And the lies gave up the dead which were in them; and deep were light thereof.

18. And the lies gave up the dead which were in them; and the lies gave up the lies of the light thereof.

18. And the lies gave up the dead which were in them; and the lies gave up the lies of the lies of the light thereof.

18. And the lies gave up the lies of the lies

econd death. 15 And wholoever was not found written in the book of life, was CHAP. XXI.

\*\*EMP. XXI.\*\*

I Assumbassion and a new tests. 10 This knownly prophem, with a full defription flewer, 13 dies mediation flus, 15 gets mediation flus, 16 gets 7 of God is the state of the

the constant propers and two amount areas to wiscomen, and a frice field be no more death, norther former, nor crying, neither that he no more death, norther former, nor crying, neither that there he any more pain: In the former things are pailed sawy, 5 and ne that fit upon the throne, fail, 8 Beshold, I make all things to the fit the northern former things words are true and processing the fail union me. Write: In the leave words are true and

\*\* 18. 4.\* And neith if it upon the throne, this, "Boom! I implay a compared to the compared t loud solet, according to the measure of a min, that is, of the singlet, of the

light thereof.

34 \* And the nations of them which are faved, shall walk in the \* 162,60,3, tight of it; and the kings of the earth do bring their glory and ho-

fight of it; and the kings of the earth of ouring their grows and notice into it.

15. \*And the grees of it final into the fluttuat all by day; for there \* Ifa. 60.

15. \*And the present in the grows and honour of the nation fair of it.

27. And there [half] into wife enter into it any thing that delited, and there half into wife enter into it.

28. \*And there worked about manifolm, or medet \*\* a lie; but the which are written in the Lambs \*\* book of life.

Phil. 4.3.

Chip. 3. \*C.

Chip

CHAP, XXII. and 10. 11.

CHAP, XXII.

The rior of the matro of life, 27 like to of life, 5 The lifet of the city of God it himplify 7 the anget with not be modified, till Nothing may be added at lew and of God, nor rates the better me.

A proceeding out of a purceive of water of life; citer as cryflat. A proceeding out of a purceive of water of life; citer as cryflat, a linthe midde to the freedom, and of chirc life out the life, was been a life, and of chirc life of the citer as the citer further promoter; and the cleaves of the tree for the dark of the lamb line is an and life format life, life, and they find the proceeding of the Lamb linth leg rist, and his format half there him.

A and they final fee his face; and his name fault be in their second of the lamb limb life, and have been and have life and life.

And they fhall fee the free; and they mane fold by in their forcheads incented that he no night there, and they need no canalte; \*Chapara; needer night of the lans pught there, and they need no canalte; \*Chapara; needer night of the lans pught the Lord Good jevel them light; and 33, they find the land to the land the land to the holy pupils entirely and the land the Lord Good of the holy pupils entirely and the land to the land the

and the last, we want complete, "the engine grant like the first "\$10.414.6." is \$10.614.6. and \$4.0.

1. \$10.614.6. are they shat do his commondment, that they may have \$10.91.1.0.

1. \$10.614.6. and may enter in through the gate time and \$1.0.

1. \$10.704.6. and \$10.914.6.

1. \$10.704.6. and \$10.914.6.

1. \$10.704.6. and industers, and wholever lowest and makets, a lic.

1. \$10.914.8.0. and in line angel to testifie unito you take things in the children of the state of the state

FINIS